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AN

ENGLISH AND TURKISH DICTIONARY,

In Two Parts,

ENGLISH AND TURKISH,

AND

TURKISH AND ENGLISH.

IN WHICH THE TURKISH WORDS ARE REPRESENTED IN THE ORIENTAL CHARACTER, AS WELL AS THEIR CORRECT PRONUNCIATION AND ACCENTUATION SHEWN IN ENGLISH LETTERS,

ON THE PLAN ADOPTED BY THE AUTHOR IN HIS "VADE-MECUM OF OTTOMAN COLLOQUIAL LANGUAGE."

BY

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LONDON:

BERNARD QUARITCH,

ORIENTAL AND PHILOLOGICAL PUBLISHER,

CASTLE STREET, LEICESTER SQUARE.

LONDON

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W. M WATTS, CROWN COURT, TEMPLE BAR.

NOTICE.

THE extent of the present work not admitting the insertion of every derivative word of Turkish origin, every compound epithet of Persian formation, every irregular plural of Arabic nouns, nor all the diversities of orthography, more or less used, of the pure Turkish terms, the author can only hope that his earnest endeavour to make it as comprehensive as its volume admitted of will be appreciated by the student. A reference to the rules of Turkish, Persian, and Arabic derivation, contained in the Third Part of the "Grammaire Raisonnée de la Langue Ottomane," by the Author, published in Paris in 1846, will clear up the greater part of any deficiencies of this kind which may be felt; and it may be mentioned, that to insert all these derived words in a dictionary would have doubled or trebled its extent, without an addition to its usefulness equivalent to the increased cost of the book. It would also have indefinitely postponed the publication of this present work, the want of which has been so severely felt.

N.B. The abbreviations ا and او in the Turkish character, and et ıd ȯl in the English, used in both parts of this dictionary, stand respectively for the auxiliary verbs ايتمك and اولمق, and their pronunciations ètmek and ȯlmak.

PART THE SECOND.

Turkish and English.

N.B.—The form of the aorist indicative, which is the same as that of the aorist active participle, of every Turkish simple verb, is given in parenthesis immediately after the verb itself, for the reason that it is not subject to any definite rule, easy of enunciation. The *a*, *p*, or *t*, after each word, denotes it to be of either Arabic, Persian, or purely Turkish origin. All the verbs are Turkish.

èlif. First letter of the Turkish alphabet. In chronograms and astronomical tables it has the value of 1. Pronounced as ā, it is a Turkish interjectional affix of affirmation, something of the value of our English *do* in affirmations. It is also a Persian vocative affix, often employed in poetry. It is, further, placed between a repetition of a word, in the sense of *and* or *with*. In the dates of letters, when following one of the characters ذ zèl, ر rè, *or* ج jìm, as ا, جا, it indicates the first of the couple in three couples of months with the same name, and those characters alone, without the ا, indicate the second month in each couple (see ذا, را, and جا).

اب āb, *s. p.* Water; juice; lustre; honour, spotlessness; temper (of steel).

ابا èbā, *in* اباعن جد èbā-"*an*-jèddin, *ad. a.* From father to son (*lit.* through the father from the grandfather), hereditarily.

ابا ābā, *s. pl. a.* (*of* ابو èbu) Fathers; ancestors, forefathers.

ابا ìbā, *s. a.* Refusal, rejection, abstaining; ـــا, ـــ-ot, *v.n.* To re-

fuse, reject, abstain from.

اباد ābād, *s. pl. a.* (*of* ابد èbed) Eternities; —, *a. p.* Cultivated; peopled; populous; flourishing; —, *s. p.* City, town, place of residence.

ابادان àbādān, *a. p.* Cultivated; peopled; populous.

ابالیس èbālīss, *s. pl. a.* (*of* ابلیس), Devils.

ابانمق àbanmak (*aor.* ابانور àbanır), *v.n.* To lean forward over another.

ابتدا ìbtidā (ìp-), *s. a.* Beginning, commencement; —, *ad. t.* First, in the first place.

ابتدار ìbtidār, *s. a.* Setting about any work; ا—, —et, *v.n.* To set about, begin.

ابتسام ìbtissām, *s. a.* Smiling, smile; ا—, —et, *v.n.* To smile.

ابتلا ìbtilā, *s. a.* The being subject or addicted to any thing wrong or unpleasant.

ابتهاج ìbtihāj, *s. a.* Hilarity, joy, cheerfulness.

ابجد èbjed, *s. a.* The alphabet in its old arrangement, conformable to the order in which the letters are placed in the Hebrew alphabet, with some additions at the end. It is this order which gives the numerical value to the letters, and very useful to be known. This system of notation is called ابجدحسابی èbjed-hìssābi. The order, mode of reading, and values of the letters are as follows:—

ابجدهوزحطی کلمن سعفص قرشت ثخذ ضظغ

èbjed-hèwwàz-hùttī-kèlémèn-sà"fàss-kàrashàt-sàkhaz--dàzagha.

ا 1, ب *or* پ 2, ج *or* چ 3, د 4, ه 5, و 6, ز *or* ژ 7, ح 8, ط 9, ی 10; ک *or* گ *or* ڭ 20, ل 30, م 40, ن 50, س 60, ع 70, ف 80, ص 90, ق 100, ر 200, ش 300, ت 400, ث 500, خ 600, ذ 700, ض 800, ظ 900, غ 1000.

The letters may be arranged regularly or irregularly; they have always the same value, and the addition of the several values gives the value of the whole.

This system is much used in chronograms, and in books of astronomical tables, &c.

ابحار èbhār, ابحر èbhùr, *s. pl. a.* (*of* بحر bàhr). Seas, oceans.

ابخره èbkhiré, *s. pl. a.* (*of* بخار bùkhār), Vapours.

ابد èbed, *s. a.* Eternity to come; الى الابد ìlé-'l-èbed, *ad. a.* To all eternity; ابداً èbéden, *ad. a.* To all eternity; never.

ابدار ābdār, *a. p.* Having water or juice; tempered (steel); lustrous.

ابداع ìbdā", *s. a.* Invention, production, innovation; ا—, —et, *v.a.* To produce a new thing, invent, innovate.

ابدان èbdān, *s. pl. a.* (*of* بدن bèden). [Bodies.

ابدست àbdesst, *s. p.* The smaller ablution before prayer; —الق, —àlmak, *v.n.* To perform one's ablution.

ابدى èbédī, *a. a.* Which will endure to all eternity.

ابديت èbédìyyèt, *s. a.* Quality of eternal durability.

ابر èbr. *s. p.* A cloud.

ابرا ìbrā, *s. a.* Quittance, acquittal, discharge; ا—, —et, *v.a.* To free, acquit, discharge, exonerate.

ابرار èbrār. *s. pl. a.* (*of* بر bèrr), The good, just, virtuous.

ابراز ìbrāz, *s. a.* Production, manifestation, shewing; ا—, —et, *v.a.* To manifest, produce, shew, display.

ابرام ìbrām, *s. a.* Importunity, urging; ا—, —et, *v.a.* To importune, urge.

ابرشيم ìbrishim, *s. p.* Double-twisted silk thread.

ابرص èbràss, *a. a.* Leprous; —, *s.a.* A leper; leprosy.

ابرو èbrv, *a. t.* Marbled; —, *s. t.* Marbled appearance in colours; —, *s. p.* The eyebrow; —ābrū, *and* ابروى ābrūy, *s. p.* Honour, spotlessness.

ابريق ìbrik, *s. t.* Ewer for washing; a brig; brigantine; sloop of war.

ابصار èbsār, *s. pl. a.* (*of* بصر bàssar), Eyes; penetrations, sagacities.

ابطال èbtāl, *s. pl. a.* (*of* بطال bàttāl), Champions, heroes; —, ìbtāl, *s.a.* A voiding, abolishing, annulling;

ا—, —et, *v.a.* To make void, *or* of no value, annul, abolish.

ابعاد èb"ād, *s. pl. a.* (*of* بعد bù"d), Distances; —, ìb"ād, *s. a.* Removal to a distance; ا—, —et, *v.a.* To remove to a distance.

ابعد èb"àd, *a. a.* More or most distant; very distant.

ابقا ìbkā, *s. a.* A causing to continue, continuance, confirmation; ا—, —et, *v.a.* To confirm, cause to remain or continue (in an office).

ابكار ébkyār, *s. pl. a.* (*of* بكر bìkr, Virgins.

ابلا *or* ابله àbla, *s. t.* Eldest sister.

ابلاغ ìblāgh, *s. a.* A causing to reach, attain, or arrive at; ا—, —et, *v.a.* To cause to reach, arrive at, attain, mount up to.

ابلغ èblàgh, *a. a.* More, most, or very eloquent.

ابلق èblàk, *a. a.* Piebald; —, *s. a.* A piebald horse; (fig.) Time *or* the world, as consisting of night and day; — *or* ايبلق ìblìk (ìmlìk), *s. t.* A capon.

ابله ābilé, *s. p.* A bubble; a pimple; —, àbla, *s. t.* Eldest sister; —, èblèh, *a. a.* More, most, or very stupid.

ابليس iblīss, *s. a.* Iblis, Satan; a devil.

ابن ìbn, *s. a.* Son of, as احمدابن محمد Ahmed - ìbni - Mùhàmmed, Ahmed, son of Mùhàmmed.

ابنا èbnā, *s. pl. a.* (*of* ابن) Sons, children; ابناىسبيل èbnāyi-sèbīl, Sons of the road, travellers.

ابنوس àbanòss, *s. t.* Ebony.

ابنيه èbnìyyé, *s. pl. a.* (*of* بنا bìnā), Buildings, edifices; ابنيه خيريه èbnìyyè'i - khàyrìyyé, Buildings for charitable or benevolent purposes.

ابو èbu, *s. a.* Father of, as ابوسينا èbu-Sīnā, Avicenna.

ابواب èbvāb, *s. pl. a.* (*of* باب), Gates, doors; chapters.

ابوت ùbùvvet, *s. a.* Paternity, fathership.

ابوين èbévèyn, *s. dual a.* (*of* ابو èbu, a father), The two parents.

ابه èbé, *s. t.* A midwife; ابه كومجى èbé - ghyùmèjï, Mallows; geranium.

ابهام ìbhām, *s. a.* Enunciating obscurely and so as to create doubt.

ابهت ùbbéhèt (ùbhèt), *s. a.* Grandeur, glory, magnificence, pomp.

ابیات èbyāt, *s. pl. a.* (*of* بیت), Houses; verses, *or rather*, distichs.

ابیض èbyàd, *a. a.* White.

ابین èbyèn, *a. a.* More, most, or very clear, explicit, manifest, evident.

اپ àp. Turkish particle placed before a few adjectives, and there signifying *quite, very, altogether*, as اپاچق àp-àchìk, wide open, اپانسز àp-ànsìz, all of a sudden, &c.

اپارمق àparmak (*aor.* اپارر àparìr), *v.a.* (*provincial*). To bring; to carry away.

اپرتمك ìprɛtmek (*aor.* اپردر ìprèdir), *v.a.* To wear by use, to make a stuff ragged and rough; اپرنمك ìprènmek (*aor.* اپرنور ìprènir), *v.n.* To become rough and worn.

اپسد *or* اپسید ìpsid, *s. t.* Felloe of a wheel.

اپش àpìsh, *s. t.* The grip of the legs, or that part of the thighs, knees, &c., by which a seat is obtained in a saddle.

اپشمق àpìshmak (*aor.* اپشور àpìshìr), *v.n.* To open the legs and stand or sit a-straddle.

اپلك ìplik, *s. t.* Thread.

ات èt, *s. t.* Flesh; meat; —, àt, *s. t.* A horse; a stallion.

اتا àta, *s. t.* (*old*), Father; اتابك àta-bèg̀h (*lit.* Prince-father), Tutor of the monarch, *or* regent (in some of the old Mussulman dynasties).

اتالق àtalìk, *s. t.* Tutor, guardian.

اتباع èt̀bā“, *s. pl. a.* (*of* تبع tèba“, *not in use*), Follower, suite, dependants, servants; —, ìttìbā“, *s. a.* A following, complying with, imitating; ا—, —et, *v.n.* To follow, obey, act up to, comply with.

اتحاد ìttìhād, *s. a.* Union, concord, friendship; unanimity; ا—, —et, *v.n.* To join one's self to another, act in concert, be unanimous.

اتحاف ìthāf, *s. a.* Presenting, giving; ا—, —et, *v.a.* To give as a pre-

sent, to present.

اتخاذ ittikhāz, *s. a.* A taking; ا—, —et, *v.a.* To take; to use, adopt.

اتش àtèsh, *s. p.* Fire; —, àtish, *s. t.* Action *or* manner of throwing; اتشپرست àtèsh-pèrèsst, *s. p.* A fire-worshipper; اتشکده àtèsh-kèdé, *s. p.* A fire temple.

اتصاف ittissāf, *s. a.* Being endowed with a quality.

اتصال ittissāl, *s. a.* Being joined, touching, reaching to.

اتعاب it'"āb, *s. a.* A fatiguing, a causing fatigue; ا—, —et, *v.a.* To fatigue, wear out.

اتفاق ittifāk, *s. a.* Union, concord; confederacy, alliance; hazard, chance; ا—, —et, *v.n.* To come to an agreement together, make an alliance; to chance, happen; علی الاتفاق "àlé-'l-ittifāk, *ad. a.* Unanimously; اتفاقا ittifākā, *ad. a.* By chance, fortuitously; اتفاقی ittifākī, *a. a.* Fortuitous.

اتقان ittikān, *s. a.* Certain knowledge.

اتقی ātki, *s. t.* The woof of cloth, carried by the shuttle.

اتك ètek, *s. t.* The skirts of clothes, or of mountains.

اتکا ittikyā, *s. a.* A leaning upon or against; a relying on, trusting in; ا—, —et, *v.n.*

اتکال ittikyāl, *s. a.* A leaving one's matters entirely to another.

اتلاف ìtlāf, *s. a.* A destroying; ا—, —et, *v.a.* To destroy, waste, ruin; kill.

اتلامق àtlamak (*aor.* اتلار àtlar), *v.a.* To spring, or jump over, or across; to omit, leave out.

اتلمق àtilmak (*aor.* اتلور àtilir), *v.n.* To spring or jump up, spring upon; —, *v.p.* To be thrown.

اتلنمق àtlanmak (*aor.* اتلانور àtlànir), *v.n.* To mount on horseback.

اتلو àtli, *a. t.* On horseback; —, *s. t.* A horseman; cavalry.

اتم ètèmm, *a. a.* More, most, or very complete; —, ātim, *s. t.* A cast, a throw; a charge (of powder).

اتمام ìtmām, *s. a.* Action of completing, completion; ا—, —et

v.a. To finish, complete.

اتمجه àtmaja, *s. t.* A sparrow-hawk.

اتمك àtmak (*aor.* اتار àtar), *v.a.* To throw, cast, project; to throw away, down, aside, up, &c.; to fire (a gun, &c.); to card (cotton); —نـ, *v.n.* To fade, lose colour (stuffs); turn pale (countenance); grow light (the morning); طوپ اتمق tòp-àtmak, to fire guns, to fire a salute; (*fig.*) to become bankrupt.

اتمك (èkmek), *s. t.* Bread; (*fig.*) livelihood.

اتهام ìthām, *s. a.* Imputation, accusation; ا—, —et, *v.a.* To impute; to accuse.

آتی ātī, *a. a.* Future, coming, to come; further on, lower down (in writing).

اتیان ìtyān, *s. a.* A bringing forward, mentioning; ا—, —et, *v.a.* To adduce, mention.

اثاث èssās, اثاث بیت èssāssi-bèyt, *s.a.* Household stuff, goods, furniture.

آثار āssār, *s. pl. a.* (*of* اثر èsser), Vestiges, traces, signs, marks;

remains; monuments; buildings; books, writings, works; doings; sayings.

اثارة ìssārè, *s. a.* A raising (the dust); an exciting (of troubles).

اثالت èssālet, *s. a.* Nobility of extraction.

اثام āssām, *s. pl. a.* (*of* اثم ìssm), Sins, iniquities, wickednesses.

اثبات ìssbāt, *s. a.* A making firm, fixing; a proving, demonstrating; a proof; ا—, —et, To prove, demonstrate; to fix, stablish, confirm; محو واثبات màhv-u-ìssbāt, a taking away some parts, and leaving or adding others; alteration (in buildings or in writings).

اثر èsser, *s. a.* A vestige, trace, sign, mark; an effect; a monument (of art); a writing, saying, or doing; اثرطراز èsser-tìrāz, an historian.

اثقال èsskāl, *s. pl. a.* (*of* ثقل *not used*), Baggage, luggage, impedimenta.

اثم ìssm, *s. a.* A sin; —, āssim, *s. a.* [A sinner.

اثمار èssmār, *s. pl. a.* (*of* ثمرة sèmérĕ), Fruits.

اثمان èssmān, *s. pl. a.* (*of* ثمن sèmen), [Prices; values.

اثنا èssnā, *s. pl. a.* (*of* ثنى *not used*) Windings, foldings, sinuosities; —, *s. t.* Time or duration of any action; اثناسندهٔ یول yòl-èssnāss*i*nd*a*, *or* اثنای راهدهٔ èssnāy*i*-rāhd*a*, while on the journey, مکالهٔ اثناسندهٔ mùk*y*ālémé-èssnāss*i*nd*a*, during the conference.

اثنین ìssnèyn, *s. a.* Monday.

اثواب ésswāb (èssbʌb), *s. pl. a.* (*of* ثوب sèvb), Clothes.

اج àj, *or* اچ àch, *a. t.* Hungry; fasting, not having eaten; اج کوزلو àj-gh*y*ùzlu (hungry-eyed), Covetous, insatiate, insatiable; اج قارنده àj-kàrn*i*n*a*, *ad.* On an empty stomach, fasting.

اجابت ìjābet, *s. a.* Acceptance of a request, compliance; ا—, —et, *v.n.* To comply.

اجار ājār, *s. pl. a.* (*of* اجر èjr), Recompenses, remunerations; rewards.

اجاره ìjārĕ, *s. a.* Rent; ground-rent paid for land, &c., in mortmain; اجارهٔ معجله ìjāré'i-mù"àjjélĕ, the sum or fine paid on first acquiring possession; اجارهٔ مؤجله ìjāré'i-mù'èjjélĕ, the monthly or yearly quit-rent paid ever afterwards.

اجازت ìjāzet, *s. a.* Permission, authorization; diploma or authority to act as a teacher of the humanities, or of divinity.

اجاله ìjālĕ, *s. a.* A causing to flow, or circulate.

اجانب èjānib, *s. pl. a.* (*of* اجنبی èjnébī), Strangers, aliens (in blood, or of race).

اجبار ìjbār, *s. a.* A forcing, compelling; force, compulsion; ا—, —et, *v.a.* To compel.

اجبال èjbāl, *s. pl. a.* (*of* جبل jèbel), Mountains.

اجتبا ìjtiba, *s. a.* A choosing; choice, [selection, election.

اجترا ìjtirā, *s. a.* A daring; audacity; courage; ا—, —et, *v.n.* To dare, have the courage.

اجتماع ìjtimā", *s. a.* A coming together, being collected, united,

gathered together; meeting, conjunction; unanimity of opinion or decision (in matters of faith or discipline).

اجتناب ìjtināb, *s. a.* An abstaining, avoiding; ı—, —et, *v.n.* To abstain from, avoid.

اجتهاد ìjtihād, *s. a.* Exertion, endeavour; a striving to arrive at the true meaning of any point in law or religion.

اجداد èjdād, *s. pl. a.* (*of* جد jèdd), Ancestors, forefathers.

اجر èjr, *s. a.* Recompense, remuneration; reward.

اجرا ìjrā, *s. a.* A causing to flow; a putting in force, in operation; ı—, —et, *v.a.* To cause to flow; to put in force, execute; to perform the formalities of taking up a commission of office.

اجرت ùjrèt, *s. a.* Pay for any service, remuneration.

اجزا èjzā, *s. pl. a.* (*of* جزء jùz'), Parts; particles, atoms; ingredients; drugs, chemicals; sheets (of a book), or parts containing twenty pages; (as a Turkish singular) a chemical composition of any kind; a percussion cap; اجزاجی èjzājì, A chemist or apothecary.

اجقمق àjìkmak (*aor.* اجقر àjìkìr), *v.n.* To become hungry, قارنم اجقدی kàrnìm-àjìkdì (lit. my stomach has become hungry), I am hungry.

اجل ājil, *a. a.* Future, to come, postponed to a future time; —, èjl, (èjil), *s. a.* Cause, reason, motive, consideration; —, èjel, *s. a.* An appointed time; the appointed time of death; —, èjèll, *a. a.* More, most, or very great and glorious.

اجلا ìjlā, *s. a.* Banishment, exile; ı—, —et, *v.a.* To banish, exile.

اجلاس ìjlāss, *s. a.* A causing to sit down; ı—, —et, *v.a.* To cause to sit, to seat; to place on (the throne).

اجلال ìjlāl, *s. a.* Praise, glory, honour.

اجله èjìllĕ, *s. pl. a.* (*of* جليل jèlīl), Those who are very great and noble.

اجماع ìjmā", *s. a.* A collecting; the unanimity of opinion or decision (of the Fathers of the Church on points of faith or discipline, this being one of the fundamental sources of authority in Muhammedan canon law, in matters where an explicit Divine command or apostolic word or deed cannot be cited: it is called also اجماع امت ìjmā"i-ùmmèt, *the unanimous decision of the Church*).

اجمال ìjmāl, *s. a.* The making a summary, an abbreviating; a summary, abbreviation; ا—, —et, *v.a.* To condense, abbreviate.

اجمتراق ìjimtràk, *a. t.* Rather bitter.

اجناد èjnād, *s. pl. a.* (*of* جند jùnd). Troops, legions, cohorts.

اجناس èjnāss, *s. pl. a.* (*of* جنس jìnss), Sorts, kinds; اجناس اقچه èjnāss-àkcha, Mixed coins, foreign or old, no longer legally current.

اجنبی èjnébī, *s. a.* A foreigner.

اجوبه èjvibé, *s. pl. a.* (*of* جواب jèwāb), Answers.

اجی ìjì, *a. t.* Bitter; hot (spices, &c.);

—, *s. t.* Pain, smart; the word حاجی hājjī (hàjì), *a pilgrim to Mecca at a certain season, and with certain rites*, is sometimes thus spelt when applied to non-Muslim pilgrims to Jerusalem.

اجیمق ìjimak (*aor.* اجر *or* اجیر ìjìr), *v.n.* To be painful, to hurt, smart, ache; —, *v.a.* To be sorry for, to pity, feel for, compassionate.

اچ àch, *a. t.* Hungry; fasting; اچ کوزلو àch-ghyùzlu (having hungry eyes), *a. t.* Covetous, insatiable.

اچق àchik, *a. t.* Open; clear, serene; plain, clear, explicit; light (colour); اچق مشرب àchik-mèshreb; (of an open character), *a. t.* Forward, impudent; —, *s. t.* The open sea, the offing; any open space away from buildings.

اچلق àchlik. Hunger.

اچلمق àchilmak (*aor.* اچلور àchilìr), *v.n.* To open; to become bright and shining, polished; to become

clear and serene; to become lively, quick, merry; to acquire cleverness, expertness, experience; to lose one's bashfulness; to quit the shore or the harbour; to commence, begin, be entered upon; —, *v.p.* to be opened.

اچق *àchmak* (*aor.* اچار *àchar*), *v.a.* To open; to polish; to begin; to explain clearly; to make explicit; to make a new pen; to unravel, untie, undo; to spread, set (sails), roll out (paste).

احاد *āhād*, *s. pl. a.* (*of* احد *àhàd*), Units; individuals.

احادیث *àhādīss*, *s. pl. a.* (*of* حدیث *hàdīss*), Events, happenings; traditions of the sayings or doings of Muhammad (These, as a collection, hold a rank among Mussulman divines, corresponding to that of the book of the Acts of the Apostles and the Apostolic Epistles with us: they are a perfectly valid and binding source of authority in the determination of canonical questions), called generally احادیث نبویه *àhādissi-nèbévìyyé*, the Apostolic Acts.

احاطه *ìhāta*, *s. a.* A surrounding; a comprising, comprehending, containing, holding; ا—,—et, *v.a.* To encircle, surround; to comprise, contain, hold; to comprehend, understand.

احاله *ìhālé*, *s. a.* A giving in charge, committing to the care, referring; ا—, —et, *v.a.* To refer, commit, give in charge, leave.

احبا *àhìbbā*, احباب *àhìbāb*, *s. pl. a.* (*of* حبیب *hàbīb*), Friends.

احتجاج *ìhtijāj*, *s. a.* A bringing forward proofs and documents; احتجاج صالح *ìhtijāja-sālìh*, Valid, fit for exhibition as documentary evidence.

احتراز *ìhtirāz*, *s. a.* Taking care, avoiding, using circumspection; ا—,—et, *v.n.* To take care, avoid.

احتراق *ìhtirāk*, *s. a.* A burning, being burnt.

احترام *ìhtirām*, *s. a.* Respect, reverence, veneration.

احتساب *ìhtissāb*, *s. a.* The municipal

excise; احتساب اغاسی ìhtissāb-àghassi (*or* ناظری nāziri), The superintendant of excise at Constantinople; احتسابیه ìhtissābìyyé, *s. a.* The excise dues.

احتشام ìhtishām, *s. a.* Pomp, majesty; the having a large retinue.

احتقان ìhtikān, *s. a.* The using an injection or glyster.

احتکار ìhtikyār, *s. a.* The holding back grain from market in hopes of a time of scarcity and dearth.

احتمال ìhtimāl, *s. a.* Probability, the being probable; —, *a. t.* Possible, probable; —, *ad. t.* It is possible, perhaps, may be.

احتیاج ìhtiyāj, *s. a.* The being in want, wanting, need.

احتیاط ìhtiyāt, *s. a.* Prudence, circumspection; the keeping a reserve; the reserve itself; احتیاطعسکری ìhtiyāt-"àsskéri, the reserve of an army.

احداث ìhdāss, *s. a.* A producing, creating, making, inventing; ı—, —et, *v.a.* To produce, create, make, nvent.

احدی ìhdà, *s. a.* (*fem. of* احد), C

احدیت àhàdìyyèt, *s. a.* The quality of being unique; the unity of God.

احرار àhrār, *s. pl. a.* (*of* حر hùrr), Freemen; noblemen.

احراز ìhrāz, *s.a.* An obtaining, gaining, reaching; ı—, —et, *v.a.* To obtain, gain, reach.

احراق ìhrāk, *s. a.* A burning, consuming by fire; ı—, —et, *v.a.* To burn, consume by fire.

احرام ìhrām, *s. a.* Sacred vestmen of the pilgrims at Mecca; a kin of woollen tissue, covered on on side with little twisted bullions.

احسان ìhsān, *s. a.* A benevolent act goodness, kindness; a presen (to an inferior); ı—, —et, *v.a* To give, make present; —, *v.n* To have the kindness, do the fa vour, be so kind, &c. [bering

احصا ìhsā, *s. a.* A counting, nun

احضار ìhzār, *s. a.* A bringing in some one's presence, producing citing to appear, summoning; ı—, —et, To produce, bring int presence.

احفاد àhfād, *s. pl. a.* (*of* حفيد hàfīd), Grandsons; posterity.

احقاق ìhkāk, *s. a.* A rendering justice, righting; ا—, —et, *v.a.* To right (authoritatively); احقاق‌حق ìhkāk-hàkk-et, *v.n.* To right any one (authoritatively; lit. to right one's rights).

احكام àhk*y*ām, *s. pl. a.* (*of* حكم hùkm, not used in this sense). Tenours, meaning; orders, commands, requisitions, ordinances (discoverable in writings); influences (of the stars); —, ìhk*y*ām, *s. a.* A strengthening, fortifying, consolidating.

احمر àhmèr, *a. a.* Red; tawny, [swarthy, dark.

احمق àhmàk, *a. a.* Stupid.

احوال àhwāl, *s. pl. a.* (*of* حال hāl), States, conditions, situations.

احيا àhyā, *s. pl. a.* (*of* حى hàyy), Those who are alive, the living; —, ìhyā, *s. a.* A raising to life, animating; a resuscitation, reanimating; a rendering vigorous, powerful, populous, cultivated; ا—, —et, *v.a.* To animate, give life to; to reanimate, restore to life; to give new vigour to, enforce anew; to make populous; to restore from neglect or ruin, renovate; to bring into cultivation, reclaim (waste lands); to pass (the night) watching or in activity.

احيان àhyān, *s. pl. a.* (*of* حين hīn), Times, moments; احياناً àhyān*an*, *ad. a.* Now and then, from time to time, at times, sometimes.

اخافه ìkhāfé, *s. a.* A frightening; ا—, —et, *v.a.* To frighten; to menace.

اخبار àkhbār, *s. pl. a.* (of خبر khàber), News, informations, reports; —, ìkhbār, *s. a.* A giving intelligence, informing; ا—, —et, *v.a.* To communicate (information).

اختپوط àkhtapòt, *s. g.* (*οκταποδος*), The star-fish.

اختتام ìkhtitām, *s. a.* The being finished; completion; —بولق, —bùlm*a*k, *v.n.* To be completed.

اختر àkhter, *s. p.* A star.

اختراع ìkhtirā", *s. a.* An inventing,

invention; ا—, ·—et, *v.a.* To invent.

اختصار ìkhtissār, *s. a.* A shortening, abbreviation; ا—, —et, *v.a.* To abbreviate.

اختصاص ìkhtissāss, *s. a.* Devotedness, devotion, friendship.

اختفا ìkhtifā, *s. a.* A hiding one's self, concealment.

اختلاط ìkhtilāt, *s. a.* A mixing with, intercourse, ا—, —et, *v.n.* To mix, have intercourse.

اختلاف ìkhtilāf, *s. a.* Difference, want of agreement, variation; ا—, —et, *v.n.* To differ; to vary, اختلاف منظر ìkhtilāfi-mànzàr, (Difference of place of observation) Parallax.

اختلال ìkhtilāl, *s. a.* Trouble, sedition; confusion, derangement.

اختیار ìkhtiyār, *a. t.* Old, aged; —, *s. t.* An old man; —, *s. a.* Choice, option; ا—, —et, *v.a.* To choose; to prefer; to undertake *or* submit to in preference.

اختیاری ìkhtiyārī, *a. a.* Of choice, optional.

اخذ àkhz, *s. a.* A taking; a receiving; ا—, —et, *v.a.* To take, to receive; اخذواعطا àkhz-u-ì"tā, Buying and selling, commerce, trade, traffic.

اخر ākhir, *a. a.* The last; یوم الاخر yùvmu-'l-ākhir, The last day; —, *s. a.* The end; conclusion; —, àkhàr, *a. a.* Other, another; اخرالامر ākhiru-'l-èmr, *ad. a.* At last, at length; lastly, in conclusion.

اخراج ìkhrāj, *s. a.* A putting out, pulling out, extraction; subtraction; a prolonging, producing (in mathematics); expense; ا—, —et, *v.a.* To pull out, extract; to subtract; to prolong, produce; اخراجات ìkhrājāt, *s. pl. a.* Expenses, outgoings.

اخرت ākhirèt, *s. a.* The future state; اخرتلك اخرت اوغلی ākhirèt-ògh*l*u *or* ākhirètlik, An adopted child.

اخروی ùkhrévī, *a. a.* Relating to the future life.

اخری ùkhrà, *a. a.* (fem. of اخر àkhàr); Other, another.

اخشام àkhsham (àk-), *s. t.* The evening.

اخشاملامق àkshamlamak (*aor.* اخشاملار àkshamlar), *v.n.* To become evening; to pass the evening.

اخص *à*khàsss, *a. a.* More, most, or very special, intimate, or pure.

اخضر àkhzàr, *a. a.* Green.

اخطار àkhtār, *s. pl. a.* (*of* خطر khàtar), Dangers; —, ìkhtār, *s. a.* A putting in mind, calling to one's attention; ا—, —et, *v.a.* To recall to one's mind; —, *v.n.* To warn, put upon one's guard, call one's attention.

اخفا ìkhfā, *s. a.* A hiding, secreting, concealing; ا—, —et, *v.a.* To hide, secrete, conceal.

اخگر àkhghèr, *s. p.* Charcoal, a piece of charcoal; a piece of burning charcoal.

اخلاص ìkhlāss, *s. a.* Sincere and devoted attachment.

اخلاط àkhlāt, *s. pl. a.* (*of* خلط, *not used*), The humours of the body, blood, bile, phlegm, and *black-bile*; —, àkhlàt, *s. t.* A wild pear.

اخلاف àkhlāf, *s. pl. a.* (*of* خلف khàlef), Successors; posterity.

اخلاق àkhlāk, *s. pl. a.* (*of* خلق khùlk), Moral qualities, points of character or disposition; (of خلق khàlk), Creatures; human creatures; علم اخلاق "ìlmi-àkhlāk, Ethics, moral science, metaphysics.

اخلال ìkhlāl, *s. a.* A putting in disorder, deranging, spoiling; ا—, —et, *v.a.* To spoil, derange, disorder.

اخوان ìkhwān, *s. pl. a.* (*of* اخ *not used*), Brethren; comrades, fellows; co-religionists.

اخوت ùkhùvvet, *s. a.* Fraternity, brotherhood.

اخور (àkhùr), *s. p.* A stable; میراخور mīrì-àkhòr (èmrakhòr), Master of the horse.

اد àd, *s. t.* A name.

ادا èdā, *s. a.* A paying; a fulfilling; a manner; a tone; grace or affectation of manner or tone; ا—, —et, *v.a.* To pay; to fulfil.

اداب ādāb, *s. pl. a.* (*of* ادب èdeb),

ادخال ìdkhāl, *s. a.* An introducing, causing to enter; ا—, —et, *v.a.* To introduce, cause to enter.

اداش àddàsh, *s. t.* A namesake.

ادرار ìdrār, *s. a.* A flowing, or causing to flow, copiously (wine, milk, &c.); a bestowing abundantly.

ادراك ìdrāk, *s. a.* An overtaking, coming up with; an understanding, comprehending; comprehension, intelligence; ا—, —et; *v.a.* To comprehend, understand; to catch, come up with, overtake; to be partly contemporaneous with (one who was born earlier).

ادعا ìdd'ā, *s. a.* A pretension, claim, pertinacious assertion; ا—, —et, *v.a.* To assert pertinaciously, to maintain; —, *v.n.* To be pertinacious in assertion.

ادعیه èd'ìyyé, *s. pl. a.* (*of* دعا dù'ā), Prayers; thanksgivings.

ادلامق àdlamak, (*aor.* ادلار àdlar), *v.a.* To measure by paces; to step over.

ادله èdìllé, *s. pl. a.* (*of* دليل dèlīl), Manners, modes of behaviour; gentlemanly behaviour.

ادات èdāt, *s. a.* An instrument, implement, tool; a particle (in grammar).

اداره ìdāré, *s. a.* A causing to turn round, revolve, or circulate; the conduct of business, supervision, superintendence; economy; savings; ا—, —et, *v.a.* To cause to turn round, revolve, or circulate; to conduct, or superintend; to save by economy; —, *v.n.* to be economical.

اداق àdak, *s. t.* A vow; an offering made according to a vow.

اداوات èdāwāt, *s. pl. a.* (*of* ادات èdāt), Instruments, implements, tools; particles.

ادب èdeb, *s. a.* Modesty, politeness, good-manners, respectful behaviour; ترك ادب tèrki-èdeb, a want of proper respect; ادب يرلرى èdeb-yèrléri, the privities.

ادبار ìdbār, *s. a.* A going backwards or downwards (in the world); adversity.

Guides; indications; proofs, arguments.

ادم ādem (àdam), *s. a.* A man; a human creature; an agent, servant, messenger; a person; somebody; (in negations) nobody; حضرت‌ادم Hàzréti-Ādem, Adam, the father of mankind; بنی‌ادم bènī-ādem, the sons of men, mankind; — àdim, *s.t.* A step, pace.

ادمان ìdmān, *s. a.* The facility, or power of endurance, gained by long practice.

ادملامق àdimlamak (*aor.* ادملار àdimlar), *v.a.* To measure by paces.

ادمی ādémī, *a. a.* Human; ادمیان ādémìyyān, *s. pl. a.* Human beings, men.

ادنا èdnā, *a. a.* Less; the least.

ادویه èdvìyyé, *s. pl. a.* (*of* دوا dèwā). Medicines, drugs.

ادهم èdhèm, *s. a.* A black horse.

ادیان èdyān, *s. pl. a.* (*of* دین dīn). Religious.

ادیب èdīb, *a.* & *s. a.* Modest, polite, well-behaved; refined in mind and manners.

اذا èzā, Molestation, hurt.

اذابه ìzābé, *s. a.* A melting, causing to melt; ا—, —et, To melt, bring into fusion.

اذان èzān, *s. a.* The call to prayer; اوقومق —, — òkumak, To perform the call to prayer.

اذعاج ìz"āj, *s. a.* A teazing, worrying, urging; ا—, —et, *v.a.* To teaze, worry, urge.

اذعان ìz"ān, *s. a.* A complying, acting in obedience; a comprehending, understanding.

اذکار èzkyār, *s. pl. a.* (*of* ذکر zìkr), Services of prayer and praise.

اذکیا èzkiyā, *s. pl. a.* (*of* ذکی zèkī), Men of intelligence.

اذن ìzn (ìzin), Permission, leave; ویرمك —, — vèrmek, to give leave, grant permission; to discharge, dismiss.

اذهان èzhān, *s. pl. a.* (*of* ذهن zìhn), Minds, intellects.

اذیال èzyāl, *s. pl. a.* (*of* ذیل zèyl), Skirts; appendices.

اذیت èzìyyèt, *s. a.* Pain, torture, suffering ; ا—, —et, *v.n.* To cause pain ; to put to the torture, to torture ; ویرمك —, — vèrmek, *v.n.* To cause trouble, or suffering ; to teaze.

ار èr, *s. t.* A man ; a husband ; — (for اگر èghER), *c. p.* If.

ارا àra, *s. t.* The midst ; an interval ; — ārā, *s. pl. a.* (of رأی rè'y), Opinions ; —, ārā, *a.p.* (*in composition*), Adorning, which adorns.

اراجیف èrājīf, *s. pl. a.* (*of* ارجوفه, *not in use*), Scandal ; false rumours.

ارادہ ìrādé, *s. a.* The will, volition ; a rescript, command, injunction ; ارادۂ کلیه ìrādé'i-kyùllìyyé, the Divine, or universal will ; ارادۂ جزئیه ìrādé'i-jùz'ìyyé, human, or partial will, free-will ; ارادۂ شاهانه ìrādé'i-shāhānè, an imperial rescript.

اراذل èrāzil, *s. pl. a.* (*of* ارذل èrzèl), The vilest men.

اراسته ārāssté, *a. p.* Equipped ; prepared ; adorned.

ارادرمق àrashdìrmak (*aor.* ارادرر àrashdìrir) *v.a.* To cause search or inquiry after to be made.

اراضی àrāzī, *s. pl. a.* (*of* ارض àrz), Lands.

اراقه ìrāka, *s. a.* A shedding, pouring out, spilling ; ا—, —et, *v.a.* To shed, spill, pour out ; اراقۂ دما ìrāka'i-dìmā, A shedding of blood.

ارالق àralik, *s. t.* An interval, space ; an interval of time ; a time.

ارام ārām, ارامش ārāmish, *s. p.* Repose, tranquillity.

ارامق àramak (*aor.* ارار àrar), *v.a.* To seek, look for, search after, inquire for ; to miss, feel the absence or want of ; to search (a place, pockets, &c.).

ارایش ārāyish, *s. p.* An adornment, an ornament.

ارباب èrbāb, *s. pl. a.* (*of* رب ràbb, *not in use in this sense*), Possessors, owners ; persons endowed with ; people occupied about ; competent and fitting persons ; people belonging to, or occupied with ; (*as a Turkish singular*) a competent and fit

person; رب‌الارباب ràbbu-'l-èrbāb, The Lord of lords, God.

اربع èrbà" (fem. اربعه èrba"à), *a. a.* Four. [èrba"ūn), *a. a.* Forty.

اربعين èrba"īn (*rarely* اربعون

اربه àrp*a*, *s. t.* Barley; اربه‌جق àrp*a*j*i*k, *s. t.* (*lit.* little barley-corn), a sty on the eye; the dispart or sight-piece placed near the muzzle of fire-arms; اربه‌صويى àrp*a*-sùyu, (barley-water) Beer.

اربه‌لق àrpal*i*k, *s. t.* *Barley-field* or *Barley-money*, The title under which various districts were given to certain functionaries, under the old system, now abolished, and from the revenues of which they were supposed, according to the feudal theory, to supply their horses with barley.

ارتباط ìrt*i*bāt, *s.a.* A being connected, connexion.

ارتجا ìrtijā, *s. a.* An expecting, a wishing for, desiring.

ارتحال ìrt*i*hāl, *s. a.* A change of abode, a journeying, migration; the passing from this life; —داربقا, ìrt*i*hāl*i*-dār*i*-bàkā, The passage to the world (abode) of permanency; ا—, —et, *v.n.* To change one's abode, migrate; to die.

ارتداد ìrtidād, *s. a.* Apostacy, an apostatizing (from isslām).

ارتسام ìrtissām, *s.a.* A being marked or remarkable; مودت‌ارتسام mèvèddet-ìrtissām, bearing the stamp of affection. [bribe.

ارتشا ìrtishā, *s. a.* The receiving a

ارتفاع ìrtifā", *s. a.* Height, elevation; altitude; غايت‌ارتفاع ghāyeti-ìrtifā", (astr.) (extreme) meridian altitude.

ارتق àrt*i*k, *a. t.* Over and remaining; —, *ad. t.* (with a negative) no more; never again; (with an affirmative) now, at last; under those circumstances.

ارتقا ìrtikā, *s. a.* A going upwards, rising; advancing in rank; increasing.

ارتكاب ìrtik*y*āb, *s. a.* The committing any bad act, a stooping to any thing base; ا—, —et, *v.a.* To commit, stoop to.

ارتمق àrtmak (*aor.* ارتار àrtar) *v.a.* To augment, increase, become more in quantity or degree.

ارتمك èritmek, (*aor.* اريدر èridir), *v.a.* To melt, fuse, liquefy, dissolve.

ارتياب ìrtiyāb, *s. a.* Doubt.

ارث ìrss, *s. a.* Inheritance; ارثًا ìrssen, *ad. a.* By inheritance.

ارجمند èrjumènd, *a. p.* Noble, worshipful, excellent.

ارحام èrhām, *s. pl. a.* (*of* رحم ràhm), Relatives (on the mother's side, or in general).

ارحم èrhèm, *a. a.* More, most, or very merciful and compassionate; ارحم الراحمين Erhèmu-'r-rāhimīn, The Most Merciful of those who shew mercy, God.

ارخا ìrkhā, *s. a.* A loosening, slacking; ارخای عنان ìrkhāyi-"ìnān-et, *v.n.* To slack the reins, give a horse his head, to start on a journey.

ارد àrd, *s. t.* The back side of any thing; the space behind any thing; اردی صره àrdi-sìra, *ad. t.* Immediately following *it* (him or her); اردم صره àrdim-sira, after me; اردك صره àrding-sìra, after thee; &c. &c.

اردج àrdij, *s. t.* Juniper.

اردو òrdu, *s. t.* A camp; an army;

ارذل èrzèl, *a. a.* More, most, or very vile...

ارزاق èrzāk, *s. pl. a.* (*of* رزق rìzk, *not used in this sense*). Provisions, corn, &c.

ارزان èrzān, *s. p.* Deemed fit and worthy; ارزان بيورمق èrzān-bòyurmak, *v.a.* To deem fit and worthy; ارزانی èrzāni, *s. p.* A deeming fit and worthy.

ارزو àrzu, *s. p.* Wish, desire; ا—, —et, *v.a.* To wish, to desire, to long for; ارزوكش àrzukèsh; ارزومند àrzumènd, *a. p.* Desirous

ارسال ìrsāl, *s. a.* A sending, forwarding, despatching; ا—, —et, *v.a.* To send.

ارسلان àrsslan (àsslan), *s. t.* A lion; ارسلانلو (àsslanlı), ارسلانی àrsslānī, *a. t.* A piastre (*term used only by auctioneers and criers*).

ارشاد ìrshād, *s. a.* A shewing th

right way, directing truly; a teaching the true religion or tenets; ا—, —et, *v.a.* To put in the right way (moral or physical).

ارشون *or* ارشين àrshin, *s. t.* The Turkish yard, of which there are two; one called معمارارشونی mi"mār-àrshini, *artichect's yard*, of 29½ inches English, the other named چوقه‌ارشونی (chòha)-àrshini, *cloth yard*, of about 28 inches; the first is divided into 24 پرمق pàrmak, *inches*; the latter into 8 ربع rùb", *quarters*.

ارض àrz, *s. a.* Land; کره‌ٔارض kyùré'i-àrz, the world, the terraqueous globe; a terrestrial globe.

ارضا ìrzā, *s. a.* A satisfying, contenting, making willing; ا—, —et, *v.a.* To make willing, content, satisfied; to obtain one's consent, or assent.

ارغاج àrghàj, *s. t.* Warp of cloth, the threads stretched lengthwise in weaving.

ارغاد ìrghàt, *s. g.* A labourer.

ارغوان àrghawān, *s. p.* Judas-tree; ارغوانی èrghawānī, *a. p.* Red, as the flowers of the Judas-tree.

ارق àrk, *s. t.* A small water-course for irrigation; —, àrìk, *a. t.* Thin, lean.

ارقام èrkām, *s. pl. a.* (*of* رقم ràkam). Arithmetical figures; written characters; diplomas, commands.

ارقوری àrkuri (àykìri), *a.* & *ad. t.* Thwartwise; slantwise; exorbitant, out of bounds or reason.

ارقه àrka, *s. t.* The back; support, protection; a patron, protector.

ارکان èrkyān, *s. pl. a.* (*of* رکن rùkn). Pilasters, pillars, columns; customs, rules; chief men, people of rank and influence, ministers; ارکان‌حرب èrkyāni-hàrb, The staff of an army.

ارکچ èrghech, *s. t.* A male goat.

ارکك èrkek, *s. t.* A male; a man; —, *a. t.* Male.

ارکمك ìrkmek (*aor.* ارکر ìrkeR), *v.n.* To stagnate, become stagnant and offensive.

ارکن èrken, *a.* & *ad. t.* Early; —, èrghèn, *s. t.* A bachelor, unmar-

ried man; ارکنلك èrghenlik, *s. t.* Pimples on the face of young people.

ارمغان èrmaghān (ìrmighān), A [present, gift.

ارمل èrmel (fem. ارمله èrmélé), *s. a.* A widow; a widower.

ارمود àrmud, *s. t.* A pear; ارموداغاجی àrmud-àghaji, A pear-tree; —التونی, — àltini, A pear-shaped gold medallion, worn by women or children, on the cap, on the forehead, or suspended round the neck.

ارمه àrma, *s. t.* (*of Italian origin*), A coat of arms; the rigging of a ship.

ارن èren, *act. part.* (*of* ایرمك ìrmek *or* ermek, to arrive at), An adept, one initiated into the mysteries of any order or secret society, one who has arrived at the truth; ارنلر èrenler, term used by the old Bèktàshī dervishes to designate themselves and those affiliated to their order: they were in reality atheists or pantheists.

ارواح èrwāh, *s. pl. a.* (*of* روح rūh), Souls, spirits; spirituous liquors

ارّه èrré, *s. p.* A saw; ارّه‌خانه èrré-khānė, A saw-mill.

اری àri, *s. t.* A bee; یبان‌اریسی ydban-àrissi, A drone (bee of the wilds); اشك‌اریسی èshek-àrissi, A wasp; اری‌قوانی àri-kòwani, A bee-hive; foxglove. [Winds

ارياح èryāh, *s. pl. a.* (*of* ریح rīh),

اریك èrik, *s. t.* A plum; قورى‌اریك kòru-èrik (dried plum), a prune; موردم‌اریکی mùrdum-èrighi, damson; جان‌اریکی jàn-èrighi, the Orleans plum; بردق‌اریکی bàrdak-èrighi, the egg-plum

اریکه èrikė, *s. a.* A throne. [&c. &c.

ارمك èrimek (*aor.* ارير èrir), *v. n.* To melt, become melted, fused liquefied.

از àz, *a. t.* Little in quantity; few in number; —, *ad. t.* Seldom little; —, *s. t.* The less part; از bìr-àz, a little; a few; ازدن bìr-àzdan, in a little while shortly, bye and bye, presently

ازاجق àzajik (*dim*), a very littl

in quantity, the least quantity; — āz, *s.p.* Vehement lust and desire, avidity, cupidity, covetousness; —, èz, *pr. p.* From; of; by, through, over, under.

ازاد āzād (àzàd), *a. p.* Free; enfranchised, set at liberty; —, *s.p.* Freedom, enfranchisement; l—, —et, *v.a.* To give freedom, enfranchise.

ازادە āzādé, *a. p.* Free, exempt.

ازار āzār (àzar), *s. p.* Blame, reprimand; —, *a. p.* (in compound words), which vexes, troubles, pains; دل‌ازار dìl-āzār, giving trouble to the heart.

ازارش āzārish, *s. p.* Vexation, trouble, anguish, pain.

ازارلمق àzarlamak (*aor.* ازارلار àzarlar), *v.a.* To scold, reprimand.

ازاله izālé, *s. a.* A removing, causing to disappear, obliterating, annihilating; l—, —et, *v.a.* To remove, extirpate, eradicate, obliterate, annihilate.

ازالمق àzalmak (*aor.* ازالور àzalìr), *v.n.* To diminish, grow less in number, quantity, or degree.

ازباندید izbàndit, *s. t.* (*Italian*), A highwayman, bandit, outlaw.

ازبر èzbèr, *in* ازبردن èzbèrdan, By heart; *and* ازبرلمك èzbèrlémek, *v.a.* To learn by heart.

ازدحام izdìhām, *s. a.* A collecting together in crowds; a crowd.

ازدواج izdiwāj, *s. a.* Marriage; being in pairs.

ازدیاد izdiyād, *s. a.* An increasing, increase, augmentation; بولق—, —bùlmak, *v.n.* To increase, be augmented.

ازردە āzùrdé, *a. p.* Hurt; afflicted, distressed.

ازرق èzràk, *a. a.* Blue.

ازغون izghùn, *or* ازغین izghìn, *a. t.* Depraved, rebellious, refusing all restraint; furious; in heat; grown beyond all natural or usual bounds.

ازکیا èzkiyā, *s. pl. a.* (*of* زکی zèkī), The good, pure, virtuous.

ازل èzel, *s. a.* Past eternity; من‌الازل mìn-el-èzel, *ad. a.* From all eternity; ازلی èzélī, *a. a.* Who has existed from all eternity; ازلیت

èzéllyyèt, *s. a.* Quality of having eternally existed.

ازما āzmā, *a. p.* (*in comp.*), Who knows, who has learnt, has had experience.

ازمان èzmān, *s. pl. a.* (*of* زمان zàmān), Times, seasons, epochs; —, àzmān, *a. t.* Grown out of all natural or usual bounds.

ازمق àzmak (*aor.* ازار àzar), *v.n.* To become depraved, rebellious (man); to become furious, *or* in heat (animal); to grow beyond all natural or usual bounds; —دوش dūsh—, To take a lascivious form (a dream) and cause pollution.

ازمك èzmek (*aor.* ازر èzer), *v.a.* To crush, bruise, pound, triturate, smash.

ازمنه èzminé, *s. pl. a.* (*of* زمان zàmān), Times, seasons, epochs.

ازمودہ āzmūdé, *a. p.* (*in composition*), Who has learnt, experienced.

ازمه àzma, *s. t.* A becoming rebellious; furious; a growing beyond all usual bounds; a monster; —, èzìmmé, *s. pl. a.* (*of* زمام zìmām), Reins.

ازو àzi, *and* ازودیشی àzi-dìshi, *s. t.* A canine tooth; a tusk, tush.

ازواج èzwāj, *s. pl. a.* (*of* زوج zèvj), Couples, pairs; spouses, husbands, wives.

ازهار èzhār, *s. pl. a.* (*of* زهرہ zèhré), Flowers.

ازهر èzhèr, *a. a.* More, most, or very shining, splendid, brilliant.

اژدر èzhdèr, اژدرها èzhdèrhā, and اژدها èzhdihā, *s. p.* A dragon.

اس āss, *s. a.* The myrtle; —, ùsss, *s. a.* A foundation, basis.

اسا āssā, *a. p.* (*in composition*), Like resembling.

اساتذہ èssātizé, *s. pl. a.* (*of* استاذ ùsstāz, *for* استاد ùsstād, *s. p.*) Masters (of an art or science).

اسارا ùssārà, *s. pl. a.* (*of* اسیر èssīr), Captives, prisoners of war; slaves on sale.

اساس èssāss, *s. a.* Foundation; basis; fundamental rule or principle.

اسافل èssāfil, *s. pl. a.* (*of* اسفل èssfèl),

The lowest classes, ranks, or places.

اسامه èssāmé, *s. t.* Ticket or document for pay and rations under the old Janissary system.

اسامی èssāmī, *s. pl. a.* (*of* اسم ìssm), Names.

اسان āssān, *a. p.* Easy; اسانلق āssānlik, *s.t.* اسانی āssānī, *s.p.* Ease, facility.

اسایش āssāyish, *s. p.* Tranquillity.

اسب èssb, *s. p.* A horse.

اسباب èssbāb, *s. pl. a.* (*of* سبب sèbeb), Reasons, motives; materials; means; (*for* اثواب èsswāb, clothes, clothing). مسببالاسباب mùssèbbibu-'l-èssbāb, The causer of all means, God.

اسبق èssbàk, *a. a.* Former, last but one (in past time), or any former.

اسپاناك *or* اسپناك ìsspànak, *s. t.* Spinach.

اسپیر ìsspir, *s. t.* A groom (of Roumelian nationality).

استاد ùsstād, *s. p.* استاذ ùsstāz, *s. a.* A master in any profession or

calling. [Standing.

استاده ìsstādé, *a. p.* (*in composition*),

استار èsstār, *s. pl. a.* (*of* ستر sìtr), Vails, curtains; —, àsstar, *s. t.* Lining; coarse cloth fit only for linings or for clouts. [lobster.

استاقوس ìsstàkoss, *s. t.* (*Greek*), a

استان āssitān, *s. p.* A threshold; a royal court or hall; استانه āssitānė, *s. p.* A threshold; a royal court or hall; the capital, Constantinople.

استاوروس ìsstàvross, *s. t.* (*Greek*), A cross, crucifix; sign of the cross. [independent power.

استبداد ìsstibdād, *s. a.* Absolute and

استبدال ìsstibdāl, *s. a.* A changing, giving one thing and receiving another; the regular discharge of soldiers who have served their time, and the enlistment of fresh recruits by ballot in the new system.

استثقال ìsstisṡkāl, *s. a.* A deeming any one a bore, and shewing it; —, —et, *v. a.* To shew any one that you deem him a bore.

استثنا ìsstissnā, *s. a.* An excepting; an exception; ا—, —et, *v.a.* To except.

استج ùsstuj (ùsstùnj), Case of mathematical instruments (or surgical).

استجلاب ìsstijlāb, *s. a.* An attracting, drawing to one; ا—, —et, *v.a.* To attract, draw to *or* upon one's self.

استحسان ìsstìhsān, *s.a.* An approving; approval, approbation; ا—, —et, *v.a.* To approve.

استحصال ìsstìhsāl, *s. a.* An acquiring, obtaining, gaining; acquisition; ا—, —et, *v.a.* To acquire.

استحقار ìsstìhkār, *s. a.* A treating with contempt; ا—, —et, *v.a.* To treat with contempt.

استحقاق ìsstìhkāk, *s. a.* A right, just claim, merit.

استحكام ìsstìhk*y*ām, *s. a.* Strength, solidity; استحكامات ìsstìhk*y*āmāt, *s.pl. a.* Fortifications; the science of fortification; استحكام ويرمك ìsstìhk*y*ām-vèrmek, *v.n.* To fortify; to make strong, give solidity.

استخاره ìsstikhāré, *s. a.* A looking for some dream, sign, or portent, which may serve as a guide in some business on hand.

استخبار ìsstikhbār, *s.a.* A demanding, *or* a receiving intelligence; ا—, —et, *v.a.* To receive intelligence; to demand intelligence.

استخدام ìsstìkhdām, *s. a.* An employing in one's service; ا—, —et, *v.a.* To employ as a servant or in an office.

استخراج ìsstìkhrāj, *s. a.* An extracting; a deducing; ا—, —et, *v.a.* To extract; deduce.

استخفاف ìsstìkhfāf, *s. a.* A looking upon as of no account; contempt, disdain; ا—, —et, To despise, make no account of.

استدامه ìsstidāmé, *s. a.* Perpetuity, a being perpetual.

استدانه ìsstidānė, *s. a.* A borrowing.

استدراج ìsstidrāj, *s. a.* A gradual descent in wickedness, through a gradually increasing apparent success, but real temptation.

استدعا ìsstìd"ā, *s. a.* A demanding;

است

a demand; ا—, —et, *v.a.* To demand.

استدلال ìsstidlāl, *s. a.* A concluding or deducing by means of indications; ا—, —et, *v.a.* To deduce, to conclude.

استراحت ìsstirāhat, *s.a.* Rest, repose.

استراق ìsstirāk, *s. a.* A stealing, thieving; ا—, —et, *v.a.* To steal, thieve.

استرجا ìsstirjā, *s. a.* A begging, praying, soliciting; ا—, —et, *v.a.* To ask for, solicit.

استرداد ìsstirdād, *s. a.* A demanding restitution; a making restitution, a giving back; ا—, —et, *v.a.* To demand restitution; to restore, give back.

استریدیه ìsstrìdiya, *s. t.* (*Greek*), An oyster.

استرقاق ìsstirkāk, *s. a.* A reducing to slavery, an enslaving.

استسقا ìsstisskā, *s. a.* The dropsy; An offering of prayers for rain in time of drought.

استشارة ìsstishārć, *s. a.* A consulting, or deliberating with; ا—, —et, *v.n.* To consult, or deliberate with.

استشمام ìsstishmām, *s. a.* A perceiving by the smell; a perceiving, comprehending in a slight degree.

استصحاب ìsstisshāb (ss-h), *s. a.* A taking with one; an acquiring, acquisition; ا—,—et, *v.a.* To take with one; to acquire possession of.

استصواب ìsstisswāb, *s. a.* An approving, approval.

استطاعة ìsstitā"a, *s.a.* Power, ability.

استطراد ìsstitrād, *s. a.* A digression.

استظهار ìsstizhār, *s. a.* A seeking for protection.

استعارة ìssti"ārć, *s. a.* A borrowing, taking for temporary use; a kind of metaphor.

استعانة ìssti"āné, *s. a.* A demand for assistance; ا—, —et, *v.n.* To ask for assistance.

استعجال ìssti"jāl, *s.a.* A hasting, haste.

استعداد ìssti"dād, *s. a.* A state of preparedness; an inclination, tendency, predisposition; natural disposition, genius, ability, talent.

استعفا ìssti"fā, *s. a.* A request to be superseded in office, a resignation; ا—, —et, *v.n.* To beg to

be allowed to quit office.

استعلام ìsstì"lām, *s. a.* An official demand for information from inferior functionaries, an official inquiry; ا—, —et, *v.n.* To address an official demand for information; to seek for information in general.

استعمال ìsstì"māl, *s. a.* A using, making use of, employing (things); ا—, —et, *v.a.* To use, make use of, employ.

استغراب ìsstighrāb, *s. a.* A being struck with surprise, surprise, wonder.

استغفار ìsstìghfār, *s. a.* The addressing to God a prayer or ejaculation for pardon of sin by saying استغفرالله èsstàghfiru-'llāh, *I ask pardon of God!*

استغنا ìsstìghnā, *s. a.* The not being in want; an accounting one's self free from want and therefore contemning things.

استف ìsstif, *s. t.* (*Italian*), A packing or stowing; ا—, —et, *v.a.* To pack or stow.

استفادة ìsstifādé, *s. a.* A reaping some advantage; a gain; a learning; a comprehending, gathering; ا—, —et, *v.a.* To derive benefit, reap an advantage; to learn, to gather, comprehend, understand.

استفتا ìsstiftā, *s. a.* An application to a jurist (mufti) for a legal opinion on a case.

استفراغ ìsstifrāgh, *s. a.* A vomiting; ا—, —et, *v.n.* To vomit.

استفسار ìsstifsār, *s. a.* An inquiring after; استفسارخاطرا ìsstifsāri-khātir--et, *v.n.* To ask after one's health.

استفهام ìsstifhām, *s. a.* An effort or question made in order towards understanding any thing; an interrogation.

استقامت ìsstikāmet, *s. a.* Rectitude, uprightness, integrity, probity; straightness; a straight direction.

استقبال ìsstikbāl, *s. a.* A going forth to meet one; a meeting face to face; future time; ا—, —et, *v.a.* To go forth to meet; to meet face to face.

استقرار ìsstikrār, *s. a.* Permanency, a not being liable to change, firmness, fixedness.

استقراض ìsstikrāz, *s. a.* A borrowing; a loan (of money); ا—, —et, *v. a.* To borrow.

استقصا ìsstiksā, *s. a.* Minute attention.

استقلال ìsstiklāl, *s. a.* Independency, absolute authority; independent sovereignty.

استك ìsstek, *s. t.* Desire; استكلو ìsstekli, *a. t.* Desirous; desirous to become purchaser.

استكبار ìsstikbār, *s. a.* Pride.

استكراه ìsstikrāh, *s. a.* A loathing, looking upon as filthy.

استكشاف ìsstikshāf, *s. a.* An effort or question made to elucidate a matter.

استكمال ìsstikmāl, *s. a.* A completing.

استكناه ìsstiknāh, *s. a.* Minute attention in investigation.

استماع ìsstimā", *s. a.* A hearing; ا—, —et, *v. a.* To hear.

استمداد ìsstimdād, *s. a.* The demanding succour or help; ا—, —et, *v. n.* To demand help.

استمرار ìsstimrār, *s. a.* Uninterrupted continuance in duration; استمرارًا ìsstimrāran, Without ceasing.

استمق ìssìtmak (*aor.* اسيدر ìssìdir), *v. a.* To warm, to heat, make warm or hot.

استمك ìsstémek, (*aor.* استر ìsster), *v. a.* To wish, wish for, desire; to take, require; to demand, ask for; to ask a price.

استمه ìssìtma, *s. t.* The ague, intermittent fever.

استمهال ìsstimhāl, *s. a.* The asking for a delay, term, or respite.

استناد ìsstinād, *s. a.* A relying on for support, taking as a basis of operations.

استباط ìsstinbāt, *s. a.* A deducing, inferring; ا—, —et, *v. a.* To deduce, infer.

استنتاج ìsstintāj, *s. a.* The drawing a conclusion; ا—, —et, *v. a.* To draw (a conclusion).

استنساخ ìsstinsākh, *s. a.* The taking a copy in writing (of a book); ا—, —et, *v. a.* To copy.

استنطاق ìsstintāk, *s. a.* An interro-

gating; interrogatory; ا—, —et, *v.a.* To interrogate.

استنکاف ìsstinkyāf, *s. a.* A refusing, rejecting, disdaining.

استوا ìsstiwā, *s. a.* Equality, evenness; خطاستوا khàtti-(ùsstuwā), The equinoctial line, the equator.

استوار ùsstuwār, *a. p.* Firm, strong; استواری ùsstuwārī, *s. p.* Firmness, strength.

استوبی ùsstùpu, *s. t.* (*Italian*), Oakum.

استهزا ìsstihzā, *s. a.* A ridiculing; derision; ا—, —et, *v.a.* To ridicule, deride.

استیجار ìsstījār, *s. a.* A taking on hire; ا—, —et, *v.a.* To take on hire.

استیذان ìsstīzān, *s. a.* An asking for permission; ا—, —et, *v.n.* To ask for permission.

استیصال ìsstīssāl, *s. a.* An extirpating, eradicating.

استیعاب ìsstī"āb, *s. a.* A filling, covering, occupying; ا—, —et, *v.a.* To take up, occupy, fill, cover.

استیفا ìsstīfā, *s. a.* A paying completely (debts, or values); ا—, —et, *v.a.* To pay completely.

استیلا ìsstīlā, *s. a.* An overrunning, conquering (countries); ا—, —et, *v.a.* To overrun, conquer.

استیمان ìsstīmān, *s. a.* A demand by an alien for safe-conduct and immunity in a foreign or hostile country (especially by non-Musslims in a Musslim country).

استین āssitīn, *s. p.* A sleeve.

اسد èssed, *s. a.* A lion.

اسر èssr, *s. a.* The taking prisoner of war, making captive; —, ùssr, *s. a.* Captivity.

اسرا ùssérā, *s. pl. a.* (*of* اسیر èssīr), Prisoners of war, captives; —, ìssrā, *s. a.* A sending; ا—, —et, *v.a.* To send.

اسرار èssrār, *s. pl. a.* (*of* سر sìrr), Secrets; mysteries; (*Turk. singular*) the narcotic preparation of hemp, &c., known as *bang*.

اسراف ìssrāf, *s. a.* A wasteful expenditure.

اسرگمك èssirghémek (*aor.* اسرگر èssirghEr), *v.a.* To spare, to be chary of.

اسره èsséré, *s. t.* The vowel-point for

the vowels i and *i*. [a cylinder.

اسطوانه ùsstuwānέ, *s. a.* A column;

اسعار èss"ār, *s. pl. a.* (*of* سعر, *not used*), Prices of commodities shewn in a market roll.

اسعاف ìss"āf, *s. a.* A granting, conceding, complying with (a suit or request).

اسف èssef, *s. a.* Regret, sorrow.

اسفار èssfār, *s. pl. a.* (*of* سفر sèfER), Travels, voyages; campaigns; books.

اسفل èssfèl, *a. a.* More, most, or very low; —, *s. a.* The lowest place; the anus.

اسفيداج ìssfīdāj (ùsstubèch), *s. p.* White lead, ceruse.

اسقارا ìsskàra, *s. t.* Gridiron; the bars of a grate; a grill, grilled or broiled food; ا—, —et, *v.a.* To grill, broil.

اسقاط ìsskāt, *s. a.* A causing to fall, *or* drop down, *or* off; ا—, —et, *v.a.* To cause to fall; اسقاطجنين ìsskāti-jīnīn-et, *v.n.* To have a miscarriage.

اسقندیل ìsskàndil, *s. t.* A sounding lead and line; ا—, —et, *v.a.* To sound the depth of any thing; sound a person's thoughts.

اسقومری ùsskùmrU, *s. t.* (*Gresh*), A mackerel. [schooner.

اسقونه ùsskùna, *s. t.* (*Italian*), A

اسكات ìsskyāt, *s. a.* A causing to be silent, a silencing; a convincing, a satisfying; ا—, —et, *v.a.* To silence; to convince, satisfy.

اسكان ìsskyān, *s. a.* A causing to inhabit; an inhabiting; ا—, —et, *v.a.* To cause to inhabit; —, *v.n.* To inhabit, dwell, live, settle.

اسكتمك èsskitmek (*aor.* اسكيدر èsskidir), *v.a.* (*causal of* اسكيمك èsskimek), To wear out.

اسكله ìsskèlέ, *s. t.* (*Italian*), A port, harbour; a landing-place, stairs, wharf; a scaffold; a platform.

اسكمله ìsskèmlé, اسكمنی ìsskèmni, *s. t.* A stool.

اسكنجه ìsskènjé, *s. t.* The torture; ا—, —et, *v.a.* To put to the torture, to torture.

اسكی èsski, *a. t.* Old (not new), ancient, of long-standing; اسكيلر èsskilɛr, *s. pl.* Old clothes; old members of any corps; اسكيجی èsskiji, *s. t.* Dealer in old clothes; a cobler.

اسكيمك èsskimek (*aor.* اسكر èsskir), *v.n.* To wear out; to become old in service, to be of long standing.

اسلاف èsslāf, *s. pl. a.* (*of* سلف sèlef), Predecessors.

اسلام ìsslām, *s.a.* The Muhammedan religion, islamism; the Muhammedan Church or community; اهل اسلام èhli-ìsslām, a member of the Muhammedan Church, a Mussulman, a Muhammedan; شيخ الاسلام shèykhu-'l-ìsslām (the Elder of the Muhammedan Church), the chief legist and jurist of the Turkish Empire; اسلامی ìsslāmī, *a. a.* Of, or pertaining to, the Mussulman faith.

اسلحه èsslih*a*, *s. pl. a.* (*of* سلاح sìlāh), Arms, weapons.

اسلوب ùsslūb, *s. a.* Fashion, form; [method, manner.

اسم ìssm (ìssim), *s. a.* A name; a noun, a noun substantive; اسم خاص ìssmi-khāsss, a noun proper; اسم عام ìssmi-"āmm, a noun common; اسم تفضيل ìssmi-tàfdīl, a noun or adjective of the superlative degree, being of the form افعل èf"ùl; اسم تصغير ìssmi-tàssghīr, A diminutive, being of the form فعيل fù"èyl; اسم فاعل ìssmi-fā"il, the active participle, name of the actor; اسم مفعول ìssmi-mèf"ūl, the passive participle, name of the receiver of the action; بسم الله bì-'ssmi-'llāh, *or* bì-'ssmi-'llāhi, in the name of God! (an ejaculation used whenever any work is about to be entered upon, and at the beginning of most books, as of every chapter of the Kur'ān. It is rendered more complete by adding the terms, الرحمن الرحيم, the compassionate, the very merciful, when it is pronounced, bì-'ssmi-'llāhi-'r-Ràhmāni-'r-Ràhīm; and to this is also sometimes appended ولا حول ولا قوة الا بالله العلی العظيم

và-lā-hàvl*a*-vè-lā-kùvvét*a*-ìllā-bì-'llāhi-'l-"*a*lìyyi-'l-"àzīm, and there is no power or strength but through God, most high, most great.

اسمه èssmā, *s. pl. a.* (*of* اسم ìssm), Names, attributes of God; —, èssmà, *a. a. fem.* Very exalted (*proper name*).

اسمان āssimān, *s. p.* The sky; heaven; a sphere; اسمانه āssimānė, A cieling.

اسمر èssmèr, *a. a.* Dark of complexion, tawny.

اسمك èssmek (*aor.* اسر èssER), *v.n.* To blow (the wind).

اسناد ìssnād, *s. a.* A causing to lean or bear upon; an imputing, casting upon; —, —et, *v.a.* To cause to lean, stand, or bear upon; to impute, to cast upon.

اسنمك èssnémek (*aor.* اسنر èssnER), *v.n.* To gape, yawn; to give, be elastic.

اسواق èsswāk, *s. pl. a.* (*of* سوق, *not used*), Streets; streets of shops.

اسود èssvèd, *a. a.* Black.

اسودة āssūdé, *a. p.* Tranquil, undisturbed, at rest; اسودكى āssūdéghī, *s. p.* Tranquillity, quiet, rest, repose.

اسويداد ìssvīdād, *s. a.* Blackness.

اسهال ìsshāl, *s. a.* Diarrhœa, looseness of bowels.

اسهام èsshām, *s. pl. a.* (*of* سهم sèhm, *or* سهيم sèhīm), Shares, portions; shares or assignments of stock, issued by the treasury at Constantinople, and bearing interest as a life annuity, but formerly transferable to any new life.

اسهل èsshèl, *a. a.* More, most, or very easy.

اسيا āssyā, *s. p.* A mill.

اسير èssīr (yèssīr), *s. a.* A prisoner of war, a captive; a galley-slave (formerly); a slave while in the market for sale, or on the road to a market.

اش àsh, *s. t.* (*old*), Food; اشجى àshjì, *s. t.* A cook; اش يرمك àsh-yèrmek, *v.n.* To long for things to eat (a pregnant woman); —, èsh, *s. t.* A fellow, similar one, the second of a pair.

اشارت ìshāret, *s. a.* A sign; a signal; a mark; ا—, —et, *v.n.* To make a sign, signal, or mark; —چكمك, —chekmek, To hoist a signal.

اشاعه ìshā"*a*, *s. a.* A divulging, promulgating; ا—, —et, *v.a.* To divulge; to promulgate.

اشاغی ìshà*ghi*, *s. t.* The lower part or portion; —, *a. t.* Lower in position, or rank; —, *ad. t.* Down lower; down.

اشبو ìshbù, *pron. dem. t.* This.

اشتباه ìshtibāh, *s. a.* Doubt; doubtfulness.

اشتداد ìshtidād, *s. a.* A becoming or being violent, vehement; violence, vehemency.

اشتر ùshtùr, *s. p.* A camel.

اشترا ìshtirā, *s. a.* A buying, purchasing; ا—, —et, *v.a.* To buy, purchase.

اشتراك ìshtirāk, *s. a.* A possessing or acting in common.

اشتعال ìshti"āl, *s. a.* A breaking out into flame, burning with flame; ا—, —et, *v.n.* To break out in flames; to catch fire; to burn with flame.

اشتغال ìshtighāl, *s. a.* A being occupied; an occupying one's self; ا—, —et, *v.n.* To be occupied; to occupy one's self.

اشتقاق ìshtikāk, *s. a.* A being derived, derivation.

اشتكا ìshtiky*ā*, *s. a.* A complaining; ا—, —et, *v.n.* To complain; to make complaint.

اشتكاك ìshtiky*āk*, *s. a.* A being [doubtful

اشتمال ìshtimāl, *s. a.* A comprehending, holding, containing.

اشتمك ìshìtmek (*aor.* اشيدر ìshìdir) *v.a.* To hear. [hold

اشته ìshtè, *int. t.* Here! Lo! Be

اشتها ìshtihā, *s. a.* An appetite; the feeling an appetite or desire for

اشتهار ìshtihār, *s. a.* A becoming known or famous; celebrity, fame. [a longing to see

اشتياق ìshtiyāk, *s. a.* A longing for

اشجار èshjār, *s. pl. a.* (*of* شجر shèjer) Trees. [shàkhss), Person

اشخاص èshkhāss, *s. pl. a.* (*of* شخص

اشرا èshìrrā, *s. pl. a.* (*of* شرير shèrīr)

The mischievous, malignant persons.

اشراب ìshrāb, *s. a.* A giving information; ا—, —et, *v.a.* To communicate (information).

اشرار èshrār, *s. pl. a.* (*of* شریر), Mischievous, malignant persons; (*of* شر shèrr), Ills, evils.

اشراف èshrāf, *s. pl. a.* (*of* شریف shèrīf), The noble; nobles; the descendants of Muhammed;

نقیب الاشراف nàkību-'l-èshrāf, *The chief of the nobles*, title of an officer of high rank who is charged at Constantinople with a certain jurisdiction in matters relating to the pedigree and privileges of the descendants of Muhammed.

اشرف èshrèf, *a. a.* More, most, or very noble or sacred.

اشعار èsh"ār, *s. pl. a.* (*of* شعر shì"r), Pieces of poetry; —, *s. a.* A notifying; ا—, —et, *v.a.* To notify, communicate.

اشعال ìsh"āl, *s. a.* A lighting, causing to flame; ا—, —et, *v.a.* To light, to make blaze.

اشغال èshghāl, *s. pl. a.* (*of* شغل shùghl), Occupations; —, ìshghāl, *s. a.* A giving occupation, occupying; ا—, —et, *v.a.* To give occupation, to occupy.

اشفته āshùftè, *a. p.* Bewildered, confounded, astonished; beside one's self with love.

اشق àshìk, *s. t.* A knuckle-bone (which children play with).

اشقیا èshkiyā, *s. pl. a.* (*of* شقی shàkī), Ruffians, rascals; rebels.

اشك èshk, *s. p.* A tear; —, èshek, *s. t.* An ass, donkey, jackass; a fool, stupid fellow; —, èshik, *s. t.* A threshold; a lintel; الت اشیکی àlt-èshighi, a threshold; اوست اشیکی ùsst-èshighi, a lintel.

اشکار āshikyār, *a. p.* Manifest, evident, plain.

اشکل ìshkil, *s. a.* A dubious or difficult matter.

اشکین èshkin, *s. t.* The amble; —, *a. t.* An amber, ambling; —کتمك —ghìtmek, *v.n.* To amble, to go the amble.

اشلامق àshlamak (*aor.* اشلار àshlar),

v.a. To graft, engraft, bud.

اشمق àshmak (*aor.* اشار àshar), *v.a.* To go beyond, to pass over or beyond; —, *v.n.* To cover (a stallion, a mare, &c.).

اشمك èshmek (*aor.* اشر èshER), *v.n.* To go to the wars on horseback; to amble, go the amble; —, *v.a.* To scratch or dig holes in the earth.

اشنا āshinā, *a. p.* Knowing, acquainted with, accustomed to; اشنالق āshinālik (àshnalik), *s. t.* A bow, salutation, sign of friendly recognition, acquaintance, knowledge (of a person); ا—, —et, *v.n.* To bow, to make any sign of friendly recognition.

اشنمق àshinmak (*aor.* اشنور àshinir), *v.n.* To wear away, be worn by friction. [mult.

اشوب āshūb, *s. p.* Confusiou, tu-

اشورمق àshirmak (*aor.* اشورر àshirir), *v.a.* (*causal of* اشمق), To carry, or cast over or beyond, to send, project, to pass. [bounds.

اشوری àshiri, *a.* & *ad. t.* Beyond

اشهاد èshhād, *s. pl. a.* (*of* شاهد shāhid), Witnesses; —, ìshhād, *s. a.* To cite or bring forward as a witness.

اشیا èshyā, *s. pl. a.* (*of* شی shèy), Things; goods, chattels; merchandize. [A nest.

اشیان āshyān, اشیانه āshyānè, *s. p.*

اصابت ìssābet, *s. a.* A hitting the mark, attaining the object; a striking, hitting or falling upon; —, *int. t.* I am glad of it, that is as it should be; ا—, —et, *v.n.* To hit, strike, attain, fall upon; to do what should be; او—, —ol, *v.n.* To be as it should be.

اصالت àssālèt, *s. a.* Nobility of extraction; the quality of being the real officer, and not the temporary substitute; اصالتلو àssālètlū, *a. t.* Noble; اصالة àssālétEn, *ad. a.* As the real and permanent officer, not as a substitute. [An inch.

اصبع ùssbù", *or* اصبوع ùssbū", *s. a.*

اصحاب àsshāb, *s. pl. a.* (*of* صاحب sāhib), Possessors; companions;

the companions of Muhammed in his life-time.

اصدار ìssdār, *s. a.* A causing to go forth or emanate, an issuing, giving out (orders, &c.); ا—, —et, *v.a.* To issue, give forth, cause to emanate.

اصرار ìssrār, *s. a.* A being pertinacious, a persisting; ا—, —et, *v.n.* To persist.

اصرغان ìssirghàn, *or* اصرغاوتی ìssirghàn-òtu, *s. t.* A stinging-nettle, a nettle. [*v.a.* To bite.

اصرمق ìssirmak (*aor.* اصرر ìssirir),

اصطبل ìsstàbl, *s. a.* A stable, mews; اصطبل عامره ìsstàbli-'āmiré, the royal mews.

اصطلاح ìsstilāh, *s. a.* A technical mode of term; a technical expression.

اصغا ìssghā, *s. a.* A listening to; a consenting to; ا—, —et, *v.a.* To accede to.

اصف āssef, *s. a.* Asaph (reputed in the east to have been Solomon's vizier); the Grand Vizier; a pasha having the rank of Grand Vizier; اصفانه āséfāné, *a. p. and*

اصفی āséfī, *a. a.* Vizirial.

اصفر àssfĕr, *a. a.* Yellow; pale-faced, white-faced.

اصفرار ìssfirār, *s. a.* Yellowness.

اصفیا àssfiyā, *s. pl. a.* (*of* صفی sàfī), The pure, the virtuous.

اصقی àsski, *s. t.* Any thing suspended to or over another thing as an ornament; a string, cord, or strap, by which any thing is suspended, as braces, sword belt, &c.; a state of suspension; a state of suspense, of uncertainty.

اصل àssl, *s. a.* A root; an origin; foundation; —, *s. t.* Real, true; original; فی الاصل fī-'l-àssl, *ad. a.* Originally, at the commencement, at first; اصلزاده àssl-zādé, *s. p.* A person of good or noble family; اصلی فصلی یوق àssli-fàssli-yòk, there is no truth in it, it is altogether unfounded.

اصلا àsslā, *ad. a.* Never, not at all.

اصلاتمق ìsslàtmak (*aor.* اصلادر ìsslàdir), *v.a.* To wet.

اصلاح ìsslāh, *s. a.* A correcting,

improving; ا—, —et, *v.a.* To improve, ameliorate, set right, correct; اصلاح ذات البين ìsslāhi-zāté-'l-bèyn, An adjusting differences, removing causes of quarrel.

اصلاق ìsslàk, *a. t.* Wet, wetted.

اصلانمق ìsslànmak (*aor.* اصلانور ìsslànır), *v.n.* To get wet, to be wetted.

اصلی ìsslī, *a. a.* Original, primitive, [fundamental.

اصمارلمق ìssmàrlamak (*aor.* اصمارلار ìssmàrlar), To order or request that a thing may be made or done.

اصمق ìssmak (*aor.* اصار ìssar), To hang, hang up, suspend.

اصمه ìssma, *s. t.* A vine, grape-vine; اصمه قباغی ìssma-kàbàghi, A kind of pumpkin or vegetable marrow, the plant of which is usually trained as a vine, and which grows itself to the length of three feet and more.

اصناف èssnāf, *s. pl. a.* (*of* صنف sìnf), Classes; sorts, kinds; trades, corporations; (*as a Turkish singular*), a tradesman, artisan,

shopkeeper; an artificer in the army or navy.

اصول ùssūl, *s. pl. a.* (*of* اصل ìssl), Roots; origins; principles; (*as a Turkish singular*) a method, way, manner, custom; اصوللہ ùssūlla, *ad. t.* Gently; براصول ایلہ bìr-ùssūl-ila, *ad. t.* Somehow or other.

اضائ ìzā'£, *s. a.* The throwing light upon; elucidation; ا—, —et, *v.a.* To elucidate.

اضاعہ ìzā"a, *s. a.* A wasting; ا—, —et, *v.a.* To waste.

اضافت ìzāfet, *s. a.* Construction of noun with noun; an incidental quality.

اضحا (*for* اضحی) àdhà, *s. pl. a.* (*of* اضحاۃ, *not in use*), Sacrifices; عید اضحا "īdi-àdhà, The feast of sacrifices, called usually قربان بیرامی kùrbān-bàyrāmi.

اضطراب ìztirāb, *s. a.* Agitation; pain; tribulation, grief, anxiety; —چکمک, —chèkmek, *v.n.* To be in pain; to be under anxiety; —ویرمک, —vèrmek, *v.n.* To give

pain; to cause anxiety.

اضطرار ìztɨrār, *s. a.* Necessity.

اضعاف èz"āf, *s. pl. a.* (*of* ضعف zì"f), Twice or more quantities; —, ìz"āf, *s. a.* An enfeebling, weakening.

اضلاع àdlā", *s. pl. a.* (*of* ضلع dìl"), Sides of a figure; متساوی الاضلاع mùtéssāvìyyu -'l-àdlā", Equilateral.

اضلال ìdlāl, *s. a.* A leading astray, a causing to go astray, a perverting; l—, —et, *v.a.* To lead astray, cause to wander from the right path; to pervert.

اضمار ìzmār, *s. a.* Concealing in one's mind or heart; l—, —et, *v.a.* To conceal in one's mind or heart.

اضمحلال ìzmìhlāl, *s. a.* A total disappearing, dispersing.

اطاعت ìtā"at, *s. a.* An obeying; obedience, submission; l—, —et, *v. n.* To obey; to submit.

اطاله ìtālé, *s. a.* A stretching forth; اطاله یدا ìtālé'i-yèd-et, To stretch forth the hand; اطاله لسان ìtālé'i-lìssān-et, (*lit.* To stretch forth the tongue) to speak ill of.

اطبا àtɨbbā, *s. pl. a.* (*of* طبیب tàbīb), Physicians, doctors of medicine; سر اطبا sèri-àtɨbbā, The chief of the physicians.

اطراد ìttɨrād, *s. a.* Regularity, subjection to rule.

اطراف ètrāf, *s. pl. a.* (*of* طرف tàraf), Sides, parts; districts; every side, all sides; اطرافیله ètrāfīla, *ad. t.* In a properly detailed manner, with all its circumstances.

اطفا ìtfā, *s. a.* An extinguishing; l—, —et, *v.a.* To put out, extinguish.

اطلاع ìttɨlā", *v.a.* A becoming aware, informed; l— کسب, —kèssb-et, *v.n.* To become aware, acquire a knowledge or information.

اطلاق ìtlāk, *v.a.* A setting free; a divorcing; the applying (a name or term); l—, —et, *v.a.* To set free, to set at liberty; to divorce; to apply (a term); اطلاق عنان ìtlāki-"nān-et, *v.n.* To let go the reins, give a horse his head;

to set out on a journey ; على الاطلاق "àlé-'l-ìtlāk, *ad. a.* Generally, in a general manner or sense.

اطلس àtlàss, *a. a.* Plain, unornamented ; فلك اطلس fèléki-àtlàss, The empyrean or primum-mobile, the sphere beyond that of the fixed stars, being without the ornament of stars; called also فلك الافلاك fèléku-'l-èflāk, *the sphere of spheres;* —, *s. a.* Satin; an atlas of geography.

اطماع ìtmā", *s. a.* An exciting to cupidity, a causing to long for possession ; ì—, —et, *v.a.* To cause one to be desirous of possessing or acquiring, to tempt, to raise expectations.

اطمينان ìtmīnān, *s. a.* A sense of safety and security.

اطوار àtwār, *s. pl. a.* (*of* طور tàvr), Manners, the outward indicative active signs of inward feelings towards other people.

اطه àda, *s. t.* An island, isle, islet.

اظهار ìzhār, *s. a.* A shewing, manifesting, making visible, causing to be seen ; ì—, —et, *v.a.* To manifest, shew.

اعاده ì"ādé, *s. a.* A causing to re-return ; ì—, —et, *v.a.* To cause to return, to send back, drive back, bring back ; to return, restore, give back.

اعادی à"ādī, *s.pl.a.*(*of* عدو "àdùvv), [Enemies.

اعانه ì"ānè, *s. a.* An assisting, helping ; help, assistance ; ì—, —et, *v.n.* To help, assist.

اعتبار ì"tibār, *s. a.* Esteem, consideration ; mercantile credit; ì—, —et, *v.n.* To hold in esteem.

اعتدال ì"tidāl, *s. a.* The being of a mean, average, or moderate degree.

اعتذار ì"tizār, *s. a.* The begging to be excused, the offering an excuse; ì—, —et, *v.n.* To offer an excuse or apology ; to beg to be excused.

اعتراض ì"tirāz, *s. a.* The offering an objection ; finding fault ; ì—, —et, *v.n.* To offer objections ; to find fault ; —, *v.a.* To allege (an objection).

اعتراف ì"tirāf, *s. a.* An admission, an avowal; ì—, —et, *v.a.* To admit, avow.

اعتساف ì"tissāf, *s. a.* Oppression, [tyranny.

اعتقاد ì"tikād, *s. a.* A believing in, holding to be true; belief; religious belief; ì—, —et, *v.n.* To believe in, to hold to be true.

اعتماد ì"timād, *s. a.* A placing trust or confidence in; trust, confidence; ì—, —et, *v.n.* To place trust, to put confidence, to put faith.

اعتنا ì"tinā, *s. a.* A taking pains, a paying great attention; ì—, —et, *v.n.* To take great pains, pay great attention.

اعتیاد ì"tiyād, *s. a.* The contracting a habit; ì—, —et, *v.a.* To adopt as a habit.

اعدا à"dā, *s. pl. a.* (*of* عدو "àduvv), [Enemies.

اعداد à"dād, *s. pl. a.* (*of* عدد "àded), Numbers; —, ì"dād, *s. a.* A preparing, making ready; ì—, —et. *v.a.* To make ready, prepare.

اعدام ì"dām, *s. a.* An annihilating; a killing, putting to death; ì—, —et, *v.a.* To annihilate; to kill, put to death.

اعزا à"ìzzā, *and* اعز à"ìzzé, *s. pl. a.* (*of* عزیز "àzīz), The dearest, most honoured.

اعزاز ì"zāz, *s. a.* A raising to dignity and glory; ì—, —et, *v.a.* To dignify, glorify.

اعشار à"shār, *s. pl. a.* (*of* عشر "ùshr), [Tithes.

اعضا à"zā, *s. pl. a.* (*of* عضو, *not used*), Members (of the body, or of a council or assembly); (*as a Turkish singular*) a member; اعضالق à"zālik, *s. t.* Membership.

اعطا ì"tā, *s. a.* A giving; ì—, —et, *v.a.* To give.

اعظم à"zàm, *a. a.* Greater, greatest, or very great; صدراعظم sàdri-à"zàm (sàdrāzàm), the Grand Vizier.

اعلا (*for* اعلی) à"là, *a. a.* Higher, highest, most or very high; the best; good, excellent, admirable; —, *ad. t.* Well; —, ì"lā, *s. a.* A raising up, elevating; ì—, —et, *v.a.* To raise, raise up, set up, to elevate.

اعلام à"lām, *s. pl. a.* (*of* علم "àlɛm), Signs, signals; flags, standards; —, ì"lām, *s. a.* A declaring, making known; a declaration; an official report given in answer to an official inquiry; a judicial sentence in writing; l—, —et, *v.a.* To report officially in answer to an official inquiry.

اعلان ì"lān, *s. a.* A publishing, making publicly known; an advertisement; l—, —et, *v.a.* To publish, to make publicly known; to advertise; اعلانناميه ì"lān-nāmé, A manifesto; an advertisement.

اعلم à"lɛm, *a. a.* More, most, or very knowing; الله اعلم àllāhu-à"lɛm (àllā'lɛm) (God is He who knows best) *int. a.* I am not sure, but I think so; I am very much inclined to believe so, &c.

اعما (*for* اعمى) à"mà, *a. a.* Blind; —, *s. a.* A blind man.

اعمار à"mār, *s. pl. a.* (*of* عمر "ùmr), Lives; life-times; —, ì"mār, *s. a.* A rendering cultivated, populous, full of life; l—, —et, *v.a.* To re-

claim (waste lands); to people, populate.

اعمال à"māl, *s. pl. a.* (*of* عمل "àmɛl), Acts, actions; —, ì"māl, *s. a.* A making, manufacturing; l—, —et, *v. a.* To make, prepare, manufacture. [Years.

اعوام à"wām, *s. pl. a.* (*of* عام "ām),

اعيان à"yān, *s. pl. a.* (*of* عين "àyn), Persons of note; (*as a Turkish singular*) a mayor; an alderman; اعيان باشى à"yān-bàshi, the mayor.

اغ àgh, *s. t.* A net; اورمجك اغى ùrumjèk-àghi, a spider's web, a cobweb.

اغا àghʌ, *s. t.* A country gentleman; a master (of servants); the eldest brother; a superior servant, officer of a household; the title of military or naval officers from the bìng-bàshi (mayor or chef-de-bataillon) downwards; the title of various chief officers in the civil service; يكيچرى اغاسى yèngichéri-àghʌssi, the Aga or chief of the janissaries; اغاقپوسى àghʌ-kàpissi, the office and official

residence (formerly) of the Aga of the janissaries, now changed into that of the Shèykhu-'l-ìsslām; قیزلراغاسی kìzlar-àghassi, the chief eunuch of the imperial houshold; حرم‌اغاسی hàrem-àghassi, a eunuch in a private family.

اغاج àghaj, *s. t.* A tree; a shrub; a bush; wood; — قره kàra —, an elm-tree; elm-wood; قاوني —, — kàwunu, a citron; قاقان —, — kàkan, a woodpecker.

اغارمق àgharmak (*aor.* اغارر àgharir), *v.n.* To become white or grey (the hair, beard; or the morning).

اغاز āghāz, *s. p.* A beginning, commencing; ا—, —et, *v.n.* To begin, set about, commence.

اغبرار ìghbirār, *s. a.* A becoming dusty; —خاطر, ìghbirāri-khātir, A taking offence, a being offended.

اغتنام ìghtinām, *s. a.* A seizing prey, making booty; ا—, —et, *v.a.* To seize as booty.

اغر àghir, *a. t.* Heavy; slow in motion; hard to digest, indigestible; ill-savoured, bad-smelling, fetid; hard to be borne, insupportable; high (price); —, *s. t.* Serious, or stately demeanor; اغربی‌طاقمق āghirini-tàkinmak, *v.n.* To put on a serious countenance, assume a formal manner.

اغرا ìghrā, *s.a.* An exciting, inciting; ا—, —et, *v.a.* To excite, incite.

اغرتمق àghritmak (*aor.* اغریدر àghridir), *v.a.* (*causal of* اغریمق), To cause to ache; — باش, bàsh —, *v.n.* To cause one's head to ache, give the headache; to importune, teaze.

اغرلق àghirlik, *s. a.* Weight, heaviness; luggage, baggage, impedimenta; a girl's bridal dower or trousseau; the nightmare; a burden (on one's purse).

اغری àghri, *s. t.* A pain, ache; باش‌اغریسی bàsh-àghrissi, the head-ache; an importunate, tiresome bore; قارن‌اغریسی kàru-àghrissi, the belly-ache, gripes; a peevish child; اغری‌طاغی àghri-dàghi, Mount Ararat on the confines of Georgia and Armenia.

اغریمق àghrimak (*aor.* اغرر àghrir), *v.n.* To ache, to be painful.

اغز àghz, *s. t.* The mouth; the mouth or opening into any thing; the special place at a stairs where passengers get into boats, or out of them; نهراغزی nèhr-àghzi, the mouth of a river; قویواغزی kùyu--àghzi, the mouth of a well; اغزجوابی àghz-jèwābi, a verbal answer; اغزاوتی àghz-òtu, the priming of a gun; درت یول اغزی dùrt-yòl-àghzi, the place where four roads meet; اغزلق àghzlik, a mouth-piece (of a pipe, or of a musical instrument).

اغسامق àghsamak (*aor.* اغسار àghsar), *v.n.* To limp in walking.

اغستوس àghosstoss, *s. t.* The month of August.

اغضاب ìghzāb, *s. a.* A moving to anger, an angering; ا—, —et, *v.a.* To anger.

اغفال ìghfāl, *s. a.* A putting off one's guard; ا—, —et, *v.a.* To put off one's guard, to lull into security, to deceive.

اغل àghl, *s. t.* A fold, or pound for sheep.

اغلامق àghlamak (*aor.* اغلار àghlar), *v.n.* To weep, cry, shed tears; —, *v.a.* To weep for, mourn over, deplore the loss of.

اغماز ìghmāz, *s. a.* A speaking ill of; tale-bearing.

اغماض ìghmāz, *s. a.* A shutting the eyes; اغماض عین ا ìghmāzi-"àyn--et, *v.n.* To shut the eyes (to faults or improper conduct).

اغمق àghmak (*aor.* اغار àghar), *v.n.* To rise in the air (dust, &c.); to be preponderant and sink (one side of a balance).

اغنام àghnām, *s. pl. a.* (*of* غنم, *seldom used*), Sheep.

اغنیا àghniyā, *s. pl. a.* (*of* غنی ghànī), [The rich.

اغوا ìghwā, *s. a.* A seducing, a turning from rectitude; ا—, —et, *v.a.* To seduce, pervert, lead from rectitude, cause to do wrong.

اغوش āghūsh, *s. p.* Lap, bosom, embrace.

افاته ìfātè, *s. a.* An allowing to escape out of one's power or pos-

session, a losing; ا—, —et, *v.a.* To lose, allow to escape.

افاده ifādé, *s. a.* An explaining, representation, relation; ا—, —et, *v.a.* To explain, represent, relate.

افاضه ifāzé, *s. a.* A pouring out abundantly.

افاق āfāk, *s. pl. a.* (*of* افق ufuk), Horizons; districts (as being bounded by their horizons); افاقی āfākī, *a. a.* Common to the whole world, public, spread through all lands; wandering, vagabond.

افاقت ifākat, *s. a.* Convalescence; بولق —, — bulmak, to get well, be relieved from sickness.

افت āfet, *s. a.* A calamity.

افتا iftā, *s. a.* The giving a positive legal opinion (on a supposed case), well known by the name فتوا *fetwa*.

افتاب āfitāb, *s. p.* The sun.

افتاده uftādé, *a. p.* Fallen; fallen into; fallen into the power of; a prisoner to the beauty, wiles, or charms of; which has happened, taken place.

افتان iftān, *s. a.* A leading into some improper practices, a perverting; —, uftān, *ad.* or *a. p.* Falling, falling down; —, —وخیزان -u-khīzān, falling and rising (as a drunken or wounded person).

افتحاص iftihāss, *s. a.* Diligence in inquiry, in searching into.

افتخار iftikhār, *s. a.* Well-founded pride; ا—, —et, *v.n.* To pride one's self; —نشان nishāni—, *or* نشانی—, —nishāni, the former decoration of the order of merit, founded by Mahmud the Second.

افترا iftirā, *s. a.* A calumniating; a calumny; ا—, —et, *v. n.* To calumniate.

افتراق iftirāk, *s. a.* A being separated [(from friends).

افتقار iftikār, *s. a.* Poverty, the being poor.

افراد èfrād, *s. pl. a.* (*of* فرد fèrd), Individuals.

افراز èfrāz, *a. p.* (*in composition*), Which raises, lifts up; —, ifrāz, *s. a.* A separating, dividing; ا—, —et, *v.a.* To separate, divide;

افراط ifrāt, *s. a.* Excess; ا—, —et, *v.n.* To exceed due bounds.

افراغ ifrāgh, *s. a.* A casting in a

mould; a putting into order, shape, or form; ا—, —et, *v.a.* To pour into a mould; to reduce to order, shape, or form.

افروخته èfrūkhtέ, *a. p.* Lighted, on fire, burning.

افروز èfrūz, *a. p.* Which lights, sets on fire, or illuminates. [Creator.

افریدکار āfέrīdéghyār, *s. p.* The

افریده āfέrīdέ, *a.p.* Created; —, *s.p.* A creature.

افرین āfέrīn, *a. p.* (*in composition*), Who creates; —, *int.p.* (āfɛrim), Well done! [creation.

افرینش āfέrīnish, *s. p.* A creating,

افزا èfzā, *a. p.* (*in composition*), Which augments.

افزون èfzūn, *a. p.* More in number or quantity; (*in composition*), Augmented; much, many; افزونی èfzūnī, *s.p.* The being augmented; the being much or many, abundance.

افساد ìfsād, *s. a.* A corrupting; a throwing into disorder; a leading into bad practices; ا—, —et, *v.a.* To corrupt; to throw into disorder; to introduce abuses into; to lead into bad practices.

افسانه èfsānέ, *s. p.* A tale, fiction, romance.

افسر èfsèr, *s. p.* A crown, diadem.

افسون èfsūn, *s.p.* A spell, incantation.

افشا ìfshā, *s. a.* A divulging, revealing; ا—, —et, *v.a.* To divulge, reveal.

افشان èfshān, *a. p.* (*in composition*), Who sheds or spreads abroad.

افضال èfdāl, *s. pl. a.* (*of* فضل fàzl), Favours, graces.

افضل èfdàl, *a. a.* More, most, or very worthy (person), or advantageous (thing).

افطار ìftār, *s. a.* The breaking of the fast in times of abstinence; the food with which the fast is broken; ا—, —et, *v.n.* To partake of meat and drink after a religious fast.

افعی èf''à, *s. a.* A viper.

افق ùfuk, *s. a.* The horizon; افقی ùfukī, *a. a.* Horizontal.

افك ìfk, *s. a.* A lie, a falsehood.

افكار èfkyār, *s. pl. a.* (*of* فكر fìkr), Ideas, thoughts.

افكن èfkèn, *a. p.* (*in composition*), Which throws, throws down, throws out.

افلاس ìflāss, *s. a.* The becoming poor and bankrupt; bankruptcy; poverty.

افلاك èflāk, *s. pl. a.* (*of* فلك fèlek), Skies, heavens, spheres.

افنا ìfnā, *s. a.* An annihilating, destroying, l—, —et, *v. a.* To annihilate, destroy.

افندي èfèndi, *s. t.* (*Greek*), A gentleman of education; a man of polished manners; a master (of servants); a patron, protector, benefactor; a prince of the blood; افندم èfèndim! (my master) Sir! افندیمز èfèndimiz (our master), our sovereign, the Sultan; our lord, his excellency, his worship, his grace, &c. &c.; شوكتلوافندیمز shèvkètli-èfèndimiz, our imperial master (the Sultan).

افواه èfwāh, *s. pl. a.* (*of* فم fèm), Mouths.

افول ùfūl, *s. a.* A setting or decreasing in altitude; l—, —et, *v. n.* To dèscend in altitude towards the horizon; to set, go down.

افيون ìfyòn, *s. t.* Opium.

اق àk, *a. t.* White; —, *s. t.* The white part of certain things; كوزك اق ghyùzung-àki, the white of the eye; يمورطه نك اق yìmurtaning-àki; اق جكر àk-jìgher, the lungs, the lights; اق صقالو àk-sàkalli, one with a white beard, an old man; an elder; the chief man *or* petty magistrate of a village; اق بابا àk-bàba, a kind of vulture; اق دكز àk-dèngiz, the Mediterranean; يوزى اق yùzu-àk, (whose face is white) metaphor meaning one who has performed his duty well and honorably, who has cause to feel a just pride; اقلق àklik, *s. t.* Whiteness; يوزاقلغى yùz-àklighi, (whiteness of face) metaphor meaning the having no cause to feel ashamed, but every cause to feel proud of one's self.

اقاليم àkālīm, *s. pl. a.* (*of* اقليم àklīm), Climes (in geography, the world being supposed to be divided into

seven such sections, whence اقالیم سبعه àkālīmi-sèb"à, *the seven climes*, means the whole world).

اقامت ìkāmet, *s. a.* A staying in a place, stay, residence; ا—, —et, *v.n.* To stay (in a place), to live, dwell, reside.

اقامه ìkāmé, *s. a.* (*identic originally with the preceding word*), A setting a thing up, establishing it, fixing it upright; a producing (proofs or indications); a performing (prayers); ا—, —et, *v.a.* To set (a thing) in its place; to set up; to produce, adduce, bring forward; to perform (prayers).

اقانیم àkānīm, *s. pl. a.* (*of* اقنوم ùknūm), The Persons of the Trinity; اقانیم ثلثه àkānīmi-sèlāssé, the three Persons of the Trinity.

اقبال ìkbāl, *s. a.* Good luck; a turning the face or the mind towards any object; a desiring; a slave-girl taken into the imperial favour, but not yet advanced as one of the Sultan's seven acknowledged state concubines.

اقتار àktār, *s. pl. a.* (*of* قتر, *not used*), Districts, regions; —, *s. t.* (*for* عطار "àttār, *s. a.* A seller of perfumes), a kind of druggist, grocer, perfumer, and toyman, in one, and in a small way.

اقتارمق àktarmak (*aor.* اقتارر āktarir), To shift (things) from one vessel to another; to turn over.

اقتباس ìktibāss, *s. a.* A borrowing (phrases or arguments from the works of another author), a citing (the words of another); ا—, —et, *v.a.* To borrow, to cite, to use (words or arguments).

اقتحام ìktiham, *s. a.* An attacking courageously; an embarking heart and soul in any affair; ا—, —et, *v.n.* To attack; to embark in heart and soul.

اقتدا ìktidā, *s. a.* A taking as one's ensamplar, following the teaching, and imitating the actions of; ا—, —et, *v.n.* To follow as a guide and example.

اقتدار ìktidār, *s. a.* Power, might, [puissance.

اقتران ìktirān, *s. a.* Conjunction (of

the heavenly bodies).

اقتضا ìktizā, *s. a.* A being needful, requisite, or necessary; ا—, —et, and اقتضاسی او ìktizāssi-òl, *v.n.* To be needful, requisite, or necessary.

اقتفا ìktifā, *s. a.* A following after, (physically or morally); ا—, —et, To follow after.

اقچه àkcha, *a. t.* Rather white, whitish; —, *s. t.* Money in general, coin, cash; a small monetary value (formerly a coin), one third of a pàra, and consequently the $\frac{1}{120}$ of a piastre, or the $\frac{1}{66}$ of a penny; it is frequently mentioned under the name of *asper*, a corruption of the Greek equivalent for the proper Turkish word.

اقدام àkdām, *s. pl. a.* (*of* قدم kàdem), Feet; —, ìkdām, *s. a.* Perseverance; ا—, —et, *v.n.* To persevere.

اقدم àkdem, *a. a.* Prior, anterior; —, *ad. t.* Before, anterior, prior; بوندن اقدم bùndan-àkdem, Some time ago; بوندن اقدمجه bùndan-àkdemja, Some little time ago, a few days since.

اقرار ìkrār, *s. a.* A confessing, avowing, admitting; ا—, —et, *v.a.* To confess, avow, admit.

اقران àkrān, *s. pl. a.* (*of* قرن kìrn, *not in use*), Equals (in rank or age); (*as a Turkish singular*) an equal (in rank or age).

اقربا àkrabā, *s. pl. a.* (*of* قریب kàrìb), Near relatives.

اقسامق *or* اقصامق àksamak (*aor.* اقصار) *v.n.* To lean over to one side in walking, from one leg being longer than the other, the person having this infirmity being called اقساق *or* اقصاق àksàk.

اقسرمق *or* اقصرمق àksirmak (*aor.* اقصرر àksirir) *v.n.* To sneeze.

اقصا *or* اقصی àksà, *a. a.* More or most remote, ultimate; —, *s. a.* The ultimate point or degree.

اقطار àktār, *s. pl. a.* (*of* قطر kùtr), Countries, districts; (*of* قطره kàtra), Drops.

اقعاد ìk"ād, *s. a.* A causing to sit, placing on a seat; ا—, —et, *v.a.* To place on a seat.

اقل àkàll, *a. a.* The least in number or quantity ; اقلی àkàlli, *ad. t.* At least, at the very least.

اقلام àklām, *s. pl. a.* (*of* قلم kàlɛm), Pens ; offices, rooms of clerks under government.

اقليم àklīm, *s. a.* A clime.

اقمشه àkmishé, *s. pl. a.* (*of* قماش kùmāsh), Stuffs, cloths.

اقمق àkmak (*aor.* اقار àkar), *v.n.* To run, flow.

اقناع àknā", *s. a.* A contenting, satisfying ; ا—, —et, *v.n.* To content, satisfy.

اقندی àkindi, *s. t.* A current, flow of water, stream, rapid.

اقنوم ùknūm, *s. a.* A Person of the Trinity.

اقين àkin, *s. t.* Predatory incursion in an enemy's country.

اك èk, *s. t.* A joint, joining of two parts or pieces ; —يری, —yèri, A joint of the members ; —, èng, *ad. t.* The most.

اكابر èkyābir, *s. pl. a.* (*of* اكبر èkbèr), The greatest persons.

اكارم èkyārim, *s. pl. a.* (*of* اكرم èkrèm), The most noble or generous persons. [guard ; informed.

اگاه āghyāh, *a. p.* Aware, on one's

اكبر èkbèr, *a. a.* More, most, or very great ; greater ; the greatest.

اكترا ìktirā, *s. a.* A taking on hire ; ا—, —et, *v.a.* To take to one's self on hire.

اكتساب ìktissāb, *s. a.* An acquiring to one's self ; ا—, —et, To acquire.

اكتفا ìktifā, *s. a.* A being sufficient ; ا—, —et, *v.n.* To suffice, to be sufficient.

اكتنا ìktinā, *s. a.* A being surnamed.

اكتناه ìktināh, *s. a.* The striving to understand a thing thoroughly.

اكثر èksèr, *a. a.* More or most in number or quantity ; اكثری èksèrī, *ad. t.* and اكثريا èksèrìyyā, *ad. a.* For the most part, most generally.

اكر ègher, *c. p.* If.

اكرام ìkrām, *s. a.* Deference, respect, a receiving well ; a present ; ا—, —et, *v.n.* To receive well, treat with respect ; —, *v.a.* To give as a present.

اكراه ìkrāh, *s. a.* The feeling an utter aversion and disgust.

اكرچه è*gh*èrchɛ́ *or* è*gh*èrchi, *c. p.* If; although; true it is that.

اكرلمك èghrilmek (*aor.* اكريلور èghrilir), *v.n.* To bend, to become bent; to become leaning, out of the perpendicular.

اكرم èkrèm, *a. a.* More, most, or very noble or generous.

اكرمق àng*ir*mak (*aor.* اكرر àng*ir*ir), *v.n.* To bray (an ass).

اكرمك è*gh*irmek (*aor.* اكرر è*gh*irir), *v.a.* To spin (thread).

اكرى è*gh*ri, *a. t.* Bent, crooked; slanting, out of the perpendicular; اكرى بوكرى è*gh*ri-bù*gh*ri, very crooked, devious, tortuous.

اكسك èksik, *a. t.* Incomplete, wanting in number, quantity, or part; —, *s. t.* A defect; a number, quantity, or part which is wanting.

اكسلمك èksilmek (*aor.* اكسلور èksilir), *v.n.* To become less in number or quantity, to diminish, decrease.

اكسه èn*g*sɛ́, *s. t.* The back of the head or upper part of the neck; the back or hind part of an object.

اكسير ìksīr, *s. a.* An elixir, liqueur; the philosopher's stone or philtre.

اكشى èkshi, *a. t.* Sour, acid, tart; unfavourable, unpromising, menacing (countenance).

اكشمك èkshimek (*aor.* اكشير èkshir), *v.n.* To become sour; to put on an unfavorable or menacing aspect (a countenance).

اكل ékl, *s. a.* An eating; —وشرب —u-shùrb, eating and drinking; ا—, —et, *v.a.* To eat.

اكلامق ànglamak (*aor.* اكلار ànglar) (*à*nnamak, *aor.* ànnar), *v.a.* To understand, comprehend; سوزاكلار sùz-ànnar (understanding fully what is said to him), intelligent; tractable; reasonable (person).

اكلمك èklémek (*aor.* اكلر èklɛr), *v.a.* To join (two pieces together, or one to another); to add; —, ìn*gl*émek, *v.n.* To groan, to moan.

اكليل ìklīl, *s. a.* A diadem.

اكمال ìkmāl, *s. a.* A completing, finishing, perfecting; ا—, —et,

v.a. To complete, finish, perfect, fill up.

اكمق àngmak (*aor.* اكار àngar), *v.a.* To think of, call to mind, or pronounce the name of.

اكمك èkmek (*aor.* اكر èkɛr), *v.a.* To sow (seed); to sprinkle (salt,&c.); — (*for* اتمك), *s. t.* Bread; —, èghmek, *v.a.* To bend.

اكندى *or* اكنتى èghenti, *s. t.* Filings.

اكه èghé, *s. t.* A file (steel instrument for filing metals).

اكەلمك èghélémek (*aor.* اكەلر èghélɛr), *v.a.* To file with a file.

اكى èghi, *or* اكى كموكى éghi-kèmighi, *s. t.* A rib, rib-bone.

اكيد èkīd, *a. a.* Very strong.

اكين èkin, *s. t.* Seed-sowing; sown seed; cereal crops; —وقتى, —wàkti, seed-time; —اكمك, —èkmek, To sow corn; —بچمك —bìchmek, To cut down the corn.

ال èl, *art. a.* The Arabic definite article, placed equally before nouns and adjectives: it is found in many Turkish adverbial and qualifying expressions. When preceded by the Arabic preposition ل (lì, for, &c.), the ا is suppressed, and the two letters ل are joined, as, للتأديب lì-'t-tè'dīb, *for punishment;* and the word الله Allāh, *God,* in that case becomes لله lì-'llàh, *for God, for God's sake.* The case of suppressing the sound of the ل of this article is explained in our prefatory remarks; —, èl, *s. t.* The hand, a hand; a stranger in blood; another person; الايشى èl-ìshi, work of hand; اليازسى èl-yàzissi, writing, manuscript; التندە èl-àltìnda, underhand, in secret; الدەدر èlda-dir, it is in hand, in course of preparation; it is not beyond control, it is in man's power; المدەدر èlimda-dir, it is in my power, it is at my option; الويرمك èla-vèrmek, to betray; to give up to the authorities; الكتورمك èla-ghètirmek, to acquire possession of; to catch, take, make prisoner; الچكمك èl-chèkmek, to withdraw one's

assistance or co-operation; to have nothing more to do with a thing; الدن كلمك èldan-ghèlmek, to be in (one's) power (to do), as, المدن كلمز èlimdan-ghèlmàz, it is not in my power, I am not able (to do it); —, àl, *a. t.* Scarlet; red, rosy; —, *imper. of* الق àlmak, take, take thou; as, السنا àl-sèn-a! there, take that! there's for you! —, āl, *s. a.* A family, race, dynasty, as, ال عثمان āli-"òssmān, the Ottoman dynasty; —, *s. p.* Fraud, deceit, stratagem.

الا ālā, *s. pl. a.* (*of* الا èlā, *not used*), Graces, favours; —, *a. p.* (*in composition*), Which defiles, pollutes; —, èlā, *int. a.* Ho! —, àla, *a. t.* Spotted, diversified with large bright or white spots on a dark ground; الابالق àla-bàlik, a trout; الاقارغه àla-kàrgha, a jack-daw; الاتنلو àla-tènli, a leper, leprous; الاجه àlaja, somewhat diversified by spots; بولاجه—bùlaja, very grossly diversified with colours; —illā, *c. a.* unless, but, except; or otherwise; only that, saving that.

الارغه àlàrgha, *s. t.* (*Italian*), A certain distance from shore, or from any object; —, *a.* and *ad. t.* At a distance from shore, or from any object; —, *int. t.* Be off! keep away! keep your distance!

الآن èl-ān, *ad. a.* Now, at this moment, actually, presently.

الاه *or* الله ilāh, A god; God; الاهی *or* الهی ilāhī, *a. a.* Divine, godly; —, *s. t.* An anthem or carol; الاهیت *or* الهیت ilāhìyyèt, *s. a.* Divineness, divinity, Godhead.

الای àlay, *s. t.* A procession; a regiment; a line deployed; a set, lot, parcel; الای مالای àlay-màlay, *ad. t.* One over the other, all together as when a crowd rushes; میرالای mìri-àlày (mìrʌlày), a colonel, commandant of a regiment; —, ālāy, *a. p.* (*in composition*), Which defiles, pollutes.

الایش ālāyish, *s. p.* Defilement, pollution, filthiness; —, *s. t.* Pomp, parade.

البته èlbèttè, *ad. a.* Assuredly, certainly; without fail.

اليسه èlbissè, *s. pl. a.* (*of* لباس lìbāss), Clothes, garments, raiment.

الت àlt, *s. t.* The under part or side; the space underneath; —اوست, —ùsst, upsidedown, topsy-turvy; —یانی, —yàni, —طرفی, —tàrafi, the next place lower down; the remainder, the sequel; ا—, —et, *v.a.* To vanquish, overcome; —او, —òl, *v.n.* To be vanquished, conquered, overcome; —, ālet, *s. a.* An instrument, tool, implement; an organ; الت تناسل ālèti--tènāssul, the organ of generation.

التباس ìltibāss, *s.a.* The wearing an appearance calculated to create doubt.

التجا ìltijā, *s. a.* A taking refuge, seeking an asylum; ا—, —et, *v.n.* To take refuge, seek an asylum.

التحاق ìltiḥāk, *s. a.* The joining one's self or becoming joined to; adhesion; ا—, —et, *v.n.* To join one's self on to.

التحام ìltiḥām, *s. a.* The heat of battle.

التزام ìltizām, *s. a.* The taking upon one's self, undertaking; the taking a great interest in, protecting, giving one's influence; the taking the public revenues on farm; ا—, —et, *v.a.* To undertake; to take (the public revenues) on farm; to protect or support actively.

التفات ìltifāt, *s. a.* A turning one's face towards; taking notice of (persons or things); shewing attentions to (persons); ا—, —et, *v.n.* To take notice of; to show attentions.

التماس ìltimāss, *s. a.* The making a request, begging a favour; a request; ا—, —et, *v.a.* To request.

التمش àltmish, *a. t.* Sixty.

التون àltin, *s. t.* Gold; a piece of gold money.

التهاب ìltihāb, *s. a.* Inflammation.

التی àlti, *a. t.* Six; —, èlti, The wife of the brother of one's husband, a sister-in-law (of a woman).

التيام ìltiyām, *s. a.* A being healed (a wound).

الچق àlchàk, *a. t.* Low; mean, base; —كوكللو, —ghyàngullu, Meek, low in spirit; —طبيعتللو, —tàbi"àtlì, of a mean, low, base disposition.

الچى àlchì, *s. t.* Plaster of Paris.

الحاح ìlhāh, *s. a.* A soliciting with importunity.

الحاد ilhād, *s. a.* A departing from the true doctrine in religion; heresy.

الحاصل èl-hāssìl, *ad. a.* In fine, in short, to sum up all.

الحاق ìlhāk, *s. a.* The adjoining one thing to another; ا—, —et, *v.a.* To adjoin, annex.

الحال èl-hāl, *ad. a.* Now, at the present time; فى الحال fì-'l-hāl, At once, immediately; الحالةهذه èl-hālétu-hāzihi, *ad. a.* Now, at present.

الحق èl-hàkk, *ad. a.* In sooth, in truth, truly, verily.

الداتمق àldatmak (*aor.* الدادر àldàdir), *v.n.* To deceive; to cheat; to disappoint.

الدانمق àldanmak (*aor.* الدانور àldànir), *v.n.* To be deceived; to make a mistake.

الدوان èldivèn, *s. t.* A glove.

الزام ìlzām, *s. a.* A convincing; ا—, —et, *v.a.* To convince.

الزام èlzèm, *a. a.* More, most, or very necessary.

ألسنه èlsinè, *s. pl. a.* (*of* لسان lìssān), Tongues; languages.

الش àlìsh, *s. t.* A taking; a mode of taking; —ويرش, —vèrish, Trade, commerce.

الشمق àlìshmak (*aor.* الشور àlìshìr), *v.n.* To grow used, become accustomed; to get into a habit; to grow tame; to grow easy in action (a machine).

الغا ìlghā, *s. a.* An abolishing, annulling; ا—, —et, *v.a.* To abolish, to annul.

الغار ìlghàr, *s. t.* A canter or gallop; ا—, —et, *v.n.* To go at a canter or gallop; to make an incursion or military reconnaissance on horseback.

الغرض èl-ghàraz, *ad. a.* In short, what we want to explain is this.

الف èlf, *s. a.* A thousand; —, èlif, Name of the first letter of the alphabet; the upright figure of a handsome young person.

الفت ùlfet, *s. a.* Acquaintanceship, a knowledge of; ا—, —et, *v.n.* To become acquainted; to cultivate one's friendship; to become accustomed (to a thing).

الفته ālùftè, *a. p.* Beside one's self; miserable.

القا ìlkā, *s. a.* A throwing, casting out of the hand before one, a merely dropping a thing without projecting it to a distance; ا—, —et, *v.a.* To cast, throw, drop; to impute, cast upon.

القشلمق ìlkıshlamak (*aor.* القشلار ìlkıshlar), *v.a.* To greet with applause.

القصه èl-kìsssa, *ad. a.* In fine, in short; the fact of the matter is this.

الك èlek, *s. t.* A sieve; —, ìlk, *a. t.* First; الك بهار ìlk-bàhār, Spring, early spring; الك ابتدا ìlk-ìptidā, First and foremost, first of all, in the first place; الكين ìlkin, *ad. t.* First and before doing any thing else; —, ìlik, *s. t.* Marrow; a loop for a button to pass into; an eye for a hook to pass into.

الكا ùlkyā (ùlkè), *s. t.* Country, territory, land.

الكلمك ìliklémek (*aor.* الكلر ìliklɛr), *v.a.* To button; to hook; to fasten with hooks or buttons.

الملك èllémek (*aor.* الملر èllɛr), *v.a.* To touch, finger, handle; to turn out of doors.

الله àllāh, *s. a.* God; —كريم, —kèrīm! God is beneficent, never mind! ماشاالله mā-shā-'llāh! Well! Wonderful! (*lit.* What things God wills!) ان شاالله ìn-shā-'llāh! God willing! If God so wills! Let us hope so! اللهى سورسك àllāhı-sèvèrsɛn! If you love God! For God's sake! راضى اولە —rāzı-òla! May God be satisfied (and reward you)! صقلاسون —sàklassın! كوسترمسون —ghyùsstɛrmassın! God forbid! May God presèrve us

—ويره, —vèré (*or* ويرسون vèrsin)! God grant it! اللهه اصمارلدق àllāha-ìssmàrladik! Good bye! we commend you to God! والله wà-'llāhi! بالله bì-'llāhi! تالله tà-'llāhi! By God! (These three expressions are used, either the first alone and most frequently, or with the second after it pretty commonly, or with the third following them as a very solemn oath). الله الله àllah-àllāh! (O God! O God!) Wonderful! What a shame! What a pity! What's all this!

اللى èlli, *a. t.* Fifty; اللنجى èllinji, Fiftieth; الليشر èllishèr, Fifty a-piece.

الم àlim, *s. t.* A taking, a buying; the quantity taken at once; كوزالمى ghyùz-àlimi, The space the eye can take in; —صاتم, —sàtim, Purchase and sale, transfer; —, èlem, *s. a.* Pain, suffering; grief, anguish.

الما èlma, *s. t.* An apple; —قزل kìzil—, Rome.

الماس èlmāss, *s. a.* A diamond; a rōse diamond.

المق àlmak (*aor.* الور àlir), *v.a.* To take; to receive; to buy; to hold, contain, take; —, *v.n.* To take, catch (a fire); to take fire, to go off (fire-arms); —نفس nèfess—, *v.n.* To breathe; to take breath; to have a hole whence air or water escapes (any vessel, pipe, or reservoir that should be air-tight).

الملك ìlmek, *s. t.* A noose, slip-knot,

الن àlin, *s. t.* The forehead.

الود ālūd (*in composition*), الوده ālūdé (*in composition or alone*), *a. p.* Soiled, polluted, stained, smeared over.

الوهيت ùlūhìyyèt, *s. a.* Godhead, the quality of being God, divinity.

الويه èlviyé, *s. pl. a.* (*of* لوا lìwā), Flags, standards; provinces.

آله ìlāh, *s. a.* A god; God; الهى ìlāhī, *a. a.* Divine, godly; —, *s. a.* A hymn, anthem, carol; الهيت ìlāhìyyèt, *s. a.* The quality of being divine.

الهام ilhām, *s. a.* (God's) inspiring or revealing (divine truths to his prophets); ا—, —et, *v.a.* To inspire into the mind, to reveal.

الدجق àlajak, *fut. pass. part.* (*of* الق àlmak), Any thing which is to be taken or received; a debt receivable; الدجقلو àlajaklí, A creditor, one who has debts to receive.

الدمك èlémek (*aor.* الر èlER), *v.a.* To sift, pass through a sieve; الدمه èlémé, Any thing which has been sifted and freed from dust or broken parts.

الى ìlà, *p. a.* (ìlé before the definite article ال) To, towards (*used in Turkish adverbial expression*), —ماشالله, —mā-shā-'llāh, To *or* until (the time) which God wills; —اخره, —ākhirihi, To the end, and so forth, &c.; الى الابد ìlé-'l--èbed, To all eternity.

اليقومق àlíkòmak (*aor.* اليقور àlíkor), *v.a.* To keep, retain, detain, stop.

اليم èlīm, *a. a.* Painful.

اليوم èl-yùvm, *ad. a.* Now, at the present day.

اليويرمك àlívèrmek (*aor.* اليويرر àlívèrir), *v.a.* To take, reach, or obtain, and then hand or give to another.

ام àm, *s. t.* The female organ of generation; —, ùmm, *s. a.* A mother; ام الولد ùmmu-'l-vèled, A slave who has borne an acknowledged child to her owner.

اما àmmā, *c. a.* But.

اماثل èmāssil, *s. pl. a.* (*of* امثل, *not used*), Equals, persons of like rank.

امادة āmādé, *a. p.* Ready, prepared.

امارت ìmārèt, *s. a.* Commandership, chieftainship.

امارة èmāré, *s. a.* Sign, trace; sign, signal, indication; —, èmmāré, *a. a.* (*fem. of* امار èmmār, *not used*), Which commands and will be obeyed; —نفس nèfsi— (the commanding spirit), the uncontrolled passions, (one of the three states of the passions in Mussulman ethics, the two others being نفس لوامه nèfsi-

-lèvwāmé (the reproaching spirit), when the passions are controlled, but still struggle for mastery, and نفس مطمئنه nèfsi-mùtma'ìnné, (the resigned spirit), when the passions are completely subdued.

امالە ìmālé, *s. a.* A causing to incline; ا—, —et, *v.a.* To cause to incline; to turn, to bend.

امام ìmām, *s. a.* A chief, leader; a leader in the ritual performance of prayer; امامت ìmāmèt, *s. a.* اماملق ìmāmlìk, *s. t.* The office of ìmam.

امامه ìmāmé, *s. a.* The longish and somewhat pear-shaped ornament at the end of the tassel of prayer-beads; the similarly shaped, but much larger, mouthpiece of a smoking-pipe.

امان èmān, *s. a.* Safety, security; safe-conduct, protection; quarter, mercy; —, āmān! *int. a.* Oh! O dear me! Mercy!

امانت èmānèt, *s. a.* Any thing placed in trust, either to be returned to the giver, or to be given to a third party; an office of trust under government, and conducted on government account, not on farm; اللهامانتاوله àllāha-èmānet-òla (àllā'mānet-òla), Thank you! (used when any one wishes us health after we drink or have been shaved, by saying عافيتاوله "āfìyyèt-òla, *or* صحتاوله sìhhàtlar--òla; it means literally, *may that* (or *may you*) *be left in trust with God's providence*), امانتدار èmānetdār, *s. p.* One who holds something in trust.

امت ùmmèt, *s. a.* The church, the whole body of the followers of a religion; —محمد, ùmmèti-Mùhàmmed, The Muhammedan Church; —عيسى, ùmmèti-"Īssà, The Church of Jesus; —ناجيه, ùmmèti-nājìyyé, The body of those who will be saved (from hell).

امتثال ìmtissāl, *s. a.* A conforming to, obeying, following, imitating; ا—, —et, *v.n.* To conform.

امتحان imtiḥān, *s. a.* A trying, putting to the proof; examination; ا—, —et, *v.n.* To prove, try; to examine (scholastically); او—, —ol; To submit to a formal examination; او— بری‌ایله bìri-ìla —ol, *v.n.* To be examined competitively with another.

امتداد imtidād, *s.a.* Duration; length (in time).

امتزاج imtizāj, *s. a.* A combining or agreeing with; ا—, —et, *v.n.* To agree well (with any one), get on well together.

امتعه èmti"à, *s.pl.a.* (*of* متاع màtā"), Goods, merchandise.

امتلا imtilā, *s.a.* Indigestion, oppression of the stomach.

امتناع imtinā", *s. a.* A refusing, drawing back; ا—, —et, *v.n.* To draw one's self back and refuse.

امتنان imtinān, *s. a.* A taunting one with the favours you have done him; the being under obligations for a favour; ا—, —et, *v.n.* To taunt one with favours bestowed.

امتیاز imtiyāz, *s. a.* Distinction; privilege.

امثال èmsāl, *s. pl. a.* (*of* مثل mìssl), Similar things; precedents; (*as a Turkish singular*) a precedent; ضروب‌امثال zòrubu-èmsāl, Proverbs, proverbial expressions; امثال‌کثیره‌سنی‌میسرایلیه èmsāli-kèssīréssini-mùyèsser-èyléyé, May (God) grant (you) many such (happinesses)! *equivalent to our* Many happy returns of the day! *and used on any occasion of rejoicing.*

امد āmed, *s. p.* Coming, arrival; امدی āmédī, *s.p.* امدجی āmedjì, *s.t.* The title of one of the higher functionaries of the Turkish government; to him are delivered all papers and reports *coming* from the provinces, and departments, which are to be submitted to the grand vizier and sultan; شد—, —shùd, Coming and going; ا——, ——et, *v.n.* To come and go, backwards and forwards; —, èmed, *s. a.* Space of time.

امداد ìmdād, *s. a.* Assistance, helping, succouring; ا—, —et, *v.a.* To give assistance.

امدی ìmdi, *c. t.* Now, then, therefore; wherefore, —, āmédī (*see* امد āmed). [on merchandise.

امديه āmédìyyé, *s. t.* Import duty

امر āmir, *s. a.* A commander, one who commands, the competent authority; امرانه āmirāné, *a. p.* Suitable or proper for a commander; —, èmr (èmir) *s. a.* A command, order, injunction; a matter, affair, business; من لهالامر mèn-lâhū-'l-èmr, he to whom the right of commanding belongs, *i.e.* the competent authority; *also, by implication*, you yourself; امرعالی èmri-"ālī, the supreme command, a firman, imperial rescript or edict; یول امری yòl-èmri, a passport or order for post-horses; امرسزك èmir-sìz*ing*, it is for you to say, to order, to command; امرنامه èmir-nāmé, any letter received from a superior; ا—, —et, *v.a.* To order, command (a thing to be done): *it is intransitive as to the person to whom the order is addressed*; بكاامرایتدی he commanded it *to me*).

امرا ùmérā, *s. pl. a.* (*of* امیر èmīr), Commanders, lords, officers.

امرار ìmrār, *s. a.* A causing to pass, through, by, over, &c.; ا—, —et, *v.a.* To cause to pass; امراروقتا ìmrāri-wàkt-et, To procrastinate, lose time, gain time.

امروز ìmrūz, *s. p.* To day.

امزیرمك èmzirmek (*aor.* امزیرر èmzirir), *v.a.* To suckle, give suck to. [vessel.

امزك èmzik, *s. t.* The spout of a

امزمك èmzémek (*aor.* امزر èmzer), *v.a.* To suck (as a lozenge, &c.).

امساك ìmsāk, *s. a.* An abstaining; a restraining one's self; economy, parsimony, avarice; the putting away food and entering on a fast; ا—, —et, *v.n.* To enter on a fast by putting away food; to practice abstinence, to restrain one's self.

امضا ìmzā, *s. a.* The signing a paper; a signature; ا—, —et, *v.a.* To

sign, زیرده واضع الامضا zīrda-wāzi"u--'l-ìmzā, The undersigned.

امعان ìm"ān, *s. a.* The regarding very attentively, giving great attention.

امك èmek, *s. t.* Labour, pains, trouble, work; امكدار èmekdār, an old servant; ا—صرف, —sarf--et, To bestow labour, take pains.

امكان ìmkyān, *s. a.* Possibility, the being possible; امكانی وارمی ìmkyāni-vàr-mi? Does the (its) possibility exist? Is there a possibility?

امل èmel, *s. a.* A desire, wish (to obtain); ا—, —et, *v.a.* To covet, desire, wish for, seek after.

املا ìmlā, *s. a.* A writing, penning; spelling, orthography; ا—, —et, *v.a.* To write.

املاك èmlāk, *s. pl. a.* (*of* ملك mùlk), Lands; freehold properties.

امم ùmèm, *s. pl. a.* (*of* امت ùmmèt), Churches, religious aggregations of mankind.

امك èmmek (*aor.* امر èmer), *v.a.* To suck, draw by suction.

امن ùmn, *s. a.* Safety, security.

امنیت èmnìyyèt, *s.a.* Safety, security, confidence.

امنیه ùmnìyyé, *s. a.* Hope, wish, desire.

اموات èmvāt, *s.pl.a.* (*of* میت mèyyit), The dead.

امواج èmvāj, *s. pl. a.* (*of* موج mèvj), Waves.

اموال èmwāl, *s. pl. a.* (*of* مال māl), Possessions, properties, goods.

امواه èmvāh, *s. pl. a.* (*of* ما mā), Waters.

امور ùmūr, *s. pl. a.* (*of* امر èmr), Affairs, matters, businesses; (*as a Turkish singular*) an affair of importance; ا—, —et, *v.n.* To make a fuss, as though it were an affair of importance; امورمده دكل ùmūrumda-dìghil, I don't care a fig about it.

امهال ìmhāl, *s. a.* A putting off for a term, deferring; granting a delay; ا—, —et, *v.a.* To put off, defer; to grant a delay.

امید ùmīd (ùmut), Hope; ا—, —et, *v.a.* To hope for, expect, build upon; ویرمك—, —vèrmek, To give some hope; كسمك—,

—kèssmek, *and* قطع امیدا kàt"*i*--ùmīd-et, To give up all hope, to despair; امیدوار ùmīdvār, *a. p.* Hopeful, hoping still, in expectation.

امیر èmīr, *s. a.* A commander; a prince, chief, chieftain; a descendant of Muhammed.

امیز āmīz, *a. p.* (*in composition*), Mixed with, containing.

امین āmīn! *int. a.* Amen! —, èmīn, *a.a.* Sure, safe, secure; (a man) who may be trusted, honest, upright; —, *s.a.* A high civil functionary, having charge of government property, a superintendant; الای امینی àlay-èmīni, a military officer of the new regular army, ranking next to the lieutenant-colonel, who had charge of the stores and accounts of the regiment; the title and rank is now abolished; ترسانه امینی tèrsānè-*i*--èmini, the (former) superintendant of the imperial dock-yard at Constantinople.

ان ān, *s. a.* Time; a moment, instant; الان èl-ān, *ad. a.* Now, at present; الی الان ìlé-'l-ān, *ad. a.* Until the present time, hitherto; من الان mìn-el-ān, *ad. a.* Henceforward, henceforth; انیدا ānid*a*, *ad. t.* Instantly, in an instant, immediately; —, *s.p.* Beauty, grace, gracefulness; —, ān, *pron. p.* That; این وان īn-u-ān, This and that; this world and the world of spirits *or* the world to come; all things; —, èn, *s. t.* Width, breadth; —, ìn, *c. a.* If; ان شاالله ìn-shā-'llāh! If God will sit!

انا *à*na, *s. t.* A mother; the principal or chief kind or part of some things; انا دیرك *à*na-dìrèk, a *lower* mast; انا لغم *à*na-lù*gh*im, a *main* drain or sewer; دمیرك اناسی قیرلدی dèmiri*ng*-*à*nassi-kìrildi, the *shank* of the anchor has broken; بیوك انا bìyuk-*à*na, A grandmother; اوبکی انا ùwè*gh*i-*à*na, A step-mother; قایین انا kàyn-*à*na, A mother-in-law, the mother of one's wife; انا بابا کونی *à*na-bàba-*gh*ùnu, an uproar.

انابت ìnābet, *s. a.* A repenting, repentance; ا—, —et, *v.n.* To repent, to feel repentance for sin.

اناث ìnāss, *s. pl. a.* (*of* انثى, *not used*), Women, womankind.

اناختار *ànakhtàr*, *s. t.* A key.

انار ènār (nār) *s. p.* A pomegranate.

اناس ùnāss, *s. pl. a.* (*of* انسان ìnsān), Men; mankind.

انافور ànafòr, *s. t.* (*Greek*), A counter-current, up-current in bays, &c., near the shore.

انام ènām, *s. a.* Mankind.

انامق ìnanmak (*aor.* انانور ìnànìr), *v.a.* To believe (an assertion); —, *v.n.* To believe in, to believe (any thing other than an assertion).

انانيت ènānìyyèt, *s. a.* Egotism.

انبا ìnbā, *s. a.* The communicating intelligence; ا—, —et, *v.a.* To communicate.

انبار *ànbar*, *s. t.* A granary, store-house, room, or chest; a gun-deck in a man-of-war; the hold of a ship; اوچ انبارلو ùch-*ànbarlì*, a three-decker.

انبساط ìnbissāt, *s. a.* An unfolding, opening itself out; خاطر —, ìnbissāti-khātìr, pleasure, an opening out of the heart.

انبوه ènbūh, *a. p.* Numerous, bountiful, copious, large.

انبيا ènbiyā, *s. pl. a.* (*of* نبي nèbī), The prophets.

انبيق ìnbīk, *s. a.* A still, a retort, an alembic.

انتاج ìntāj, *s. a.* The producing as a consequence, a causing; ا—, —et, *v.a.* To produce, cause.

انتباه ìntibāh, *s. a.* The being on one's guard, vigilance, circumspection.

انتخاب ìntìkhāb, *s. a.* A choosing, selecting, electing; ا—, —et, *v.a.* To choose, select, elect.

انتزاع ìntizā", *s. a.* A plucking out or off; ا—, —et, *v.a.* To pluck out or off.

انتساب ìntissab, *s. a.* A being related to, in relations with.

انتظار ìntizār, *s. a.* A waiting for, waiting in expectation; الانتظار اشدمن النار èl-ìntizāru-èshèddun-mìn-en-nār, " Expec

tancy is worse than fire (*Arabic proverb*).

انتظام ìntizām, *s. a.* The being ranged in order; order, regularity.

انتفاع ìntifā", *s. a.* The being benefited, deriving a profit or advantage; ا—, —et, *v.a.* To derive, gain; —, *v.n.* To reap a benefit, derive a profit, gain an advantage.

انتقال ìntikāl, *s. a.* The changing one's place or residence; the passing from this life to the future state; the passing from in thought, and comprehending, one subject after another; ا—, —et, *v.n.* To pass from one place to another; from one subject to another, mentally, and so as to comprehend fully; from this life; دارِبقا—, ìntikāli-dāri-bàkā-et, *v.n.* To die; سریع الانتقال sèrī"u-'l-ìntikāl, *a. a.* Quick in comprehending subjects.

انتقام ìntikām, *s. a.* Vengeance, revenge; الملق—, —àlmak, *v.n.* To take vengeance, to take revenge,

to avenge one's self.

انتما ìntimā, *s. a.* The being connected, or having a relation with, a growing out of.

انتها ìntihā, *s. a.* The coming to an end, finishing; a reaching to, terminating at.

انتهاز ìntihāz, *s. a.* The taking or seizing (an opportunity); ا—, —et, *v.a.* To take, seize (an opportunity).

انجاز ìnjāz, *s. a.* The fulfilment (of a promise); ا—, —et, *v.a.* To fulfil, perform (a promise).

انجام ènjām, *s. p.* The end, upshot, conclusion; انجام‌پذیر ènjām-pèzīr, *a. p.* Ending, being finished, coming to an end.

انجق ànjak, *ad. t.* Only, just, hardly; —, *c. t.* But, however, still.

انجك ìnjik, *s. t.* The bone of the leg below the knee (in men) or the hough (in animals); the instep of the foot?

انجم ènjum, *s. pl. a.* (*of* نجم nèjm), [Stars.

انجماد ìnjimād, *s. a.* The becoming congealed, frozen, solid.

انجمن ènjumèn, *s. p.* An assembly, society; دانش—, ènjumèni-dānish, The Scientific Institution of Constantinople.

انجیر ìnjir, *s. t.* A fig; قوروانجیر kùru-ìnjir, a dried fig; قوطی انجیری kùtu-ìnjiri, figs in drums or boxes; المه انجیری èlémé-ìnjiri, picked figs (this very likely should be الله èllémé, *picked by hand*); انجیردلن ìnjir-dèlen, the beccafico.

انجیل ìnjīl, *s. a.* The gospel, the book of the gospel.

انحراف ìnhirāf, *s. a.* A turning away, swerving; خاطر—, ìnhirāfi-khātir, an unfriendly or unpleasant state of mind; مزاج—, ìnhirāfi-mìzāj, an ailment, indisposition in health; ابره—, ìnhirāfi-ìbré, پوصله—, ìnhirāfi-pùssla, the variation of the compass.

انحصار ìnhissār, *s. a.* A being surrounded, bounded, restricted (in action, number, &c.); monopoly.

انحطاط ìnhitāt, *s. a.* A descending from on high; ابره—, ìnhitāti-ìbré, the dip of the magnetic needle; افق—, ìnhitāti-ufuk, the dip of the horizon.

انحنا ìnhinā, *s. a.* A being bent, deflected, curved.

انختار ànakhtàr, *s. t.* A key.

اند ànd, *s. t.* An oath; ایچمك—, ànd-ìchmek, *v.n.* To take an oath.

انداخت èndākht, *s. p.* A casting, throwing, projecting; a firing (of guns); ا—, —et, *v.a.* To cast, throw, project; to fire (a gun).

انداخته èndākhté, *a. p.* Cast, thrown, projected; fired (a gun).

انداز èndāz, *a. p. (in composition)*, Which throws, casts, projects; who fires (a gun); لنكرانداز lèngher-èndāz, *a. p.* At anchor, anchored.

اندازه èndāzé, *s. p.* Measure (in general); بی—, bī—, beyond measure; —, *s. t.* A Turkish ell of 26 English inches, used for measuring linens, silks, &c.

اندام èndām, *s. p.* Stature, figure,

form; symmetry of shape, proportion.

اندرون èndérun, *s. p.* The inside; the inner, private, or women's apartments; —همایون, èndérūnu-hùmāyun, the more private apartments of the Sultan's court; —اغالری, èndérūn-àghalari, the superior attendants attached to the more private apartments of the Sultan's court.

اندفاع ìndifā", *s. a.* The being repelled, expelled, repulsed.

اندود èndūd, *a. p.* (*in composition*), Covered, plated, or plastered over with.

اندوه èndūh, *s. p.* Grief, affliction, [sadness.

اندیش èndīsh, *a.p.* (*in composition*), Who thinks.

اندیشه èndīshé, *s. p.* Thought, care, [anxiety.

انزال ìnzāl, *s. a.* A causing to descend, sending down; emission of seed (in coitu); l—, —et, *v.a.* To cause to descend; l—, —et, *v.n.* To emit seed (in coitu).

انزوا ìnziwā, *s. a.* A going into retirement; retirement.

انس ìnss, *s. a.* Mankind, the human species; a man, a creature of the human species.

انساب ènsāb, *s. pl. a.* (*of* نسب nèsseb), Relatives, kindred; (*of* نسبت nìssbèt) logarithms, proportional numbers.

انسان ìnsān, *s. a.* A man, a human being; —العین, ìnsānu-'l-"àyn, the pupil of the eye; انسانی ìnsānī, *a. a.* Human; انسانیت ìnsānìyyèt, *s. a.* Humanity; انسانیتسز ìnsānìyyètsiz, *a. t.* Inhuman, brutal.

انسز ānsiz, انسزین ānsizin, اپ‌انسزین àp-ānsizin, *ad. t.* Suddenly, all on a sudden; —, ànsiz, *ad. t.* Without that; —, ènsiz, *a. t.* Narrow.

انسیت ùnsìyyèt, *s. a.* More or less intimate acquaintanceship; l—, —et, *v.n.* To be more or less intimately acquainted with (any one).

انشا ìnshā, *s. a.* A making; a building, constructing, erecting; the art of epistolary or literary com-

position; ا—, —et, *v.a.* To make, build, construct, erect.

ان‌شاالله ìn-shā-'llāh, *int. a.* God willing! If God wills it! Let us hope so!

انشته ènishta, *s. t.* A brother-in-law, husband of one's sister.

انشراح ìnshirāh, *s. a.* A being open, expanded; joy, pleasure.

انصار ànsār, *s. pl. a.* (*of* ناصر nāssir, *not used in this sense*), Helpers, viz. those inhabitants of Medina who joined Muhammed's standard, and *assisted* him in his struggles until the conquest of Mecca.

انصاف ìnsāf, *s. a.* Conscience, a sense of justice; ا—, —et, *v.n.* To have a conscience, to act with consideration and a sense of justice.

انصراف ìnsiràf, *s. a.* A turning aside from the road; a desisting from continuing to advance; a turning back; ا—, —et, *v.n.* To desist from advancing straight on, to turn on one side or back.

انضمام ìnzimām, *s. a.* A being added, appended, affixed; —رأی, ìnzimāmi-rè'y, the addition of some one's approval or favourable opinion.

انطفا ìntifā, *s. a.* The being extinguished, being put *or* going out.

انعام èn"ām, *s. pl. a.* (*of* نعمت nì"met), Favours, benefits, graces; —, ìn"ām, *s. a.* The bestowing (a gift, a favour); a gift (from a superior); ا—, —et, *v.a.* To bestow, give (a superior to an inferior).

انعطاف ìn"itāf, *s. a.* A being turned aside, deflected.

انعقاد ìn"ikād, *s. a.* The becoming tied or bound (a knot, a contract).

انغاریه ànghāriyyé, *s. t.* Any work which brings in no return, forced labour.

انف ènf, *s. a.* The nose; رغماًلانفه ràghman-lì-ènfihi, *ad. a.* In spite of him, in order to vex and mortify him (*lit.* so as to strip the skin off his nose), —, ānif, *a. a.* Going before, preceding (*in*

انفالذكر ānifu-'z-zìkr, *a. a.* the afore-mentioned); انفا ānifā, *ad.a.* Before, above.

انفاذ ìnfāz, *s. a.* A causing an order to have weight, to be respected, to be put in execution ; ا—, —et, *v.a.* To cause to be executed, respected, or put in force.

انفراد ìnfirād, *s. a.* The being single, alone; على الانفراد "àlé-'l-ìnfirād, by himself, &c., separately ; one by one.

انفراق ìnfirāk, *s. a.* A being separated.

انفس ènfûss, *s. pl. a.* (*of* نفس nèfss), Persons ; souls ; —, ènfèss, *a. a.* More, most, or very exquisite.

انفصال ìnfissāl, *s. a.* The leaving an office (either by resignation, dismissal, or appointment to something else); the being judged and determined (a cause).

انفصام ìnfissām, *s. a.* The being cut or broken *in* two (a thread,&c.).

انفعال ìnfi"āl, *s. a.* A being displeased, hurt, vexed, grieved.

انفيه ènfìyyé, *s. t.* Snuff; قوطيسى —, —kûtussu, a snuff-box.

انقباض ìnkibāz, *s. a.* A being seized, laid hold of; costiveness.

انقراض ìnkirāz, *s.a.* The being cut off; coming to an end, totally failing (in succession).

انقسام ìnkissām, *s. a.* The being divided into parts, division.

انقضا ìnkizā, *s. a.* The coming to an end, being terminated.

انقطاع ìnkitā", *s.a.* The being cut off, the being interrupted, discontinued.

انقلاب ìnkilāb, *s. a.* A being reversed; a reverse, a change in circumstances.

انقياد ìnkiyād, *s. a.* Obedience, submission ; ا—, —et, *v.n.* To yield obedience, to submit.

انكار ìnkyār, *s. a.* A denial, negation ; ا—, —et, *v.a.* To deny.

انكبين ènghyubīn, *s. p.* Honey.

انكرك ènghérek, *s. t.* A viper.

انكسار ìnkissār, *s.a.* A being broken, smashed to pieces ; a being put out of all temper ; a cursing ; ا—, —et, *v.n.* To be heart-broken and to curse in consequence.

انكسر ènksɛr, *s.t.* A nail (for nailing).

انكشاف ìnkishāf, *s. a.* A clearing up, brightening up.

انكشت ènghyùsht, *s. p.* A finger.

انكشتر ènghyushtèr, *s. p.* A finger

انكل ènghèl, *s. t.* A rival. [ring.

انكور ènghyūr, *s. p.* A grape, grapes.

انكيز ènghīz, *a. p.* (*in composition*), Which excites, raises.

انكين ènghin, *s. t.* The open sea, far from shore.

انمك ènmek (*aor.* انر ènɛr), *v.n.* To descend, come *or* go down; to subside; to flow downwards (as humours are supposed to do in some diseases).

انها ìnhā, *s. a.* A reporting, communicating; ı—, —et, *v.a.* To report, communicate.

انهدام ìnhidām, *s. a.* A being demolished, falling *or* being pulled down. [defeated; defeat.

انهزام ìnhizām, *s. a.* A being routed,

انهماك ìnhimāk, *s. a.* Diligent application, setting heart and soul about a thing.

انيس ènīss, *s. a.* A familiar and intimate friend. [beautiful.

انيق ènīk, *a. a.* Graceful, elegant,

اني‌قوني èni-kònu, *ad. t.* In detail and

اين ènīn, *s. p.* A moan. [at leisure.

او ò (*or* اول òl), *pron. t.* He, she, it; that; —, èv, *s. t.* A house; —, àv, *s. t.* The chase, field-sport of any kind, as hunting, shooting, fishing, &c.; game; اوبارق èv--bàrk, *s.t.* House and household; wife, children, and attendants; اوصاحبي èv-sāhibi, the master of the house; a housekeeper, householder; اواوشاقلرى èv-ùshàklari, The family, the wife and attendants, or wife, children, and attendants; اولو èvli, *a.t.* Married, having a wife; اوليك èvlilik, *s. t.* The married state.

اواخر èwākhir, *s. pl. a.* (*of* اخر akhir), The last (decade or ten) days of a month. [set of tools.

اوادانلق àwadànlik, *s.t.* A workman's

اواره āwārɛ, *a. p.* Vagabond, errant.

اواز āwāz, اوازه āwāzɛ, *s. p.* A voice, sound; rumour, fame.

اواسط àwāssit, *s. pl. a.* (*of* اوسط èvsāt,

not used in this sense), The middle (decade or ten) days of a month.

اوامر èwāmir, *s. pl. a.* (*of* امر emr), [Commands.

اوان āwān, *s. pl. a.* (*of* ان ān), Moments, instants, times.

اوانی èwāni, *s. pl. a.* (*of* انا ina, *rarely used*), Vases, vessels.

اوائل àwā'il, *s. pl. a.* (*of* اول ÈVVEL), The first (decade or ten) days of a month.

اوبا òba, *s. t.* A tartar tent or hut.

اوباش èvbāsh, *s. pl. a.* (*of* وبش, *not used*), Low fellows, rascals.

اوپمك ùpmek (*aor.* اوپر ùpER), *v.a.* To kiss.

اوت òt, *s. t.* Grass; a herb: قوروات kùru-òt, Hay, dry grass; —, èvet, *ad. t.* Yes.

اوتارمق òtarmak (*aor.* اوتارر òtarir), To lead to pasture (provincial).

اوتاغ òtāgh, اوتاق òtāk, *s. t.* A large tent.

اوتانغجق ùtànghàch, *a. t.* Modest, [timid, bashful.

اوتانمق ùtànmak (*aor.* اوتانور ùtànir), *v.n.* To be ashamed, abashed.

اوتری ùtùru, *ad. s.* Concerning,

about, on the subject, on account of; name of the vowel-point —.

اوتلاق òtlàk, *s. t.* Pasture; —يری, —yèri, A place of pasture, a pasturage, pasture-ground.

اوتلامق òtlamak (*aor.* اوتلار òtlar), *v.n.* To graze, pasture.

اوتلق òtluk, *s. t.* Grass; a place abounding in grass, or from whence grass or hay is procured.

اوتمك ùtmek (*aor.* اوتر ùtER), *v.n.* To sound, to echo, to ring; to sing (birds).

اوتوری ùturu, *s. t.* The vowel-point —ُ, corresponding to o, u, ʊ, or *u*.

اوتوز òtuz, *a. t.* Thirty.

اوته ùté, *s. t.* The space beyond or farther off; —, *ad. t.* far off, farther off; برو—, —bèri, Hither and thither; ایری—, —beri-et, *or* اوته ایری ùté-ètmek-bèri-et, *v.n.* To try all manner of ways.

اوتی ùtu, *s. t.* An iron for ironing, a tailor's goose.

اوتیلمك ùtulémek, (*aor.* اوتیلر ùtulER); *v.a.* To iron, to press with a hot iron.

اوج àwuj, *s. t.* The palm of the hand; The inside of the hand held so as to contain any thing; a handful; طولوسی—, —dòlussu, a handful; —, ùj, *s. t.* Revenge, vengeance; —, ūj, *s. t.* The end, extremity; —, èvj, *s. a.* The highest pinnacle; the perigee, or perihelion.

اوجاق òjak, *s. t.* A fireplace, hearth; a chimney; a family; a dynasty; a corps, and especially *the Corps of Janissaries;* a colony, and especially the *Colonies* (or *regencies*) *of Tripoli, Tunis, and Algiers*; اوجاغمزسونمسون òjaghimiz-sùnmassin, May our hearth (family *or* corps) never be extinguished!

اوجوز ùjùz, *a. t.* Cheap, low-priced.

اوچ ùch, *a. t.* Three.

اوچق ùchuk, *s. t.* A pimple on the [lips.

اوچقور ùchkur, *s. t.* The string or riband with which drawers or trousers are fastened round the waist like the mouth of a bag; اوچقورلق ùchkurluk, the waist-

band or broad hem through which the string passes all round so as to tie drawers or trousers about the body.

اوچمق ùchmak (*aor.* اوچار ùchar), *v.n.* To fly; to fall down (a precipice, &c.), be precipitated.

اوچورم ùchurum, *s. t.* A precipice; —, *a. t.* Precipitous, like a precipice.

اوچیوز ùchyuz, *a. t.* Three hundred.

اوخ òkh! *int. t.* Oh! I am glad of it! I am delighted!

اوخشامق òkhshamak (*aor.* اوخشار òkhshar), *v.a.* To caress, stroke, pat.

اود ùd, *s. t.* The gall, the gall-bladder; اودی قوپمق ùdu-kòpmak, *v.n.* (Any one's) gall-bladder to burst (through fear), to have any great or sudden fright; —, (òt), *s. t.* (*almost obsolete itself*); Fire; poison; a depilatory mixture used in baths; اغزاودی àghz-òtu, the priming of a gun; اودیرلری (ot)-yèrlèri, those parts of the body which require the ap-

اورتاق òrtak, *s. t.* A partner, sharer; —او, —òl, *v.n.* To be a partner, *or* partners.

اورتالق òrtalik, *s. t.* The general term for which we say in English "*the world,*" and meaning two different things, viz. *the inanimate world,* or *nature,* and *the public;* in the first sense they say اورتالق‌اغاردی òrtalik-àghardi, (*the world became bright*) daylight dawned (or قاردی *darkened, i.e.* the shades of evening fell on nature); and in the second, اورتالقده‌نه‌خبروار what news is there abroad (among the public)?

اورتانجه òrtànja, *a. t.* The middle in age or size.

اورتمك ùrtmek (*aor.* اورتر ùrtER), *v.a.* To cover, cover up.

اورته òrta, *s. t.* The middle; the midst; a regiment (of Janissaries); —, *a. t.* Of a middling degree or quality; —ایلچی, —èlchi, A diplomatic minister of the second class, an envoy extraordinary, or a minister plenipotentiary (though

plication of depilatory substances; اودلوباغه òtlu-bàgha, (the poisonous batrachian) the toad.

اودنج ùdunj, *s. t.* Money which has to be repaid, borrowed money.

اودمك ùdémek (*aor.* اودر ùdER), *v.a.* To pay (a debt).

اور āvèr, *a. p.* (*in composition*), Which brings; which possesses; —, ūr, *s. t.* A wen.

اورا òra, *s. t.* That place, that spot; اورام òram (my that place) there, that part of my body; اوراك òrang, there, that part of thy body; اوراسی (its that place) there, that part of him, her, or it, &c.; اورایه òraya, to that place, there; اورادا òrada, at that place, there; اورالره óralara, to those places, thereabouts; اورالردا òralarda, at those places, thereabouts.

اوراق òrak, *s. t.* A sickle, reaping-hook; وقتی —, —wàkti, Harvest-time.

اورپرمك ùrpermek (*aor.* اورپرر ùrpérir), *v.n.* To stand on end (the hairs of the head or body).

these have each their special designations). [covering.

اورتی ùrtu, *s. t.* A cover, a cloth for

اورد āvèrd, *s. p.* Battle, fight, combat; —, àwurd, *s. t.* The inner or lower part of the cheek, used as a bag by monkeys; the jowl?

اوردك ùrdek, *s.t.* A duck; an urinal.

اورده āvèrdé, *a.p.* Brought; related, narrated; carried away.

اورس ùrss, *s. t.* An anvil.

اورسه‌لمك ùrsélémek (*aor.* اورسه‌لر ùrsélER), *v.a.* To handle roughly and rumple; to treat roughly.

اورصه òrsa, *s. t.* (*Italian*), A going near the wind; luffing; —, *int.* Luff! ا—, —et, *v.n.* To luff; —كمك, —ghìtmek, *v.n.* To be on a wind, to go on a wind; اورصه‌الابانده òrs*a*-àlabànd*a*! Down with the helm! Helm's a-lee! ا— —, — —et, *v.n.* To put the helm hard a-lee; to tack, to go about. [camel's back.

اورگج ùrgh*y*uj, *s.t.* The hump on a

اوركك ùrkek, *a. t.* Shying, which shies (a horse).

اوركمك ùrkmek (*aor.* اوركر ùrkER), *v.n.* To shy, to be frightened, to take fright.

اوركه ùrékéh, *s. t.* A distaff.

اورمان òrmàn, *s. t.* A wood, forest.

اورمجك ùrumjèk, *s. t.* A spider.

اورمق (wùrmak) (*aor.* اورر wùrur), *v.n.* To strike, beat, knock, hit, rap; —, *v.a.* To pop (any thing) into its place; to attack and pillage (a town, &c.); to take (an adverse piece at chess, &c.); —ال èl—, *v.n.* To put a hand (to word), to take in hand, to set to work upon; —باش bàsh —, *v.n.* To apply to, have recourse to for assistance, &c.; to pitch (a ship, boat, &c.); —بويونى bòyunun—, To decapitate (a person); —يوزينه yùzun*a*—, To taunt with, reproach with, cast in one's teeth; —طيشارى dìshàr*i*—, *v.n.* To come out, make its appearance on the surface (an eruption, &c.); —بريولدن bìr-yòld*a*n—, *v.n.* To strike into, to take a road; —بويا bòya—, *v.n.* To paint with paint; —ايه èyer—, *v.n.* To put on

saddle (&c.), to saddle; —كوزه ghyùzé—, To be very conspicuous, striking; —قولاق kùlak—, *v.n.* To give ear, to listen; —تيمورمك (dèymirmak)—, *v.a.* To put in irons.

اورمك ùrmek (*aor.* اورر ùrer), *v.a.* To knit; to net; to tress, braid; to fine-draw; to build up (a wall, &c.); —, èvermek (*aor.* اوريرر èvérir), *v.a.* To give in marriage.

اورنك ùrnek, *s. t.* A pattern; a sample; —, èvrèngh, *s. p.* A throne.

اوروج ùruj, *s. t.* A fasting, observation of total abstinence from earliest dawn to sunset; —طوتمق, —tùtmak, *v.n.* To fast (in that manner).

اورومك ùrumek (*aor.* اورور ùrur), *v.n.* To howl (a dog).

اورمك ùrémek (*aor.* اورر ùrer), *v.n.* To multiply, increase in numbers (a race of animals).

اوز ūz, *s. t.* The heart, pith, sap, marrow, or essence of any thing; —قرداشی, —(kàrdashi), One's

own brother (of the same father and mother); اوزلو ùzlu, *a.t.* Being charged with sap, unctuous, and tough.

اوزاتمق ùzàtmak (*aor.* اوزادر ùzàdir), *v.a.* To stretch out *or* forth; to lengthen out; to delay, put off, procrastinate; to make many words, much ado, a fuss.

اوزادی ùzādi, *in* اوزون اوزادیه ùzun-ùzàdiya, *ad.* In detail, with all details, at great length.

اوزاق ùzàk, *a.t.* Distant, far off; —, *s. t.* The distance, a distance off.

اوزامق ùzamak (*aor.* اوزار ùzar), *v.n.* To go away to a distance; to be long (time); to take a long time.

اوزانمق ùzànmak (*aor.* اوزانور ùzānir), *v.n.* To lie at full length, to lie down; to stretch, become longer.

اوزر ùzer, *s.t.* The space (*or* degree) over any thing; اوزرم ùzérim, The space over *me*; اوزرك ùzéring, The space over *thee*; اوزری ùzéri, The space over *him*, *her*, or *it*; اوزريمه ùzérima, Over or *on to*

me; اوزرمده ùzérimda, Over *or* *upon* me; اوزرلرينه اوزرلرينه Over *or* on to them; اوزرلرنده ùzerlerinda, Over *or* upon them.

اوزره ùzérè, *pr. t.* Upon, by, according to.

اوزلاشمق ùzlashmak (*aor.* اوزلاشور ùzlashir), *v.n.* To come to terms together.

اوزلمك ùzulmek (*aor.* اوزيلور ùzulur), *v.n.* or *p.* To be much pulled down (by grief or illness).

اوزمك ùzmek (*aor.* اوزر ùzer). *v.a.* To pull down, to render weak and feeble.

اوزنكى ùzènghi, *s. t.* A stirrup.

اوزنمك ùzènmek (*aor.* اوزنور ùzènir), *v.n.* To take great pains, and use one's best endeavour (over any work).

اوزوم ùzum, *s. t.* A grape; grapes; قورو— kùru—, Raisins, plums, dried grapes; قوش‌اوزومى kùsh-ùzumu, (Bird-grapes) currants (of Corinth); فرنك‌اوزومى fìrènk-ùzumu, (European grapes) Currants (red, white, or black); بكطاشى‌اوزومى bèktāshi-ùzumu, (from its resemblance to the striped cap worn by the Bektashi dervishes) Gooseberries.

اوزون ùzun, *a. t.* Long; tall (man); اوزون‌بويلو ùzun-bòylu, *s. t.* Tall (man).

اوس ùvèss, *s. t.* An insipid wild fruit (the berry of the sorb or service tree?).

اوست ùsst, *s. t.* The upper part; —يانى, —yàni, The upper side, the place next above; اوستم‌باشم ùsstum-bàshim, (My head (*for* my head-gear) and what is on me) my clothes; اوستمه ùsstuma, To the upper part of me, to what is on me, *i.e.* on to me, on to my clothes; اوستكده ùsstungda, At the upper part of thee, upon thee, upon thy clothes; اوستندن ùsstundan, From the upper part of him, her, it, from it, off from it, off of it, &c.; اوستەچيقمق ùsstà-chìkmak, *v.n.* To get the upper hand, to get uppermost.

اوسترە *or* اوستوره ùsstura, *s. t.* A razor.

اوستون ùsstun, *s. t.* The vowel-point

ـَ, designating one or other of the five vowel-sounds A, a, *a*, É, *or* é.

اوشاق ùshàk, *s. t.* A boy, lad; a man-servant; اواوشاقلری èv-ùshàk*lari*, The household, the family, *or* the women and children.

اوشمك ùshmek (*aor.* اوشر ùshEr), *and* اوششمك ùshushmek (*aor.* اوششور ùshushur), *v.n.* To run together crowdingly, to collect, be collected in flocks and crowds.

اوشنمك ùshènmek (*aor.* اوشنور ùshènir), *v.n.* To be too idle or indifferent to do a thing, to leave a thing undone from want of inclination.

اوشيمك *or* اوشومك ùshumek (*aor.* اوشور ùshur), *v.n.* To feel cold, to be cold (a man or beast.)

اوصاف èvsāf, *s. pl. a.* (*of* وصف, *not used in this sense*), Moral qualities.

اوصانج ùssànj, *s. t.* The losing all relish for, or pleasure in any thing.

اوصانمق ùssànmak (*aor.* اوصانور ùssànir), *v.n.* To lose all relish or pleasure.

اوصلنمق ùsslanmak (*aor.* اوصلنور ùsslanir), *v.n.* To behave better in future, to become docile, quiet, and well-behaved. [behaved.

اوصلو ùsslu, *a. t.* Docile, quite, well-

اوصورق ùssurùk, *s. t.* A fart.

اوصورمق ùssurmak (*aor.* اوصورر ùssurur), *v.n.* To fart, break wind.

اوضاع èvzā", *s. pl. a.* (*of* وضع wàz"), Postures; gestures; actions, conduct, behaviour.

اوطوراق ùturàk, *s. t.* A seat; a stool or chair, with pan, for invalids; stationary troops, local, reserve, or militia forces in garrison.

اوطورمق ùturmak (*aor.* اوطورر ùturur), *v.n.* To sit down; to sit up, not go to bed, keep up a meeting, not separate; to sink (the foundations of a building); to get ashore, touch the bottom (a ship, &c.)

اوطون ùdun, *s. t.* Firewood.

اوطه ùda, *s. t.* A room; an office, bureau; a counting-house.

اوغراشمق ùghrashmak (*aor.* اوغراشر

òghrashir), *v.n.* To strive, struggle.

اوغرامق òghramak (*aor.* اوغرار òghrar), *v.n.* To call in at, to pass by or through, to touch at; بلایه اوغرارسن bèlāya-òghrarsin, you will meet with some accident (judgment or punishment). [robber.

اوغری òghrv, *s. t.* (*old*), A thief,

اوغشمق. òghushmak (*aor.* اوغشور òghushur), *v.n.* (*recip. of* اوغمق òghmak), To rub each (hand) with the other.

اوغل òghl, *s. t.* A son.

اوغلاق òghlak, *s. t.* A kid.

اوغلان òghlan, *s. t.* A boy, lad; ایچ اوغلانی ìch-òghlani, (Formerly) a lad studying in a special school with a view to future admission as an officer of the Sultan's palace; دل اوغلانی dìl-òghlani, A student attached to any one of the European embassies at Constantinople to learn the language; قپو اوغلانی kàpi-òghlani, A kind of clerk, or under-agent of an embassy, acting under the dragomans or interpreters to call at the various offices of the Porte, and receive such papers and documents as may have been in course of preparation, &c. &c.; قیز اوغلان kìz-òghlan-kìz, A maid, a virgin.

اوغمق òghmak (*aor.* اوغار òghar), *v.a.* To rub with the palm of the hand or inside of the fingers.

اوغور òghur, *s. t.* (*Latin* ?), A good augury, a good presage; اوغورلو òghurlu, *a. t.* Of good augury, auspicious, lucky; اوغورلر اولسه òghurlar-òla! May (your journey) be auspicious! Happy journey to you! وطن اوغرندہ اولمك wàtan-òghurunda-ùlmek, To die for the good of one's country; براوغوردن bìr-òghurdan, *ad.* All at once, all together.

اوفاتمق ùfàtmak (*aor.* اوفادر ùfàdir), *v.a.* To make small; to break small.

اوفاق ùfàk, *a. t.* Small, little; —, *s. t.* Crumbs, or the small pieces of any thing.

اوفلمك ùflémek (*aor.* اوفلر ùflEr), *and* اوفورمك ùfurmek (*aor.* اوفورر ùfurur), *v.a.* To blow upon *or* into, with the mouth, *or* a bellows.

اوق òk, *s. t.* An arrow; a fiddle-stick; the pole (of a waggon or carriage); تاتاراوقی tàtar-òku, A cross-bow.

اوقاف èvkāf, *s. pl. a.* (*of* وقف wàkf), Properties in mortmain.

اوقلاغی òklaghi, *s. t.* A rolling-pin.

اوقومق òkumak (*aor.* اوقور òkur), *v.a.* To read; to say or repeat solemnly; —میدان mèydān—, *v.n.* To challenge, to make a challenge.

اوقه òkka, *s.t.* (*written generally* وقیه), An oke (the Turkish pound, being equal to about 2¾lbs. avoirdupois).

اوك ùng, *s. t.* The front, fore part; the space in front of any thing.

اوكمك ùghutmek (*aor.* اوكودر ùghudur), *v.a.* To grind (corn to flour) in a mill.

اوكجه ùngjé, *ad. t.* in الك اوكجه ilk-ùngjé, First, first of all, before all other things.

اوكچه ùkché, *s. t.* The heel of the foot, *and especially* the back of the heel; the heel part of the upper leather of a shoe or boot.

اوكدل ùngdul, *s. t.* The *cup* or prize to be won at a race, &c.

اوكرتمك ùghrètmek (*aor.* اوكردر ùghrèdir), *v.a.* To teach (a thing to any one), cause to learn.

اوكرغه òngurgha (òmurgha), *s. t.* The spine, back-bone; the keel of a ship.

اوكرنمك ùghrEnmek, (*aor.* اوكرنور ùghrènir), *v.a.* To learn.

اوكسرك ùksuruk, *s. t.* A cough.

اوكسرمك ùksurmek (*aor.* اوكسرر ùksurur), *v.n.* To cough.

اوكسز ùksuz, *s. t.* An orphan.

اوكسه ùksé, *s. t.* Birdlime on twigs.

اوكندره ùghèndéré, *s. t.* A goad.

اوكنمك ùghunmek (*aor.* اوكنور ùghunur), (ùghènmek, *aor.* ùghènir), *v.n.* To praise one's self, sound one's own trumpet.

اوكوت ùghut, *s. t.* Advice, counsel.

ùlàshir), *v.n.* To reach, come up to, attain, join on.

اولامق àvlamak (*aor.* اولار àvlar), *v.a.* To take, *or* try to take, by hunting, fishing, &c.

اولچمك ùlchmek (*aor.* اولچر ùlcher), *v.a.* To measure.

اولچی ùlchu, *s. t.* A measure.

اولسی èvvelsi, *a. t.* Before yesterday; —كون, —ghyùn, The day before yesterday.

اولطه òlta, *s. t.* A fishing line; a fish-hook; —, vòlta, A tack, a board (in sailing); a time, a turn (in repetition); —اورمق, —wùrmak, *v.n.* To beat, to sail to and fro.

اولم ùlum, *s. t.* A mode or manner of dying; death.

اولمق òlmak (*aor.* اولور òlur), *v.n.* To become, to acquire or enter upon any state; to be, to possess any state; to acquire any fitting or required state, to become ripe, cooked, sufficient, &c. [die.

اولمك ùlmek (*aor.* اولور ùlur), *v.n.* To

اولنمك èvlènmek (*aor.* اولنر èvlènir),

اوكوز ùkyuz, *s. t.* An ox.

اول òl (ò), *pron. t.* He, she, it; that; اول بر òl-bir (ò-bir), The other, not this one; —, èvvel, *a.a.* The first; —, *s.a.* The first, beginning, commencement; the first day (of a month); —, *ad. t.* Firstly; before; earlier; برگون اول bìr-ghyùn-èvvel, One day earlier; برساعت اول bìr-sā"at-èvvel, براز اول bìr-āz-èvvel, As early as possible, with the greatest possible dispatch; اولسی گون èvvelsi-ghyùn, The day before yesterday; —اك, èng—, First of all, in the very first place; —بهار, —bàhār, Spring, the early spring; اولکی èvvelki, *pron. a.* The first.

اولا (*for* اولی) ūlà, *a.a.* (*fem. of* اول èvvel), The first; — (*for* اولی), èvlà, Better, more advantageous, preferable; —, èvvélā, *ad. a.* In the first place, firstly.

اولاد èvlād, *s. pl. a.* (*of* ولد vèled), Sons; children, offspring; (*as a Turkish singular*) a child.

اولاشمق ùlashmak (*aor.* اولاشور

v.n. To marry, take a wife.

اولو èvli, *a. t.* Married, having a wife; —, ùlu, *a.t.* Dead; —, *s. t.* A dead body, a corpse; —, ùlu, *a. t.* (*old*) Large, great; —, ūlu, *s. pl. a.* (*of* ذو zū), Lords, possessors, people connected with; اولوالامر ūlu-'l-èmr, Those in authority, who have a right to command.

اولوق òluḳ, *s. t.* A gutter; a spout; [a rain pipe

اولویت èvlévìyyèt, *s. a.* Superiority in advantageousness, preferableness.

اولی èvlà, *a. a.* (*fem.*) Superior, preferable; —, ūlà, *a. a.* (*fem.*) First; —, ūlī, *s. pl. a.* (*accus. of* اولو), Lords, possessors, people connected with; —, ùlu, *a. t.* Dead; —, èvli, *a.t.* Married (man).

اولیا èvliyā, *s. pl. a.* (*of* ولی vèlī), The next of kin; people intimately connected with; saints, holy men (as being in more intimate relation with God); (*as a Turkish singular*) a saint, a holy man.

اومق ùmmak (*aor.* اومار ùmar), *v.a.*

To hope, expect, look for.

اوموز òmuz, *s. t.* The shoulder.

اون òn, *a.t.* Ten; —, ūn, *s.t.* Flour, meal; —, ùn, *s. t.* Fame; a voice; اوندنبر ònd*a*-bìr, A tenth, the tenth part; اوندنلق òndalı̀k, *s. t.* A tithe; tithes.

اونوتمق ùnùtmak (*aor.* اونودر ùnùdur), *v.a.* To forget.

اوه òv*a*, *s. t.* A plain, a field.

اویالمق òyalam*a*k (*aor.* اویالار òyalar), *v.a.* To put (a person) off with vain promises or excuses.

اویانمق ùyan*m*ak, (*aor.* اویانر ùyàn*ı*r), *v.n.* To wake from sleep. [up.

اویخته āvīkhté, *a.p.* Suspended, hung

اویدرمق ùydurmak (*aor.* اویدرر ùydurur), *v.a.* To cause to suit, fit, or be adapted; to arrange; to manage; to bring into submission; to invent (tales or stories); to deceive, pervert, seduce; to have carnal connection with. [Which suspends.

اویز āvīz, *a.p.* (*in composition*), اویزه āvīzé, *s. t.* A chandelier.

اویشمق or اویوشمق ùyushmak (*aor.*

اویمق òymak (*aor.* اویار òyar), *v.a.* To carve or dig out, to make hollow; to cut out, to cut into a stuff so as to form ornamental patterns; to carve (wood, stone, &c.); —, òymak (*aor.* اویار òyar), *v.n.* To adapt one's self, *or* be adapted; to follow, submit, fall in with, be led by; to fit, suit, do.

اویمه òyma, *s. t.* Carving, carver's work; scolloping, pinking (the edges of stuffs).

اویناق òynàk, *a. t.* Fresh, playful, skittish (horse); inconstant, capricious (person); —یری, —yèri, The joints of the body.

اوینامق òynamak (*aor.* اوینار òynar), *v.n.* To play; to dance; to move on a joint; —, *v.a.* To play (a game).

اویوز òyuz, *s. t.* The mange; the scab; the itch; —, *a. t.* Mangy (beast); itchy (person).

اویوق òyuk, *a. t.* Hollow, cavernous, dug or scraped out.

اویوقلامق òyuklamak (*aor.* اویوقلار òyuklar), *v. n.* To doze, be

اویشور òyushur), *v.n.* To be benumbed; to become favourable, compliant, accommodating.

اویغون òyghun, *a. t.* Favorable; fitting, appropriate; good, proper; اویغونسز òyghunsuz, *a. t.* Unfavourable; bad, unbeseeming, improper; اویغونسزلق òyghunsuzluk, *s. t.* Unfavorableness; impropriety; badness; abuse.

اویقو òyku, *s. t.* Sleep; اویقوم کلدی òykum-ghèldi, *or* اویقوم وار òykum-vàr, I am sleepy; اویقوسز òykussuz, *a. t.* Sleepless; اویقوسزیراقمق òykussuz-bràkmak (*or* قومق kòmak), *v.a.* To torture by depriving of sleep. [rage.

اویکه (òfkè), *s. t.* Anger, passion,

اویکی òvèghi, *a. t.* Step; بابا—, —bàbA, A step-father; &c.

اویلق òyluk, *s. t.* The thigh, or the inner part of it.

اویله òylé, *s. t.* Noon; noon prayer; —, *pron. t.* Such, that sort, that kind; —, *ad. t.* So, in that manner, in that way.

, sleepy, to fall asleep.

اویومق ùyumak (*aor.* اویور), *v.n.* To sleep; to go to sleep.

اویون ùyun, *s. t.* Play; a game; fraud, deceit, a trick, a stratagem; —, ùyun, *s. t.* A meal.

اویونجق ùyunjak, *s. t.* A toy, a plaything.

اویه ùya, *s. t.* The hem or border of a garment (if scollopped?).

آه āh! *int. t.* Ah! O! —, *s. t.* A sigh; ا—, —et, *and* چکمك —, —chèkmek, *v. n.* To sigh.

اهار àhar, *s. t.* A glazing used for writing paper, commonly made of the white of egg rubbed up with alum till it coagulates.

اهالی àhālī, *s. pl. a.* (*of* اهل èhl), Inhabitants.

اهانت ìhānet, *s. a.* The doing any thing to a person which shows you do not love or esteem him; ا—, —et, *v.n.* To insult, to show an utter want of respect for.

اهتزاز ìhtizāz, *s. a.* The trembling or vibrating of long flexible things; vibratory motion.

اهتمام ìhtimām, *s. a.* A bestowing of every care; ا—, —et, *v.n.* To bestow care.

اهدا ìhdā, *s. a.* A conducting in the right road; a presenting, giving a present; ا—, —et, *v.a.* To conduct in the right road, bring into the fold of the true church; to present, give.

اهرام èhrām, *s. pl. a.* (*of* هرم, *not used*), The pyramids of Egypt; —, ìhrām, *s. t.* A pyramid.

اهسته āhèsstè, *a. p.* Slow in motion; low in sound.

اهل èhl, *s. a.* A person connected with any thing; a wife; a proper, competent, suitable person; اهل بیت èhli-bèyt, A wife; اهل اسلام èhli-ìsslām, A Musslim, Muhammedan believer; اهل عرض èhli-"ìrz (èhlìriz), An honourable, honest man *or* woman; اهل کتاب èhli-kìtāb, People of the dispensations which have revealed books of religion, as the Jews and Christians.

اهلیت èhlìyyèt, *s. a.* The quality of

being a fit, proper, and competent person.

اهم èhèmm, *a. a.* More, most, *or* very urgent *or* important.

اهمال ìhmāl, *s. a.* A neglecting; —, —et, *v.a.* To neglect, not pay due attention to.

اهن āhèn, *s.p.* Iron; اهنربا *à*hènrùbā, *s. p.* The loadstone; a magnet; اهنك āhènk, *a. p.* Properly prepared for any action; properly tuned (a musical instrument).

اهنكر āhènghèr, *s. p.* A blacksmith.

اهنين āhénīn, *a. p.* Of iron, iron.

اهو āhū, *s. p.* The gazelle.

اهون èhvèn, *a. a.* More, most, or very trifling, unimportant, or easy; cheap.

ای èy, *int. t.* O! eh! holloa! —, ày, *s. t.* The moon; a crescent or figure of a crescent; a month; a lunation; ای‌ایله‌یلدیز ày-(*lan*)--yìld*iz*, the star and crescent (symbol of the Turks); ایلق àyl*ik*, *s. t.* Monthly wages or salary; —, *a.* A month old; sufficient for a month; —باشی, —bàsh*i*, The first of a month; a woman's monthly courses; —چیچکی, —chìchèghi, The sunflower; —طوتلمسی, —tùtulmass*i*, A lunar eclipse.

ایا àya, *s. t.* The inside or palm of the hand; —, àyā, *ad. t.* I wonder whether, let us see whether; —, èyā, *int. a.* O! ایاصوفیه Àya--Sòfiy*a*, The mosque (originally the cathedral church) of Saint--Sophia (or of *the Divine Omniscience*) at Constantinople.

ایاب ìyāb, *s. a.* The returning, coming back; ذهاب‌وایاب zìhāb--u-ìyāb, A going forth and a returning, a coming and going.

ایادی èyādī, *s. pl. a.* (*of* ید yèd), Hands.

ایارتمق àyartm*ak* (*aor.* ایاردر àyard*ir*), *v.a.* To pervert, seduce, lead astray.

ایاز àyaz, *s. t.* Frost, clear bright weather with frost.

ایازل àyazil, *s. t.* (*corruption from* خیال‌ظل khàyāli-zìll), *called also* خیال khàyāl, a kind of puppet-

show, or exhibition of shadows behind a cloth screen.

ایازمه àyàzma, *s. t.* (*Greek*), A sacred spring or source of water.

ایاق àyak, *s. t.* The foot; the whole leg and foot; the leg of any piece of furniture; the tail-stream of any water, by which it flows away, as the head-water is called باش bàsh, and water which has not these two appendages is esteemed unfit for drinking or washing; یولی—, —yòlu, *s. t.* A privy, water-closet; طاقمی—, —tàkimi, *s. t.* The common people, lower classes; سوزایاغه دوشمك sùz-àyagha-dùshmek, *v.n.* To be in a state of anarchy, so that the lower classes rule the day; ایاق قابی àyak-kàbi, A shoe, boot, slipper; ایاقداش àyakdash, *s. t.* A fellow, companion; ایاقلو àyaklı, *a. t.* Footed, having a foot or feet; ایاقلنمق àyaklanmak, *v.n.* To rise into action, *or* into sedition, rebellion, &c., *or* to remonstrate;

ایاغه قالقمق àyagha-kàlkmak, *v.n.* To rise and stand, to get up on one's feet; to rise in sedition or rebellion; ایاقده دورمق àyakda-dùrmak, *v.n.* To stand, to remain standing; ایاق باصمق àyak-bàssmak, *v.n.* To tread, place the foot on.

ایالت èyālèt, *s. a.* A province governed by a والی wālī, a government-general.

ایام èyyām, *s. pl. a.* (*of* یوم yèvm), Days; (*as a Turkish singular*) a space of time; باحور—, èyyāmi-bāhūr, The dog-days.

ایبك ìbik, *s. t.* The comb (of a cock, &c.); خروس ایبکی khòross-ìbighi, Cock's-comb (a flower).

ایپ ìp, *s. t.* A cord, string; a rope; اوجی—, —ūju (the end of the string), A clue (to any secret matter).

ایت āyet, *s. a.* A verse, phrase, or sentence of the Kur'an, generally mentioned as کریمه—, āyéti-kèrīmé, a sacred verse; —, ìt, *s. t.* A dog; ایت اوغلی ایت ìt-

-òghlu-īt, Dog, son of a dog.

ايتام èytām, *s. pl. a.* (*of* يتيم yètīm), Orphans.

ايتشمك ìtishmek (*aor.* ايتشر ìtishir), *v.n.* (*recip. of* ايتمك ìtmek), To push one another about, to teaze one another, plague one another, quarrel with one another, bother with one auother.

ايتلامق àytlamak (*aor.* ايتلار àytlar), *v.a.* To clean out (a pipe, &c.); to pick (the teeth, &c.); to clean or pick (rice, raisins, &c., clear of stones, dirt &c.)

ايتمك ètmek (*aor.* ايدر èdER), *v.a.* To do; to render, cause to become, make; —, ìtmek (*aor.* ايتر ìtER), *v.a.* To push.

ايثار īssār, *s.a.* A giving, bestowing; ا—, —et, *v.a.* To give, bestow.

ايجاب ījāb, *s. a.* A being necessary, requisite; ا—, —et, *v.n.* To be requisite, necessary.

ايجاد ījād, *s. a.* A bringing into existence; an inventing; an invention; ا—, —et, *v.a.* To invent.

ايجار ījār, *s. a.* A giving for hire, a hiring; ا—, —et, *v.a.* To hire.

ايجاز ījāz, *s. a.* A shortening, abbreviating.

ايچ ìch, *s. t.* The inside; ايچ ياغى ìch-yàghi, Suet, fat of the inside; ايچ اوغلانى ìch-òghlani, A young man (in former times) preparing by training and study to become an officer of the Sultan's palace; ايچ اغاسى ìch-àghassi, A personal attendant, who waits on his master and the guests in person.

ايچرو *or* ايچرى ìchèri, *s. t.* The inside, space contained inside.

ايچكى ìchki, *s. t.* Wine, spirits, and such like drink. [drink.

ايچم ìchim, *s. t.* Enough for one

ايچمك ìchmek (*aor.* ايچر ìchER), *v.a.* To drink; to smoke (pipes *or* tobacco).

ايچون ìchin, *pr. t.* For; as; on account of; by reason of; for the sake of.

ايداع īdā", *s. a.* A depositing in trust; ا—, —et, *v.a.* To deposit in trust.

ايدنمك èdinmek (*aor.* ايدنور èdinir),

v.a. (*indet. of* ايتمك ètmek), To procure for one's self, provide one's self with, gain for one's self.

ايدى èydī, *s. pl. a.* (*of* يد yèd), Hands.

ايدين àydìn, ايدينلك àydìnlìk, *s. t.* Light, daylight, firelight, &c.; كوزك ايدين ghyùzung - àydìn ! (May) your eyes (be *as bright as*) light ! This is the usual mode of wishing any one joy.

ايار èyer, *s. t.* A saddle; —, اورمق —wùrmak, *v.n.* To put the saddle on; ايرلمك èyerlémek, *v.a.* To saddle.

ايراث īrāss, *s. a.* A causing, a bringing about; —, —et, *v.a.* To cause.

ايراد īrād, *s. a.* A putting forward, bringing forward (arguments); revenue, income; —, —et, *v.a.* To put or bring forward, adduce, cite.

ايراق ìràk, *a. t.* Distant, far off; —, *s. t.* A distance, a distant place.

ايرته èrté *or* ìrté, *s. t.* The day after, the next day; پازارايرتسى pàzār-èrtéssi, Monday (the day after Sunday); جمعه ايرتسى jùm"à-

-èrtéssi, Saturday (the day after Friday); ايرتسى èrtéssi, *or* ايرتسى كون èrtéssi-ghyùn, the day after that (its next day).

ايرشمك èrishmek *or* ìrishmek (*aor.* ايريشر èrishir), *v.n.* To reach, attain.

ايرك ìring, *s. t.* Pus, matter of sores.

ايركمك ìrkmek (*aor.* ايركر ìrker), *or* ايركلمك ìrkilmek (*aor.* ايركلور ìrkilir), *v.n.* To collect in pools and stagnate (water).

ايركورمك ìrghyurmek (*aor.* ايركورر ìrghyurur), *v.a.* (*old*), To cause to reach or attain.

ايرم *or* ايريم èrim, *s. t.* The range, the distance to which a thing can reach.

ايرمق (*or* ايرماق) ìrmak, *s. t.* A river; —, àyrmak (*aor.* ايريز àyrìr), *v.a.* To separate, disjoin, put asunder; to choose, select, pick.

ايرمك èrmek (*aor.* ايرر èrer), *v.n.* To reach, arrive, attain; —عقل "àkl—, *v.n.* To understand, comprehend, عقلم ايرميور "àklim -

-èrmiyor, I do not understand, my mind does not go so far as to comprehend; عقل ایرر شی دکل "àkl-èrɛr-shèy-dìghil, It is an incomprehensible thing (it is not a thing which the mind can reach).

ایری àyri, *a. t.* Separate, apart; —, —ghàyri, separate things; ایریمزغیر یمزیوق àyrimiz-ghàyrimiz-yòk, we have no separate interests; —, ìri, *a. t.* Large.

ایز ìz, *s. t.* A footmark, track, trace; ایزلمك ìzlémek (*aor.* ایزلر ìzlɛr), *v.a.* To follow by the traces.

ایس ìss, *s. t.* Soot; lampblack.

ایش ìsh, *s. t.* Work, business, occupation; service; action; a matter, affair; workmanship; the work of one's hands, handiwork; the thing worked, made, or done; —, —ghyùch, business, occupation; —, —ìshlémek, to be occupied with work; —, —ghyùrmek, to do business, to finish a business; to be of use, to be useful in any work or business; —, —ghyùrmush, *a.* (A person) of experience, who has had a hand in many and various affairs; (a thing) old and worn, which has done service; ایشه یرامق ìsha-yàramak, *v.n.* To be useful, serviceable; برایشه یرامامق bir-ìsha-yàramamak, *v.n.* To be of no use whatever; ایشمه یرار ìshima-yàrar, it will be (*or* is) useful to me; ایشی اویمق ìshi-ùymak (*or* بتمك bìtmek, *or* دوزلمك dùzèlmek, *or* طوغرلمق dòghrulmak) any one's affairs to be in good train, or settled to his satisfaction; ایشجی ìshji, *s. t.* A workman; ایشجیلك ìshjilik, *s. t.* Workmanship.

ایشتمك ìshìtmek (*aor.* ایشیدر ìshìdir), *v.a.* To hear; —, ìshɛtmek (*aor.* ایشدر ìshèdir), *v.a.* (*caus. of* ایشمك ìshémek), To cause or allow one to make water.

ایشق ìshìk, *s. t.* Light, daylight, firelight, candlelight, &c.

ایشلتمك ìshlɛtmek (*aor.* ایشلدر ìshlédir), *v.a.* (*caus. of* ایشلمك

ìshlémek), To cause, *or* to allow to work, *or* to be worked; to cause (an ulcer, &c.) to suppurate; to work (a mine, quarry, forest, &c.); to cause to be embroidered, carved, illuminated, &c.

ايشلك ìshlek, *a. t.* (A thing) which works easily or quickly; (a road) which has much traffic on it; (handwriting) which is easy and flowing; (a pipe) which is free from stoppage, or from an accumulation of the oil of tobacco.

ايشلمك ìshlémek (*aor.* ايشلر ìshlER), *v.a.* To work at; to work up; to embroider, carve, illuminate, or ornament with work; —, *v.n.* To go, to work, to perform (a machine); to have much traffic on it (a road); to be free from stoppage (a pipe, &c.); to suppurate (a sore.)

ايشمك ìshémek (*aor.* ايشر ìshER), *v.n.* To piss, to make water, pass urine.

ايصال ìssāl, *s. a.* A causing to reach, join, arrive; ı—, —et, *v.a.* To bring or send.

ايضاً èyzan, *ad. a.* As above, in the same manner, also, likewise.

ايضاح ìzāh, *s. a.* A making clear and explicit; ı—, —et, *v.a.* To make clear and explicit.

ايغدش ìghdish, *s. t.* A gelding.

ايغر àyghìr, *s. t.* A stallion, stone-horse.

ايفا ìfā, *s. a.* A duly performing, accomplishing, *or* paying; ı—, —et, *v.a.* To perform, accomplish, or pay.

ايق àyìk, *a.t.* Sober, not intoxicated.

ايقاد ìkād, *s. a.* A lighting, setting fire to; ı—, —et, *v.a.* To light, set on fire.

ايقاظ ìkāz, *s. a.* A waking, rousing, making vigilant; a rousing from torpor or inaction; an exciting to any action; ı—, —et, *v.a.* To wake, to rouse; to excite, stir up.

ايك ìgh, *s. t.* A spindle; a small spindle and wheel for spinning yarn by hand.

ايكرنمك ìghrEnmek (*aor.* ايكرنور), *v.n.*

ايل īl *or* èyl, *s. t.* A country; a wandering pastoral tribe; روم ايلى rūm-èyli, the land of the Romans, Rumelia; ايلات īlāt (*Arabic plural of the word*), the wandering pastoral tribes of the mountains between Turkey and Persia.

ايلتمك ìlɛtmek (*aor.* ايلدر ìlèdir), *v.a.* To send forward, forward, send.

ايلتى èlti, *s. a.* The wife of the brother of one's husband, a sister-in-law (of a woman).

ايلچى èlchi, *s. t.* An ambassador, an envoy (literally *the agent of his country* or *tribe*).

ايلخان īlkhān, *s. t.* The Sultan (literally *the prince of the tribe*).

ايلرو ìléri, *s. t.* The space further in advance; —, *ad.* Further on, in advance.

ايلشك ìlishik, *s. t.* A scruple, doubt, dislike, any thing that holds one from acting; —, *a. t.* Slightly caught or tacked on.

ايلشمك ìlishmek (*aor.* ايلشر ìlishir), *v.n.* To catch, adhere to, or be hooked slightly on to any thing;

To feel an abhorence for (any thing nasty).

ايكلمك ìnglémek (*aor.* ايكلر), *v.n.* To moan, to groan; ايكلدى ìngildi, a moaning.

ايكندى ìkindi, *s. t.* The prayer, or prayer-time, of the middle of the afternoon.

ايكنه ìghné, *s. t.* A needle; a pin; a prickle, thorn; a sting; ايكنه جك ìghnéjik, *dimin. t.* (a little needle) A pintle of a rudder.

ايكو è*ghi*, *or* ايكوكموكى è*ghi*-kèmi*ghi*, *s. t.* A rib, a rib-bone.

ايكى ìki, *a. t.* Two; —قات, —kàt, Two-fold, double; ايكيمز ìkimiz, the two of us, both of us; ايكيكز ìkin*giz*, both of you; ايكيسى ìkissi, both of them; ايكيدەبر ìkid*a*-bìr, *ad. t.* Now and then, once (in fact) for every twice (that should be); —يوزلو, —yùzlu, *a. t.* Double-faced, treacherous, false, hypocritical; ايكنجى ìkinji; *a. t.* Second.

ايكيز ìkiz, *s. t.* Twins; one of twins, [a twin.

ايكيوز ìkiyuz, *a. t.* Two hundred.

to pause in doubt; to feel a scruple or a dislike.

ايلق àylìk, *s. t.* Monthly wages *or* salary; quantity (of any thing) sufficient for a month; —, *a. t.* A month old.

ايلك ìlik, *s. t.* A loop for a button; An eye for a hook; ايلكلمك ìliklémek, *v.a.* To button; to hook (a dress, &c.).

ايلق àyìlmak (*aor.* ايلور àyìlìr), *v.n.* To become sober (from drunkenness); to regain one's senses (from fainting, or from being stunned).

ايلك èylémek (*aor.* ايلر èylER), *v.a.* To do; to make, render, cause to become; —, ìlmek, *s. t.* A noose, a slip-knot; —, ìlmik, *s.t.* Semoule, a preparation of paste in small grains, semolina.

ايلنجه èylEnja, *s. t.* Amusement, pastime, fun.

ايلنمك èylEnmek (*aor.* ايلنور èylénir), *v.n.* To amuse one's self; to be amused; to stay, stop, wait.

ايلول èylûl, *s. t.* September.

ايله ìla (*often pronounced* ìlEn *or* ìlan, *and contracted in writing to* ا la, *which is also frequently pronounced* lEn *or* lan), *p. t.* With.

ايليجق ìlijàk, *a. t.* Tepid.

ايليجه ìlija, *s.t.* A natural tepid spring.

ايما ìmā, *s. a.* An allusion, a slight mention; a hint; ا—, —et, *v.a.* To allude to *or* mention slightly; to hint at.

ايمان èymān, *s. pl. a.* (*of* يمين yèmīn), Oaths; —, ìmān, *s. a.* A believing, holding as a creed or faith; religious faith or belief; the Muhammedan faith; ا—, —et, *and* —كتورمك, —ghètirmek, *v.n.* To believe in; ايمانه كلمك ìmāna-ghèlmek, *v.n.* To be converted, to receive the faith; to become a Muhammedan; ايمانه كتورمك ìmāna-ghètirmek, *v.a.* To convert, bring to the faith.

ائمه è'ìmmé, *s. pl. a.* (*of* امام ìmām), Pontiffs; fathers of the church; imams.

ايمدى (*or* امدى) ìmdi, *c. t.* Now, then, therefore, wherefore.

ايمرنمك ìmrenmek (*aor.* ايمرنور ìmrènir), *v.n.* To have a longing for (any thing nice).

ايمن èymèn, *a. a.* More, most, *or* very safe, secure, or fortunate.

اين ìn, *s. t.* A cave, cavern, grotto; a den; —, *pron.p.* This; — (*or* ان), èn, *s. t.* Width, breadth.

اينجتمك ìnjitmek (*aor.* اينجدر ìnjidir), *v.a.* To hurt, injure, cause pain, sorrow, or injury to.

اينجنمك ìnjinmek (*aor.* اينجنور ìnjinir), *v.n.* To be hurt, injured, or pained.

اينجو ìnji, *s. t.* A pearl.

اينجه ìnja, *a. t.* Thin, fine, small.

ايندة āyèndé, *a. p.* Coming, to come, future.

اينك ìnèk, *s. t.* A cow.

اينه (*for* ايينه) àyna, *s. t.* A looking-glass, a mirror.

ايو àyi, *s. t.* A bear; —, ìyi, *a. t.* Good; —, *ad. t.* Well; پك‌ايو pèk-ìyi, very good; very well; اپ‌ايو èp-ìyi, pretty good; pretty well; ايوجه ìyija, rather good, rather well, rather better; ايولك ìyilik, *s. t.* Goodness; kindness.

ايوا àywa, *s. t.* A quince.

ايوان èywān, *s. p.* A court, a large state apartment.

ايواه èywāh! *int. t.* Alas!

ايهام ìhām, *s. a.* Ambiguous language, amphibology; ا—, —et, *v.a.* To hint darkly, or disguise in ambiguous language.

ايين āyìn, *s. t.* A rite, ceremonial, formal method.

ايينه āyìné, *s. p.* A looking-glass, mirror; a telescope; a reflector.

ب

ب bā (bè). Second letter of the Turkish alphabet, having the value of *b* in English, though in some cases taking the sound of *p*, when placed before or after any of the sharp sounding letters, and at the end of the first gerund of verbs. It is sometimes interchanged, in Persian words, with پ pè, and و wāw; as, بستر bìsster, or پستر pìsster; تاب tāb, or تاو tāv; also, but much less frequently, with ف fé and م mìm. "In chro-

nograms and astronomical tables it has the numerical value of 2. In the dates of letters it stands for the month رجب Rèjeb; —, bé, *pr.p.* (*in composition*), With; by, in, for; ـبـ, bì, *pr. a.* (*in composition*) With; by; in; on.

با bā, *s. a.* Name of the letter ب; —, *pr.p.* (*in composition*) With; by; in.

باب bāb, *s. a.* A door; a gate; a chapter; a matter, subject, category; a house of government, a ministerial official residence or place of business; —عالی, bābi-"ālī, The chief office of the Ottoman government (the so-called *Porte* or *Sublime Porte*, a perverted French translation of the original, which merely means "the High House" as we say the High Court of Chancery), otherwise called پاشاقپوسی pàsha-kàpissi, "*the House of the Pasha*," or simply قپو kàpi, *the Office*; these two latter terms being also applied, in the pro-

vinces, to the residence of the governor. The extravagant and unmeaning term "*Sublime Porte*," or rather its original, is never applied by the Turks to the Sultan or to the government, but simply to the premises where the general business of the government is carried on; —سرعسکری, bābi-sèr"àsskérī, "The Horse-Guards" of Constantinople, or its War-Department; —فتـواپناهی, bābi-fètvà--pènāhī, The offices of the Shèykhu-'l-ìsslām; —همـایـون, bābi-hùmāyūn, The principal gate of entrance to the premises of the old imperial residence, opening near the mosque of St. Sophia.

بابا bàbA, *s. t.* A father; —, *a.* Fatherly, old and kind or respectable; اق بابا àk-bàbA, A kind of vulture; بابالق bàbAlik, a sort of father, a second father, one who takes care of a child; an old man, one who can be looked upon as a father; باباقوری bàbA-

kòrv, A kind of hard stone; an agate.(?)

باترمق bàtirmak (*aor.* باترر bàtirir), *v.a.* (*causal of* باتمق) To dip, plunge, submerge; to cause to sink, to sink, send to the bottom.

باتمق bàtmak (*aor.* باتار bàtar), *v.n.* To sink, go to the bottom; to set, go down (stars, &c.); to be lost to the owner (money).

باتی *or* باطی bàti, *s. t.* The west; the west wind; —لدوس, —lòdoss, west-south-west; —قرویل, —kàra-yel, west-north-west.

باج bāj, *s. p.* A toll; black-mail.

باجاق *or* باجق bàjak, *s. t.* The thigh; the whole leg; باجاقسز bàjaksiz, a person with very short legs; باجاقلو bàjakli, a person with long legs, all legs; a dutch ducat, so called from the figure of a man on one side of it, in armour, with his legs rather open and long.

باجناح bājénāh, (*or* باجناخ bājénākh, *or* باجناق bājénak, *or* باجیناق bàjinak), *s. t.* (bàjanàk), A brother-in-law, husband of one's wife's sister, fellow sharer in two sisters as wives.

باجه bàja, *s. t.* A chimney; an air-shaft; a loop-hole, *or* small opening for light or air in towers or dungeons; the flat terraced roof of a house; قپوباجه kàpi-bàja, Door and roof, *or* door and chimney, saying used to signify a house, a home; all over the house.

باجی bàji, *s. t.* A sister; a wife.

باحور bāhūr, *s. a.* The heat of the dog-days; —ایام èyyāmi-bāhūr, the dog-days.

باخصوص bā-khùssūss, *ad. p.* In particular, particularly, especially, above all.

باد bād, *s. p.* Wind; a wind, breeze; —صبا, bādi-sàbā, The gentle, cool, and delicious breeze that usually blows in spring and early summer, the zephyr; —هوا, bàdi-hèvā (bèdāwā), gratis, without money and without price; —فنا, bādi-fènā, The cold wind of death or annihilation.

بادبان bādbān, *or* bādibān, *s. p.* A [sail.

بادم bādem (*or* بادام bādām), *s. p.* An almond.

بادنجان bādinjān (pàtlijàn), *s. t.* The purple egg-plant.

بادنه bàdana, *s. t.* Whitewash; —اورمق, —wùrmak, *v.n.* To whitewash.

بادۀ bādé, *s. p.* Wine.

بادی bādī, *s. a.* One who begins, brings about, or causes any thing; a cause; بادیٔ نظر bādi'i-nàzar, The first glimpse or look.

بادیه bādiyé, *s. a.* A desert, a wilderness, unreclaimed country; —, bàdya, *s. t.* A tub.

بار bār, *s. p.* A load, burthen; fruit (as the burthen of the tree); a time; —, *a. p.* (*in composition*) Which rains, pours forth; —اولق, —òlmak, *v. n.* To be at charge, to be a burthen; برگ وبار bèrgh-u--bār, leaves and fruit; هربار hèr--bār, every time, always; کهربار ghyùher-bār, which sheds precious stones; بارخانه bār-khāné, the baggage and baggage horses of a grandee.

باران bārān, *s. p.* Rain.

بارد bārid, *a. a.* Cold; disagreeable, unpleasant.

بارداق bàrdak, *s. t.* A drinking cup, a mug.

بارز bāriz, *a. a.* Apparent, conspicuous.

بارش bàrish, *s. t.* Peace, cessation of hostilities; —کورش, —ghyùrush, Peace and friendship; —او——, ——òl, To make peace and see each other on friendly terms.

بارشق bàrishik, *a. t.* At peace; بارشقلق bārishiklik, *s. t.* Peace.

بارشمق bàrishmak (*aor.* بارشور bàrishir), *v.n.* To make friends with one another, make it up again, make peace, to be reconciled to each other.

بارگاه bārghyāh, *s. p.* A royal court, or hall of audience.

بارگیر bārghīr (bèghir), *s. p.* A gelding; a hack; a pack-horse.

بارو bārū, *s. p.* A castle wall, battlement, or tower.

باروت bārūt (bārit), *s. t.* (*from ar.* بارود saltpetre, the salt used for cooling), Gunpowder; باروتخانه bārit-khāné, a powder-mill, powder-mills; باروتجی باشی bāritji-bàshi,

The director of the imperial powder-works.

بارە bāré, *s. p.* A time; دوبارە dū-bāré, (Two times) twice; deuces (of the dice at back-gammon); a trick, piece of trickery or knavery.

باری bārī, *s. a.* The Creator, God; —, *s. p.* One time, once; —, (*and* bārim) *ad. t.* At least, if nothing else, just, only, any how, at all events, at any rate.

باز bāz, *s. p.* A falcon; a time, return, repetition; —, *a. p.* Open; (*in composition*) who plays; —, *ad. p.* Again, anew.

بازار bāzār (*also* پازار pāzār), *s. p.* A fair, a moveable market; Sunday; —ایرتسی, —èrtéssi, Monday (day after Sunday); ا—, —et, *v.n.* To make a bargain; بازالشمق pàzarlashmak, *v.n.* To talk over a bargain, and perhaps conclude it.

بازخاست bāz-khāsst, *s. p.* The resurrection, a rising again (from the dead).

بازرگان bàzirghyān (bèzirghèn) *s. p.* A merchant; a shopkeeper; a pedlar; a Jew.

بازو bāzū, *s. p.* The arm; strength, power, might; —, (bàzi), *s. t.* The upper arm; وارقوتنی بازویه ویرمك vàr-kùvvètini-bāzuya-vèrmek, To put forth one's whole strength (to give one's existing strength to the arm); بازوبند bāzubènd, *s. p.* An armlet.

بازی bāzī, *s. p.* Play, playing, a game; بازیچه bāzīchè, *dim. p.* A plaything.

بأس bè'ss, *a. a.* Harm, injury, injuriousness, ill; بأس یوق bè'ss-yòk, no matter, it does not signify.

باسور bāssūr, *s. a.* Hemorrhoids, the piles; hemorrhoidal or scrofulous humours.

باش bàsh, *s. t.* The head; a chief; a commencement; an end; a spring, source; a summit, top; the head of a ship or boat, the bows; صوباشی sù-bàshi, A spring, source, head-water; a kind of rural mayor of a village; an

lower of a trade or occupation, is often a mere mark of courtesy: thus every medical man is called حكيم باشى hèkim-bàshi, every tailor درزى باشى (tèrzi)-bàshi, &c., though strictly these titles belong only to the tradesmen, &c., of the Sultan, they being, as it were, the heads of their several professions; اربا شى èr-bàshi, A leader of his fellows; a ringleader; سوز باشى sùz-bàshi, A spokesman; اون باشى òn-bàshi, A decurion, a corporal, a second-class petty naval officer; يوز باشى yùz-bàshi, a centurion, a captain of the army, a lieutenant of the navy; بيكباشى bìng-bàshi, a chiliarch, a chef-de-bataillon, major, or lieutenant-colonel in the army, a commander in the navy; باشبوغ bàsh-bògh, a commodore, a commander of an army or division; باش اولمق bàsh-òlmak, *v.a.* To be one's peer or equal; باشه كچمك bàsha-ghèchmek, *v.n.* To become chief, to take the lead; باشه چيقمق bàsha-chìkmak, *v.n.* To strive

equal; agio; discount; dress, clothes; باشى بوزق bàshi-bòzuk, one whose clothes are not uniform; باش اوستنه bàsh-ùsstuna, *ad.t.* (Upon the head) with pleasure, your command shall be obeyed; باش اوجنده bàsh-òjunda, *and* يانى باشنده yàni-bàshinda, *ad. t.* Close by, near at hand; يكى باشدن yèngi-bàshdan, *ad.* Anew, over again; باشدن ايا غه قدر bàshdan-àyagha-kàdar, *ad.* From head to foot; بر باشدن اوبر باشه bìr-bàshdan-ò-bir-bàsha, from one end to the other; باشلو bàshli, *a. t.* Headed; بللو باشلو bèlli-bàshli, *a.* One who is well known; باشلو باشنه bàshli--bàshina, *ad.t.* Separately, apart, independently; باشلق bàshlik, *s.t.* A cowl; a bridle; the capital of a column or cross-piece over a post or pillar; چاوش باشى chàwush--bàshi, the chief pursuivant, herald, or messenger of state, now in some respects a minister of justice; the title of باشى bàshi added to the name of any fol-

to equal, to emulate, to rival; باشدن چیقمق bàshdan-chìkmak, *v.n.* To become undutiful, rebellious, disobedient, to cast away restraint; باشدن چیقارمق bàshdan-chìkàrmak, *v.a.* To entice to disobedience; باش قالدرمق bàsh-kàldirmak, *v.n.* To raise the head; to revive, regain one's strength, courage, or spirits; to appear, show one's self, come into active being; باشك ایچون bàshing-ìchin! By your head! For your head's sake! باشك صاغ اولسون bàshing-sàgh-ólsun; May your head be in health! (said when a misfortune has happened to any one, as though we should say: "Well, you have your health, and this misfortune can be remedied"); باشدن قره یه اورمق bàshdan-kàraya-wùrmak, *v. n.* To run straight ashore; عقلی باشنده در "àkli-bàshindā-dir, (His senses are in his head), he has not lost his senses, he knows what he is about; عقلی باشنده دکل "àkli-bàshinda-dìghil, *or* عقلی باشندن کتدی "àkli-bàshindan-ghìtdi, he has lost his wits, he does not know what he is about; بالق باشدن قوقار bàlik-bàshdan-kòkar, *fish first stink at the head*, proverbial expression to signify that *the bad example of the upper classes causes their inferiors to become similarly infected with vice.*

باشارمق bàsharmak (*aor.* باشارر bàsharir), *v.a.* To accomplish, to manage to bring to the desired end or state.

باشاق bàshak, *s.* The ear or spike [of corn.

باشلامق bàshlamak (*aor.* باشلار bàshlar), *v.n.* To commence, begin.

یاصامق bàssamak, *s. t.* A step in a ladder, a stair.

باصره bāssira, *s. a.* The sight; —, *a. a. fem.* Seeing, which sees; قوت باصره kùvvèti-bāssira, The sight, the seeing faculty. [ing.

باصقی bàsski, *s. t.* A press for press-

باصقین bàsskin, *s. t.* A military surprise; a seizure *or* entry by the

police, generally for affairs of gallantry; —, *a.* Preponderant, overbearing, irresistible.

باصمق bàssmak (*aor.* باصار bàssar), *v.n.* To press, weigh upon; to tread; —, *v.a.* To print; to attack suddenly, to surprise; to make a seizure or domiciliary visit; to take in the act; —ایاق àyak—, *v.n.* To tread, set the foot; باصدرمق bàssdirmak (*aor.* باصدرر bàssdirir), *v. a. causal.* To press *or* beat down; to put down; to put out, extinguish (a conflagration); to get under, to hold down, prevent from rising.

باطل bātil, *a. a.* Vain, unfounded, untrue, false, groundless.

باطن bātin, *s.* & *a. a.* Interior; باطنی bātinī, *a. a.* Internal; mystical.

باطی bàti, *s. t.* The west; the west wind (see باتی).

باع bā", *s.a.* A fathom, the length to which the two arms can stretch.

باعث bā"iss, *s. a.* A cause, a causer.

باغ bāgh, *s.p.* A vineyard; (*in poetry*) a garden; بوزمق—, —bòzmak, *v.n.* To gather the grapes of a vineyard; —, bàgh, *s. t.* A tie, binding, string, &c.; a knot; باغبان bāghbān, *s. p.* A gardener; باغلق bàghlik, *s. t.* Land appropriate to vineyards; باغلو bàghli, *a. t.* Tied, bound; dependent on; —بوکی bùghu—, *a. t.* Bound by some charm.

باغچه bāghcha, *s.p. dim.* A garden (*lit.* a little garden); باغچوان bāghchawān, *s. p.* A gardener.

باغرمق bàghirmak (*aor.* باغرر bàghirir), *v.n.* To call out, cry out, cry, cry aloud.

باغشلامق bàghishlamak (*aor.* باغشلار bàghishlar), *v. a.* (*for* بخشلامق bàkhshlamak), To forgive, to pardon (a fault); to spare, spare the life of (a person).

باغلامق bàghlamak (*aor.* باغلار bàghlar), *v.a.* To tie, bind, fasten, make fast; —بوکی bùghu—, To make a charm, use some kind of sorcery; —صلح sùlh—, *v.n.* To make peace, conclude a peace; —نکاح nìkyāh—, *v.n.* To assign

a dower, on marriage, in case of separation; —ایراد īrād—, To assign a revenue or income.

باغی bāghī, *a. a.* A rebel; a sinner.

بافته bāftè, *a. p.* Woven, wove.

باقر bàkir, *s. t.* Copper (metal); a piece of copper money; copper sheathing of ships; *pl.* باقرلر bàkirlar, Copper utensils, pots and pans, kettles and cans.

باقمق bàkmak (*aor.* باقار bàkar), *v.a.* To look; to regard; to consider; to superintend; to attend; to treat medically; to face, be opposite to; to depend, be dependent; to hope.

باقی bākī, *a. a.* Permanent, durable; remaining; —, *s a.* The remainder, the rest; —, *ad.t.* As to any thing else; —قالمق, —kàlmak, *v.n.* To remain.

باك bāk, *s. p.* Fear; —وبروا, —u-pèrwā, fear and dread; بی باك bī-bāk, fearless.

باکره bākirè, *s.a.* A virgin.

بال bàl, *s. t.* Honey; —, bāl, *s. a.* The heart; the mind;

A wing; بال یماز bàl-yèmàz, *a. t.* The common long kind of cannon, neither carronade nor chambered; کوبج بالی ghyùmèj-bàli, Honey in the comb; بالمومی bàl-mùmu, bees'-wax, wax; a wax-candle; —, bì-'l (at the beginning of many Arabic adverbial expressions), in, with, by, &c. (it is the *prep.* ب, and the *def. art.* ال).

بالا bālā, *a. p.* High; —, *s. p.* Height, stature; the top, summit; رتبهٔ بالا rùtbé'i-bālā, the highest civil grade after which the holders are generally made mushirs, and take the title of pasha; some ministers hold this rank.

بالچق bàlchik, *s. t.* Tenacious clay; the cross-piece or guard of a sword-handle.

بالجمله bì-'l-jùmlé, *a. a.* All, every one.

بالدر bàldir, *s. t.* The calf of the leg; بالدری چپلاق طاقمی bàldiri-chìplàk-tàkimi, the rabble (those who go bare-legged).

بالدز bàldiz, *s. t.* A man's sister-in-law, the sister of his wife.

بالذات bi-'z-zāt, *ad. a.* In person, personally.

بالطه bàlta, *s. t.* An axe; a battle-axe; بالطهجی bàltaji, a wood-cutter, one who cuts up firewood; one of a former corps of guards to the Sultan.

بالغ bāligh, *a.a.* Reaching, arriving; amounting, mounting up to; arrived at years of puberty (also expressed عقله بالغ "àkla-bāligh, *arrived at* (years of) *discretion*).

بالفعل bi-'l-fi"l, *ad. a.* Actually, really, in act and deed.

بالق bàlik, *s. t.* A fish; —اوی, —àvi, fishing; —اولامـــــق, —àvlamak, to fish; —یورطهسی, —yùmurtassi, the roe or spawn of fish; botargo, the dried roe of the grey mullet; —اغی, —àghi, A fishing net.

بالقان bàlkan, *s. t.* A mountain covered with forests.

بالین bālīn, *s. p.* A cushion, bolster, pillow; —, *s. t.* A round long bolster.

بالیوس bàlyoss, *s.t.*(*Italian*), A consul (*formerly* an ambassador).

بام bām, *s.p.* The dawn, early morn; the terraced roof of a house.

باندره bàndara, *s.t.* (*Italian*), A foreign flag, colours, or ensign.

بانك bānk, *s. p.* A voice, a cry.

بانی bānī, *s. a.* A builder, founder.

باور bāver, *s. p.* Truth; credit, belief; —قیلق, —kìlmak, *v.a.* To credit, believe.

باه bāh, *s. a.* Sexual intercourse.

باهر bāhir, *a. a.* Manifest, evident.

بای bày, *s. p.* A rich or great man.

بایات bàyat, *a. t.* Stale, old, not fresh.

بای‌حال bi-èyyi-hāl, *ad. a.* In any case, under whatever circumstances it may be.

بایر bàyir, *s. t.* A rising, sloping ground.

بایع bāyi", *s. a.* A seller, vendor.

بایغین bàyghin, *a. t.* Faint, fainting, swooning; drooping.

بایقوش bàykush, *s. t.* An owl.

بایلمق bàyilmak (*aor.* بایلور bàyilir), *v.n.* To faint, swoon; to droop.

بير bìbEr, *s. t.* Pepper; —, bùbr, *s. p.* A tiger; قرمزی‌بير kìrmizi-bìbEr, red pepper, cayenne, and the like; بيربه bìbérìyyé, *s. t.* Rosemary.

بيك bèbek, *s. t.* An infant, child in swaddling-clothes; كوزبيكی ghyùz-bèbèghi, the pupil of the eye.

بت bìt, *s. t.* A louse; —, (pùt), *s. p.* An idol, object of false worship; a mistress, sweetheart; پازاری—, bìt-pāzāri, a market for old clothes (*and lice*); تختەبتی tàkhta-bìti, a bug; قاصقبتی kàssik-bìti, a crab-louse; بتلمك bìtlEnmek, *v.n.* To louse one's self; بتخانه (pùt)-kbānė, an idol-temple; بتپرست (pùt)-pèrèsst, an idolater, worshipper of idols.

بتاق bàtak, *s. t.* A morass, a slough, a slime-pit; a quick-sand; a place where travellers sink in; a bad business where money is lost; a cut-throat's den where people are secretly made away with; بتاقجی bàtakji, a secret cut-throat who entices people to his house, and then makes away with them; a swindler, who sinks people's money or goods.

بتر bètEr, *a. p.* Worse.

بترمك bìtirmek (*aor.* بترر bìtirir), *v.a.* (*caus. of* بتمك bìtmek), To finish, conclude, bring to an end, make an end of.

بتمك bìtmek (*aor.* بتر bìtEr), *v.n.* To end, be finished, come to an end, be all used up, or spent; to grow, sprout (as plants).

بتون bìtun, *a. t.* Whole, entire; —, *s. t.* The whole, the entire; — *or* بتون‌بتون bìtun-bìtun, *ad. t.* Wholly, entirely.

بتوی bìtévī, *s. a.* & *ad. t.* Same meanings as بتون

بجا bè-jā, *a. p.* Which is in its place, worthy, suitable; نابجا nā-bè-jā, *a. p.* Unworthy, improper; بجايش bè-jāyesh (bèjàyish), *s. t.* (in its place, in lieu, *ad. p.*) An exchange of places or offices; ا—ر, —et, *v.n.* To exchange offices with one another.

بجالت bèjālèt, *s. a.* Beauty and

portliness combined.

بچاق bìchàk, *s. t.* A knife; a cutter; بچاقجی bìchakji, A knife cutler.

بچقی bìchki, *s. t.* A cross-cut saw, a sawyer's saw; بچقیجی bìchkìji, A sawyer.

بچم bìchim, *s. t.* Cutting; a mode of cutting, cut, shape, form; harvest, reaping.

بچمك bìchmek (*aor.* بچر bìchER), *v.a.* To mow; to reap; to saw into planks; to cut out (clothes); to estimate (the value).

بچوق bùchuk, *s. t.* A half over any whole numbers, as بربچوق bìr--bùchuk, One and a-half, ایکی بچوق ìki-bùchuk, Two and a-half, &c.

بچه bèchè, *s. p.* The young of an animal; a child. [Seas.

بحار bìhār, *s. pl. a.* (*of* بحر bàhr),

بحث bàhss, *s. a.* A dissertation, discourse; a wager; ا—, —et, *v.n.* To discourse, treat, enlarge upon; —, *v.a.* To wager, bet, lay.

بحر bàhr, *s. a.* The sea; any great water; محیط—, bàhr*i*-mùhāt, The ocean (as formerly supposed to surround the habitable part of the world); ابیض—, bàhr*i*-èbyàd, The Mediterranean; اسود—, bàhr*i*-èssvèd, The Black Sea; احمر—, bàhr*i*-àhmèr, *or* قلزم—, bàhr*i*-kùlzùm, *or* سویس—, bàhr*i*--Sùwèyss, The Red Sea; خزر—, bàhr*i*-hàzER, The Caspian; لوط—, bàhr*i*-Lūt, The Dead Sea; بحرین bàhrèyn, *s. a. dual.* The two seas, *i. e.* the Black Sea and the Mediterranean; بحری bàhrī (*fem.* بحریه bàhrìyyè), *a. a.* Maritime, marine; naval; nautical.

بحران bùhrān, *s. a.* The crisis of a fever. [tion.

بخار bùkhār, *s. a.* Vapour, exhala-

بخت bàkht, *s. p.* Luck, fortune; good luck, good fortune; بختلو bàkhtlì, *a. t.* بختیار bàkht-yār, بختاور bàkht--āvèr, *a. p.* Lucky, fortunate; بختسز bàkhtsìz, *a. t.* بدبخت bèd-bàkht, *a. p.* Unfortunate, unlucky.

بخش bàkhsh, *and* بخشا bàkhshā, *a. p.* (*in composition*), Who gives, a giver.

بخشش bàkhshish, *s. p.* A giving; a

present in money (from a superior). [avarice.

بخل bùkhl *or* bàkhl, *s. a.* Stinginess,

بخور bùkhūr, *s. a.* Incense; بخوردان bùkhūrdān (*or* بخوردانلق bùkhurdanlik), *s. p.* A censer, pan or box in which incense is burnt. [avaricious man.

بخيل bàkhīl, *s. a.* A miser; a stingy,

بد bèd, *a. p.* Bad, ill; ugly, shocking, improper.

بدء bèd', *s. a.* A beginning, commencing; a commencement; l—, —et, *v.n.* To begin, commence.

بداهت bèdāhèt, *s. a.* A sudden appearance or effusion; بالبداهه bì-'l-bèdāhé, Suddenly, unexpectedly, unpreparedly, extemporarily. [commencement.

بدايت bìdāyet, *s. a.* A beginning,

بدر bèdr, *s. a.* The full moon.

بدرقه bèdraka, *s. a.* A guide; a fellow-traveller; an escort.

بدعت bìd"àt, *s. a.* An innovation; —حسنه—, bìd"àti-hàssana, A praise-worthy *or* useful innovation, a reform, an opportune departure from routine.

بدل bèdel, *s. a.* Any thing set in lieu of another; money paid instead of rations; a substitute given for a person drawn by ballot for the army.

بدن bèdɛn, *s. a.* The body; the trunk of the body; the main body of a building; the walls (of a castle or town); قلعه‌بدنی kàl"a-bèdéni, The walls of a (the) castle.

بدوح bèdūh, Mystical word usually written under the address of letters, and sometimes represented by the numeral equivalents of its component letters, thus ٨١٣٢, as an invocation for its safe arrival.

بدوی bèdévī, *a. a.* Inhabiting, *or* growing in the desert or unreclaimed wilderness (*pl.* بدويون bèdévìyyūn, and *accus.* بدويين bèdévìyyīn; (this latter word, in which the *v* is pronounced *w* by the Arabs, is the original of the French *bedouin*, adopted by

us also). [rent, manifest.

بدیدار bèdīdār, *a. p.* Visible, appa-

بدیع bèdī“, *a. a.* New, never seen or heard of before, beautiful, wonderful, astonishing; (*fem.* بدیعه bèdī“à, A wonderful, *or* beautiful thing, act, *or* quality).

بدیهه bèdīhé, *s. a.* A witty impromptu, a spiritual saying or remark.

بدیهی bèdīhī, *a. a.* Which happens suddenly; self-evident, manifest.

بذل bèzl, *s. a.* A bestowing profusely; ا—, —et, *v.a.* To bestow.

بر bèr, *pr. p.* On, upon; over; according to; —, *s. p.* The breast, bosom; fruit; —, *a. p.* (*in composition*), Who carries, brings, or carries away; —, bìr, *a. t.* One; the same; equal; a, an; —, bèrr, *s. a.* Land; main-land; a just man; —, bìrr, *s. a.* Virtue; طرف—, bèr-tàraf, *a. p.* Aside, on one side, out of the way; ا— —, — —et, *v.a.* To get rid of, dispose of, put out of the way; برمنوال محرر bèr-mìnvāli-

-mùhàrrer, According to the manner described, as above-mentioned; شیمین‌بر shīmīn-bèr, *a. p.* Silver-breasted; نامه‌بر nāmé-bèr, Who carries a letter; بری bìri, *or* بریسی bìrissi, One, a person, a man; one (of them); بریکی ایکیده‌بر bìr-ìki, One or two; ìkid*a*-bìr, Every now and then; بردء bìrd*a*, *c. t.* And also, moreover; او—, bìr-òl, *v.n.* To act together, be as one; بربرینی bìr-bìrini, *or* بری‌بریی bìri-bìrini, *pron. acc.* One another; بربرینه bìr-bìrin*a*, To one another; بربرندن bìr-bìrind*an*, From one another, بربریله bìr-bìrìl*a*, With one another; &c.; بربر bìr-bìr, One by one; برلك bìrlik, *s. t.* Unity; concord; برلکده bìrlikd*a*, (In unity) together.

برء bùr‘, *s. a.* A being healed, a cure; الساعه—, bùr‘u-’ss-sā“a, An instantaneous cure.

برابر bèrābèr, *a. p.* Equal, on a footing of equality, on a line, breast and breast; —, *ad. p.*

Together, at the same time, along with.

برات bèrāt, *s. t.* A warrant, or letters-patent of the second class; a diploma; a consul's exequatur; براتلو bèràtli, A merchant, or other, holding a patent of privilege.

برادر bìrādɛr, *s. p.* A brother; a friend, comrade, companion, fellow; برادرانه bìrādɛ́rānɛ́, *a. p.* Brotherly (thing).

براعت bèrā"at, *s. a.* Elegance, perfection of beauty; —استهلال, bèrā"àti-ìsstìhlāl, The beauty of symbolic literary composition, by which the technical terms of any science are used (for example, in a preface) and symbolized.

براغه bràgha, *s. t.* (*Italian*), The breeching of a cannon on board ship.

براق bèrrāk, *a. t.* Clear, limpid (liquid), free from mistiness, cloudiness, or turbidity; —, bùrāk, *s. a.* Name of the celestial steed said to have carried Mu-

hammed to the highest heaven, and variously explained by the commentators.

براقمق bràkmak (*aor.* براقر bràkır, *or* براغر bràghır, *or* bràghàr), *v. a.* To leave, quit, forsake, abandon; to let go, loose; to let, permit; to leave, not meddle with, let alone; to put down, lay down.

بران bùrrān, *a. p.* Sharp, keen, cutting.

برای bèràyi, *pr. p.* For, for the sake of, on account of.

برایا bèrāyā, *s. pl. a.* (*of* بریه, *not used*), Creatures; men; Musslim subjects of the Sultan, free from tribute; رعایاوبرایا rì"āyā-u--bèrāyā, The subjects of the Sultan, free and protected.

برائت bèrā'at, *s. a.* Freedom, a being free from any defect or blemish.

برباد bèrbād (bèrbàt), *a. p.* Gone to the winds, destroyed, ruined; spoilt, dirtied.

بربر bèrbɛr, *s. t.* A barber; a Berber, aboriginal of Barbary.

برتر bèrtèr, *a. p.* Higher; برترین

bèrtérīn, *a. p.* The highest.

برج bùrj, *s. a.* A round or square tower at intervals in old castle walls; a sign of the zodiac.

برچاق bùrchàk, *s. t.* A lupin? a vetch? [rous, fortunate, happy.

برخوردار bèrkhòrdār, *a. p.* Prospe-

برد bèrd, *s. a.* Cold, coldness.

بردار bèrdār, *a. p.* On the gibbet, gibbeted; ا—, —et, *v.a.* To hang, to gibbet; او—, —ol, *v.n.* To be hung.

برزخ bèrzàkh, *s. a.* An unfathomable gulf; the great gulf between this world and heaven, or between this life and the eternal future.

برف bèrf, *s. a.* Snow.

برق bèrk, *s. a.* Lightning; —, bàrk, *s. t.* Always follows the word او èv, *a house*, and corroborates it; اوبرق èv-bàrk, House and home, wife and family; اولوبرقلو èvli-bàrkli, Who possesses house and home, wife and family; برقلمق bàrklanmak (*aor.* برقلنور bàrklanır), *v.n.* To become

possessed of home and family.

برك bèrgh, *s. p.* A leaf of a tree.

بركت bèrékèt, *s. a.* (*pl.* بركات bèrékyāt), God's blessing; increase; plenty; بركتلو bèrékètli, *a. t.* Plentiful, abundant (year); blessed as the widow's cruise, and yielding much increase, prolific (plant or animal); بركت ويرسون bèrékèt-vèrsin! *int. t.* May it be returned to you a hundredfold! (*lit.* May it bring you a blessing of increase).

بركذار bèr-ghyùzār, *s. p.* A keepsake, souvenir.

برله bìrla, *pr. t.* With, in, by.

برنا bèrnā, *s. p.* A young person, a young man.

برنجق bùrunjuk, *s. t.* Gauze, crape.

برو bèri, *s. t.* The space on the hither side of any object; —, *ad. t.* Hither; hitherwards; بروسی bèrissi, The space on the hither side of it; بروسنه bèrissina, To the hither side, to this side of it; بروسندە bèrissinda, On *or* at this side of it; —دن برو, *or* —دنبرو,

—*dan*-bèri, From — till now, ever since —.

بروودت bùrūdèt, *s. a.* Coldness, frigidity; coolness of feeling, interruption of friendship.

بروز bùrūz, *s. a.* Evidence, the being evident, manifest, clear, palpable.

برە brè! *int. t.* Sirrah! Fellow!

—, bèré, *s. t.* A bruise; برەلمك bèréLenmek, *v.n.* To be bruised, become bruised; —, —et, *v.n.* To bruise, make a bruise.

برهان bùrhān, *s. a.* A proof, evidence, demonstration.

برهنه bìrèhné, *a. p.* Naked, bare.

بری bèrī, *a. a.* Free, exempt (from ill or defect); —, bèrrī, *a. a.* Wild, growing wild.

بریان bùryān, *s. p.* Roast meat, a roast.

بریه bèrrìyyé, *s. a.* A wilderness, unreclaimed tract of country.

بریق brìk (ìbrik), *s. t.* A brig.

بریق bèrīn, *a. p.* Highest, most high; —, bèrrèyn, *s. a. dual.* Two lands or continents.

بز bèz, *s. t.* Cotton or linen cloth; —, bìz, *pron. t.* We; صوغوق بز sòghuk-bèz, (Cold cloth) Linen cloth; بزی bèzi, The cloth; its cloth; —, bìzi, Us; بزم bìzim, Our; ours; بزه bìzé, To us; بزده bìzdé, At *or* in us; بزدن bìzdan, From us; بزمله bìzimla, With us; بزسز bìzsiz, Without us; بزجه bìzja, Our fashion; according to us.

بزر (bèzir), *s. a.* Seed; linseed; بزرتخمی bèzir-tòkhumu, Linseed; بزریاغی bèzir-yàghi, Linseed-oil.

بزرك bùzùrgh, *a. p.* Great, large; بزرگوار bùzurghvār, *a. p.* Great in esteem.

بزم bèzm, *s. p.* A banquet, feast; —, bìzim (*gen. of* بز), *pron. t.* Our; ours.

بزمك bèzmek (*aor.* بزر bèzer), *v.n.* To become tired of, lose one's taste for.

بزنمك bèzenmek (*aor.* بزنور bèzénir), *v.n.* To adorn one's self, put on one's fine clothes and ornaments.

بساط bìssāt, *s. a.* A cloth *or* carpet for spreading.

بست bèsst, *s. p.* A tying, binding;

وبندا—, bèsst-u-bènd-et, *v.n.* To bind, tie.

بستر bìsster, *s. p.* A mattrass or [bed, a cushion.

بستان bòsstan, *s. p.* A large market-garden; a melon-garden; melons; بستانجی bòsstanji, A soldier of one of the corps of guards of the Sultan's palace in the time of the Janissaries; a soldier of the foot-guards in the early days of the new system; بستانجیباشی bòsstanji-bàshi, The commander of the Bosstanji guards, and superintendant of police in the Bosphorus.

بسته bèssté, *a. p.* Tied, bound.

بسط bàsst, *s. a.* A spreading out, extending; a laying down, explaining at length; —, —et, *v. a.* To spread out, lay, extend; to lay down, declare, *or* explain at length.

بسلمك bèsslémek (*aor.* بسلر bèssler), *v. a.* To feed, nourish, keep, maintain, support; to fatten; بسله bèsslémé, *s. t.* A maid or woman servant; a child fed in the house for charity; بسلو bèssli, *a. t.* Fed, fattened.

بسم‌الله bì-'ssmi-'llāh! *int. a.* In the name of God! (*Invocation used before commencing any kind of work*).

بسیار bìssyār, *a. p.* Many in number; much in quantity.

بسیط bàssīt, *a. a.* Spread out, extended; simple, uncompounded.

بسیم bèssīm, *a. a.* Smiling.

بش bèsh, *a. t.* Five; بشنجی bèshinji, *a. t.* Fifth; بشلك bèshlik, *s. t.* A five-piastre piece.

بشارت bèshārèt, *s. a.* Joy caused by any happy event; the announcement of a happy event.

بشاشت bèshāshèt, *s. a.* Hilarity, brightness of countenance.

بشر bèsher, *s. a.* A human being, a man; mankind; —, *a. t.* Five a-piece; بشری bèshérī, *a. a.* Human; بشریت bèshérìyyèt, *s. a.* Humanity, the quality of being human, human nature.

بشرا (*for* بشری) bùshrà, *s. a.* Good news, joyful intelligence.

بشقه bàshk*a*, *pr. t.* Other; بشقه‌سی bàshk*assi*, Another of them; دن‌بشقه—, —d*an*-bàshk*a*, Other than —, beside —.

بشك bèshik, *s. t.* A cradle.

بصر bàssar, *s. a.* The sight.

بصيرت bàssīrèt, *s. a.* Foresight; circumspection.

بضاعت bìzā"*at*, *s. a.* Capital, stock [in trade.

بطال bàttāl, *a. a.* Of no further use; large; —, *s.a.* A letter, paper, or document which has been answered, or which does not require answering, or which is laid aside as of no further use; a champion, man of valour.

بطائت bàtā'*àt*, *s. a.* Slowness, heaviness, sluggishness; indigestibleness; stupidity of intellect; tiresomeness, wearisomeness of manner.

بطش bàtsh, *s. a.* Martial strength [and impetuosity.

بطلان bùtlān, *s. a.* A being unfounded, futile, vain; absurdity, futility.

بطمان bàtmàn, *s. t.* A weight of six okes, or about 16lbs: it varies in different places.

بطن bàtn, *s. a.* The belly, inside; a sept, a tribe; a generation, or degree of relationship; an interior or mystical sense of a writing.

بطى bàtī, *a. a.* Slow in motion; difficult of digestion.

بعث bà"ss, *s. a.* A sending; a deputing; a resuscitating, raising from the dead; ا—, —et, *v.a.* To send.

بعد bù"d, *s.a.* Distance; —, bà"d*a*, *pr.a.* After; بعدهٔ bà"d*a*-hù, *ad. a.* Afterwards, then; بعدالسلام bà"d*a*-'ss-sèlām, After salutation; من‌بعد mìn-bà"d, *ad. a.* (Never) more, (never) again, (never) afterwards; فيمابعد fī-mā-bà"d, *ad. a.* Henceforward, thenceforward, henceforth; بعدبعد bà"d*a*-bù"din, *ad. a.* After a while, after a certain length of time; وبعد vè-bà"du, امابعد amma-ba"d, *c. a.* And now then (an introductory formula to the proper matter of any discourse or treatise, after the customary prayers and

praises); مابعد mā-bà"d, *s. a.* The word or words next after, or the place occupied by them.

بعض bà"zi, *a. a.* Some, certain; —كره, —kèrrέ, *ad. t.* Sometimes.

بعيد bà"īd, *a. a.* Distant, far off.

بعينه bì-"àyni-hi, *ad. a.* As though it were the very self, exactly.

بغات bùghāt, *s. pl. a.* (*of* باغى bāghī), Rebels; wicked sinners.

بغتة bàghtétɛn, *ad. a.* Suddenly, all of a sudden.

بغدادى bàghdādī, *s. t.* Lath and [plaster work.

بغداش bà*gh*dàsh, *s. t.* A tailor's mode of sitting cross-legged; —قورمق, —kùrmak, *v.n.* To sit cross-legged as tailors do.

بغداى bòghdày, *s. t.* Wheat; a grain weight; مصربغداى mìss*i*r-bòghdày*i*, Indian corn.

بغر bàgh*i*r, (*little used*), بغرصاق bàgh*i*rs*à*k, *s. t.* The guts, bowels, intestines.

بغض bùghz, *s. a.* Hatred, enmity, ill-will; ا—, —et, *v.n.* To bear malice.

بغل bàghl, *s. a.* A mule; *s. p.* The arm-pit; رسم بغلكيرى rèssmi-bàghl-ghīrī, The ceremony of supporting persons of rank as they walk, by holding them by the arm close to the arm-pits, like crutches.

بغه bà*gh*a, *s. t.* The generic name for animals of the frog and tortoise kinds; tortoise-shell; قوربغه kùrb*a*gha (*or* قوروبغه kùru-bà*gh*a, The naked batrachian) the frog; قره قوربغه kàra-kùrb*a*gha, اودلوبغه (òtlu)-bà*gh*a, The toad; توسبغه tòssb*a*gha, قاپلوبغه kàpl*i*-bà*gh*a (kàpl*i*mb*a*gha), The tortoise; دكزقاپلوبغه سى dèng*i*z-kàpl*i*-bà*gh*assi, The turtle.

بغير bì-ghàyri, *pr. a.* Without; بغيرحق bì-ghàyri-hàkk*i*n, without right or justice, unjustly.

بقا bàkā, *s. a.* Permanency, a remaining without change; داربقا dār*i*-bàkā, the mansion of permanency, the future life.

بقال bàkkāl (bàkal), *s. a.* A grocer, a chandler.

بقايا bàkāyā, *s. pl. a.* (*of* بقيه bàkìyy£), Remnants; outstanding deficits

of revenue due to government or to farmers by the people, arrears.

بقراج bàkraj, *s. t.* A leather bucket; the piston of a pump.

بقلوا bàklawā, *s. t.* A dish of flaky pastry, sweetened with syrup or honey, and cut up in rhomboidal pieces; hence بقلوابقلوا bàklawā-bàklawā means: *divided into rhomboidal figures.*

بقله bàkla, *s. a.* A broad bean, a horse bean; —قیری, —kàri, *a. t.* Dapple grey (horse).

بقم bàkam, *s. t.* Brazil wood, log-wood.

بقمق bìkmak (*aor.* بقار bìkar), *v.n.* To become cloyed, disgusted, tired (of any thing).

بقیه bàkìyyé, *s. a.* A remnant.

بك bèg, *s. t.* A bey; a prince; a lord; a squire; the son of a pasha or high functionary; the style of colonels, lieutenant-colonels, post-captains, and commanders; the style of ambassadors, and of the governors of Moldavia, Wallachia, and Samos; the style often given abusively to sons of private individuals, embassy interpreters, consuls, and even to servants; بكزاده bèg-zādé, Son of a bey, a Christian whose father held the title of bey; a European gentleman; بكربكی bèghler-bèghi, Bey of beys, style formerly given to the viceroys or governors-general of Rumelia and Anatolia; —, bèng, *s. t.* A mole on the skin.

بكجی bèkji, *s. t.* A watchman, watcher.

بكر bìkr, *s. a.* Virginity; a virgin; ازاله بكرا ìzālé'i-bìkr-et, *v.n.* To deflower.

بكری bèkrī, *a. a.* An habitual drunkard.

بكز bèngz, *s. t.* Countenance; complexion.

بكزمك bèngzémek (*aor.* بكزر bèngzer), *v.n.* To resemble.

بكلك bèghlik, *s. t.* The rank of bey, beyship; a principality, state under the rule of a bey; government property of any kind; بكلكجی bèghlikji, Title of one of the principal functionaries of the Ottoman government, who is at

the head of the imperial chancery, from which all letters patent, commissions, treaties, &c. &c. emanate.

بكلمك bèklémek (*aor.* بكلر bèklɛr), *v.n.* To wait; to act as watchman; —, *v.a.* To wait for; to watch over, act as guard or watchman over.

بكمز bèkmaz (pètmaz) *s. t.* Grape-treacle.

بكنمك bèghɛnmek (*aor.* بكنور bèghènir), *v.a.* To like, approve.

بل bèl, *s. t.* The waist; a fork, a pronged spade for digging; a passage over a range of mountains where the heads of two opposite valleys meet and the ridge is lower than elsewhere; —ويرمك, —vèrmek, *v.n.* To droop in the middle, as a horse's back, when the two ends are supported (a beam, &c.); —صوغوغى, —sòghughu, Gonorrhœa.

بلا bèlā, *s. a.* A misfortune, plague, trouble; —, bìlā, *pr.a.* Without; بلايداوغرامق bèlāya-òghramak, To meet with irretrievable misfor-

tune, to be utterly ruined; الله بلاسى Allāhing-bèlāssi, A plague sent by God; الله بلاكى ويرسون Allāh-bèlāngi-vèrsin! God damn you! الله بلاسنى ويرسون Allāh-bèlāssini-vèrsin! God damn him (her, it)!

بلابان bālabàn, *a.t.* Big, large, huge.

بلاد bìlād, *s. pl. a.* (*of* بلد bèled), Cities, towns; countries.

بلادت bèlādèt, *s. a.* Stupidity.

بلازك bìlāzik (bìlèzik), *s.t.* A bracelet.

بلاغت bèlāghàt, *s. a.* The eloquence which fully explains one's meaning.

بلاهت bèlāhèt, *s. a.* Extreme stupidity.

بلايا bèlāyā, *s. pl. a.* (*of* بلا bèlā), Evils, misfortunes, plagues.

بلبل bùlbul, *s. p.* The nightingale; —بوقلوجه, bòkluja—, The wren (?).

بلد bèled, *s. a.* A city, town, village; a country.

بلدان bùldān, *s. pl. a.* (*of* بلد bèled), Cities, towns; countries.

بلده bèldé, *s. a.* A city, town, village.

بلغارى bùlghārī, *s. t.* A kind of Russia leather, very thick and

coarse; a kind of small lute strung with wires.

بلغم bàlghàm, *s. a.* Phlegm; بلغمی bàlghàmī, *a. a.* Phlegmatic; —, *or* يشم—, —yèshem, Veined jasper, of the colour of phlegm.

بلغور bùlghur, *s. t.* Wheat grains prepared like rice or like pearl-barley.

بلكه bèlki, *ad. t.* Perhaps, may be, [by chance.

بلكی *or* بلکو bìlè*gh*i, *s. t.* A hone; a grind- or whet-stone; ياغ بلكيسی yà*gh*-bìlè*gh*issi, A hone used with oil.

بللمك bèllémek (*aor.* بلار bèllER), *v.a.* To dig with a fork or spade; to learn by heart so as to remember again.

بللو bèlli, *a. t.* Known; بللوباشلو bèlli-bàshli, *a. t.* (A person) publicly known, whose person and physiognomy are generally known.

بللور bìllūr, *s. a.* Crystal, cut-glass.

بلمجه bìlméjé, *s. t.* A riddle, an enigma.

بلمك bìlmek (*aor.* بلور bìlir), *v.a.* To know; to guess; to recognise; to know as, or suppose to be; (*in composition with the root of any verb increased by the syllable* ده or يه) to be able, as: كله بلمك ghèlé-bìlmek, To be able to come.

بلند bùlènd, *a. p.* High; loud.

بلوت *or* بلوط bùlut, *s. t.* A cloud; بلوتلو bùlutlu, *a.t.* Cloudy, clouded.

بلوغ bùlūgh, *s.a.* Maturity, puberty.

بلوك bùluk, *s. t.* A division, subdivision; a piece; a company of infantry; a squadron of horse; a number of persons.

بلهمك bìlémek (*aor.* بلر bìlER), *v.a.* To whet, set, sharpen.

بلی bèli, *ad. a.* Yes.

بليه bèlìyyé, *s. a.* A misfortune, plague, visitation.

بليد bèlīd, *a. a.* Stupid.

بليغ bèlīgh, *a. a.* Eloquent in expressing ideas; copious, plentiful; strenuous.

بن bèn, *pron. t.* I; بنم bènim, My; mine; بنی bèni, Me; بكا bà*ng*a, To me; بنده bènda, At *or* in me; بندن bèndan, From me; بنمله bènimla, With me; بنسز

bènsiz, Without me; بنجه bènja, My fashion; according to me; —, bìn, *s.a.* Son of, as احمدبن محمود Àhmed, bin Màhmūd, Ahmed, son of Mahmud; —, bùn, *s.p.* The foot, stock, bottom, lower end or base of any thing.

بنا bìnā, *s. a.* A building; the building of buildings; the *voice* of verbs in grammar; ا—, —et, *v.a.* To build; —امینی, —èmīni, A clerk of the works and paymaster; بناء bìnā'*an*, *ad. a.* Consequently; as بوکابناء bùn*g*a-bìnā'*an*, *or* بناءعلیه bìnā'*an*-"àlèyh, In consequence thereof.

بند bènd, *s. p.* A sentence, a paragraph, an article, a verse of literary composition; a band, ligature, tie; a dam shutting up a valley so as to form a reservoir of water or artificial lake; —, *a. p.* (*in composition*), Which ties, binds, makes fast.

بنده bèndé, *s. p.* (*pl.* بندکان bèndégh*y*ān), A servant, bondsman; بندکی bèndéghī, *s. p.* بندلك bèndélik, *s. t.* Servitude, service; بندهخانه bèndé-khānė, *s. p.* The house of your humble servant (used in polite conversation instead of "*my house*," as دولتخانه dèvlet-khānė, *the house of prosperity*, is instead of "*your house*").

بنفشه bènefshė (mènèkshė), *s. p.* A violet.

بنك bènek, *s. t.* A spot; —, bìnek, *s.* & *a. t.* A saddle-horse, horse for riding; بنکلو bènekli, *a. t.* Spotted, speckled.

بنم bènim, *pron. t.* (*gen. of* بن bèn, I), My, of me; mine; بنمکی bènimki, *pron. t.* Mine.

بنمك bìnmek (*aor.* بنر bìnER), *v.n.* To mount, get upon; to get into (a carriage or boat); to ride (on a horse, in a carriage, or boat).

بنی bènī, *s.pl.a.* (*of* بن bìn), Sons, children; ادم—, —ādam, Sons of Adam, children of men, men, mankind.

بنیاد bùnyād, *s. p.* A foundation; physical constitution.

بنیان bùnyān, *s. a.* The building,

constructing; construction; physical constitution.

بو bù, *pron. t.* This; —, bū, *s. p.* Smell, odour; —, *a. p.* (*in composition*), Smelling, having an odour; —, bù, *s. a.* Father; خوشبو khòsh-bū, Sweet-smelling; بوالفضول bù-'l-fùzūl, (The father of presumption), presumptuous.

بواب bèwwāb, *s. a.* A door-keeper, gate-keeper, porter; a chamberlain; سربوابین sèr-bèwwābīn, A chief chamberlain (title of dignity something like our knight-bachelor).

بوار bèvār, *s. a.* Destruction; دارالبوار dāru-'l-bèvār, (The house of destruction) hell.

بوبرك bùbrek, *s. t.* A kidney.

بوت bùt, *s. t.* A thigh of an animal, a leg (of mutton, &c.).

بوجاق bùjàk, *s. t.* A distant out-of-the-way corner.

بوجك bùjek, *s. t.* Any creeping animal, as a slug, silkworm; a crayfish; سموكلوبوجك sùmuklu-bùjek, A slug or snail; قوندزبوجكی kùnduz-bùjè*ghi*, Cantharides.

بوداق bùdàk, *s. t.* A knot in wood; a gnarl in a tree.

بوداله bùdà*la*, *s.t.* A simpleton, idiot.

بودامق bùdam*ak* (*aor.* بودار bùdar), *v.a.* To prune, thin out, lop.

بودور bòdur, *a. t.* Dwarf, short in stature amounting to deformity.

بورا bùra, *s. t.* This place, this spot; بورام bùram, (my this place) here, this place in my body; بوراك bùran*g*, Here, this place in thy body; بوراسی bùrass*i*, Here, this place in it; &c.; بورایه bùray*a*, Here, to this place; بورامه bùram*a*, Here, to this place in my body; &c.; بورادہ bùrad*a*, Here, in this place; بورادن bùrad*an*, Hence, from hence; &c. &c.; بورالر bùral*ar*, Hereabouts, these parts or places; &c. &c.

بورج bòrj, *s. t.* A debt; duty incumbent; —, bùrj, *s. t.* The misletoe; بورجلو bòrjl*u*, In debt; indebted; a debtor; بورجه كيرمك bòrj*a*-ghìrmek, *v.n.* To get in debt.

بوردە bòrda, *s.t.* (*Italian*), A ship's side; a board, tack (in sailing); بوردەبوردەیە bòrda-bòrdaya, Side by side, porthole to porthole.

بورشمق bùrushmak (*aor.* بورشور bùrushur), *v.n.* To become wrinkled, rumpled, ruffled.

بورغو *or* بورغی bùrghu, *s. t.* A gimlet; a screw.

بورقمق bùrkutmak (*aor.* بورقودر bùrkudur), *v.a.* To sprain (a joint); بورقلمق bùrkulmāk (*aor.* بورقلور bùrkulur), *v.n.* To be sprained.

بورك bùrek, *s. t.* A pie, tart, pasty.

بورمق bùrmak (*aor.* بورار bùrar), *v.a.* To twist (with strength, *e.g.* A bar of iron, a person's arm); بورمە bùrma, *s. t.* A twist; a screw; —, *a. t.* Twisted.

بورون bùrun, *s. t.* The nose; the point of any thing; a cape, promontory, point; the snuff (of a candle).

بورنمك bùrunmek (*aor.* بورنور bùrunur), *v.n.* To wrap one's self, cover one's self up (in a scarf, mantle, &c.)

بورو *or* بورى bòru, *s. t.* A horn, trumpet; بوروزن bòruzèn, *s. t.* A trumpeter.

بورە bòra, *s. t.* Borax (?), Sal-ammoniac(?); a storm of wind, a squall; a good scolding; بورەمك bòra-yèmek, *v.n.* To be exposed to a squall; to get a good scolding.

بوز bùz, *a.t.* Ice; بوزكبى bùz-ghìbi, Like ice; very white; very smooth; —, bòz, *a. t.* Dark iron grey.

بوزاغى bùzaghi, *s. t.* A young calf.

بوزطغان bòz-dàghān, *s. t.* A mace of arms.

بوزشمق bòzushmak (*aor.* بوزشور bòzushur), *v.n.* To quarrel, fall out with each other; بوزشق bòzushuk, *a. t.* At variance, not on good terms together; بوزشقلق bòzushukluk, *s. t.* Variance, bad terms.

بوزغون bòzghun, *a. t.* Defeated, routed; troubled, cast down; —, *s. t.* Defeat, rout; بوزغونلق bòzghunluk, *s. t.* Defeat, rout;

troubled, broken-spiritedness.

بوزق bòzuk, *a. t.* Spoilt, bad; changed into a small coin; بوزق‌پاره bòzuk-pàra, Small change.

بوزلمك bùzulmek (*aor.* بوزیلور bùzulur), *v.n.* To become contracted, to contract.

بوزمق bòzmak (*aor.* بوزار bòzar), *v.a.* To spoil; to take to pieces; to rout, defeat; to contradict (one) to a third person, to put to the blush by saying something; to deflower (a virgin); to violate, act in contrariety to, infringe; to change (money), give change (for it).

بوزه bòza, *s. t.* A kind of thick white drink made of millet fermented.

بوس būss, *s. p.* A kissing; —, *a. p.* (*in composition*), Who kisses; —, —et, *v.a.* To kiss; بوسی būssī, *s. p.* The act or quality of a kisser.

بوستان bòsstān, *s. p.* See بستان

بوسه būssé, *s. p.* A kiss, a buss.

بوش bòsh, *s. t.* Empty; vain, useless, void of sense, meaning, or utility; idle, unemployed; loose, not tied, not tight; loosened, let go; divorced; —لاقردی, —làkirdi, Nonsense; —وقت, —wàkit, Leisure time; —بوکر, —bùghur, The part of the side of the belly just below the ribs; —بوغاز, —bòghāz, A babbler; —کزمك, —ghèzmek, *v.n.* To wander about without employment; to be without a place, out of service.

بوشاتمق bòshatmak (*aor.* بوشادر bòshàdir), *or* بوشالتمق bòshaltmak (*aor.* بوشالدر bòshaldir), *v.a.* To empty (a vessel of any thing, or any thing from a vessel).

بوشامق bòshamak (*aor.* بوشار bòshar), *v.a.* To divorce, repudiate, put away (one's wife).

بوشانمق bòshanmak (*aor.* بوشانور bòshànir), *v.n.* To empty itself; to become loose, loosened; to burst forth, break loose from restraint (people, a horse, a spring,

a bow, &c.); to be divorced (a wife).

بوغ bògh, *s. t.* (*in* باشبوغ bàsh-bògh, A commodore (at sea); a commander (of a corps on land).

بوغا bògha, *s. t.* A bull.

بوغاز bòghāz, *s. t.* The throat, gullet, windpipe; a defile, pass; a strait, channel; the mouth of a river; the quinzy, a sore-throat; the Bosphorus, and particularly the middle portion of it; —بوش bòsh—, A babbler; —او—, —òl, To have a sore-throat or the quinzy; بوغازلق bòghāzlamak, *v.a.* To kill (any animal) by cutting open its throat.

بوغچه bòghcha, *s. t.* A square shawl; a large square piece of stuff used as a wrapper for bundles or parcels; a bundle, a parcel in a wrapper. [(voice.)

بوغق bòghuk, *a. t.* Hoarse, stifled

بوغم bòghum, *s. t.* A joint in a reed; a knot in wood; a constricted place in any channel or pipe.

بوغمجه bòghmaja, *a. t.* Which chokes; اوكسرك—, bòghmaja-ùksuruk, *s. t.* The whooping-cough.

بوغمق bòghmak (*aor* بوغار bòghar), *v.a.* To stifle, strangle, drown, suffocate; بوغلمق bòghulmak (*aor.* بوغلور bòghulur), *v.n.* & *p.* To be stifled, strangled, drowned, suffocated; to be ready to burst (with rage, laughter, &c.).

بوغو *or* بوغى bùghu, *s. t.* Steam, reek of hot water.

بوق bòk, *s. t.* Excrement, dung, turd, shit; scoria of ores; any thing bad or disagreeable; —, *a.t.* Bad; disagreeable; شيطان بوقى shèytān-bòku, (Devil's dung) Assafœtida.

بوقاغى bùkàghi, *s. t.* Fetters, hobbles.

بوكالمق bùngàlmak (*aor.* بوكالور bùngàlur), *v.n.* To become stupified.

بوگر bùghur, *s. t.* (*in* بوش بوگر bòsh-bùghur, The side part of the belly just below the ribs.)

بوگرتلن bùghurtlèn, *s. t.* A blackberry.

بوكرك bùghrek (bùbrek), *s. t.* A kidney. [French bean.

بوكرلجه bùghrulja, *s. t.* A small white

بوكرى bùghru, *a. t.* (*in* اكرى بوكرى èghri - bùghru), Very crooked, tortuous, devious.

بوكلم bùklum, *s. t.* A curl (in any thing), a twist.

بوكمك bùkmek (*aor.* بوكر bùkeR), *v.a.* To twist between the fingers; to fold double; to bend.

بوكو *or* بوكى bùghu, *s. t.* A charm, spell, sorcery; بوكوجى bùghuju, *s. t.* A sorcerer, sorceress.

بول bòl, *a. t.* Plentiful, abundant; ample; wide, loose, in folds (clothing, &c.); —, bèvl, *s. a.* Dung; urine; بوللق bòlluk, *s. t.* Abundance, plenty; looseness (of clothes, &c.)

بولاشق bùlàshik, *a. t.* Daubed, besmeared, contaminated.

بولاشمق bùlàshmak (*aor.* بولاشور bùlàshir), *v.n.* To become irregularly spread upon in daubs (as paint, tar, mud, &c.); to pass by contagion (disease); to set (about any business); to meddle.

بولاماج bùlamaj, *s. t.* Grape-juice boiled to the consistency of honey.

بولانق bùlànik, *a. t.* Turbid, not clear (water, &c.); cloudy and foggy (weather); sick, nauseated (the stomach).

بولانمق bùlànmak (*aor.* بولانور bùlànir), *v.n.* To become turbid, thick, cloudy; to become sick (the stomach).

بولدر bùldur (bùldir), *s. t.* Last year.

بولدرجين bùldurjin, *s. t.* A quail.

بولمق bùlmak (*aor.* بولر bùlur), *v.a.* To find.

بولمك bùlmek (*aor.* بولر bùleR), *v.a.* To divide, parcel out, partition off.

بولنمق bùlunmak (*aor.* بولنور bùlunur), *v.n.* To be found, to be present; —, *v.p.* To be found.

بولوط *or* بولوت bùlut, *s. t.* A cloud; بولوتلو bùlutlu, *a. t.* Cloudy; بولوتلنمق bùlutlanmak, *v.n.* To become cloudy.

بومبار bùmbār (*for* مومبار mūmbār),

The large gut of sheep; fresh sausage made in the fresh gut.

بونجق bònjuk, *s. t.* A small shell, a bead, a bugle (with which certain ornaments are made); قاطربونجغی kàtir-bònjughu, The small shell used as coin in some parts of Africa.

بونجه bùnja, *a. t.* (This is simply another *case* of the demonstrative pronoun بو bù), After this fashion, thus; thus long, thus much, so much, so many; بونجه‌لین *or* بونجلین bùnjaleyin, *ad. t.* Thus long.

بوی bòy, *s. t.* Length; height of stature; —, bùy, *s. p.* Smell, scent, odour; بوی‌بوص bòy-bòss, Stature and general appearance; بویلو bòylu, *a. t.* Having stature; tall; اوزون‌بویلو ùzun-bòylu, Tall in stature; اورته‌بویلو òrta-bòylu, Of a middling stature; قصه‌بویلو kìssa-bòylu, Short in stature.

بویا bòya, *s. t.* Paint; dye; اشی‌بویاسی àshi-bòyassi, Ochre; یاغلوبویا yàghli-bòya, Oil-paint; قوندره‌بویاسی kùndura-bòyassi, Blacking;

بویاجی bòyaji, A dyer.

بویامق bòyamak (*aor.* بویار bòyar), *v.a.* To dye; to paint; بویاتمق bòyatmak, *v. caus.* To give to be dyed, to cause to be painted; بویانمق bòyanmak, *v. p.* To be dyed; to be painted; —, *v.n.* To take the dye.

بویله bùylé, *a. t.* This kind, this sort; —, *and* بویله‌جه bùyléja, *ad.* Thus, so, in this manner, way, or fashion.

بوین *or* بویون bòyn *or* bòyun, *s. t.* The neck; بویون‌باغی bòyun-bàghi, A neck-tie; گناهی بویونکه ghyùnàhi-bòynunga! May the sin be on thy neck!

بویندروغ bòyndurugh, *s. t.* A yoke-tree, the yoke (for oxen).

بوینوز bòynuz, *s. t.* A horn (of an animal); horn; کچی‌بوینوزی kèchi-bòynuzu, The fruit called the locust, a kind of sweet pod.

به bìhi (*mas.*) بها bìhà (*fem.*) *pron.a.* (*in composition*), To *or* with him, her, it.

بهاء bàha (pàhʌ), *s. p.* Price in

money, money value; —, bàhā, *s. a.* Beauty; فیها fè-bàhà, Well and good! That will do very nicely! بهالو pàhali, Dear, high-priced. [hero.

بهادر bàhādir, *s. p.* A brave man, a

بهار bàhār, *s. p.* The spring; —, *s. a.* Spice; —اول èvvel—, —الك ìlk—, Spring, early spring; —صوك sòng—, Autumn; بهارات bàhārāt, *s. pl. a.* Spices; بهارلو bàhārli, *a. t.* Spiced, spicy.

بهانه bàhānè, *s. p.* A pretext; an idle excuse; a finding fault; —بولمق —, —bùlmak, *v.n.* To find an excuse; to find fault (with a thing). [accusation.

بهتان bùhtān, *s. a.* Calumny, false

بهجت bèhjèt, *s. a.* Beauty and cheerful pleasing look of countenance.

بهر bèhèr (ب bè, *for* هر hèr, *each*), *ad. p.* Each; بهرینه bèhèrinè, Each, a-piece, for each one of them; بهرماه bèhèr-māh, Each month, monthly.

بهره bèhrè, *s. p.* A lot, share, portion; بهرهدار bèhrèdār, بهرهمند bèhrèmènd; بهرور bèhrèvèr, *a.p.* Sharing, having a share.

بهشت bìhìsht, *s.p.* Heaven, paradise.

بهی bèhèy! *int. t.* O! Ho! بهی اشك bèhèy-èshek, Ass that thou art! —, bèhī, *a. a.* Beautiful.

بی bī, *prep. p.* (*in composition*), Without; بیباك bī-bāk, *a. p.* Without fear, fearless.

بیابان bèyābān, *s. p.* The desert, a wilderness, the wilds. [fresh.

بیات bàyat, *a. t.* Stale, not new or

بیاض bèyāz, *s. a.* Whiteness; —, *a. t.* White; —, *s. t.* A fair copy of a writing; unwritten paper; بیاض اوزرندهارادهٔ bèyaz-ùzérinda-ìrādé, An imperial command given *propriâ motu*, and not on any petition or ministerial report; بیاضه چکمك bèyaza-chèkmek, *v.a.* To copy out fairly.

بیاغی bàyaghi, *a. t.* Mere, sheer; common, ordinary, every-day; —, *ad. t.* Neither more nor less; simply, in good sooth.

بیان bèyān, *s. a.* A setting forth, explaining, expounding; ا—

—et, *v.a.* To set forth, declare, expound; اتی البیان ātìyyu-'l-bèyān, The following, the hereinafter mentioned.

بیت bèyt, *s. a.* A house; a couplet, a distich; بیت الله الحرام bèytu-'llāhi-'l-hàrām, (The holy house of God) the Temple of Mecca; بیت المال bèytu-'l-māl, *or* بیت مال المسلمین bèytu-māli-'l-mùsslimīn, (The house of the treasure of the Musslim community) The public treasury; بیت المالجی bèytu-'l-māljí (bèytamàljí), An officer who takes cognizance of the estates of deceased persons, or of spoils of war, assesses them for succession dues, &c.

بیتوتت bèytūtèt, *s. a.* A passing the night in any abode; ا—, —et, *v.n.* To pass the night in any abode.

بیچارہ bī-chārέ, *s.* & *a. p.* Poor, helpless, forlorn.

بیخ bīkh, *s. p.* A root.

بیخود bī-khòd, *a. p.* Insensible, swooned, fainted; insane, beside one's self.

بیدار bīdār, *a. p.* Awake; vigilant; بخت—, —bàkht, *a. p.* One whose good fortune is awake and active, slumbering not.

بیدق (pàytak), *s. a.* A peon, or pawn at chess.

بئر bì'r, *s. a.* A well.

بیراق bàyrak, *s. t.* A flag, banner, standard; بیراقدار bàyrakdàr, *s. p.* A standard-bearer.

بیرام bàyram, *s. p.* A holy feast, a holy day, festival; شکربیرامی shèkʀr-bàyrami, (The feast of sugar), The feast of three days next after the close of Ramazan; قربان بیرامی kùrbān-bàyramí, The feast of sacrifice, in commemoration of Abraham's intended offering of Ishmael (according to the Kur'an), held on the tenth day of the last month of the Musslim year, Zī-'l-hìjjé (the month of pilgrimage); قامش بیرامی kàmish-bàyramí, The Jewish feast of tabernacles.

بیرون bīrūn, *s. p.* The outside;

بیکار (pùngar), *s. t.* A spring, source of water; بیکارباشی pùngar-bàshi, The head water or spring of a stream; —, bī-kyār (bèkyar), *s. p.* A bachelor.

بیگانه bīghyānė́, *s. p.* A stranger.

بیلك bìlek, *s. t.* The wrist.

بیله bìlė́, *ad. t.* Even; together.

بیم bīm, *s. p.* Fear.

بیمار bīmār, *a. p.* Sick, ill, diseased; بیمارخانه bīmār-khānė́, *s. p.* A hospital; a mad-house.

بین bèyn, *s. a.* The interval between two things; the relation between two things; the midst of several or many things; بینلری bèynléri, Their interval *or* relation; بینلرینه bèynlérina, To their interval, between them, among them; بینلرنده bèynlérinda, In their interval, between them, among them; بینلرندن bèynlérindan, From between them, from among them; &c. &c.; —, bīn, *a. p.* (*in composition*), Who sees, perceives; دوربین dūrbīn, (Far-seeing), A telescope; خردبین khùrdabīn

—, *ad. p.* Out of; beyond.

بیز bìz, *s. t.* An awl.

بیزار bīzār, *a. p.* Tired, weary, annoyed.

بیش bīsh, *a. p.* More in number or quantity.

بیضی bèyzī, *a. a.* Egg-shaped, oval, elliptical; —, *s. t.* An oval, ellipse.

بیطار bàytār, *s. a.* A farrier, veterinary surgeon; بیطارلق bàytārlik, *s. t.* بیطاری bàytārī, *s. p.* بیطرت bàytaret, *s. a.* The veterinary art or profession.

بیع bèy", *s. a.* A selling; بیع وشرا bèy"-u-shìrā, Buying and selling, trade.

بیعت bī"àt, *s. a.* The ceremony of swearing allegiance; —, —et, *v.n.* To declare one's self a loyal subject or vassal.

بیق bèyik, *s. t.* The mustachio.

بیك bìng, *a. t.* A thousand, one thousand; بیکباشی bìng-bàshi, (A chiliarch, chief of a thousand), A major or *chef de bataillon* in the army; a commander in the navy.

-bīn (Small-seeing) A microscope; —, bèyn, *s. t.* The brain.

بینش bīnish, *s. p.* A seeing, viewing; an old ceremony of court, a kind of levee; a kind of outer and very full robe in the old costume.

بینه bèyyinė, *s. a.* A proof, evidence, conclusive fact.

بیوت bùyūt, *s. pl. a.* (*of* بیت bèyt), Houses.

بیورلدی bùyurulduʊ, *s. t.* A governor's written order.

بیورمق bùyurmak (*aor.* بیورر bùyurur), *v.n.* To exercise authothority, act as master, give orders; to say, to do (any thing, used when speaking of a superior); نه بیوردیکز nè-bùyurdunguz, What did you say? ایچرو بیوریکز ìchèri-bùyurunguz, Pray walk in; بیورك bùyurung! I beg you! Do me the favour!

بیوك bìyuk, *a. t.* Great, large, big, vast; high in rank.

بیومك bìyumek (*aor.* بیور bìyur), *v.n.* To grow, increase in size; to grow up; to become an adult; to rise in rank.

بیوه bīvė, *s. p.* A widow.

بیهوده bīhūdė, *a. p.* Vain, fruitless, useless; —, *ad. p.* In vain.

بیهوش bīhush, *a. p.* Senseless, swooned.

پ

پ pè *or* pā'i-fārsī. Third letter of the Turkish alphabet, having the value of *p* in English. In old manuscripts, as in many modern writings from the pens of pedantic or ignorant students of Arabic, this letter is ignored, and its place supplied by the ب, so that sometimes words written with that letter will be found ranged in the present chapter, want of space forbidding the repetition in each place. It is sometimes interchangeable with ف fè; as, فیل fīl, *or* پیل pīl. In chronograms this letter has the same numeral value with ب, and is never used in astronomical tables, or in the dates of letters,

by reason that it is not of Arabic origin.

پا pā, *s. p.* A foot. (Abbreviated from پای pày, and entering into the composition of many words, sometimes in the one form, sometimes in the other).

پاپادیه pàpàdiy*a*, *s. t.* Camomile.

پاپاس pàpass, *or* پاپاز pàpaz, *s. t.* A priest (Christian or Pagan).

پابوس pā-būss, *s. p.* Foot-kissing.

پاپوش pā-pūsh (pàbuch), *s. p.* Any covering for the feet, particularly a kind of slipper worn out of doors.

پاتردی pàt*i*rd*i*, *s. t.* Noise.

پاترونه pàtrūn*a*, *s. t.* (*Italian*), The vice-admiral, formerly entitled a Bey, now a Pasha.

پاتلامق pàtlam*a*k (*aor.* پاتلار pàtlar), *v.n.* To crack or explode with a loud noise; to burst without noise.

پاتلجان pàtlijàn, *s. t.* The egg-plant; فرنك پاتلجانی fìrènk-pàtl*i*jàn*i*, The love-apple or tomata.

پاتدق pàt*a*d*a*k, *ad. t.* Suddenly, unexpectedly.

پاچاریز pàchàriz, *s. t.* A thing likely to give trouble, as a ship coming athwart hawse.

پاچاوره pàchàvr*a*, *s. t.* A rag, clout; یاغلوپاچاوره yà*gh*l*i*-pàchàvr*a*, (A greased rag), A fire-ball thrown against ships or towns by the enemy.

پاچه pàch*a*, *s. p.* Sheeps' trotters; trotter jelly; any dish made to imitate trotter jelly; the lower part of the legs of trowsers; the feet and leg parts of furs.

پادشاه pādishāh, *s. p.* The Sultan; an emperor; پادشاهی pādishāhī, *s. p.* The imperial dignity or function; —, *a. p.* Imperial; پادشاهانه pādishāhāné, *a. p.* Imperial.

پارچه pàrch*a*, *s. p.* A piece, fragment, morsel; a whole individual thing; پارچه پارچه pàrch*a*-pàrch*a*-et, *v.a.* To cut, pull, or knock to pieces.

پارلاق pàrlàk, *a. t.* Bright, shining, clear; handsome; promising, talented.

پارلامق pàrlamak (*aor.* پارلار pàrlar), *v.n.* To shine, to be bright; to break out in flame; to acquire a conspicuous station and reputation; to get in a rage.

پارمق pàrmak, *s. t.* A finger; a toe; an inch; a rail, a bar; a spoke of a wheel; a stripe (in stuffs, &c.); پارمقلق pàrmaklık, *s. t.* Railings; a grating, a grate; التی پارمق àlti-parmak, *s. t.* The tunny-fish(?); a kind of striped stuff. (See پرمق).

پارە pārĕ (pàra), *s. p.* A piece, fragment; a whole individual thing; money; a small coin, the fortieth of a piastre, about $\frac{1}{20}$ of a penny; اوچ پارە تکنه ùch-pārĕ-tèknĕ, Three individual ships; پارە پارە pārĕ-pārĕ, *ad. p.* Piecemeal, in pieces, یکپارە yèk-pārĕ, *a. p.* Of one single piece; پارەلمك pārĕlĕmek (*aor.* پارەلر pārĕlĕr), *v.a.* (pàralamak, *aor.* pàralar), To cut or knock to pieces; پارەلنمك (pàralanmak), *v.n.* To be broken in pieces.

پازی pàzi, *s. t.* White beet, of which the leaves are used as a vegetable.

پاس pāss, *s. p.* A sentry's round, guard, watch; —, pàss, *s. t.* Rust; پاسلنمق pàsslanmak (*aor.* پاسلنور pàsslanır), —طوتمق, —tùtmak, *and* باغلامق—, —bàghlamak, *v.n.* To become rusty, to contract rust; پاسبان pāssbān, *or* پاسوان pāsswān, *s. p.* A watchman, guard, sentry.

پاش pāsh, *a. p.* (*in composition*), Which sprinkles, scatters, diffuses.

پاشا pàsha, *s. t.* The highest title in the civil or military hierarchy in Turkey. There are now many grades of pashas. 1st. The grand-vizier and those who rank with him; 2d. Those who have filled that office; 3d. Those connected by marriage with the imperial family; 4th. The general class of ministers or secretaries of state, and those to whom the rank is given; 5th. Simple mùshìrs not ministers of state;

these are governors-general of large provinces, or generals commanding corps-d'armée, &c.; 6th. Vèzīrs, also governors-general; 7th. Fèrīks or lieutenants-general; 8th. Mīri-Mīrān, or civil fèrīks, governors of smaller provinces; 9th. Mīri-Lìwā, or generals of brigade; and 10th. Mīru-'l-Umérā, or civil lìwās, governors of small provinces also. All these functionaries, and all those who have ever received the grades, retain the title of pasha for life, unless degraded for some offence. This title is sometimes given to children and young men by their family or companions. پاشاقپوسی pàsha-kàpissi, The official place of business of the government in Constantinople, and of the governor in a province. پاشالق pàshalik, *s. t.* The grade or functions of a pasha; a government held by a pasha; پاشالو pàshali, *a. t.* (Suitable for a pasha) name of a certain style of clothing.

پاك pāk, پاکیزه pākīzé, *a. p.* Clean, pure, undefiled.

پالاسطروپه pàla-strùpa, *s.t.* (*Italian*), A rope wad for a gun.

پالاسقه pàlasska, *s. t.* A soldier's cartridge-box.

پالان pàlan, *s. t.* A kind of soft cushioned saddle or pillion.

پاموق pàmuk, *s. t.* Cotton.

پای pāy, *s. p.* The foot. (This word, sometimes contracted into پا pā, enters into the composition of many words, either at the beginning or end; as, پانهاده pā-nìhādé, Who has placed his foot, چارپا chār-pā, Four-footed); —, pày, *s. t.* A share, part, portion; پایلاشمق pàylashmak, *v.a.* To share (any thing) with others; پای بچمك pày-bìchmek, *v.n.* To draw comparisons from an instance given.

پایان pāyān, *s. p.* The end, extremity, limit, term.

پایبند pay-bènd (pàywànt), *s. p.* Ligatures with which the feet of

horses are bound in stable, or at picket.

پایتخت pāyitàkht, *s. p.* (Foot of the throne) The capital city, the seat of government.

پایدار pāydār, *a. p.* Permanent, established.

پایدوس pàydoss, *s. t.* A cessation from work; —, *int. t.* All hands knock off work! —, —et, *v.n.* To knock off working; —, *v.a.* To cause work to be suspended.

پایمال pàymāl, *a. p.* Trodden under foot; —, —et, *v.a.* To tread under foot.

پایندۀ pàyèndé, *s. p.* A prop, stay, support.

پایه pāyé, *s. p.* Footing, grade, rank, dignity; the footstool or platform of a throne; a step, a stair.

پپکی pèpè*ghi*, *s. t.* A stammerer, stutterer; —سویلمك, —sùwèylémek, پپەلمك pèpélémek, *v.n.* To stammer, to stutter.

پخته pùkhté, *a. p.* Cooked; ripe; experienced in worldly wisdom.

پخی pùkhti, *s. p.* Jelly.

پدارۀ pàdàvr*a*, *s. t.* A shingle, split lath, or rough thin board.

پدر pèdɛr, *s. p.* A father; پدرانه pèdérāné, *a. p.* Fatherly, paternal.

پذیر pézīr, *a. p.* (*in composition*), Which receives or has received.

پر pùr, *a. p.* Full; filled with, replete with; —, pèr, *s. p.* A feather.

پرازوانه pèràzwàn*a*, *s. t.* The ferrel usually placed at the bottom of sticks, scabbards, &c.

پراکنده pèrakèndé, *a. p.* Scattered, dispersed, not collected together.

پران pèrān, *a. p.* Flying, which flies.

پرانغه pràngh*a*, *s. t.* The convict's chain; the galleys, the convict's punishment of imprisonment and forced labour.

پرتاب pèrtāb, پرتاو pèrtàv, *s. p.* A cast, a throw, a launch; a jump; a precipitating; a summerset.

پرتو pèrtev, *s. p.* A ray of light; —انداز, —èndāz, *a. p.* Throwing rays of light, shining, sparkling; —سوز, —sūz (pèrtevsiz), *s. p.* (Burning by rays), a lens, a burning-glass, a magnifier.

پرچم pèrchem, *s. p.* The tuft of hair left on the summit of the head in the East, when the rest of the hair is shaved off.

پرچین pèrchin, *s. p.* The clenching of a nail; ا—, —et, *v.a.* To clench (a nail).

پرخاش pùrkhāsh, *s. p.* Strife, battle, [contention.

پرداخت pèrdākht (pèrdāh), *s. p.* Polish, burnish; ا—, —et, *v.a.* To polish, burnish.

پرداخته pèrdākhtέ, *a. p.* Worked with great pains, finished and polished off.

پرداز pèrdāz, *a. p.* (*in composition*). Who makes, works at, completes, finishes and polishes off.

پرده pèrdέ, *s. p.* A curtain, a vail; a musical key; a cataract in the eye; تخته‌پرده tàkhta-pèrdέ, *s. t.* Palings, a partition of boards; اهل‌پرده èhli-pèrdέ, a chaste, modest, honest woman; پرده‌نشین pèrdέ-nìshīn, *a. p.* Who sits behind a curtain; پرده‌دار pèrdέ-dār, *s. p.* The keeper of the curtain, the waiter at the door,

who lifts the curtain for those who enter, and refuses admittance to improper people.

پرست pèrèsst, *s. p.* (*in composition*), A worshipper, adorer.

پرستار pèresstar, *s. p.* A servant.

پرستس pèresstish, *s. p.* Worship, adoration. [quiry.

پرسش pùrsish, *s. p.* An asking, in-

پرکار pèrghyār (pèrghɛl), *s. p.* A pair of compasses.

پرلانتی pèrlànti, *s. t.* A brilliant.

پرمق pàrmak, *s. t.* (See پارمق),—باش bàsh—, The thumb; ایاق‌باش‌پرمغی àyak-bàsh-pàrmaghi, The great toe; شهادت‌پرمغی shàhādet-pàrmaghi, The fore-finger; اورته‌پرمق òrta-pàrmak, The middle finger; یوزك‌پرمغی yùzuk-pàrmaghi, The fourth finger; سرچه‌پرمغی sèrchέ-pàrmaghi, The little finger.

پرمقلق pàrmaklìk, *s. t.* Railings, rails, banisters, a grating.

پرنده pèrendέ, *a. p.* Flying, which flies; —, *s. p.* A summerset; پرنده‌باز pèrèndέ-bāz, *s. p.* A thrower of

summersets in the air.

پروا pèrvā, *s. p.* Fear, fright, apprehension.

پرواز pèrwāz, *s. p.* A raised border or cornice; the act of flying, flight by wing; —, *a. p.* (*in composition*), Which flies, soars.

پروانه pèrwānė, *s. p.* A moth, night moth which flies round lights; the fly-wheel of a machine.

پروردگار pèrvèrdighyār, *s. p.* God the nourisher.

پروردہ pèrvèrdė, *a. p.* Nourished, cherished, brought up, educated.

پرورش pèrvèrish, *s. p.* Care, the care bestowed in feeding, protecting, and teaching one's children or dependants, kind care.

پرهیز pèrhīz, *s. p.* Regimen, diet; a Christian fast; abstaining, abstinence; —, —et, *v.n.* To abstain; to keep a regimen, be careful what we eat; —طوتمق, —tùtmak, *v.n.* To keep a fast (as Greeks and Catholics do); —کار, —kyār, *s. p.* One who abstains.

پری pèri, *s. p.* A fairy.

پریشان pèrishān, *a. p.* In disorder; in ruin; پریشانلق pèrishānlik, *s. t.* پریشانی pèrishānī, *s. p.* پریشانیت pèrishānìyyet, *s. a.* Disorderedness; ruin.

پزوانك pèzéwènk, *s. t.* A pimp, a pander, a bawd.

پژمردہ pèzhmùrda, *a. p.* Shabby, in sad plight, old and faded.

پژوہ pùzhūh (pù-zhūh), *a. p.* (*in composition*), Who diligently seeks after.

پس pèss, *c. p.* Then, after that, after which, moreover; —, *s. p.* The hind, or after part; the bass of music; —, *ad. p.* Behind; after; —, pìss, *a. t.* Dirty, filthy, unclean.

پست pèsst, *a. p.* Low; —, (pèss), The bass in music.

پستان pìsstān, *s. p.* A teat, pap, dug.

پسقپوس pìsskaposs, *s. t.* (*Greek*), A bishop.

پسند pèssènd, *a. p.* (*in composition*), Approving; approved; خودپسند khòd-pèssènd, *a. p.* Self-approving, vain; عوام پسند

"àwāmm-pèssènd, Approved by the common people, popular.

پسندیده pèssendīdé, *a. p.* Approved, liked.

پسی pìssi, *s. t.* A sole or dab (flat-fish).

پسین pèssīn, *a. p.* The hindermost, the last.

پشت pùsht, *s. p.* The back; پشت‌پای pùshti-pāy, The sole of the foot; پشت‌پای‌زن pùshti-pāy-zèn, *a. p.* Who walks or runs (striking the soles of his feet on the ground).

پشتمال pùshtmāl (pèshtamāl), *s. p.* A coarse large towel and an apron.

پشکین pìshkin, *a. t.* Crisp, well baked (bread); thoroughly baked (bricks, &c.); ripe and well hardened (reeds used in writing, &c.); well broken into business, thoroughly acquainted with the roughs of life and service (*man*).

پشم pèshm, *s. p.* Wool; down.

پشمك pìshmek (*aor.* پشر pìshir), *v.n.* To cook, be cooked (whether baked, roasted, or boiled, &c.); to become properly ripened, hardened, or prepared; to become thoroughly acquainted with the roughs and requirements of *life* and service.

پشورمك pìshirmek (*aor.* پشورر pìshirir), *v.a.* To cook, to prepare by cooking; to boil, to roast, to stew, to bake; to harden, make hardy in matters of life and service.

پشیمان pèshīmān (pìshman), *a. p.* Sorry, regretting an action or omission; او—, —òl, *v.n.* To repent, be sorry, regret.

پصدرمه pàssdirma, *s. t.* Jerked beef, hung beef, ham, bacon, dry, salt, smoked, &c.

پصطال pàsstal, *s. t.* A whole piece of broad-cloth.

پطریق pàtrik, *s. t.* (*Greek*), A patriarch (title of the spiritual chiefs of the several Christian nationalities subject to the Sultan).

پف pùf, *s. p.* A puff of breath; پفکرده pùf-kèrdé, *a. p.* Blown out.

پك pèk, *a. t.* Hard; —, *ad. t.* Very.

پکسمات pèksémāt (pèksémèt), *s. t.*

Bread, twice baked, or biscuit, for provisions.

پکشمك pèkishmek, (*aor.* پکشور pèkishir), *v.n.* To become hard, to harden.

پلاز pàlaz, *s. t.* A gosling, a duckling; a young pigeon.

پلاسقه pàlasska, *s. t.* A cartridge-box.

پلامار pàlamar, *s. t.* A hawser, or stream cable.

پلامود pàlamud, *s. t.* An acorn; acorn husks, vallonea.

پلامید pàlamīd, *s. t.* A kind of very large mackerel.

پلاو pìlaw, *s. p.* Rice prepared by boiling, with the addition of flesh or scalded butter or oil; زردی—, —zèrdé (yellow pilaw), The same with saffron and sugar or honey added.

پلتك pèltek, *s. t.* A stutterer, stammerer.

پلته pèltè, *s. t.* A kind of jelly of wheat sweetened with honey.

پلج pìlij, *s. t.* A chick, chicken.

پلسقه pàlasska, *s. t.* A soldier's cartridge-box.

پلنقه (pàlangha), *s. t.* A small fort or stockade; a tackle or double pulley.

پلنك pèlenk, *s. p.* A leopard or panther.

پلین pèlin, *s. t.* Absinth, wormwood.

پناه pènàh, *s. p.* An asylum, refuge.

پنایر pànàyir, *s. t.* (*Greek*), A country fair.

پنبه pènbé, *s. p.* Cotton; —, *a. t.* Rose-colour, light-pink.

پنتالومبه pàntalòmba, *s. t.* Gamboge.

پنتی pìnti, *a. t.* Dirty, ragged, and miserable-looking; miserly.

پنج pènj, *a. p.* Five; پنجم pènjum, *and* پنجمین pènjumīn, *a. p.* The fifth; پنجاه pènjāh, *a. p.* Fifty.

پنجار pànjar, *s. t.* Beet-root.

پنجره pènjéré, *s. t.* A window.

پنجشنبه pènjshènbih (pèrshembé), *s. p.* Thursday.

پنجك pènjik, *s. t.* A kind of title-deed to a slave, given to the first purchaser by Government when the duty is paid, and passed on to each successive owner.

پنچه pènché, *s. p.* The hand of man, or foot of birds or beasts, viewed as an instrument of prehension;

a kind of official signature for ministers of state or governors, something like the *tughra* of the Sultan.

پند pènd, *s. p.* Counsel, advice, admonition.

پنهان pìnhān, *a. p.* Hidden, concealed, secret.

پنیر pènir, *s. p.* Cheese.

پو pù, *s. p.* A running about; —, *a. p.* (*in composition*), Who runs about.

پوته pùté, *s. p.* A crucible.

پوجه pòja, *s. t.* (*Italian*), An easing of the helm, a bearing up; —, —et, *v. n.* To ease the helm; to bear up.

پود pūd, *s. p.* The woof or weft in cloth, the thread *which goes to and fro* with the shuttle.

پوس pūss, *s. t.* Fogginess, thickness of weather.

پوست pòsst, *s. p.* The fell or furry skin of an animal, tanned or not; the same tanned and used as a cushion to sit on; a special seat; a seat of office, an office under Government.

پوستکی pòsstéki, *s. p.* A sheepskin, tanned or not.

پوسته pòssta, *s. t.* (*Italian*), The post for letters; a watch or relay of workmen.

پوستین pòsstīn, *s. p.* A fur or sheepskin cloak.

پوسکورمك pùsskyurmek (*aor.* پوسکورر pùsskyurur), *v.a.* To blow (water) out of the mouth in a fine shower.

پوسکی pùsskyu, *iterative of* اسکی èsski, *a. t.* اسکی پوسکی èsski-pùsskyu, Rags and tatters.

پوش pūsh, *a. p.* (*in composition*), Who wears, clothes himself with; which clothes.

پوشیده pūshīdé, *a. p.* Covered, hidden, concealed, kept secret.

پوصله pùssla, *s. t.* A short note of letter; a short account or bill; a mariner's compass.

پوصو *or* پوصی pùssu, *s. t.* An ambush, ambuscade.

پوطور pòtur, *s. t.* A kind of trousers, full to the knee, but fitting tight below with hooks and eyes, and

garters above the calf of the leg.

پوغاچه pòghàcha, *s. t.* A kind of pastry like pie-crust.

پوفله pùfla, *s. t.* The down used in [pillows.

پول pùl, *s. p.* A bridge; a small piece of money, or money in general; a spangle; a fish-scale; a thin disc of ivory or bone placed over a seal in wax to preserve the impression; a wafer.

پولاد pūlād, *s. p.* An imaginary metal, after the nature of our word *adamant*, the characteristic of which is hardness.

پولیچه pòlicha, *s. t.* (*Italian*), A bill of exchange.

پوی pūy. The same with پو pū; پویان pūyān, *a. p.* Who runs to and fro.

پویراز pòyraz, *s. t.* (*Greek boreas*), The north-east wind or quarter.

پهلو pèhlu, *s. p.* The side of the body.

پهلوان pèhluwān, *s. p.* A wrestler.

پهن pèhn, *and* پهنا pèhnā, *s. p.* Width; —, —, *a. p.* Wide.

پی pèy (*for* پای pay), *s. p.* A foot; a step; —, *s. t.* Earnest-money;

پیا پی pèyā-pèy, *and* پیدربی pèy--dɛr-pèy, *ad. p.* By degrees, by instalments; successively; continuously.

پیاده pìyādé, *s. p.* A man on foot; a boat built for only one pair of oars; infantry. [glass, or bowl.

پیاله pìyālé, *s. p.* A drinking-cup,

پیام pèyām, *s. p.* A message; پیامبر pèyambèr, پیامرس pèyamrèss, A messenger. [raffle.

پیانکو pìyànko, *s. t.* A lottery, a

پیچ pìch, *s. t.* A bastard; a sucker from the root of a plant; —, pīch, *s. p.* A twisting, convulsion, contortion; پیچاپیچ pīchāpīch, *a.p.* Twisted fold on fold. [torted.

پیچیده pīchīdé, *a. p.* Twisted, con-

پیدا pèydā, *a. p.* Existing, forthcoming, present, visible; ا—, —et, *v.a.* To find, to manage and have in one's possession, to get; او—, —ol, *v.n.* To spring up, come, come into existence; become visible, or present.

پیده pīdé, *s. t.* A flat thin cake of bread, something like a muffin.

پیر pīr, *s. p.* An old man; the patron saint or superior of any order or guild.

پیرا pīrā, *a. p.* (*in composition*), Who adorns, decks out.

پیراسته pīrāstė́, *a. p.* Adorned, decked out.

پیرامن pīrāmèn, *s. p.* The circuit or inclosure or environs of a place.

پیرایش pīrāyish, پیرایه pīrāyė́, *s. p.* An ornament, adornment.

پیرو pèy-rèv, *s. p.* A follower; a companion.

پیره pīré, *s. t.* A flea; زن—, —zèn, *s. p.* A old woman.

پیش pīsh, *s. p.* The front, fore part of any thing, the space in front of any thing.

پیشانی pīshāni, *s. p.* The forehead.

پیشتخته pīsh-tàkht*a* (pèsh—), *s. p.* The counter of a shop, shop-board.

پیشرو pīsh-rèv (pèsh—), *s. p.* A guide, forerunner; grape-shot.

پیشگاه pīsh-gh*y*āh, *s. p.* The space in front of any thing.

پیشکش pīsh-kèsh (pèsh—), *s. p.* A gift offered to a superior as homage.

پیشکیر pīsh-ghīr (pèshkir), *s. p.* A napkin for use at table.

پیشنهاد pīsh-nìhād, *s. p.* A model, thing placed to be copied or followed.

پیشوا pīsh-vā, *s. p.* A leader.

پیشه pīshé, *s. p.* An art, trade, occupation, profession, calling.

پیشین pīshīn (pèshin), *a. p.* Foremost; former; foregoing; old, antique, ancient; ready (money); —, *ad. t.* Before proceeding further in the matter; —, *s. t.* Ready money.

پیغام pèyghām, پیغم pèygh*a*m, پیام pèyām, *s. p.* A message; پیغامبر pèyghāmbèr, پیغمبر pèygh*a*mbèr, پیامبر pèyāmbèr, *s. p.* A messenger, bearer of a message; a prophet, bearer of God's message to man.

پیغوله pèyghūlé, *s. p.* A corner; a retired nook or spot; any narrow, retired place.

پیك pèyk, *s. p.* A valet, footman,

foot-messenger; a satellite.

پیکار pèykyār, *s. p.* Battle, fight, combat, action; —, pèngàr (pùnàr), *s. t.* A spring, fountain.

پیکر pèykèr, *s. p.* The face, countenance.

پیل pīl (*for* فیل fīl), *s. p.* An elephant.

پیما pèymā, *a. p.* (*in composition*), Who measures; who paces, paces over.

پیمان pèymān, *s.* p. A promise, undertaking, treaty, agreement.

پیوست pèyvèsst, *a. p.* (*in composition*), Reaching, touching, joining, attaining.

پیوسته pèyvèssté, *a. p.* Reaching, touching, joining, attaining; —, *ad. t.* Always, continually, without interruption.

پیوند pèyvènd, *s. p.* See پایبند; (*also, in composition*), *a. p.* Reaching, touching, joining.

ت

ت *or* ﺗ tè *or* tā. Fourth letter of the Turkish alphabet, having the value of *t* in English. At the end of many words and roots, this letter is changed, both in writing and pronouncing, into د dàl, having the value of our *d*. Compared with the letter ط tà, which is also an equivalent to our *t*, the ت tè is a soft consonant, and is followed *in preference* by soft vowels in words of Turkish origin, though in this respect there are but too many exceptions in practice. In chronograms and astronomical tables, this letter has the numeral value of 400, but is not used in the dates of letters. In the Arabic asseveration تالله tà-'llāhī (By God!), it is a preposition, which is used in no other case, and the asseveration is generally placed third in the series of corroborative import والله بالله تالله wà-'llāhi, bì-'llāhi, tà-'llāhi, the most solemn form of asseveration employed. In the case of verbs of Turkish origin, the roots of which, being of more than one

syllable, end in a vowel, or in one of the letters ر rè *or* ل làm quiescent, their causatives are formed by adding to the root this letter ت in a quiescent form also, instead of the usual causative increment دیر dir. Ex. سویلمك sùwèylémek, To say, سویلتمك sùwèylɛtmek, To cause to say; اوکسرمك ùksurmek, To cough, اوکسرتمك ùksurtmek, To cause to cough; قصالمق kìssʌlmʌk, To become shorter, قصالتمق kìssʌltmʌk, To shorten. At the end of many Arabic nouns his letter is interchangeable with the ه vowel, the word being ometimes written with the one etter, sometimes with the other. When the form ه is used (at the end of Arabic feminine nouns only) it is read either as tin *or* ɛn. (See تنوین).

تا tā, *s. a.* Name of the letter ت; —, *s. p.* (*in composition*), Fold (in number), as یکتا yèk-tā, One fold, single; دوتا dū-tā, Two-fold, double, &c.; —, *ad. p.* Even as far, even until you arrive (at such a place or time).

تاب tāb, *s. p.* Strength, power, might; power of resistance; a twisting, contortion, writhing; brightness; splendour; heat; burning, ardour; the required degree of temper, hardness, softness, lustre, &c., in any manufactured article; —, *a. p.* (*in position*), Which illumines; which warms or burns.

تابان tābān, *a. p.* Shining, bright, brilliant.

تابع tābi", *a.a.* Subject, under subjection; following, depending upon.

تابوت tābūt (tàbut), *s. a.* A bier or coffin; the ark.

تابه tābé (tàwa), *s.p.* A fryingpan.

تأبید tè'bīd, *s. a.* A causing to endure, a causing to be everlasting; ا—, —et, *v.a.* To cause to endure; to make everlasting.

تاتار tàtar, *s. t.* A courier; a Tartar; تاتارجق tàtarjʌk, *s. t. dim.* A

little insect that gets under people's skin and causes itching.

تأثر tè'èsssur, *s. a.* A being affected, grieved, vexed.

تأثير tè'sīr, *s. a.* An affecting, producing an effect; an effect; ا—, —et, *v.n.* To produce an effect.

تاج tāj (tàj), *s.a.* A crown; a sort of turban worn by some dervishes.

تاجر tājir, *s. a.* A merchant.

تأخر tà'àkhkhur, *s. a.* A being too late or too slow.

تأخير tà'khīr, *s. a.* A causing to be late or slow; a delaying, deferring; a putting after; ا—, —et, *v.a.* To delay, defer; to put after.

تأديب tè'dīb, *s. a.* Correctional punishment; ا—, —et, *v.a.* To punish correctionally.

تأديه tè'dìyyé, *s. a.* A paying, payment; ا—, —et, *v.a.* To pay (debts).

تار tār, *s. p.* A thread, string, yarn, wire; the warp of woven textures, or threads stretched lengthwise ready to receive the woof; —, *a. p.* Dark, sombre, obscure;

تارعنكبوت —, tāri-'ànkébūt, A spider's web, cobweb; تارمار tār-mār, *or* تارومار tār-u-mār, *a. p.* Scattered, dispersed, disordered, in shreds.

تاراج tārāj, *s. p.* Pillage, plunder, rapine.

تارة tāréten, *ad. a.* Once, one time, now (and then).

تاريخ tārīkh, *s. a.* The date of an event or letter, including the year, month, and day; the date of an event or year only; an era; a style of computing dates; a history, annals, chronicles; a chronogram, or piece of literary composition of one or more words, so arranged and chosen that the numeric value of each letter contained therein, when added into one sum, shall represent the date of the year in which any specific event occurred; sometimes the letters with dots, and sometimes those without dots, are alone taken into the computation, leaving out the va-

lues of the others; تاریخ هجری tārīkhi-hìjrī, The year of the Hejira, the emigration, or, as commonly called, Flight of Muhammed; تاریخ رومی tārīkhi-rūmī, The Roman, *i.e.* Greek, or Old Style; الافرانغه تاریخی àlafràngha-tārīkhi, The Frank, *i.e.* European, or New Style.

تاریك tārīk, *a. p.* Dark, sombre, obscure.

تاز tāz, *a. p.* (*in composition*), Who runs, rushes.

تازه tāzé, *a. p.* Fresh, new, young; تازه لمك tāzélémek, *v. a.* To make fresh again; to refill (a pipe).

تازی tàzi, *s. t.* A greyhound; —, tāzī, *a. p.* Arabian.

تازیانه tāziyāné. *s. p.* A whip.

تأسف tè"èsssuf, *s. a.* Regret, sorrow; ا—, —et, *v.n.* To regret, be sorry.

تاسه (tàsssa), *s. p.* Grief, sorrow, care, disquietude; تاسه لنمق tàsssalanmak, *v.n.* To become sorrowful, to entertain grief.

تأسیس tè'sīss, *s. a.* A founding, placing on a firm basis; ا—, —et, *v.a.* To found; to base.

تاقمق tàkmak, (*aor.* تاقار tàkar), *v.a.* To stick or fasten (any thing on to another); to put on (any ornament); تاقلمق tàkilmak (*aor.* تاقلور tàkilir), *v. p.* To be stuck, fastened, or put on; —, *v.n.* To tease, worry, meddle with, make game of, skylark with (a person); to attach one's self to, stick to as a burr; تاقنمق tàkinmak (*aor.* تاقنور tàkinir), *v.a.* To put on one's self; — اغرینی àghirini—, *v.n.* To put on a formal demeanour.

تأکید te"kīd, *s. a.* A strengthening, confirming; repeating; making peremptory; ا—, —et, *v.a.* To strengthen, confirm, consolidate; to repeat, to make peremptory.

تالان tālān, *s. p.* Plunder, pillage, rapine.

تالیقه tàlika, *s. t.* A light four wheeled Turkish carriage.

تالی tālī, *s. a.* A consequent.

تألیف tè'lĭf, *s. a.* The writing a book; a book; ا—, —et, *v.a.* To write, compose, compile; تألیفات tè'lĭfāt, *s. pl. a.* Books, works.

تام tāmm, *a. a.* Complete, perfect, finished, entire; چرخ—, —(chàrk), *s. t.* A patent lathe with improvements.

تأمل tè'èmmul, *s. a.* A deliberate weighing and consideration.

تأمین tè'mīn, *s. a.* The giving a feeling of confidence and security; ا—, —et, *v.a.* To impart full confidence.

تأنی tè'ènni, *s. a.* A slowness in commencing or in carrying on work, arising from care or caution.

تأنیث tè'nīss, *s. p.* The giving a feminine form to a word; ا—, —et, *v.a.* To put into the feminine form.

تأنیس tè'nīss, *s. a.* A rendering familiar, tame, domesticated.

تاو tàw, *s. t.* A proper degree of hardness, or other requisite quality, in manufactures; the proper degree of heat in a furnace; تاولنمق tàwlanmak, *v.n.* To grow fat, get into condition (animals); تاوورمك tàv-vèrmek, *v.a.* To give the proper degree of hardness, &c.; to anneal glass.

تأویل tè'vīl, *s. a.* The putting a peculiar meaning or construction on words, explaining differently; ا—, —et, *v.a.* To explain in a peculiar manner.

تأهل tè'èhhul, *s. a.* The taking a wife; ا—, et, *v.n.* To take a wife, become a married man, to marry.

تائب tā'ib, One who repents, vows [to forsake sin.

تأیید tè'yīd, *s. a.* A giving strength, strengthening, supporting, backing; ا—, —et, *v.a.* To give strength, support, back.

تب tèb, *s. p.* Fever, burning heat.

تبار tèbār, *s. a.* Ruin, destruction, perdition; —, *s. p.* Family, race, stock, lineage.

تباشیر tèbāshīr, *s. pl. a.* (*of* تبشیر tèbshīr), Happy tidings; the

cheering signs of approaching dawn; —, *s. t.* Chalk.

تباعد tèbā"ud, *s. a.* A going to a distance; a being at a distance; ا—, —et, *v.n.* To go away, go to a distance.

تباه tèbāh, *a. p.* Spoilt, ruined, destroyed.

تباين tèbāyun, *s. a.* A being separate, distinct from one another.

تبجيل tèbjīl, *s. a.* A rendering illustrious or noble; an honouring; treating with great respect.

تبخير tèbkhīr, *s. a.* A fumigating; ا—, —et, *v.a.* To fumigate with incense.

تبدل tèbèddul, *s. a.* A change of any kind; ا—, —et, *v.n.* To change, become altered or replaced; تبدلات, tèbèddulāt, *s.pl.a.* Changes in office.

تبر tèber, *s. p.* A battle-axe; —, *s. t.* A tuberose; تبردار tèberdār, *s. p.* A battle-axe man; a kind of royal body guardsman.

تبرع tèbèrru", *s. a.* An act of donation, or of attaching something to any property in mortmain, without an intention of claiming payment for it; تبرعًاللوقف tèbèrru"an-li-'l-wàkf, *ad. a.* As a voluntary free service done to the property in mortmain.

تبرك tèbèrruk, *s. a.* Accounting or receiving, or doing any thing as sacred, holy, or likely to draw down blessings; تبركًا tèbèrrukɛn, *ad. a.* As a sacred, or holy act, as a blessing or as a means of blessing.

تبريد tèbrīd, *s. a.* A making cool or cold.

تبريك tèbrīk, *s. a.* A congratulating; congratulation, felicitation; ا—, —et, *v.n.* To congratulate.

تبريه tèbrìyyé (for تبرئه tèbri'é), *s. a.* A freeing, making free or exempt; تبريه ذمت tèbrìyyè'i-zìmmèt, *s. a.* A freeing from any charge or imputation.

تبسم tèbèsssum, *s. a.* A smiling; a smile; ا—, —et, *v.n.* To smile.

تبشير tèbshīr *s. a.* A giving good news; ا—, —et, *v.a.* To communicate (good news to a person); تبشيرنامه tèbshīr-namé, *s. p.*

A letter of good news.

تبصبص tèbàssbùss, *s. a.* Insinuating, flattering words and actions.

تبعيت tèb"ìyyèt *or* tèbà"ìyyèt, *s. a.* The being, *or* the becoming a subject.

تبعيد tèb"īd, *s. a.* A removing (any thing) to a distance; ا—, —et, *v.a.* To remove (any thing) to a distance.

تبليغ tèblīgh, *s. a.* The causing (a thing) to reach or attain; the communication (of intelligence); ا—, —et, *v.a.* To communicate (a message or intelligence to a person); to cause (a thing) to reach or attain.

تبول tèbèvvul, *s. a.* The act of easing nature by passing urine or fæces; ا—, —et, *v.n.* To ease nature, to make water or go to stool.

تبويب tèbvīb, *s. a.* Arranging by chapters; ا—, —et, *v.a.* To arrange in chapters.

تبيان tìbyān, *s. a.* A manifesting, exposition, declaration.

تبيين tébèyyun, *s. a.* A becoming manifest; ا—, —et, *v.n.* To appear, to become manifest.

تبييض tèbyīz, *s. a.* A copying out fairly; a fair copy; ا—, —et, *v.a.* To copy fairly.

تپسی tèpsi, *s. t.* A tray, salver, waiter.

تپمك tèpmek (*aor.* تپر tèpER), *v.a.* & *n.* To kick; —گيرو ghèri—, *v.n.* To return (a disease, fever, &c.)

تپنمك tèpinmek (*aor.* تپنور tèpinir), *v.n.* To stamp with the feet as children in a rage; to jump about in an agitated manner.

تتبع tètebbu", *s. a.* A studying diligently; ا—, —et, *v.a.* To study diligently (books).

تترمك tìtrémek (*aor.* تترر tìtrER *or* tìtirir), *v.n.* To shiver and shake, to quake.

تتك tètik, *a. t.* Quick, sharp, wide-awake; nice, delicate, requiring to be managed with great care; —, *s. t.* The trigger of a gun or pistol; the notches in the tumbler of a gun-lock; —اوسـت ùsst—, The last notch which makes the hammer ready for firing; —الت

àlt—, The first notch, at which, the trigger will not pull; اوسط تتكه المق ùsst-tètig*h*é-àlmak, *v.a.* To cock a gun full cock, الت تتكه المق àlt-tètig*h*é-àlmak, *v.a.* To half-cock a gun from the hammer being down; الت تتكه اندرمك àlt-tètig*h*é-èndirmek, *v. a.* To half-cock a gun from full-cock; —, —دورمق dùrmak, *v.n.* To be on one's guard, to keep one's eyes well open, to be vigilant.

تتمه tètìmmé, *s. a.* Any necessary appendage to a thing without which it is not complete; a complement, supplement, appendix.

تتميم tètmīm, *s. a.* A completing; —, —et, *v.a.* To complete.

تتويج tètvīj, *s. a.* A crowning; a coronation; —, —et, *v.a.* To crown with a crown.

تتيز tìtiz, *a. t.* Peevish, cross, difficult to please.

تثبيت tèssbīt, *s. a.* A rendering firm, fixed, stable.

تثليث tèsslīss, *s. a.* A doing any thing in threes; a tripling; a dividing into three equal parts; a boiling down to one-third; an avowal of belief in the Trinity; —, —et, *v.a.* To triple; to divide into three equal parts; —, tèsslīssi-zāvìyyé, زاويه The trisection of an angle.

تثنيه tèssnìyyé, *s. a.* The dual form of nouns, pronouns, and verbs.

تجار tùjjār, *s. pl. a.* (*of* تاجر tājir), Merchants; (*as a Turkish singular*), A merchant.

تجارت tìjāret, *s. a.* Commerce, trade; —, tìjāret-nāziri, ناظری *s. t.* The minister of commerce.

تجاسر tèjāssur, *s. a.* A daring, hardihood; —, —et, *v. n.* To dare, have the hardihood.

تجاوز tèjāvuz, *s. a.* A passing beyond a limit in space, time, number, &c.; being transitive (*a verb*), governing; an offensive act, an infringement; —, —et, *v.n.* To pass beyond; to infringe; to invade; to govern (*a verb*).

تجاوزی tèjāvuzī, *a. a.* Offensive

(treaty); وتدافعى —, —vè--tèdāfu"ī, Offensive and defensive.

تجاهل tèjāhul. *s. a.* A feigning ignorance; ا—, —et, *v.a.* To feign ignorance of.

تجبر tèjèbbur, *s.a.* Pride, haughtiness.

تجدد tèjèddud, *s. a.* A becoming new, a being renewed.

تجديد tèjdīd, *s. a.* A renewing, renewal; ا—, —et, *v.a.* To renew.

تجربه tèjribé, *s. a.* An experiment, trial; ا—, —et, *v.a.* To try.

تجريد tèjrīd, *s. a.* Asceticism.

تجريم tèjrīm, *s. a.* The condemning to pay a fine; ا—, —et, *v.a.* To condemn to pay a fine.

تجسس tèjèsssuss, *s.a.* Diligent search by examination and inquiry; ا—, —et, *v.a.* To inquire into, search into.

تجسم tèjèsssum, *s. a.* A taking a solid form; appearing a solid body; ا—, —et, *v.n.* To take a bodily form; appear a solid body.

تجلى tèjèlli, *s. a.* A being manifested in full glory; lot, fate, luck, fortune.

تجليد tèjlīd, *s. a.* The binding up, *or* causing to be bound up, of a book; ا—, —et, *v.a.* To bind (a book); to cause (a book) to be bound.

تجمع tèjèmmu", *s. a.* A congregating, assembling together.

تجمل tèjèmmul, *s. a.* Any handsome or pleasant incidental thing; تجملات tèjèmmulāt, *s. pl.* Embellishing accessories.

تجنن tèjènnun, *s. a.* A going mad, a being possessed; ا—, —et, *v.n.* To go mad.

تجنيس tèjnīss, *s. a.* A figure of speech like a trope.

تجويز tèjvīz, *s. a.* A granting permission; ا—, —et, *v.a.* To permit, authorise.

تجهيز tèjhīz, *s. a.* A fitting out; ا—, —et, *v.a.* To fit out; equip; rig.

تحاشى tàhāshi, *s. a.* A withdrawing, an abstaining from; ا—, —et, *v.n.* To kèep one's self clear of, to avoid.

تحت tàht, *s.a.* The under or lower

part of a thing; the space beneath it; —, tàhta, *pr. a.* (*in composition*), Under, beneath.

تحتانى tàhtānī, *a. a.* (A letter) which has its dot or dots beneath it; the ground or basement (story of a house).

تحجر tàhàjjur, *s. a.* A being changed [into stone.

تحدث tàhàdduss, *s. a.* An arising, springing into existence (events); |—, —et, *v.n.* To arise, spring into being, happen in consequence of something else.

تحديد tàhdīd, *s. a.* The assigning limits; |—, —et, *v.a.* To assign limits (either by description, by maps, or on the spot).

تحرى tàhàrri, *s. a.* Inquest, search, examination; |—, —et, *v.a.* To search, examine, inquire into.

تحرير tàhrīr, *s. a.* A writing; an enrolling, enlisting; an enregistering; |—, —et, *v.a.* To write; to enrol, enlist; to register; تحريرات tàhrīrāt, *s. pl.* Despatches, official letters; (*as Turkish singular*) a despatch; تحريراً tàhrīran, *ad. a.* In writing, by letter.

تحريض tàhrīz, *s. a.* An exciting, encouraging; |—, —et, *v.a.* To excite, encourage.

تحريف tàhrīf, *s. a.* A changing the sense of any writing by slight literal or verbal alterations; a tampering with writings; an anagram; |—, —et, *v.a.* To tamper with writings, and alter the sense by making literal or verbal changes.

تحريك tàhrīk, *s. a.* A setting in motion; an exciting, instigating; |—, —et, *v.a.* To set in motion; to excite, instigate.

تحسر tàhàsssur, *s. a.* A longing and pining after an absent object of affection.

تحسين tàhsīn, *s. a.* An approving, esteeming a thing to be worthy of approval; |—, —et, *v.a.* To approve.

تحصن tàhàsssun, *s. a.* A shutting one's self up in a stronghold; |—, —et, *v.n.* To shut one's self up in any strong place.

تحصیل tàhsīl, *s. a.* A gathering (things) into one's own possession; acquisition; collecting (dues, &c.); study, acquisition of learning; ا—, —et, *v.a.* To acquire; to collect; to study; تحصیلدار tàhsīldār, *s.p.* A collector.

تحفه tùhfé (*pl.* تحف tùhàf), *s. a.* Any elegant thing fit for a present.

تحفظ tàhàffuz, *s. a.* A guarding one's self, preserving one's self (from contagion, &c.); خانه—, —khāné, A place of quarantine, a lazaretto.

تحقق tàhàkkuk, *s. a.* A turning out to be true; ا—, —et, *v.n.* To turn out true.

تحقیر tàhkīr, *s. a.* A treating with contempt and insult; ا—, —et, *v.a.* To contemn and insult.

تحقیق tàhkīk, *s. a.* An ascertaining; ا—, —et, *v.a.* To ascertain; تحقیقًا tàhkīkan, *ad. a.* (To know) for certain, of a certainty.

تحکم tàhàkkyum, *s. a.* An excessive or unwarrantable assumption of authority.

تحمل tàhàmmul, *s. a.* A power or act of bearing, supporting; patience, longanimity; ا—, —et, *v.n.* To bear, support; to be patient in enduring.

تحمیل tàhmīl, *s. a.* A placing (a load) on any thing; ا—, —et, *v.a.* To place (a load) on or in any thing.

تحول tàhàvvul, *s. a.* A changing, being changed from one state to another.

تحویل tàhvīl, *s. a.* The changing (any thing) from one state to another; a passage from sign to sign of the zodiac; a cheque or promissory note; ا—, —et, *v.a.* To change, to reduce from state to state; —, *v.n.* to pass from sign to sign of the zodiac.

تحیر tàhàyyur, *s. a.* A being astonished, bewildered.

تحیه tàhìyyé, *s. a.* A salutation, a [greeting.

تخت tàkht, *s. p.* A throne; —روان, tàkhti-rèwān, *s. p.* A palanquin carried between two mules on poles, one leading, the other

تخریب tàkhrīb, *s. a.* A laying waste, desolating; ا—, —et, *v.a.* To lay waste, to desolate, waste, destroy.

تخصیص tàkhsīss, *s. a.* A making or being made special to any thing; ا—, —et, *v. a.* To make (any thing) special to a purpose; to consecrate, assign; to designate, determine, name, appoint, point out; بالتخصیص bì-'t-tàkhsīss, بتخصیص bì-tàkhsīss, *ad. a.* Specially; تخصیصات tàkhsīssāt, *s. pl.* Funds of government assigned to special purposes.

تخفیف tàkhfīf, *s. a.* A making light or lighter, a lightening in weight; a soft mode of sounding a letter in pronunciation; ا—, —et, *v.a.* To lighten, make lighter in weight or severity.

تخلف tàkhàlluf, *s. a.* A getting out of agreement, differing, varying; ا—, —et, *v.n.* To differ, vary, change.

تخلیص tàkhlīss, *s. a.* A making, or being made, free and exempt

following; پایتخت *or* پای‌تخت pāyi-tàkht, *s. p.* (The foot of the throne) The capital city of a state.

تخته tàkhta, *s. p.* A plank, board; a board used for any special purpose; a sheet (of metal, &c.); half the quantity of fur required for a robe; —, *s. t.* Made of boards; جدول تخته‌سی jèdvɛl-tàkhtassi, A flat ruler for drawing lines; ربع تخته rùb"u-tàkhta, A small astronomical quadrant of wood, with lines and circles on either side, and a plummet, used for taking the sun and computing time; تخته‌پوش tàkhta-pòsh, A kind of flooring fixed above the roof of a house, and used for drying linen and for taking the air; تخته‌بق tàkhta-bìti, A bug; تخته‌پرده tàkhta-pèrdé, Palings; تخته‌بوله tàkhta-bàlmé, A partition of planks.

تخدیش tàkhdīsh, *s. a.* A grating, scratching, excoriating; ا—, —et, *v.a.* To grate, graze, scratch, excoriate.

(from any impurity, ill, or defect); ا—, —et, *v.a.* To free (from impurity, ill, or defect).

تخليط tàkhlīt, *s. a.* A mixing or adding; adulterating.

تخليف tàkhlīf, *s. a.* A making (some one) successor to another.

تخليه tàkhlìyyé, *s. a.* An emptying, evacuation; ا—, —et, *v.a.* To empty, to evacuate.

تخم tòkhm, *s. p.* Seed.

تخمير tàkhmīr, *s. a.* A causing (wine, &c.) to ferment; a compounding of the dough or materials of any object.

تخمين tàkhmīn, *s. a.* A guess, approximation; ا—, —et, *v.a.* To guess approximately (number or value); تخمينا tàkhmīna, *ad. a.* About, approximately.

تخويف tàkhwīf, *s. a.* A frightening; ا—, —et, *v.a.* To frighten.

تخيل tàkhàyyul, *s. a.* An imagining, forming an idea; imagination; ا—, —et, *v.a.* To imagine, to conceive in idea.

تداخل tèdākhul, *s. a.* Action of inter-penetration; a getting into arrears (pay, salary, &c.); تداخله بنمك tèdākhula-bìnmek, *v.n.* To get into arrears (payments) so that the payment of one term is not made before the next is due or overdue.

تدارك tèdāruk (tèdārik), *s. a.* A procuring any thing wanted; ا—, —et, *v.n.* To procure (any thing wanted); تدارکات tèdārikyāt, *s. pl. a.* Preparation and laying in of various necessaries; تدارکاتنی کورمك tèdārikyātini-ghyùrmek, *v.n.* To make one's preparations; تدارکلو tèdārikli, *a.t.* In a state of preparedness with respect to necessaries; تدارکلو بولنمق tèdārikli-bòlunmak, *v.n.* To be prepared with what is required.

تدافع tèdāfu", *s. a.* Defence; تدافعی tèdāfu"ī, *a. a.* Defensive; تجاوزی وتدافعی tèjāvuzī-vè-tèdāfu"ī, Offensive and defensive.

تداول tèdāvul, *s. a.* A passing current from hand to hand (money or books); ا—, —et, *v.n.* To

pass current, be in common use.

تداوی tèdāvi, *s. a.* The treatment of disease with medicine.

تدبیر tèdbīr, *s. a.* Any measure, plan, or design, adopted after mature deliberation, for the accomplishment of an object; the ruling, governing or ordaining, business by fit measures; ا—, —et, *v.a.* To conceive or lay down a plan of action; ملك—, tèdbīri-mìlk, The art of governing, political economy, politics; تقدیر تدبیری بوزار tàkdīr-tèdbīri-bòzar, The Divine decree (often) sets at nought the designs of man.

تدریج tèdrīj, *s. a.* Progress by successive steps; تدریجی tèdrījī, *a. a.* Progressive and successive; علی التدریج "àlé-'t-tèdrīj, Little by little, by degrees.

تدریس tèdrīss, *s. a.* A giving lessons [or lectures.

تدقیق tèdkīk, *s. a.* Very minute inquiry; ا—, —et, *v.a.* To inquire into.

تدمیر tèdmīr, *s. a.* A ruining, destroying, destruction.

تدوین tèdvīn, *s. a.* A collecting into a volume; ا—, —et, *v.a.* To collect into a volume (an author's works).

تدهین tèdhīn, *s. a.* An anointing, oiling; ا—, —et, *v.a.* To oil, anoint.

تذکار tèzkyār, *s. a.* A recalling to memory by name.

تذکر tèzèkkyur, *s. a.* A talking (any matter) over; the private study of any subject explained in public lecture.

تذکره tèzkéré, *s. a.* A note, missive, billet; a memoir; a passport, permit, pass; تذکره جی tèzkéréji, *s. t.* A functionary of the Ottoman Government (or rather two, one being called بیوك تذکره جی bìyuk-tèzkéréji, and the other کچوك تذکره جی kùchuk-tèzkéréji).

تذکیر tèzkīr, *s. a.* A mentioning by name; a calling to memory; a putting into the masculine form; ا—, —et, *v.a.* To mention, to call to memory.

تذلل tèzèllul, *s. a.* A becoming [abased, abject.

تذلیل tèzlīl, *s. a.* An abasing,

making abject; ا—, —et, To abase, make abject.

تذهیب tèzhīb, *s. a.* A gilding; ا—, —et, *v.a.* To gild with gold.

تذییل tèzyīl, *s. a.* The adding a supplement or appendix.

تر tèr, *s. t.* Sweat, transudation; —, *a. p.* Fresh; —, Comparative affix of Persian adjectives, answering to our English syllable *er* in similar use; as بد bèd, *bad*, بدتر bèdtèr (*badder*) *worse*; تروتازه tèr-u-tāzé, Fresh and young; quite fresh; ایاق‌تری àyak-tèri (Foot-sweat), A doctor's or foot-messenger's fee for coming.

تراب tùrāb, *s. a.* Earth.

تراتور *or* تراطور tèrātòr, *s. a.* A condiment of nuts pounded with garlic, oil, and curdled milk, esteemed to be cooling.

تراخی tèrākhī, *s. a.* A want of zeal, neglect.

ترازو tèrāzi, *s. p.* A balance, pair of scales; ترازونك‌كوزی tèzāzining-ghyùzu, One pan, scale, or side of a balance; صوتـرازوسی sū-tèrāzissi, *s. t.* A device in hydraulics for carrying water across a valley without losing the level, and so as to allow the easy escape of air from the pipes: it consists in a small tower with a small reservoir at top, the pipes being led up one side to the reservoir, and down the other from it.

تراش tùrāsh (tràsh), *a. p.* (*in composition*), Which shaves; —, *s. p.* The state of hair or beard which requires shaving; ا—, —et, *v.a.* To shave (another's head or beard); to cut or shave away a little of any substance; او—, —òl, To shave one's self; to be shaved by another; تراشم‌كلدی tràshim-ghèldi, I require shaving; قلمتراش kàlem-tràsh, A pen-knife (*Turkish*).

تراضی tèrāzī, *s. a.* Mutual satisfaction.

ترافع tèrāfu", *s. a.* A mutual appealing to a tribunal.

تراكم tèrākyum, *s. a.* A becoming collected in heaps; ا—, —et, *v.n.* To become collected in

great quantities.

تربزه tìrèbézé, *s. t.* (*Greek*), A table.

تـرانـه tèrānè, *s. p.* Melody, symphony.

تـراويح tèrāvīh, *s. pl. a.* (*sing.* not used), The long prayers or litanies peculiar to the nights of Ramazan, the literal meaning is *recreations*.

تـربـه tùrbé, *s. a.* (*Originally* one portion of earth, *then* a grave), A mausoleum, or chapel built over a tomb; تربه‌دار tùrbédār, A keeper of a tùrbé.

تربيه tèrbìyyè, تربيت tèrbìyyèt, *s. a.* The doing something to a thing in order to improve its quality; education; sauce for meats; preparation for stuffs; good and polite manners; punishment; ا—, —et, *v.a.* To educate; to punish; to prepare or ameliorate by any special treatment; تـربـيـه‌سـنى‌ويـرمك tèrbìyyéssini-vèrmek, *v.n.* To punish.

تربيع tèrbī", *s. a.* A squaring; ا—, —et, *v.a.* To square; دائره—, tèrbī"i-da'irè, The squaring of the circle; تربيعى tèrbī"ī, Square, (measurement).

ترتب tèrèttub, *s. a.* A taking form, proceeding, resulting, coming into being; ا—, —et, *v.n.* To take form and being, to proceed, result.

ترتيب tèrtīb, *s. a.* An arranging; arrangement; order; a set, series; a row, line; a system, method; a disposition, plan of action; a prescription, recipe; ا—, —et, *v.a.* To arrange, dispose; to prescribe.

ترجمان tèrjumān, *a. a.* An interpreter; افـنـدى—, —èfèndi, *and* ديوان‌همايون—, tèrjumāni-dīwāni-hùmāyūn, The Chief Interpreter of the Ottoman Government; سفارت‌ترجـمانى sèfāret-tèrjumāni, An interpreter to an embassy.

ترجمه tèrjumé, *s. a.* A translating, an interpreting; translation; interpretation; a translation; ا—, —et, *v.a.* To translate; to interpret.

ترجی tèréjji, *s. a.* Hope, expectation.

ترجیح tèrjīh, *s. a.* A preferring; ⌇—, —et, *v.a.* To prefer.

ترحم tèràhhum, *s. a.* Commiseration, compassion, pity.

ترحیب tèrhīb, *s. a.* A giving the salutation مرحبا mèrhabā! May you be prosperous!

ترخانه tàrkhānė, *s. t.* A preparation of dry curds.

ترخون tàrkhòn, *s. t.* Tarragon (herb).

ترخیص tèrkhīss, *s. a.* A granting permission; ⌇—, —et, *v.a.* To give permission.

تردد tèrèddud, *s. a.* A going to and fro; a vacillation in purpose, hesitation.

تردیف tèrdīf, *s. a.* A sending (any one) as companion to another, or as an escort; ⌇—, —et, *v.a.* to send (any one) as a companion or escort (to another).

ترذیل tèrzīl, *s. a.* A humbling, humiliating, mortifying; ⌇—, —et, *v. a.* To humble, humiliate, mortify.

ترزی tèrzi, *s. t.* A tailor.

ترس tèrss, *s. t.* The reverse or wrong side or way of any thing; dung, excrement; —, *a. t.* Cross, peevish, ill-tempered, obstinate; contrary; ترسلمك tèrsslémek, *v. a.* To scold severely; —, tùrss, *s. a.* A shield, buckler; —tèress, *s. t.* A cuckold.

ترسانه tèrsānė, *s. t.* (*Italian, darsena*, an inner harbour), Dockyard.

ترش tùrsh, *a. p.* Sour; ترشرو tùrsh-rū, *a. p.* Sour-faced.

ترشح tèrèshshuh, *s. a.* A percolation, exudation.

ترشه tùrshė, *s. t.* Parchment; —, *a. t.* Of a very light bluish green colour.

ترشی tùrshu, *s. t.* Pickles in vinegar [or with leaven.

ترصیص tèrsīss, *s. a.* A firmly joining or clamping together.

ترصیع tèrsī" *s. a.* An adorning with precious stones.

ترضیه tàrzìyyė, *s. a.* A giving satisfaction or begging pardon.

ترغیب tèrghīb, *s. a.* The making (any one) desirous; ⌇—, —et, *v.a.* To make desirous, excite to emulation.

ترفنده tùrfânda, *s. t.* The first of the season of any fruits or vegetables.

ترفیع tèrfī", *s. a.* An elevating, raising on high; |—, —et, *v.a.* To raise, elevate.

ترفیه tèrfīh, *s. a.* The procuring (for others) ease and prosperity.

ترقب tèrákkub, *s. a.* A waiting in expectation.

ترقی tèrákki, *s. a.* An increasing in quantity or in dignity; —بولق, —bùlmak, *v.n.* To increase, be increased, be raised.

ترقیم tèrkīm, *s. a.* A writing down; |—,—et, *v.a.* To write, pen down.

ترکین tèrkīn, *s. a.* A running the pen through, an effacing, defacing; |—, —et, *v.a.* To run the pen through, efface, blot out.

ترك tèrk, *s. a.* A leaving, abandoning, quitting, forsaking knowingly and intentionally; —, tùrk, *s. t.* An Asiatic provincial Turk; a rustic, clod-hopper; |—, tèrk-et, *v.a.* To leave, abandon, quit, forsake; ترکجه tùrkja, *s. t.* The Turkish language.

ترکه tèrikė (tèrékė), *s. a.* The estate or moveable effects of a deceased person. [*a. a.* Turkish.

ترکی tùrkyu, *s. t.* A song; —, tùrkī, *a. a.* Turkish.

ترکیب tèrkīb, *s. a.* A compounding, composing; a composition; |—, —et, *v.a.* To compound; to compose; ترکیبی tèrkībī, *a. a.* Appertaining to composition; composite; وصف ترکیبی wàssfi-tèrkībī, A composite qualificative epithet, as بادبانکشا bādbān-kyùshā, Sail-opening, which spreads its sails.

ترلك tèrlik, *s. t.* House slippers of cloth or leather.

ترلمك tèrlémek (*aor.* ترلر tèrler), *v.a.* & *n.* To sweat; to perspire.

ترمیم tèrmīm, *s. a.* A repairing, patching; |—, —et, *v.a.* To repair, patch up.

ترنج tùrunj, *s. a.* The bitter or Seville orange; ترنجی tùrunjī, *a. p.* Of the reddish colour peculiar to the Seville orange.

ترنکت trìnkèt, *s. t.* (*Italian*), The

fore-sail; ترنکتین trìnkétīn, The fore-stay-sail.

ترنم tèrènnum, *s. a.* Any melodious and continued sound, as chanting, warbling, humming, praying, or reading.

ترویج tèrvīj, *s. a.* A giving currency and briskness to markets or business; ا—, —et, *v.a.* To promote, advance, assist, make brisk (commerce or business).

تره tèré, *s. t.* Cress; صوتره sù-tèréssi, Water-cresses; تره یاغی téré-yà*ghi*, Fresh butter.

ترهات tùrréhāt, *s. pl. a.* Nonsense, vain words.

ترهیب tèrhīb, *s. a.* A frightening, terrifying; ا—, —et, *v.a.* To terrify, frighten.

تریاق tìryāk, *s a.* A kind of electuary, theriaca, of various kinds, one of which is eaten with opium, and hence opium-eaters are called تریاقی tìryākī (tìràki), A theriaca-man.

ترید tìrid, *s. t.* A dish of bread stewed with gravy or broth.

تزاید tèzāyud, *s. a.* An increasing, becoming augmented; augmentation.

تزك tèzek, *s. t.* Dung in cakes and dried as fuel.

تزکیه tèzkìyyé, *s.a.* A man's character as known by inquiry; an inquiring about a person's character; a giving of a tenth of one's possessions as alms, and so rendering the rest blessed.

تزلزل tèzèlzul, *s. a.* The shaking of an earthquake.

تزوج tèzèvvuj, *s. a.* The taking a wife to one's self; ا—, —et, *v.a.* To marry, to take as a wife, to espouse.

تزویج tèzvīj, *s. a.* A causing to marry, a giving in marriage; ا—, —et, *v. a.* To procure a wife for a man, or a husband for a wife, and cause them to marry.

تزویر tèzvīr, *s. a.* Any fraudulent act or assertion.

تزیین tèzyīn, *s. a.* An ornamenting; ا—, —et, *v.a.* To beautify, adorn, ornament.

تساوی tèssāvi, *s. a.* A being mu-

tually equal; تساوی لیل ونهار tèssāviyi-lèyl-u-nàhār, The equinox.

تسبیح tèssbīh, *s. a.* A rosary of beads; a litany of praises said by tale, for which the beads are used as counters; —بوجکی, —bùjè*ghi*, The wire-worm(?).

تسبیل tèssbīl, *s. a.* A consecrating (any thing) to pious or charitable uses.

تستر tèssèttur, *s. a.* A covering or hiding one's self behind a vail.

تستی tèssti, *s. t.* A jug, a pitcher.

تستیر tèsstīr, *s. a.* A covering (any thing), hiding it; ا—, —et, *v.a.* To hide, cover.

تسجیل tèssjīl, *s. a.* An enregistering in the public records of a court.

تسخیر tèsskhīr, *s. a.* A subjugation, conquest; ا—, —et, *v.a.* To conquer, take, subjugate, subdue.

تسخین tèsskhīn, *s. a.* A making warm; ا—, —et, *v.a.* To warm, to heat.

تسطیر tèsstīr (tàss—), *s. a.* A writing down line by line; ا—, —et, *v.a.* To write.

تسع tùss", *s. a.* A ninth; —tìss", *and* تسعه tìss"*a. a. a.* Nine; تسعون tìss"ūn, *and* تسعین tìss"īn, *a. a.* Ninety.

تسکین tèsskīn, *s. a.* A quieting, calming, appeasing; ا—, —et, *v.a.* To calm.

تسلسل tèssèlsul, *s. a.* A concatenation; a passing by pedigree; a series of promotions when one high office is vacated.

تسلط tèssàllut, *s. a.* An assumption of sovereign power; an arbitrary assumption of power and authority; a vexatious exercise of power or physical force.

تسلم tèssèllum, *s. a.* A receiving possession or into charge when another delivers (any thing) over.

تسلی tèssèlli, تسلیت tèsslìyyèt, *and* تسلیه tèsslìyyè, *s. a.* Consolation; تسلی ویرمك tèssèlli-vèrmek, *and* تسلیت ا tèsslìyyèt-et, *v. a.* To console; تسلی بولق tèssèlli-bùlmak, *v.n.* To find consolation.

تسلیم tèsslīm, *s. a.* A salutation; a

giving up; a delivery; a conceding a point in reasoning, submitting; l—, —et, *v.a.* To give up, deliver over; او—, —òl, *v.n.* To give one's self up.

تسميه tèssmìyyé, *s. a.* A naming; a name; l—, —et, *v.a.* To name, call.

تسويد tèssvīd, *s. a.* A foul-copy of a letter.

تسويه tèssvìyyé, *s. a.* An arranging, setting straight, putting to rights; a smoothing, rendering even and regular; l—, —et, *v.a.* To arrange, put to rights; to smooth, make even, straight, and regular.

تسهيل tèsshīl, *s. a.* A facilitating; l—, —et, *v.a.* To facilitate, make easy.

تسيار tèssyār, *s. a.* A sending, forwarding; l—, —et, *v.a.* To send, forward.

تسيب tèssèyyub, *s. a.* A neglecting important affairs, either through sloth, indifference, or the pursuit of pleasure.

تسيير tèssyīr, *s. a.* A sending, forwarding; l—, —et, *v.a.* To send, to forward.

تشبث tèshèbbuss, *s. a.* A setting about, a taking in hand; l—, —et, *v.n.* To take in hand; to set about, to begin; to apply one's self to.

تشبيه tèshbīh, *s. a.* A comparing or likening (one thing to another), a comparison; l—, —et, *v.a.* To compare, to liken.

تشتت tèshèttut, *s.a.* A being dispersed, scattered, separated.

تشخيص tèshkhīss, *s. a.* A distinguishing individually, making out, recognising, seeing, perceiving; l—, —et, *v.a.* To distinguish, make out, recognise.

تشديد tèshdīd, *s. a.* A making strong, severe, or violent; the pronunciation of a letter twice following, as with our *d* in *mid-day*, or as *l* in *full lips*; the name of the orthographical mark ـّـ, used to denote this mode of pronunciation by being placed over the reduplicated letter.

تشريح tèshrīh, *s. a.* A dissecting,

anatomizing; anatomy; a skeleton, or anatomical drawing or preparation; ا—, —et, *v.a.* To dissect, anatomize; علم تشریح 'ilmi-tèshrīh, The science of anatomy.

تشریف tèshrīf, *s. a.* A making honourable, rendering noble, conferring honour; ا—, —et, *v.a.* To make honourable, confer honour, render noble; to do the honour of visiting; تشریفات tèshrīfāt, *s. pl. a.* Court ceremonies, with the order of precedence; تشریفاتجی tèshrīfātji, *s. t.* The Master of Ceremonies to the Ottoman Court; خارجیه تشریفاتجیسی khārijìyyé-téshrīfātjissi, The Master of Ceremonies for the Foreign Department; تشریفساز tèshrīfsāz, *a. p.* Who confers honour.

تشریك tèshrīk, *s. a.* The making (one) a partner or associate (with another); ا—, —et, *v.a.* To associate, make a partner.

تشرین tèshrīn, *s. a.* Name of two Syro-Roman months, corresponding with October and November; one is distinguished as تشرین اول tèshrīni-èvvɛl, The first Teshrin; the other as تشرین ثانی tèshrīni-sānī, The second Teshrin.

تشکر tèshèkkyur, *s. a.* A feeling thankful; a giving thanks; thanks; ا—, —et, *v.n.* To be thankful; to express gratitude.

تشکی tèshèkki, *s. a.* A complaining; ا—, —et, *v.n.* To complain, make complaint.

تشکیل tèshkīl, *s. a.* A giving form and shape, a shaping, forming; ا—, —et, *v.a.* To shape, to form.

تشمیر tèshmīr, *s. a.* A tucking up (skirts or sleeves) in order to work; ا—, —et, *v.a.* To tuck up (skirts or sleeves).

تشنه tìshné, *a. p.* Thirsty, athirst; تشنکی tìshnéghī, *s. p.* Thirst.

تشویش tèshvīsh, *s. a.* A confusing, putting in confusion.

تشویق tèshvīk, *s. a.* A stimulating, exciting, stirring up, urging on; ا—, —et, *v.a.* To stimulate, ex-

cite, stir up, urge on (to action).

تشهير tèshhīr, *s. a.* A making publicly known; an exposing (a false witness, &c.) to public ignominy by parading through the streets.

تشييد tèshyīd, *s. a.* A building, constructing; ا—, —et, *v.a.* To found, build, construct.

تشييع tèshyī", *s. a.* The accompanying a person a short distance on his road when he sets out.

تصادف tèssādduf, *s. a.* An accidental or undesigned meeting; chance; ا—, —et, *v.n.* To meet accidentally; to happen, to chance.

تصادم tèssādum, *s. a.* The shock of two bodies against each other.

تصارلاق tàssarlamak (*aor.* تصارلار tàssarlar), *v.a.* To arrange (any scheme) in one's mind.

تصحيح tàsshīh (ss-h), *s. a.* A correcting, rectifying; ا—, —et, *v.a.* To correct, to rectify; تصحيح مزاج tàsshīhi-mìzāj-et, *v. n.* To regain one's health.

تصدق tàssàdduk, *s. a.* The giving of [alms.

تصدى tàssàddī, *s. a.* A setting about (any work); ا—, —et, *v.n.* To set about.

تصدير tàssdīr, *s. a.* A causing to [emanate.

تصديع tàssdī", *s. a.* The giving a head-ache; plaguing, importuning; ا—, —et, *v.a.* To give the head-ache; to plague, annoy, importune.

تصديق tàssdīk, *s. a.* A confirming, corroborating, affirming; ا—, —et, *v.a.* To confirm, corroborate, affirm; to ratify (a treaty); تصديقنامه tàssdīk-nāmé, *s. p.* The ratifications (of a treaty).

تصرف tàssàrruf, *s. a.* The possession, disposal, or using of any thing; the using economy, in endeavouring to curtail expense; the having carnal connexion (with a woman) viewed as an exercise of physical power.

تصريح tàssrīh, *s. a.* An explicit declaration; ا—, —et, *v.a.* To express, declare explicitly.

تصفيه tàssfìyyé, *s. a.* A purifying, clarifying, cleansing; ا—, —et,

v.a. To purify, clarify, cleanse.

تصليت tàsslìyyèt, *s.a.* A benediction (on Muhammed, by saying صلى الله عليه sàllA-'llāhu-"àlèyh! May God be propitious unto him!)

تصمه tàssma, *s. t.* A strap or latchet.

تصميم tàssmīm, *s. a.* An intending, a resolving; intention, resolution; ا—, —et, *v.a.* To intend, resolve.

تصنيف tàssnīf, *s. a.* A compiling, composing, writing (a book); a book, work, compilation, composition; ا—, —et, *v.a.* To write, compose.

تصور tàssàvvur, *s. a.* The forming an idea, picturing to one's self; ا—, —et, *v.a.* To form an idea of, picture to one's self.

تصوف tàssàvvuf, *s. a.* Mystical philosophy.

تصويب tàssvīb, *s. a.* An approving, approbation; ا—, —et, *v.a.* To approve.

تصوير tàssvīr, *s. a.* A drawing, designing, painting; a picture; a statue; a portrait.

تضرع tàzàrru", *s. a.* A humbling one's self; humility.

تضعيف tàz"īf, *s. a.* A doubling in number or quantity; ا—, —et, *v. a.* To double.

تضمين tàzmīn, *s. a.* A making reparation for injury, repaying damages; ا—, —et, *v.a.* To make reparation, indemnify; تضمينات tàzmīnāt, *s. pl.* Damages, indemnity.

تضييع tàzyī", *s. a.* A wasting; ا—, —et, *v.a.* To waste, lose, throw away.

تضييق tàzyīk, *s. a.* A pressing, squeezing; an importuning; a using gentle violence; a pressing sorely, a driving to extremities; ا—, —et, *v.a.* To press.

تطاول tètāvul, *s. a.* Rapacity, oppression.

تطبيق tàtbīk, *s. a.* The applying (one thing to another) so as to touch and fit, or to see whether it accords, either physically or morally; ا—, —et, *v.a.* To apply; to compare; —مهری,

—mùhuru, *s. t.* An impression of a seal left with an agent or banker for comparison in case of doubt of forgery.

تطليق tàtlik, *s. a.* A repudiating, divorcing a wife; ا—, —et, *v.a.* To divorce, put away, repudiate (a wife).

تطويل tàtvīl, *s. a.* Prolixity of discourse.

تطهير tàthīr, *s. a.* A cleansing, cleaning; ا—, —et, *v.a.* To cleanse, clean.

تطييب tàtyīb. *s.a.* A making pleased and happy; ا—, —et, *v.a.* To make pleased and happy.

تظلم tàzàllum, *s. a.* A plaint against oppression; حال—ا, tàzàllumu-hāl-et, *v.n.* To complain of one's oppressed condition.

تعاقب tà"ākub, *s. a.* A following in succession; ا—, —et, *v.n.* To follow (one another) in succession.

تعالى tà"ālà, *int. t.* May (His name) be glorified! حق‌تعالى Hàkk-tà"ālà! (God) the Truth, may His name be glorified! This is as common a designation of God as when we say *Our heavenly Father*.

تعب tà"b, *s. a.* Fatigue, trouble.

تعبير tà"bīr, *s. a.* A naming, calling; an explaining; a word, an expression; ا—, —et, *v.a.* To apply (a name to a thing); to explain (a dream).

تعجب tà"àjjub, *s. a.* A being surprised, astonished; ا—, —et, *v.n.* To be astonished, surprised; to wonder.

تعجيز tà"jīz, *s. a.* A teazing, annoying; ا—, —et, *v.a.* To teaze, annoy, worry.

تعجيل tà"jīl, *s. a.* A hurrying, hastening; ا—, —et, *v.a.* To expedite, hasten.

تعداد tà"dād, *s.a.* A counting; ا—, —et, *v.a.* To count.

تعدى tà"àddi, *s. a.* An injuring, vexing, oppressing.

تعديل tà"dīl, *s. a.* A changing slightly, a modifying; ا—, —et, *v.a.* To modify.

تعرض tà"àrruz, *s. a.* A meddling without a right, an injuring;

ا—, —et, *v.n.* To meddle with wrongfully, to offer injury.

تعريض tà"rīz, *s. a.* A finding fault with, a reproaching.

تعريف tà"rīf, *s. a.* An explaining; a describing; description; ا—, —et, *v. a.* To describe; to explain; حرف‌تعريف hàrfi-tà"rīf, *and* لام‌تعريف lāmi-tà"rīf, The Arabic definite article ال

تعزير tà"zīr, *s. a.* A reprimanding; a legal punishment of less than eighty stripes; ا—, —et, *v.a.* To reprimand; to punish legally with less than eighty stripes.

تعزيه tà"zìyyé, *s. a.* An expression of condolence; a letter of condolence. [ranny and oppression.

تعسف tà"àsssuf, *s. a.* Violent ty-

تعشق tà"àshshuk, *s. a.* A falling in love; ا—, —et, *v.n.* To fall in love (with).

تعشير tà"shīr, *s. a.* A collecting of tithes; ا—, —et, *v.a.* To tithe.

تعصب tà"àsssub, *s. a.* Bigotry, fanaticism, a being bigoted; ا—, —et, *v.n.* To be a bigot.

تعصير tà"sīr, *s. a.* A pressing, expressing (juice). [ing kindness.

تعطف tà"àttuf, *s. a.* Condescend-

تعطيل tà"tīl, *s. a.* A causing (any thing or body) to remain idle or unemployed; a remaining, being caused to remain idle; a holiday; ا—, —et, *v. a.* To stop from work, hinder, cause to remain inactive. [greatness.

تعظم tà"àzzum, *s. a.* Pride, false

تعظيم tà"zīm, *s. a.* A respecting, revering, treating with consideration and honour; a deeming and treating as important; ا—, —et, *v.a.* To honour, respect, revere, venerate; to treat with great consideration; to deem and treat as important, to give importance to.

تعفن tà"àffun, *s. a.* A stink of putrefaction; ا—, —et, *v.n.* To stink.

تعقل tà"àkkul, *s. a.* A finding out (a method) by thought; ا—, —et, *v.a.* To find out by thinking, to think of.

تعقيب tà"kīb, *s. a.* A following,

pursuing; ا—, —et, *v.a.* To pursue, follow.

تعلق *tà"àlluk*, *s. a.* A being attached to, or depending on (any thing), being related to, in relations with, having any thing to do with; ا—, —et, *v.n.* To become attached to, affixed to; to regard, become dependent on, or connected with; تعلقات *tà"àllukāt*, *s. pl. a.* Things or persons dependent on, or connected with.

تعلل *tà"àllul*, *s. a.* A delaying under various pretences, or an alleging pretexts so as to avoid or delay doing something.

تعلم *tà"àllum*, *s. a.* A learning (any art or science).

تعليق *tà"līk*, *s. a.* A suspending, hanging up (any thing); the making (any thing) dependent (on another); a fixing (the eye on any thing); the Persian mode of writing the Arabic character; ا—, —et, *v.a.* To hang up, suspend; to fix (the eye on any thing); to give (a thing) some relation (to some other).

تعليم *tà"līm*, *s. a.* A teaching, instructing, exercising; practice, exercise; military exercise, drill; a specimen copy of scholar's writing; ا—, —et, *v.a.* To teach, instruct; ايتدرمك—, —ètdirmek, *v.n.* To cause one to practice or do exercise; تعليمات *tà"līmāt*, *s. pl. a.* Instructions; تعليمجی *tà"līmji*, *s. t.* A military instructor.

تعمير *tà"mīr*, *s. a.* A repairing, mending; reparation; ا—, —et, *v.a.* To repair, mend.

تعميم *tà"mīm*, *s.a.* A making general or common; ا—, —et, *v.a.* To make general.

تعهد *tà"àhhud*, *s. a.* An undertaking to perform, rendering the performance (of something) obligatory to one's self; ا—, —et, *v.n.* To undertake, to make one's self responsible for (the performance of something).

تعيش *tà"àyyush*, *s. a.* A maintain-

تغییر tàghyīr, *s. a.* A changing, altering; l—, —et, *v.a.* To change, to alter, make different.

تفاخر tèfākhur, *s. a.* An ostentatious boasting of talents or superiority over others (usual, and considered quite proper among poets).

تفاضل tèfāzul, *s. a.* A superiority (in number or quantity) over another; a remainder, a difference; علم تمامی وتفاضلی 'ìlmi-tàmāmi-vè-tèfāẓulī, The integral and differential calculus.

تفأل tèfe' 'ul. (See تفؤل, the correct orthography).

تفاوت tèfāvut, *s. a.* A surpassing another; the surplus, remainder, difference.

تفتك tìftik, *s. t.* The wool of Angora goats.

تفتیح tèftīh, *s. a.* An opening, causing to open; a breaking the wind off the stomach, causing eructation.

تفتیش tèftīsh, *s. a.* A diligent searching and examining; l—, —et, *v.a.* To search and examine.

ing one's self, living, maintenance; l—, —et, *v.n.* To live, maintain one's self.

تعین tà"àyyun, *s. a.* A becoming conspicuous, remarkable.

تعییب tà"yīb, *s. a.* A reproaching, finding fault with, blaming, shaming; l—, —et, *v.a.* To reproach, blame, shame.

تعیین tà"yīn, *s. a.* A pointing out, designating to the eye; a naming, appointing; a fixing, allotting, allowing; a ration; l—, —et, *v.a.* To point out, designate; to name, appoint; to fix, allot, allow; تعیینات tà"yīnāt, *s. pl. a.* Rations of all kinds.

تغلغه tèghulgha, *s. t.* A helmet.

تغلیط tàghlīt, *s. a.* A leading into error, causing to make a mistake; l—, —et, *v.a.* To mislead.

تغنی tàghànni, *s. a.* A singing, chanting, warbling.

تغیر tàghàyyur, *s. a.* An undergoing change, becoming changed; l—, —et, *v.n.* To change, become different.

تفحص tèfàhhuss, *s. a.* Inquiry, investigation; تفتيش وتفحص tèftīsh-u-tèfàhhuss-et, *v.a.* To investigate, inquire into.

تفخيم tèfkhīm, *s. a.* An honouring; a giving honour to; ا—, —et, *v.a.* To honour, to give honour to.

يفرج tèfèrruj, *s. a.* The taking a walk or ride for recreation.

تفرد tèfèrrud, *s. a.* A separating one's self; an acting rebelliously.

تفرس tèfèrruss, *s. a.* A judging sagaciously from physiognomy or appearance.

تفرقه tèfrika, *s. a.* Separation, separateness, dispersion.

تفريح tèfrīh, *s. a.* A cheering, exhilarating; ا—, —et, *v.a.* To cheer, to make glad.

تفريط tèfrīt, *s. a.* A doing less than necessary; —افراط ìfrāt-u—, Exaggeration and short-coming, the doing more than necessary and the doing less.

تفريق tèfrīk, *s. a.* A separating, dividing; a distinguishing; ا—, —et, *v.a.* To separate, divide, put asunder; to distinguish, make out.

تفسير tèfsīr, *s. a.* A commenting on the Kur'an word by word; a commentary on the Kur'an.

تفصيل tàfsīl, *s. a.* A going into details; ا—, —et, *v.a.* To detail; تفصيلاً tàfsīlan, *ad. a.* In detail; تفصيلات tàfsīlāt, *s. pl. a.* Details.

تفقد tèfàkkud, *s. a.* An inquiring after an absent person.

تفكر tèfèkkyur, *s. a.* A thinking, pondering, turning over in one's mind; ا—, —et, *v.n.* To think, to ponder.

تفنك tùfènk (tùfèk), *s. t.* A gun (not a cannon), musket, fowling-piece, rifle, carbine; طولدرمق—, —dòldurmak, *v.n.* To load a gun; اتمق—, —àtmak, *v.n.* To fire off a gun; اوتفنكى àv-tùfèghi, A fowling-piece; چفته تفنك chìftè-tùfèk, A double-barrelled gun; ششخانه لو تفنك shèsh-khānéli-tùfèk (*or* ششخانه shèsh-khānè *simply*), A rifle; اتلو تفنكى àtlì-tùfèghi, A

carbine; فتیلوتفنك fitilli-tùfèk, A match-lock; چاقمقلوتفنك chàkmaklì-tùfèk, A flint musket, &c.; اجزالوتفنك èjzālì-tùfèk, A percussion gun; تیموری—, —dèmiri, A gun-barrel; قونداغی—, — kùndàghi, A gunstock; چاقمغی—, —chàkmaghi, A gun-lock; چبوغی—, —chìbughu, A ramrod; تفنكجی tùfèkji, *s. t.* A musketeer; an infantry soldier; a soldier on police duty; a kind of irregular police soldier; a kind of rural police soldier; a marine (*called also more especially* بحریه تفنكجیسی bàhrìyyé-tùfèkjissi, *a naval musketeer*); a gunsmith.

تفوق tèfèvvuk, *s. a.* Superiority over another.

تفوّل tèfè''ul, *s. a.* The drawing an augury; an appeal to the *sortes Virgilianæ*; ا—, —et, *v.a.* To take (any conclusion) from an omen or an augury; to appeal to the *sortes Virgilianæ*.

تفوه tèfèvvuh, *s. a.* An uttering from the mouth; ا—, —et, *v.a.* To utter, mention.

تفویض tèfvīz, *s. a.* A dispensing, (favours, honours, &c.); ا—, —et, *v.a.* To dispense, confer (honours, &c., upon a person).

تفهم tèfèhhum, *s. a.* A comprehending, understanding; ا—, —et, *v.a.* To comprehend, to understand.

تفهیم tèfhīm, *s. a.* An explaining, giving to understand, causing to be comprehended; ا—, —et, *v.a.* To explain, to cause (a person) to understand (something).

تقاص tàkāsss, *s. a.* A mutual exercise of the law of reprisal (*lex talionis*); a mutual exchange of employment or the like.

تقاضا (*for* تقاضی) tàkāzà, *s. a.* A dunning, an importuning, a worrying for any thing due.

تقاطع tàkātu'', *s. a.* Intersection.

تقاعد tàkā''ud, *s. a.* The state of an old servant pensioned off; the pensioning off of old servants; ا—, —et, *v.a.* To pension off, to

dismiss from service with a pension.

تقبیح tàkbīh, *s. a.* A looking upon and stigmatizing as bad and improper; ا—, —et, *v.a.* To stigmatize as bad and improper.

تقبیل tàkbīl, *s. a.* A kissing in respect; ا—, —et, *v.a.* To kiss in respect.

تقدس tàkàddéssé; *int, a.* May (He) be glorified and hallowed! حق تعالی وتقدس Hàkk-tà"āla-vè-tàkàddéssé, God, may He be glorified and hallowed!

تقدم tàkàddum, *s. a.* A taking precedence; ا—, —et, *v.n.* To take precedence.

تقدیر tàkdīr, *s. a.* The Divine predestination or fore-knowledge of events; an appreciation of worth or value; the supposing or understanding any word implied in a sentence; a supposition, not arbitrary but implied; a case supposed by implication; ا—, —et, *v.a.* To appreciate the worth, to value highly; تقدیرتدبیری بوزار tàkdīr-tèdbīri-bòzar, The Divine prescience overrules the counsels of man; بوتقدیردہ bù-tàkdīrda, In this case; تقدمی تقدیرندہ tàkàddumu-tàkdīrinda, In the case of his taking the precedence; تقدیرجہ tàkdīrja, *ad. t.* According to the supposition in the case.

تقدیس tàkdīss, *s. a.* A consecrating, making holy.

تقدیم tàkdīm, *s. a.* A bringing forward; a causing to precede; a presenting; ا—, —et, *v.n.* To present, lay before.

تقرب tàkàrrub, *s. a.* A drawing nigh, approaching; a being near; ا—, —et, *v.n.* To approach, to draw near.

تقریب tàkrīb, *s. a.* A means, a consideration; برتقریب ایلہ bìr-tàkrīb-ila, *ad. t.* Somehow or other; بوتقریب ایلہ bù-tàkrīb-ila, By these means, through this consideration; تقریبا tàkrība, *ad. a.* About, approximatively.

تقریر tàkrīr, *s. a.* A making permanent and stable, an establishing;

a formal declaration, an affidavit; an official report or diplomatic note; ا—, —et, *v.a.* To establish; to declare, depone; to represent in an official note or report.

تقريض tàkrīz, *s. a.* A peculiar kind of approbatory criticism of any book by a person supposed to be an excellent judge of the subject, and which is always prefixed to the work to which it relates; ا—, —et, *v.a.* To approve (a book in this peculiar critical form).

تقسيم tàksīm, *s. a.* A dividing; division; a division; a mark of division; the arithmetical rule of division; ا—, —et, *v.a.* To divide.

تقصير tàksīr, *s. a.* A making short or shorter; a short-coming, failing, fault; ا—, —et, *v.a.* To shorten; —, *v.n.* To fail in point of duty; تقصيرات tàksīrāt, *s. pl. a.* Faults, failings.

تقطر tàkàttur, *s. a.* A dripping, falling by drops; ا—, —et, *v.n.* To fall by drops.

تقطير tàktīr, *s. a.* A distillation; a causing to fall by drops; ا—, —et, *v.a.* To distil; to cause to fall by drops.

تقطيع tàktī", *s. a.* A cutting in pieces; a scanning (verses); ا—, —et, *v.a.* To cut in pieces; to scan (verses).

تقلدامق tàkìldamak, (*aor.* تقلدار tàkìldar), *v.n.* To make a noise (by one thing striking against another, as a loose thing in a box on a porter's back).

تقلاق tàklak, *s. t.* A turning head over heels; قيلق—, —kìlmak, *v.n.* To tumble, to turn head over heels; براقچه‌ديه‌بيك‌تقلاق‌قيلار bìr-àkcha*ya*-bìn*g*-tàklak-kìlar, He does, will, would tumble over head and heels a thousand times for one farthing; *i.e.* he is a mean, sordid fellow.

تقليد tàklīd, *s. a.* A placing round one's own neck like a necklace, or over one shoulder as a baldric; a becoming obedient to,

following, imitating; an imitation; a mimicking; ا—, —et, *v.a.* To imitate, to mimic; to follow and obey; سيف—, tàklīdi-sèyf, The investiture with the sword (the parallel ceremony to crowning the Sultan).

تقليل tàklil, *s. a.* A lessening in number or quantity.

تقوا (*for* تقوى) tàkwà, *s. a.* The fear of God, piety.

تقويت tàkvìyyèt, *s. a.* A strengthening; ا—, —et, *v.a. and* ويرمك—, vèrmek, *v.a.* To strengthen; بولق—, —bùlmak, *v.n.* To become strengthened.

تقويم tàkvīm, *s. a.* A making straight or upright; a setting in order; an almanack; ا—, —et, *v.a.* To make straight or upright; to set in order, arrange properly; to rectify.

تقيد tàkàyyud, *s. a.* An employing one's whole attention, taking great care and pains; ا—, —et, *v.n.* To take great care and pains.

تقيه tàkyé, *s. t.* A small linen cap worn under the turban.

تك tèk, *a. t.* Odd (not even); quiet (alone, to one's self); دورمق—, —dùrmak, To be quiet, keep still, keep one's self to one's self; —, *ad. t.* Merely, only, but once; تك تك tèk-tùk, *ad. t.* Now and then; here and there one; —, *s. p.* A running about.

تكابر tèkyābur, *s. a.* Pride, a being puffed up.

تكاثر tèkyāssur, *s. a.* An increasing in number, becoming numerous.

تكاسل tèkyāssul, *s. a.* Negligence.

تكاليف tèkyālīf, *s. pl. a.* (*of* تكليف), Government dues, taxes; propositions, proposals.

تكبر tèkèbbur, *s. a.* Pride.

تكبير tèkbīr, *s. a.* A making great; a saying الله اكبر Allāhu-èkbèr! God is very great.

تكثير tèksīr, *s. a.* A making numerous; ا—, —et, *v.a.* To make numerous, increase the number of.

تكدير tèkdīr, *s. a.* A reprimanding, a causing grief; ا—, —et, *v.a.*

To reprimand; to cause grief, to hurt one's feelings.

تكذيب tèkzīb, *s. a.* A contradicting flatly, telling one he lies; ا—, —et, *v.a.* To contradict flatly.

تكر tèkir, *s. t.* The red mullet; —, tèkɛr, *s. t.* A wheel.

تكرار tèkrār, *s. a.* A repetition; —, *ad. t.* Again, anew, once more; ا—, —et, *and* تكرارلمق tèkrārlamak (*aor.* تكرارلار tèkrārlar), *v.a.* To repeat, do or say again; بتكرار—, —bé-tèkrār, *ad. p.* Again and again.

تكرك tèghèrk, *s. p.* Hail.

تكرلنمك tèkɛrlɛnmek (*aor.* تكرلنور tèkɛrlénir), *v.n.* To roll over and over; to fall down and roll.

تكرى tàngri, *s. t.* God.

تكرير tékrīr, *s. a.* A repeating, doing again.

تكريم tèkrīm, *s. a.* A shewing honour and respect.

تكسر tèkèssur, *s. a.* A being broken or damaged.

تكسنمك tìksinmek (*aor.* تكسنور tìksinir), *v.n.* To loathe, feel a disgust at, an aversion for.

تكفل tèkèffel, *s. a.* A standing surety, making one's self responsible, standing bail; ا—, —et, *v.n.* To stand surety, stand bail, be answerable, make one's self responsible.

تكفور tèkfūr (tèkir), *s. t.* (*Greek* τοῦ Κυρίου), The Greek Emperor of old.

تكفين tèkfīn, *s. a.* A wrapping in a winding-sheet; ا—, —et, *v.a.* To wrap in a winding-sheet.

تكلتى tè*gh*elti (tèlti), *s. t.* The straps behind the saddle with which a cloak, &c., may be bound.

تكلف tèkèlluf, *s. a.* Expensive and ceremonious observances, preparations, or decorations; تكلفلو tèkèlluflu, *a. t.* Sumptuous.

تكلم tèkèllum, *s. a.* A speaking, conversing; ا—, —et, To speak, talk.

تكليف tèklīf, *s. a.* The making a proposal, proposing; a proposal; the casting any charge or duty (upon one); a tax, a due, an impost; ceremony, ceremonious

behaviour; ا—, —et, *v.a.* To propose; to offer; to cast (any duty) upon (some one); خام— khām—, An unduly-weighed proposal; تكليفسز tèklīfsiz, *a.* & *ad. t.* Without ceremony.

تكمه tèkmé, *s. t.* A kick; اتمق—, —àtmak, *v.n.* To kick, give a kick.

تكميل tèkmīl, *s. a.* A making complete, perfecting; —, *a. t.* Finished; complete; ا—, —et, *v.a.* To finish, perfect, complete.

تكنه tèknė, *s. t.* A trough; a washing tray; the hull of a ship; a ship.

تكوين tèkvīn, *s. a.* A calling into existence, creating.

تكه tèkė, *s. t.* A he-goat; a shrimp, [a prawn.

تكيه tèkyė, *s. a.* A convent of dervishes, an asylum, place of repose.

تل tèl, *s. t.* A thread; a wire; a rope-yarn; شماتةتلى shàmata-tèli, Tinsel.

تلاتين tèlātīn, *s. t.* Russia leather.

تلاش tèlash, *s. t.* A fuss; a hurry; ا—, —et, *v.n.* To make a fuss, be alarmed. [in a fuss.

تلاشى tèlāshī, *s. a.* A being alarmed,

تلاطم tèlātum, *s. a.* The heaving of the waves.

تلافى tèlāfi, *s. a.* A making up (for lost time or opportunity).

تلاقى tèlāki, *s. a.* The mutual meeting of two or more.

تلامذه tèlāmizė, *s. pl. a.* (*of* تلميذ tèlmīz), Disciples, pupils.

تلاوت tìlāvet, *s. a.* The decorous reading aloud or intoning of a holy book. [apparel.

تلبس tèlèbbuss, *s. a.* A wearing (of

تلبيس tèlbīss, *s. a.* Fraud, deceit, lies.

تلخ tèlkh, *a. p.* Bitter.

تلخيص tèlkhīss, *s. a.* The customary report laid by the grand vizier before the Sultan daily on current affairs.

تلذذ tèlèzzuz, *s. a.* A being pleased in point of taste, an enjoying; ا—, —et, *v.n.* To be pleased, to enjoy.

تلطف tèlàttuf, *s. a.* A manifestation of kindness, friendship, and favour.

تلطيف tàltīf, *s. a.* (A superior's) making (some one) feel that he is an object of favour, a treating with marked kindness and condescension.

تلف tèlef, *s. a.* A wasting; a killing; ا—, —et, *v.a.* To waste; to kill.

تلفظ tèlàffuz, *s. a.* A pronouncing; pronunciation; ا—, —et, *v.a.* To pronounce. [name or title.

تلقيب tèlkīb, *s. a.* The giving a

تلقيح tèlkīh, *s. a.* An inoculating, *or* vaccinating.

تلقين tèlkīn, *s. a.* An instructing or prompting *vivâ voce* (especially as done to the dead, when first buried, by an imam, on the subjects of their creed); ا—, —et, *v.a.* To explain or communicate *vivâ voce, or* generally.

تلكى tilki, *s. t.* A fox. [pupil.

تلميذ tèlmīz, *s. a.* A student, scholar,

تلوث tèlèvvuss, *s. a.* A becoming soiled, polluted.

تلون tèlèvvun, *s. a.* Capriciousness or inconstancy of disposition, versatility of character.

تلوه tèlvé, *s. t.* Grounds, dregs, sediment.

تلويث tèlvīss, *s. a.* A soiling, polluting; ا—, —et, *v.a.* To soil, pollute.

تليين tèlyīn, *s. a.* A softening, emolliating; a loosening (the bowels); ا—, —et, *v.a.* To soften, emolliate; to loosen (the bowels).

تم tèmma, *3rd. pers. sing. pret. a.* It was finished (the *Finis* of eastern books).

تمارض tèmāruz, *s.a.* A feigning sickness; ا—, —et, *v.n.* To feign sickness.

تماس tèmāsss, *s. a.* A mutual contact; ا—, —et, *v.n.* To touch each other.

تماشا tèmāshā (tà—), *s. a.* A sightseeing, surveying, viewing (any spectacle) on a promenade.

تمام tàmām, *s. a.* A being complete, completed, finished; a being correct, right, just, accurate; a state of completeness; the arriving at completion; the com-

plement (of any trigonometrical quantity); —, *a. t.* Complete; finished; correct, accurate, right; —, *int. t.* That's right! I dare say! تماماً tàmāman, *ad. a.* Completely, entirely; تمامی tàmāmī, *a. a.* Relating to completeness; حساب تمامی وتفاضلی hìssābi-tàmāmī-vè-tèfāzulī, The integral and differential calculus. [inclination.

تمايل tèmāyul, *s. a.* A leaning, an

تمتع tèmèttu", *s. a.* A deriving some pecuniary or equivalent profit or advantage from the possession of any thing.

تمثال tìmsāl, *s. a.* A figure, comparison; a representation; a drawing or statue.

تمثيل tèmsīl, *s. a.* The comparing or likening (one thing to another); a comparison; an illustrating by comparison or by an example; ا—, —et, *v.a.* To liken; to illustrate by comparison or example.

تمجيد tèmjīd, *s. a.* An acknowledging as most glorious, a glorifying; a special prayer of praise sung at early dawn from the minarets; ا—, —et, *v.a.* To glorify, attribute glory to; وقتی —, —wàkti, The time of earliest dawn.

تمدن tèmèddun, *s. a.* Settling in a town; ا—ه —et, *v.n.* To settle (in a town).

تمديد tèmdīd, *s. a.* A making extensive or extended in space or time; ا—, —et, *v.a.* To extend.

تمر tèmr, *s. a.* A date (fruit); هند —, tèmri-hìnd (dèmir-hìnd), *or* هندی —, tèmri-hìndī, (The Indian date) A tamarind.

تمرد tèmèrrud, *s. a.* Obstinacy, stiff-neckedness; rebellion; wickedness. [ing.

تمزيق tèmzīk, *s. a.* A tearing, rend-

تمساح tìmsāh, *s. a.* A crocodile.

تمسك tèmèsssuk, *s. a.* A keeping fast hold, not quitting one's grasp; a document; a title-deed; a promissory note.

تمشيت tèmshìyyèt, *s. a.* A causing to move on, a giving motion; ا—, —et, *v.a.* To cause to make pro-

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gress, to push forward (affairs).

تمغا (dàmgha), *s. t.* A stamp; a mark made by a stamp; تمغالو dàmghalı̀, *a. t.* Stamped, bearing a stamp mark; —اورمق, dàmgha-wùrmak, *v.n.* To stamp, mark with a stamp.

تمكن tèmèkkyun, *s. a.* The becoming fixed or resident.

تمكين tèmkīn, *s. a.* A making fixed or resident; a being dignified in rank or demeanor.

تمل tèmel, *s. a.* A foundation; تملالو tèmèlli, *a.t.* Having a foundation; founded, grounded; permanent.

تمليك tèmlīk, *s. a.* A causing (any thing) to belong (to some one); ا—, —et, *v.a.* To cause to belong (to some one).

تمنا (*for* تمنى) tèmènnà, *s. a.* A begging, praying for, entreating for (some favour); a salutation of thanks or respect, consisting in carrying the inner portion of the fingers, joined together, to the lips, kissing them, and then carrying them to the top of the forehead or head; ا—, —et, *v.n.* To salute in this fashion; تمنى ا tèmènni-et, *v.a.* To beg, pray, or entreat for (some favour).

تموج tèmèvvuj, *s. a.* A rising in waves.

تموز tèmmuz, *s.a.* The Syro-Roman [month of July.

تمهيد tèmhīd, *s. a.* A making the foundations broad and solid; ا—, —et, *v.a.* To establish on broad and solid foundations.

تمهير tèmhīr, *s. a.* A sealing; ا—, —et, *v.a.* To seal.

تميز tèmiz, *a. t.* Clean; pure; honourable, respectable, estimable, loveable; good; desirable; considerable; ا—, —et, تميزلمك tèmizlémek, *v.a.* To clean; to clean up; تميزلك tèmizlik, *s. t.* Cleanness; purity; cleanliness; —, tèmèyyuz, *s. a.* A becoming distinguished; distinction.

تميز tèmyīz, *s. a.* A distinguishing; ا—, —et, *v.a.* To distinguish, see or point out a distinction, make a distinction.

تن tèn, *s. p.* The body.

تناسب tènāssub, *s. a.* The being in mutual proportion; gracefulness of proportion.

تناسخ tènāssukh, *s. a.* The transformation of bodies, or transmigration of souls, metempsychosis.

تناسل tènāssul, *s. a.* A generating one another, or being generated one from another; —الت āléti—, The organ of generation.

تناقض tènākuz, *s. a.* A mutually contradicting and destroying the validity of each other.

تناوب tènāvub, *s. a.* A doing things by turns, alternating.

تناول tènāvul, *s. a.* A taking, partaking, eating; ا—, —et, *v.a.* To eat.

تنباکو *or* تنبکی tùnbéki, *s. t.* Persian tobacco, used for smoking through water.

تنبل tènbel, *a. t.* Lazy, slothful.

تنبه tènèbbuh, *s. a.* The being aroused to attention and carefulness.

تنبیه tènbīh, *s. a.* The calling to attention; a giving orders; issuing injunctions or proclamations; a public notice, injunction, or proclamation; a *nota bene* in a book; ا—, —et, *v.a.* To recommend or give orders to (a person) to do or leave undone something. [ing.

تنته tènta, *s. t.* (*Italian*), An awn-

تنجره tènjéré, *s. t.* A saucepan.

تنجیس tènjīss, *s. a.* A making foul, impure, or unclean; ا—, —et, *v.a.* To make unclean. [violent.

تند tùnd, *a. p.* Swift, impetuous,

تنزل tènèzzul, *s. a.* A condescending; condescension; ا—, —et, *v.n.* To condescend.

تنزه tènèzzuh, *s. a.* A being exempt, free from; —, tènèzzéhé! He (God) is free and exempt (from any defect)!

تنزیل tènzīl, *s. a.* A reducing in height, degree, or quantity; a subtracting; the Kur'an; ا—, —et, *v.a.* To reduce in height, degree, or quantity; to subtract.

تنسوخ tènsùkh, *s. t.* Amulets or stamped cakes of odoriferous

paste, used for making bracelets, brooches, &c.

تنسم tènèsssum, *s. a.* A gentle blowing or breathing of wind.

تنسيب tènsīb, *s. a.* A deeming fit and proper, approving; ا—, —et, *v.a.* To deem fit and proper, to approve.

تنسيق tènsīk, *s. a.* A ranging in regular order; ا—, —et, *v.a.* To range in order; تنسيقات عسكريه tènsīkāti-"àsskèrìyyé, The new regulations for the army as to time of service, recruiting, pensions, pay, promotion, &c.

تنصيف tànsīf, *s. a.* A dividing into two equal portions; ا—, —et, *v.a.* To divide equally into two; to bisect.

تنظيف *tànzīf*, *s. a.* A cleaning, cleansing; ا—, —et, *v.a.* To clean, cleanse.

تنظيم *tànzīm*, *s. a.* A putting in order; ا—, —et, *v a.* To put in order. تنظيمات *tànzīmāt*, *s. pl. a.* The new regulations in financial, civil, criminal, and political affairs.

تنفر tènèffur, *s. a.* Aversion, avoiding from dislike.

تنفس tènèffuss, *s. a.* A breathing, respiration; a taking breathing time, reposing a short while for refreshment; ا—, —et, *v.n.* To breathe; to repose a little after labour.

تنفيذ tènfīz, *s. a.* The causing (any thing) to penetrate (into another); a giving effect (to commands), causing them to have weight and be respected; ا—, —et, *v.a.* To give effect, execute, or cause to be executed (orders).

تنفير tènfīr, *s. a.* The causing of fright or dislike, and so driving away.

تنقيح tènkīh, *s. a.* A revising and trimming up literary compositions, removing any obnoxious forms or expressions.

تنقيه tènkìyyé, *s. a.* A cleaning, cleansing; ا—, —et, *v.a.* To clean, cleanse.

تنك tènk *or* tèngh, *a. p.* Narrow, pinched or cooped up.

تنكار tènékyār, *s. t.* Borax(?)

تنكرى tànghri, *s. t.* God.

تنكناى tènknāy, *s. p.* A narrow, close place; تنكناى دنيا tènknāyi-dùnyà, The world, this nether vale.

تنكه tènéké, *s. t.* Tin in sheets; any vessel of tin; —صارى, sàri—, Sheet-brass.

تنكيل tènkīl, *s. a.* A punishing, chastising, putting down.

تنميق tènmīk, *s. a.* A writing down, inditing; ا—, —et, *v.a.* To write, pen, indite. [grow, to flourish.

تنميه tènmìyyé, *s. a.* A causing to

تنور tènnūr (tàndir), *s. a.* An oven, or hole dug in the ground and used as an oven; an eastern arrangement of a pan of charcoal placed under a small table and covered with a large carpet or quilt which hangs to the ground and confines the warmth, so that, when sitting round this table, the legs and feet are kept warm.

تنوير tènvīr, *s. a.* A making bright, luminous, light; ا—, —et, *v.a.* To illuminate, light up.

تنوين tènvin, *s. a.* The addition of a letter *n* at the end of the word in pronouncing Arabic nouns, which is denoted by doubling any one of the three vowel points; thus كتابٌ is read kìtābun, كتابٍ kìtābin, and كتاباً kìtāban, the third case generally requiring the addition of an ا as well as the double vowel-point. The first form is never used in Turkish; the second is seldom used, and then generally in the case of an indefinite noun feminine ending in ت or ئه, and preceded by a preposition, when, to denote this peculiar pronunciation, the ت or ئه is converted into ئة, as in على خفية "àla-khùfyétin. The third form is very frequently used in Turkish, and by it a noun or adjective of Arabic origin becomes converted into a Turkish adverb. In the case of nouns feminine ending in ت or ه, these letters become changed

into ĕ, the distinction between this form and the second being, that here the noun is not preceded by a preposition. Ex. امانة èmānétɛn, On trust.

تنها tènha, *a. p.* Solitary; alone; —, *s. p.* Solitude.

توابع tèwābi", *s. pl. a.* (*of* تابعه tābi"*a*), Dependent things or persons.

تواتر tèwātur, *s. a.* Public rumour, notoriety; ا—, —et, *v.a.* To publish abroad by mentioning to one person after another.

توارث tèvāruss, *s. a.* A succeeding to possession by inheritance.

توارد tèwārud, *s. a.* An arriving; a successive arriving; ا—, —et, *v.a.* To arrive.

تواريخ tèwārīkh, *s. pl. a.* (*of* تاريخ tārīkh), Histories, chronicles; dates; chronograms.

تواضع tèwāzu", *s.a.* Humility.

توافق tèwāfuk, *s. a.* A coinciding with, an agreeing with.

توالى tèwāli, *s. a.* A succeeding, following one another; على التوالى "àlé-'t-tèwāli, *ad.a.* Successively, in succession.

توأم tèv'àm, *s. a.* A twin; بصرت توأم nùssret-tèv'àm, *a. p.* Which is the twin-brother of victory, *i.e.* victorious.

توان tèwān, *s. p.* Power, strength, might.

توانا tèwānā, *a. p.* Strong, powerful; توانايى tèwānāyī, *s. p.* Strength.

توانكر tùwānghèr, *s. p.* A rich man.

توبره tòbra (tòrba), *s. t.* A bag.

توبه tèvbɛ́ (tùbɛ́), *s. a.* A renunciation (of any particular sin), vow of renunciation so as never to do it again; ا—, —et, *v.n.* To renounce sin, to vow renunciation; توبه اولسون tùbɛ́-òlsun, توبه لر اولسون tùbɛ́lɛr-òlsun! May it be a vow! I repent me of it! I am sorry for it, and will never do it again; توبه لو tùbɛ́li, *a. t.* Who has made a vow of renunciation.

توبيخ tèvbīkh, *s. a.* A finding fault with, reproaching, blaming; ا—, —et, *v.a.* To blame, reproach.

توت tùt, *s. a.* A mulberry, white

mulberry; قره‌توت kāra-tùt, *s. t.* A black mulberry.

توتسی tùtsu, *s. t.* A fumigation; توتسیلمك —, —vèrmek, *v.n.* توتسیلمك tùtsulémek, *v.a.* To fumigate.

توتمك tùtmek (*aor.* توتر tùter), To smoke, to give out smoke.

توتون *or* توتون tùtun, *s. t.* Tobacco; smoke.

توتیا tùtya, *s. a.* A fabulous mineral, a kind of philosopher's stone, but said also to be good for the eyes; —, *s. t.* Zinc, zinc ore.

توثیق tèvsīk, *s. a.* Confirming, ratifying; —, —et, *v.a.* To confirm, ratify.

توج tòj (tònj), *s. t.* Bronze, gun-[metal.

توجه tèvèjjuh, *s. a.* A turning the face, attention, or favour towards any object; —, —et, *v.n.* To turn the face, prepare to advance towards; توجهات tèvèjjuhāt, *s. pl. a.* Favours, indications of favour.

توجیه tèvjīh, *s. a.* A turning (any thing) towards (any object), a pointing, directing; a conferring (any office); —, —et, *v.a.* To turn (any thing) in a certain direction, point, direct; to give, confer (an office or dignity); توجیهات tèvjīhāt, *s. pl. a.* New appointments to office or dignity by the sovereign, and mentioned in the gazette.

توحید tèvhīd, *s. a.* A declaration of a belief in the unity of God.

تودہ tūdé, *s. p.* A heap, hill.

تودیع tèvdī", *s. a.* A consigning (any thing) to the care or custody (of some one), a depositing for safe keeping; —, —et, *v.a.* To consign, deposit.

تورات tèvrāt, *s. a.* The Pentateuch of Moses.

توربه tòrba, *s. t.* A bag.

توربی tùrpu, *s. t.* A rasp; توربیلمك tùrpulémek, *v.a.* To rasp.

تورەمك tùrémek (*aor.* تورر tùrer), *v.n.* To breed and increase and multiply in a prolific manner; تورتمك tùretmek, *v.a.* To cause to breed greatly.

توریث tèvrīss, *s. a.* A causing to [inherit.

توز tòz, *s. t.* Powder; dust; —,

a. t. Dusty ; توزاتمق tòzatmak (*aor.* توزادر tòzadır), *v.n.* To make a dust, raise a dust ; توزلق tòzluk, *s. t.* Gaiters.

توزيع tèvzī", *s. a.* A distributing ; distribution ; ا—, —et, *v.a.* To distribute.

توسط tèwàssut, *s. a.* A being, going, or coming between ; intervention ; mediation ; ا—, —et, *v.n.* To go or come between ; to intervene ; to mediate.

توسل tèvèsssul, *s. a.* A drawing nigh (unto God). [charger.

توسن tèvsèn, *s. a.* A steed, horse,

توسيخ tèvsīkh, *s.a.* A making filthy.

توسيع tèvsī", *s.a.* A making wide or wider, a widening, making spacious ; ا—, —et, *v. a.* To enlarge, widen, make spacious.

توشه tūshé, *s. p.* Provisions.

توشيح tèvshīh, *s. a.* An ornamenting with a band of any kind, or with lines of writing.

توصيه tàvsìyyé, *s. a.* A recommendation ; a letter of recommendation ; a recommending ; ا—, —et, *v.a.* To recommend (a person).

توصيف tàvsīf, *s. a.* A describing, mentioning the qualities ; mentioning the good qualities, praising ; ا—, —et, *s. a.* To describe ; to praise.

توصيل tàvsīl, *s. a.* A causing (one thing) to reach or join (to another).

توطن tèwàttun, *s. a.* The settling one's self in a place, and making it one's home and country ; ا—, —et, *v.n.* To settle (in a country).

توغ tùgh, *s.t.* The special kind of banner or insignia (*tail*) of a pasha in the old system, as the fasces were of the lictors in Rome, or the spurs of a knight with us. There were one, two, or three of these (*tails*) given to pashas according to rank, the greater number to the higher functionary.

توغل tèvàghghul, *s. a.* The busying one's self seriously (with any thing) as a study or occupation.

توفير tèvfīr, *s. a.* A making nume-

rous; |—, —et, *v.a.* To increase numerously.

توفيق tèvfīk, *s. a.* The making (one thing) accord (with another); God's favour by which He makes success attend upon endeavours, or endeavours and wishes accord with His prescient resolves; |—, —et, *v.a.* To make (one thing) agree (with another); الله توفيق ويرسون àllāh-tèvfīk-vèrsin! May God grant you (*or* him) success!

توق tòk, *a. t.* Full, satiated (the stomach); قارنم توق kàrnım-tòk, My belly is full, I am not hungry; كوزى توق ghyùzu-tòk, His eye is satiated, he is not covetous, he is as rich as he wishes to be.

توقع tèvàkku", *s. a.* Hoping, expecting.

توقف tèvàkkuf, *s. a.* A stopping, staying, halting, tarrying, lingering; a waiting for, being dependent on; |—, —et, *v.n.* To stop, rest, stay; to wait for, or be dependent on.

توقير tèvkīr, *s. a.* An honouring, treating with respect; |—, —et, *v.a.* To treat with great respect and consideration.

توقيع tèvkī", *s. a.* The cypher of the Sultan, called also طغرا tùghra (q. v.) and نشان nìshān; the imperial letters-patent or rescript (called also فرمان fèrmān) bearing this cypher; توقيعى tèvkī"ī, *s. a.* An officer of state, called also نشانجى nìshānjı in old times, and طغراكش tùghra-kèsh at present, in whose office this cypher is apposed to muniments..

توقيف tèvkīf, *s. a.* An arresting, stopping, detention, causing to stop or stand still; |—, —et, *v.a.* To arrest, stop, hold, keep, detain.

توكرك tùkrık, *s. t.* Spittle.

توكرمك tùkyurmek (*aor.* توكرر tùkyurur), *v.a.* & *n.* To spit.

توكل tèvèkkyul, *s. a.* A depending upon and trusting in God for the working of His divine will in all our affairs; |—, —et, *v.a.* To trust entirely (in God); توكللو

(tèvékelli), *ad. t.* (*with a negative verb*) Without good reason.

توكيل tèvkīl, *s. a.* The appointing (some one) as one's agent; ا—, —et, *v.a.* To appoint agent.

تولد tèvèllud, *s. a.* A being born; ا—, —et, *v.n.* To be born.

توليت tèvlìyyèt, *s.a.* The appointing (some one) to certain offices.

تومار tòmār, *s. p.* A roll, scroll (of paper).

تومان tūmān, *s. p.* A body of ten thousand men, a legion; تومان پاچه tūman-pàcha, *a. t.* (Trowsers) having the legs very wide, and not fastened at bottom in any way; —, *ad. t.* (To be dressed) in loose, wide trowsers or drawers, *en négligé.*

تومباز tòmbàz, *s. t.* A pontoon.

توهم tèvèhhum, *s. a.* A doubting, surmising, or fearing.

توی tùy, *s. t.* A feather; a downy soft hair; down; قلم—, —kàlem, A hair pencil; قوش توی kùsh-tùyu, A bird's feather; feathers; دوه توی dèvé-tuyu, Camel's down; the colour of camel's down (resembling that of grated nutmeg); تويلو tùylu, *a. t.* Feathered; downy; hairy.

تهديد tèhdīd, *s. a.* A menacing, threatening, frightening; ا—, —et, *v.a.* To menace by words, threaten, try to frighten; to frighten.

تهذيب tèhzīb, *s. a.* A correcting, amending, beautifying; ا—, —et, *v.a.* To correct, amend, polish, beautify; اخلاق—, tèhzībi-àkhlāk, A correcting the defects of one's character or disposition.

تهلكه tèhlikè, *s. a.* Danger, peril; تهلكه يه صوقمق tèhlikéyé-sòkmak, To put in danger; تهلكه لو tèhlikéli, *a. t.* Dangerous.

تهليل tèhlīl, *s. a.* The utterance of the formula لا اله الا الله lā-ìlāha-illā-'llāh, *There is no god but God.*

تهمت tùhmet, *s. a.* A fault, a blameable action; تهمتلو tùhmetli, *a. t.* Culpable.

تهنيت tèhnìyyèt, تهنيه tèhnìyyé, *s.a.* A congratulating; congratula-

tions; ا—, —et, *v.a.* عرض‌تهنیه ا "àrzi-tèhniyé-et, *v.n.* To congratulate, offer congratulations.

تهور tèhèvvur, *s. a.* Impetuosity, inconsiderate violence.

تهی tèhi, *a. p.* Empty; vain, futile; تهی‌دست tèhi-dèsst, *a. p.* Empty-handed.

تهیه tèhìyyé, *s. a.* A preparing, making ready, disposing; ا—, —et, *v.a.* To prepare, dispose, make ready.

تهیج tèhyīj, *s. a.* A causing (dust) to get in motion and blow about.

تیر tīr, *s. p.* An arrow, a bolt; تیرکش tīr-kèsh, *s. p.* A quiver for arrows.

تیره tīré, *a. p.* Dark, gloomy; —, *s. t.* [Sewing cotton thread.

تیز tīz (tèz), *a. p.* Quick, swift; hasty; —, *ad. t.* Quickly, quick.

تیزاب tīzāb (kèzzàb-sùyu), *s. p.* Aquafortis, nitric acid.

تیزه tèyzé, *s. t.* A maternal aunt, mother's own sister.

تیشه tīshé, *s. p.* An axe, a hatchet.

تیغ tīgh, *s. p.* A sword; a dagger; a sun-beam; a pointed summit;

the long prow of a kayik.

تیقظ tèyàkkuz, *s. a.* A being awake and vigilant.

تیقن tèyàkkun, *s. a.* A knowing for certain, the acquiring a knowledge (of any fact) entirely void of doubt or uncertainty.

تیمار tīmār, *s. p.* The care and culture bestowed on any object, a tending (a sick person, a horse, a garden); a military fief in the now obsolete feudal system of Turkey, the value of which was under 20,000 (or 3000?) àkcha in the Doomsday Book of the empire, and the holder of which was held to go to the wars on horseback, equipped at his own expense on certain special contingencies arising; خانه—, tīmār-khānė, *s. p.* A mad-house.

تیمم tèyèmmum, *s. a.* The ceremonial act of ablution with the dry hands, when water cannot be had, merely touching some object with the open palm instead of taking up water.

تيمن tèyèmmun, *s. a.* A being the receptacle of good fortune and happiness; تيمناً tèyèmmun*an*, *ad. a.* Happily, fortunately.

تيمور tīmūr (dèmir), *s. t.* Iron; any iron instrument; an anchor; —اتمق, dèmir-àtm*ak*, *v.n.* To cast anchor; تيمورباش (dèmir)--bàsh, (Iron-head), The stock in trade of cattle, seed, and implements, belonging to a farm, and let with it; an old servant or pensioner. (This is the term which was applied to Charles XII. of Sweden, and meaning "*an established pensioner*," but translated by his biographers, "iron-headed" or "obstinate").

تيون tèyyūn, *s. t.* A squirrel.

تيها tèyhā! *int. t.* Lo yonder!

تيهو tīhū, *s. p.* A smallish grey partridge(?).

ث

ث sé *or* sā'i-mùssèllEss. (The three-pointed sā). Fifth letter of the Turkish alphabet, having the sharp value of s *or* ss in English. In Arabic it is properly of the sharp value of our *th* in *thin* (the θ of the Greek), but is generally pronounced as a *t* by the nations who speak Arabic. This has, however, no influence in Turkish. Its numeral value in chronograms, &c., is 500.

ثا sā, *s. a.* Name of the letter ث.

ثابت sābit, *a. a.* Fixed, firm, immoveable; proved, proven, demonstrated, incontrovertible; ثابته sābité, *s. a.* (*pl.* ثوابت sèwābit), A fixed star.

ثار (*for* ثأر sè'r) sār, *s. a.* Revenge, vengeance; —اخذ àkhz*i*-sār, The taking vengeance, using repri-

ثاقب sāk*i*b, *a. a.* Penetrating. [sals.

ثالث sāliss, *a. a.* The third; ثالثه sālissé, *s. a.* A third, ⅓ of a second; ثالثا sālissā, *ad. a.* Thirdly.

ثامن sāmin, *a. a.* The eighth; ثامنا sāminā, *ad. a.* Eighthly.

ثانى sāni, *a. a.* The second; ثانيه sānìyyé, *s. a.* A second, ⅓ of a minute; ثانيا sānìyyā, *ad. a.* Secondly.

ثبات sèbāt, *s. a.* Firmness, steadiness, immoveableness.

ثبت sèbt, *s. a.* A fixing; a writing down; l—, —et, *v.a.* To fix; to write down.

ثبوت sùbūt, *s. a.* A being incontrovertible, certainty in point of fact; ثبوتی sùbūtī, *a. a.* Affirmative, positive; صفات ثبوتیه sìfātì-sùbūtìyyé, The positive attributes (of God, as power, knowledge, will, &c.).

ثروت sèrvèt, *s.a.* Opulence, wealth.

ثریا sùrèyyā, *s. a.* The Pleiades.

ثغور sùghūr, *s. pl. a.* (*of* ثغر sàghr), Frontier towns, passes, and places by which an enemy may penetrate into the country.

ثقات sìkāt, *s. pl. a.* (*of* ثقة, *not used*), The faithful friends and companions (of Muhammed).

ثقب sàkb, *s. a.* A piercing, boring through or into; a hole pierced or bored; l—, —et, *v.a.* To pierce, to bore.

ثقلین sàkalèyn, *s. dual a. oblique case.* The two material worlds, or the two grosser races of intelligent and responsible creatures, mankind and genii, to both of whom Muhammed's mission was addressed, and from whence he is styled رسول الثقلین rèssūlu-'ss-sàkalèyn, The apostle of the two gross or material races.

ثقلت sìklet, *s. a.* Weight, heaviness; heaviness, oppression; gravity; ذاتیه—, sìkléti-zātìyyé, Specific gravity; ویرمك—, —vèrmek, *v.n.* To oppress one's spirits, worry, annoy.

ثقیل sàkīl, *a a.* Heavy, weighty, ponderous; oppressive, unpleasant; ugly, disagreeable, unbecoming, unseemly.

ثلاثا sèlāssā, *s. a.* Tuesday, the third [day of the week.

ثلاثی sùlāssī, *s. a.* The triliteral root of any congeries of co-derivative Arabic words.

ثلث sùlss, *s.a.* A third, a third part; ثلثان sùlsān, *s. dual a.* Two thirds.

ثلثه sèlāssé, *a. a.* Three; ثلثون sèlāssūn, *and* ثلثین sèlāssīn, *a. a.* Thirty.

ثلثی sùlussī (sùluss), *a. a.* A kind of Arabic handwriting, corresponding to our *large text.*

ثلج sèlj, *s. a.* Snow.

ثم sùmma, *c. a.* And then, and afterwards.

ثمان sèmān, *and* ثمانیه sèmānìyyɛ, *a. a.* Eight; ثمانون sèmānūn, *and* ثمانین sèmānīn, *a. a.* Eighty.

ثمرة sèmérɛ, *s. a.* Fruit; result, consequence.

ثمن sèmen, *s. a.* Price, value; —, sùmn, *s. a.* An eighth, eighth part.

ثمین sèmīn, *a. a.* Of price, valuable.

ثنا sènā, *s. a.* Praise; a praising; —, —et, *v. a.* To praise, speak well of.

ثواب sèwāb, *s. a.* A meritorious action in the sight of God; a reward or degree of merit attached to actions by God.

ثوب sèvb, *s. a.* A garment.

ثور sèvr, *s. a.* The sign Taurus.

ثیب sèyyib, *s. a.* (*fem.* ثیبه sèyyibɛ) *m.* & *f.* One who is no longer a virgin.

ج

ج jìm. Sixth letter of the Turkish alphabet, having the value of *j* in English, though sometimes acquiring the sound of *ch* in *church.* It has the numeral value of 3 in astronomical tables, and in chronograms; and in the dates of letters it is the sign of the month جمادی الاخر Jèmāzìyyu-'l-ākhir.

جا jā. In dates of letters this is an abbreviation of the name of the month جمادی الاول Jèmāzìyyu-'l-èvvɛl; —, *s. p.* Place, spot, station; جا بجا jā-bè-jā, *ad. p.* Here and there.

جابلوسی jābilūssī, *s. p.* Flattery, adulation.

جابی jābi, *s. a.* The collector of rents to property in mortmain.

جادو jādū, *and* جاذو jāzū (jàdi), *s. p.* A witch; a charmer; an old woman; a vampire (dead person supposed to rise from its grave by night and feed on the blood of living people); witchery.

جاده jāddɛ, *s. a.* A highway, public road.

جاذب jāzib, *a. a.* Attractive, at-

tracting; جاذبه jāzibé, *s. a.* Attractive power; attraction.

جار jār, *s. a.* A neighbour; —, jārr, *a. a.* Which draws, pulls; (a noun, particle, or preposition) which causes its dependent noun to be read with its last consonant followed by the vowel *i* or syllable *in*; —, *s. a.* A preposition, particle, or preceding noun in construction with a noun; —, *s. p.* A single whole shawl; a square shawl.

جاروب jārūb, *s. p.* A broom, besom; —زن, —zèn, *s. p.* A sweeper.

جاری jārī, *a. a.* Flowing, running (water, &c.); current (time, custom, &c.).

جاریه jārìyyé, *s. a.* A female slave, [a white female slave.

جاسوس jāssūss (shâshid), *s. a.* A spy.

جالب jālib, *a. a.* Which attracts, draws from a distance.

جالس jāliss, *s. a.* A seated person, one who is sitting.

جام jām (jâm), *s. p.* Glass; a drinking glass; a mirror; a telescope.

جامع jāmi", *a. a.* Which collects, assembles; which assembles and contains within itself; comprehensive, containing much; (a mosque) which has ceremoniously been consecrated, and may no more be converted to secular purposes; —, *s. a.* A public mosque; a collector or compiler of writings.

جامکان jāmékyān, *s. p.* The outer hall of a bath used for dressing and undressing.

جاموس jāmūss (jâmish), *s. a.* A buffalo.

جامه jāmé, *s. p.* Clothing, apparel; —شوی, jāmé-shūy, *s. p.* A washer of linen; linen itself, wash-linen; the washing of linen.

جان jān, *s. p.* The soul; the life; a soul, individual; جانم jānim! My soul! My life! My dear! My good fellow; My dear sir! &c.; جانم صیقلدی jānim-sìkìldi, My soul is oppressed; my feelings were hurt; I was sorry (for what occurred); I was tired and disgusted; جانسز jānsiz, *a. t.* Lifeless, inanimate; wanting in

animation; جان‌اتمق jān-àtmak, *v.n.* To give one's life (for a thing), throw it away; —چكشمك, —chèkishmek, *v.n.* To be in the agonies of death; —ويرمك, —vèrmek, *v.n.* To give life, animate; ازدل‌وجان èz-dìl-u-jān, *ad. p.* also جان‌وكوكلدن jān-u-ghyùnguldan, *ad. t.* With all (my, &c.) heart and soul; جان‌صيقلق jān-sìkilmak, *v.n.* To be weary at heart, to be vexed or sorry at heart (*with a pronoun affixed to* جان). [a mistress.

جانان jānān, *s.p.* The beloved object,

جانب jānib, *s. a.* A side; a direction; لين‌الجانب lèyyinu-'l-jānib, *a. a.* Kind, compassionate.

جانباز jānbāz (*jàmbàz*), *s. p.* (One who risks his life) A breaker of horses; a horse-dealer; a rope-dancer.

جانفس jānfèss (*jàmfèss*), *s. t.* Plain silk stuff, gros de Naples.

جانلنمق jānlanmak (*aor.* جانلنور jānlanìr), *v.n.* To come to life; to become lively.

جانور jānvār (*jànavàr*), *s. p.* An animal; a disagreeable or noxious animal; a pig, hog, swine.

جاود jāvid, جاويد jāvīd, جاودان jāvidān, جاويدان jāvīdān, جاودانه jāvidāné, جاويدانه jāvīdāné, جاودانى jāvidānī, *a. p.* Eternal.

جاه jāh, *s. p.* Rank, dignity.

جاهل jāhil, *a. a.* Ignorant; inexperienced in life; جاهليت jāhilìyyèt, *s. a.* The state of ignorance, the pre-Muhammedan pagan state of Arabia.

جاى jāy, *s.p.* A special spot, station.

جائز jā'iz, *a. a.* Licit, allowed, not improper, permissible; possible, probable, feasible. [place.

جايگاه jāy-ghyāh, *s. p.* A special

جايگير jāy-ghīr, *a. p.* Which occurs, takes place.

جبا jàba, *a. t.* Gratis, for nothing.

جبار jèbbār, *s.a.* A tyrant, oppressor; an excessively proud man; God, the curber of the proud and of oppressors. [Mountains.

جبال jìbāl, *s.pl. a.* (*of* جبل jèbel),

جبانت jèbānèt, *s. a.* Cowardice,

want of courage.

جبایت jìbāyet, *s. a.* The office and functions of collector of rents to property in mortmain.

جبخانه jèb-khānė́, *s. t.* A powder-magazine; gunpowder in store.

جبر jèbr, *s.a.* A constraining; force, constraint; a binding up (of broken or sprained bones); algebra; —, —et, *v.a.* To constrain, force; to bind up (broken bones); جبر ومقابله jèbr-u-mùkābélė́, Algebra; جبرًا jèbran, *ad. a.* By force, not willingly.

جبروت jèbérūt, *s.a.* God's quality of being the irresistible Ruler and Constrainer.

جبره jìbrė́, *s. t.* The lees of any fruit, &c., from which the juice has been drawn of.

جبل jèbel, *s. a.* A mountain.

جبلت jìbìllèt, *s. a.* Nature, character, disposition; جبلتسز jìbìllètsiz, *a. t.* Ungenerous, disagreeable in character. [thyst(?).

جبلقوم jèbèllakūm, *s. t.* The ame-

جبلی jèbéli, *a. a.* Pertaining to mountains; —, jìbìllī, *a. a.* Natural, inherent in one's nature.

جبن jùbn, *s. a.* Cowardice, want of courage.

جبندانلق jìbindanlík *and* جبنلك jìbinlik, *s. t.* A mosquito net.

جبه jèbė́, *s. p.* Arms, armour; —, jùbbè, *s.a.* A kind of light cloak; جبه‌لو jèbèli, *s. t.* A kind of irregular horse patrol; جبه‌جی jèbė́ji, *s. t.* A kind of soldier in the old system, who had charge of the spare arms, ammunition, tents, &c.; جبه‌خانه jèbė́-khānė́, An arsenal, armoury, store of warlike muniments; (also جبخانه jèb-khānė́), a powder-magazine; gunpowder in store.

جبهه jèbhė́, *s. a.* The forehead.

جبین jèbīn, *s. a.* The forehead; —سای, jèbīn-sāy, *a. p.* Who rubs his forehead (on the ground, &c., out of respect).

جثه jùssė́. *s. a.* The body; the size of body; جثه‌لو jùssė́li, *a. t.* Large-bodied.

جحیم jàhīm, *s. a.* Hell.

جد jèdd (*fem.* جده jèddė́), *s. a.* A

grandfather; a forefather, ancestor; اعلی—, jèddì-à"là, The most remote ancestor, origin of a family; اباعن جدن èbā-"ànjèddin, *ad. a.* (Through the father from the ancestors) from father to son; —, jìdd, *s. a.* A strenuous persevering effort, a real endeavour; جدی jìddī, *a. a.* Real, serious, not in fun or in mockery.

جدا jùdā, *a. p.* Separate, separated, divided, asunder.

جدار jìdār, *s. a.* A wall.

جدال jìdāl. *s. a.* A disputing, contesting; a fighting, quarrelling; battle.

جدری jùdérī, *s. a.* The small-pox; جدری بقری jùdérī"i-bàkarī, The cow-pox.

جدول jèdvEl, *s. a.* A canal; a mathematical or statistical table; —تختهسی, —tàkhtassi, *s. t.* A flat ruler.

جدی jèdi, *s. a.* The sign Capricorn; —, jùdèy, *s. a.* (diminutive), The pole-star.

جدید jèdīd, *a. a.* New.

جذب jèzb, *s. a.* An attracting; —ا, —et, *v.a.* To attract.

جذر jèzr, *a.* A root; an arithmetical root of a number; مربع—, jèzri-mùrèbbà", A square root; مکعب—, jèzri-mùkɣà" "àb, A cube root; دردنجی جذر dùrdinji-jèzr, A fourth root, &c., &c.; جذرتام jèzri-tāmm, A perfect root; اصم—, jèzri-àssàmm, A surd root.

جر jèrr, *s. a.* A drawing, pulling, training; a causing the last consonant of Arabic words to be pronounced with the vowel *i* or the syllable *in* after it; انثقال—, jèrri-èsskāl, The art or science of mechanics or of the power of moving heavy bodies.

جراح jèrrāh, *s. a.* A dresser of wounds ya surgeon.

جراحت jèrāhàt, *s.a.* A wound; a sore; pus, matter.

جرار jèrrār, *a. a.* Who ravishes, carries off booty, slaves, &c; bold, valorous; impudent, importunate; —, *s. a.* A brave warrior, adventurous soldier; an impudent beggar.

جربزی jèrbézé, *s. a.* Ready wit and

facility of argument, the gift of the gab.

جرح jèrh, *s. a.* A wounding; a controverting; —, jùrh, *s. a.* A wounding; a wound; |—, jèrh-et, *v.a.* To wound; to controvert; — —, jùrh-et, *v.a.* To wound; جرحه jùrh*a*, *s. a.* A wound.

جرع jèr", *s. a.* A drinking; |—, —et, *v.a.* To drink; جرعه jùr"*a*, *s. a.* A draught.

جرم jìrm, *s. a.* A body, solid body; size (of a body); —, jùrm, *s. a.* A fault, culpability; لاجرم la-jèrem, *ad. a.* Without fail, in any case.

جروف jùrūf, *s. t.* The scoriæ of metals.

جري jèrī, *a. a.* Brave, bold, adventurous.

جريان jèrèyān, *s. a.* A flowing; a being current; a happening, taking place; |—, —et, *v.n.* To flow; to be current; to happen, take place.

جرئت jùr'et, *s. a.* Boldness, courage, hardihood.

جريد jèrīd, *s. a.* A stick used as a dart in a peculiar kind of military exercise or game on horseback.

جريده jèrīdé, *s. a.* A register, roll, ledger.

جريمه jèrīmé, *s. a.* A fine paid for any misdemeanor.

جزء jùz', *s. a.* A part, portion; a small book of a few pages; a portion of twenty pages in a large written book, or of a sheet in a printed book; جزئي jùz'ī, *a. a.* Partial; small, insignificant; ارادهٔ جزئيه ìrādé'i-jùz'ìyyé, The partial free-will of man (which is but a portion of the ارادهٔ كليه ìrādé'i-kyùllìyyé, the universal will of God); ذكر جزو ارادهٔ كل zìkri-jùz'-vé-ìrādé'i-kyùll, The mention of a part instead of the whole, as *a sail* when we mean *a ship*.

جزا jèzā, *s. a.* Retribution; punishment; روز جزا rūzi-jèz*a*, The day of judgment; الله جزاسني ويرسون àllāh-jèzāss*ini*-vèrs*in*! May God give him retribution!

جزائر jèzā'ir, *s. pl. a.* (*of* جزيره jèzīré), Islands; Algiers in Barbary; —بحرسفيد, jèzā'iri-bàhri-

جزئی jùz'ī, *a. a.* Partial; trifling, insignificant; جزئیات jùz'ìyyāt, *s. pl. a.* Partial things; special sciences; trifles, insignificant things.

جزیه jìzyé, *s. a.* The special tax or tribute paid by non-Muslim subjects to a Muslim state for safety and protection. It is also called خراج khàrāj.

جزیره jèzīré, *s. a.* An island; جزیرةالعرب jèzīrétu-'l-"àrab, The Arabian peninsula.

جزیل jèzīl, *a. a.* Copious, abundant.

جسارت jèssāret, *s. a.* Valour, courage, boldness, hardihood; ا—, —et, *v.n.* To dare, to have the courage.

جسامت jèssāmèt, *s. a.* Great size of body; importance (of affairs) in respect of the vastness of the interests they affect.

جسبان jùssbān, *a. p.* Worthy, suitable, fitting, meet.

جست‌وجو jùsst-u-jū, *s. p.* A seeking, looking for; ا—, —et, *v.a.* To seek.

-sèfīd, The islands of the Grecian Archipelago; سبعه—, jèzā'iri-sèb"à, The seven Ionian islands.

جزدان jùzdān (jùzdànlìk), *s. p.* A portfolio; a pocket-book; a kind of book or thin cushion held in the hand under a sheet of paper when writing, so as to keep it flat and unbending. [water.

جزر jèzr, *s. a.* The ebb-tide, low

جزع jèz", *s. a.* A crying, lamenting.

جزم jèzm, *s. a.* A deciding in one's mind that a thing must be so and so, a deducing very positively (though still liable to mistake); the orthographical sign ◌̣—, which, placed over a consonant, shews that a syllable ends with that consonant, or that it is not followed by a vowel in the syllable; ا—, —et, *v.a.* To decide, deduce very positively.

جزو jùzv *or* جزء jùz' (*for* جز' jùz', *which see*); جزوی jùzvī, *for* جزئی (*see* جز' jùz'). [without a cover.

جزوه jèzvé, *s. t.* A small coffee-pot

جسد jèssed, *s. a.* The body (of man or animals).

جسر jìssr, *s. a.* A bridge; a viaduct; a causeway through a morass, or along the low banks of a river.

جسم jìssm. *s. a.* A body; a solid body; a mathematical solid figure. [material.

جسمانی jìssmānī, *a. a.* Corporeal;

جسور jèssūr, *a. a.* Brave, bold, valorous, courageous.

جسیم jèssīm, *a. a.* Large, great, vast; important.

جغرافیا jàghrāfiya, *s. t.* Geography.

جفا jèfā, *s. a.* Ill treatment, ill usage; جفاکار jèfā-k*y*ār, A cruel person.

جگر jì*gh*ER, *s. p.* The pluck; the liver; the lungs; —اق àk-jì*gh*ER, The lungs, lights; —قره kàra-jì*gh*ER, The liver; جگرجی jì*gh*ERji, A seller of plucks; a cat's-meat man; جگرم jì*gh*èrim! (My liver!) My darling! جگرکوشم jì*gh*ER-k*y*ùshém! (Corner of my liver!) My ducky darling!

جل jèlla, *int. a.* May He (*or* His name) be magnified! —jùll, *s. a.* The totality, or principal portion (of any thing); a horse-cloth.

جلا jìlā, *s. a.* A polishing, burnishing; polish; —, jèlā, *s. a.* Exile; —, —*et*, jìlā-et, *v.a.* —ویرمك, jìlā-vèrmek, *v.n.* To polish, burnish.

جلاب jèllāb, *s. a.* A factor who imports cattle or slaves from distant places. [headsman, hangman.

جلاد jèllād, *s. a.* An executioner,

جلادت jèlādèt, *s. a.* Bravery, intrepidity.

جلال jèlāl, *s. a.* Greatness, grandeur; a great passion; ذوالجلال zū-'l-jèlāl, God of greatness; جلاللنمق jèlāllanm*a*k, *v.n.* To get into a great passion. [ness.

جلالت jèlālèt, *s. a.* Human great-

جلب jèlb, *s. a.* A sending for and causing to come from a distance; importing; —, —et, *v.a.* To send for and cause to come or to be brought; to draw (any thing) towards one's self; — (*for* جلاب

jèllāb), jèleb, *s. a.* A drover of cattle or slaves, one who brings them from their native place to the place of sale.

جلد jìld, *s. a.* The hide of an animal; a volume; the binding of a book.

جلدلمك jìldlémek, *v.a.* To bind (a book); جلدلتمك jìldlɛtmek, *v.a. causal,* To cause (a book) to be bound, to give (it) to be bound.

جلسه jìlsé, *s. a.* A sitting, one interval of sitting.

جلق jìlk, *a. t.* Rotten (egg).

جلوس jùlūss, *s. a.* The accession of a sovereign to the throne; ا—, —et, *v.n.* To ascend the throne, become sovereign.

جلوه jìlvé, *s. a.* The airs, manners, coquetries, blandishments of beauties; the natural graces and beauties of various objects.

جلى jèlī, *a. a.* Conspicuous, patent; a kind of handwriting, something similar to that used in firmans called ديوانى dīwānī.

جليس jèlīss, *s. a.* A social companion, one who sits much with another.

جليل jèlīl, *a. a.* Great, grand.

جمم jèmm, *s. a.* A multitude; جم غفير jèmmi-ghāfīr, A great multitude.

جمادات jèmādāt, *s. pl. a.* (*of* جماد jèmād), Inanimate objects, the mineral world.

جمازى jèmāzī, *s. a.* Name of two consecutive lunar months in the Muhammedan year; one, called جمازى الاول jèmāzìyyu-'l-èvvɛl (The first Jemazi), is the fifth, and in the dates of letters is represented by the abbreviation حا (*for* جا); the other, named جمازى الاخر jèmāzìyyu-'l-ākhir (the latter Jemazi), is the sixth, and is represented in dates by ح (*for* ج).

جماع jìmā", *s. a.* Copulation, sexual intercourse; ا—, —et, *v.n.* To copulate, have sexual intercourse.

جماعت jèmā"at, *s. a.* A congregation.

جمال jèmāl, *s. a.* Severe beauty.

جماهير jèmāhīr, *s. pl. a.* (*of* جمهور

jùmhūr), Republics, commonwealths.

جمرهٔ jèmré, *s. a.* A live coal; an astronomical or meteorological term used to signify the infusion of vital heat into the elements in spring, or rather at the end of winter. According to the theory there are three jèmré; one, the infusion of heat into the air, occurs thirty days before the vernal equinox; the second, affecting the waters, seven days later; and the third, vivifying the earth, sixteen days before the equinox. They are said to fall into or upon their elements, as بوگون جمرهٔ هوایه دوشدی bù-gh*yun*-jèmré-h*à*wāy*a*-dùshdu, To-day the *vital heat* has fallen on the air.

جری jìmri, *s. t.* A miserable, avaricious fellow.

جمع jèm"*a*, *s. a.* A collecting together, aggregating; a collection, assembly, congregation; an adding up, adding together; addition in arithmetic; an adding something more; the plural number; ا—, —et, *v.a.* To collect, bring together; to add up, add together; to add something more; او—, —òl, *v.n.* To collect together, come together; اولنمق—, —òlunm*a*k, *v. p.* To be collected, brought together; صحیح—, jèm"*i*-sàhīh, The regular form of plural; مکسر—, jèm"*i*-mùkèssser, An irregular form of plural in Arabic nouns; الجمع—, jèm"u-'l-jèm", A plural of a plural (frequently used in Arabic words).

جمعه jùm"à, *s. a.* Friday, the Day of Congregation; ایرتسی—, —èrtéssi, Saturday, the morrow of the Day of Congregation.

جمعیت jèm"iyyèt, *s. a.* An assembly, a party; a state of tranquillity or collectedness (of mind).

جمله jùmlé, *s. a.* The whole, totality; a whole, a totality; all; a sentence, phrase, paragraph, proposition; a category, class; بالجمله bì-'l-jùmlé, *a. a.* All, every one;

جناب jènāb, *s. a.* Presence, dignity; a sense of pride and honour; a title of respect of universal signification, from Godhead, Majesty, Highness, Grace, Excellency, &c., down to simple Worship, Honour, and Respectability. In the case of God, and of all exalted personages of the Muslim hierarchy, this title precedes the word indicative of office; whereas, in cases of non-Muslim personages the title follows that word, or the mere name of the person (man or woman), and takes the pronominal affix of the third person, singular or plural according to the degree of respect shewn: there was, therefore, a combination of disrespect in the application of this title; or better, it should be considered as a compromise between national or sectarian pride and the natural kindly feelings entertained for friends; جناب حق jènāb*i*-hàkk, His Divine Ma-

فی الجمله fî-'l-jùmlé, *ad. a.* In a summary manner, concisely; بوجلهدن bù-jùmlédan, Of this class, in this category; جملة jùmlétɛn, *ad. a.* Totally, all, altogether; جلهسی jùmléssi, All of it; all of them.

جمهور jùmhūr, *s. a.* A republic; the commonwealth; anarchy; جمهوریت jùmhūrìyyèt, *s. a.* A republican form of government; anarchy.

جمیع jèmī", *s. a.* All, every one; جمیعاً jèmī"*a*n, *ad. a.* All together.

جمیل jèmīl, *a. a.* Beautiful, handsome.

جن jìnn, *s. a.* The Genii, a race of material intelligent beings, whose bodies are similar to the essence of fire or smoke; جنی jìnnī (ìjinni), One of the Genii; جن طائفهسی jìnn-tā'ifésși, The race of Genii; ایچنده جنلر طوپ اویناز ìchind*a*-jìnnlɛr-tòp-òynar, (The Genii play at bowls in it) It is quite empty and deserted (a house, &c.).

Magnanimous, high-principled, proud in honour.

جنابت jènābèt! *int. t.* You beast! you polluted fellow!

جناح jènāh, *s. a.* A wing; a wing of an army; جناحین jènāhèyn, *s. dual a.* The two wings.

جنازه jènāzé, *s. a.* A dead human body; a funeral.

جناس jìnāss, *s.a.* A double-entendre, play upon words.

جنایت jìnāyet, *s. a.* A trespass, offence; a trespassing; ا—, —et, *v.n.* To trespass (against).

جنب jènb, *s. a.* The side; ذات الجنب zātu-'l-jènb (sàtlijàn), The pleurisy.

جنبان jùnbān, *a. p.* Which moves, plays.

جنبز jìnbiz, جنبسترہ jìnbìsstra, *s. t.* Tweezers.

جنبش jùnbush, *s. a.* Motion, play; fun, amusement, play.

جنت jènnèt, *s.a.* Heaven, paradise; جنتمکان jènnet-mèkyān, *a. p.* Whose place is in paradise, the late (Sultan); —, jìnnet, *s. a.* Madness.

jesty the Essence of Truth; جنابرسالتپناهی jènābi-rèssālet-pènāhī, His Holiness the Refuge of the Apostolic office (Muhammed); جنابشهریاری jènābi-shèhriyārī; His Majesty the Sultan; جنابوکالتپناهی jènābi-vèkyālet-pènāhī, His Excellency the Refuge of the Lieutenancy (the grand vizier); انکلترہقرالیچهسی جنابلری ìnghiltèra-kràlichassi-jènāblari, Her Majesty the Queen of England; ایلچی بك جنابلری èlchi-bègh-jènāblari, His Excellency the Lord Ambassador; ارمنی پطریقی جنابلری èrméni-pàtriki-jènāblari, His Reverence the Armenian Patriarch; &c. &c. The Armenian practice of addressing people by this title followed by the pronominal affix of the second person is not used by the Turks, either among themselves or with people of other nationalities. (See حضرت hàzret) عالیجناب "ālī-jènāb, *a. p.*

جنحه jùnha, *s. a.* An offence, crime; —صاحبی, jùnha-sāhibi, A criminal, offender.

جند jùnd, *s. a.* A troop, body of [troops.

جندره jèndéré, *s. p.* A press for pressing.

جندی jìndi, *s. t.* A perfect military [horseman.

جنس jìnss, *s. a.* A genus, kind, sort; —, *a. t.* Of race, of blood.

جنك jènk, *s. p.* Battle; war; ا—, —et, *v.n.* To do battle, fight; جنكجی jènkji, *s. t.* A warrior, one skilful in war.

جنوب jènūb, *s. a.* The south; جنوبی jènūbī, *a. a.* South, southern.

جنود jùnūd, *s. pl. a.* (*of* جند jùnd), Bodies of troops.

جنون jùnūn, *s. a.* Madness.

جو jèv, *s. p.* Barley; —, jū, *a. p.* (*in composition*), Who seeks, looks for; —, jèvv, *s. a.* The vacant space (of air); جوسما jèvvi-sèmā, The vacant space of air towards the sky.

جواب jèwāb, *s. a.* An answer; ا—, —et, *v.a.* To say in answer; ویرمك—, jèwāb-vèrmek, *v.n.* To give an answer. [bourhood.

جوار jìwār, *s. a.* The vicinity, neigh-

جوارح jèwārih, *s. pl. a.* (*of* جارحه jāriha), Those members of the body with which necessities are supplied.

جواری jèwāri, *s. pl. a.* (*of* جاریه jārìyyé), Female slaves.

جواز jèwāz, *s. a.* Permission given; ویرمك—, —vèrmek, —كوسترمك, —ghyùsstermek, *v.n.* To give permission, to allow.

جوان jùwān, *s. p.* A young man, a youth; —بخت, —bàkht, *a. p.* Whose fortune or star is on the ascendant, like a young man's progress.

جوانمرد jùwānmèrd (jùmèrd), *a. p.* Generous, liberal.

جواهر jèwāhir, *s. pl. a.* (*of* جوهر jèvhèr), Jewels, precious stones; atoms; جواهرجی jèwāhirji, *s. t.* A dealer in precious stones, a [jeweller.

جوجه jùjé, *s. t.* A dwarf.

جود jūd, *s. a.* Goodness, kindness, beneficence. [cellence.

جودت jèvdèt, *s. a.* Goodness, ex-

جور jèvr, *s. a.* Unkind and unjust treatment, tyranny; ا—, —et, *v.n.* To treat tyrannically, unkindly, and unjustly.

جوز jèvz (jèviz), *s. a.* A walnut; walnut-tree wood; بوا—, jèvzi-bèvwà, *and* هندستان‌جوزی hìndisstān-jèvizi, A nutmeg; هندستان‌جوزی‌قبوغی hìndisstān-jèvizi-kàbu*ghu* (cuticle of nutmeg), Mace.

جوزا jèvzā, *s. a.* The sign Gemini.

جوش jūsh, *s. p.* A boiling; a rushing; a violent motion; جوش‌وخروش jūsh-u-khùrūsh-et, *v.n.* To rush; to be in violent commotion.

جوشان jūshān, *a. p.* Which boils, boiling; which rushes; which is in violent motion.

جوشش jūshish, *s. p.* A boiling up; a rushing; a violent motion.

جوشقون jòshkun, *a. t.* Full, high, overflowing (water of streams).

جوع jū", *s. a.* Hunger.

جوف jèvf, *s. a.* A hollow, hollow place, cavity.

جولان jèvélān, *s. a.* Motion; agitation; circulation; ا—, —et, *v.n.* To be in motion, to circulate.

جومرد jùmèrd (*for* جوانمرد jùwānmèrd), *a. p.* Generous, liberal.

جوهر jèvhER, *s. a.* A precious stone, a jewel; the essence of any being; mineral ore, especially if in the form of sand; the lines and marks on Damascus blades; فرد—, jèvhéri-fèrd, An atom, a primitive particle of matter.

جه jé *or* ja, *pr. t.* or *inseparable particle.* When joined to a noun or pronoun substantive it signifies *manner* or *style*, as ادم àdam, Man; ادمجه àdamj*a*, In a manly way, like a man; when joined to an adjective it forms a kind of diminutive, corresponding to our *rather* or *ish*, though this is still an expression of the primitive value of *manner* or *style*, as طاتلو tàtl*i*, Sweet; طاتلوجه tàtl*ija*, Sweetish; یواشجه‌سویله yāwàshj*a*-sùwèylé, Speak rather gently; when joined to an ad-

jective of nationality it implies *language*, still without losing the idea of manner, *manner of speaking*, as ترك tùrk, A Turk; ترکجه tùrkja, The Turkish language, *or* the Turkish manner. This particle is sometimes followed by the syllables لین léyin, but then the ه of جه is suppressed as redundant, and the whole particle becomes جلین jéléyin. This form is of the same value as the simple جه, or it adds to it the idea of affection or regard; it may be likened to the difference between Tom and Tommy.

جهاد jìhād, *s. a.* A zealous striving; a fighting the good fight, either against wicked inner lusts, or against outward enemies of the faith.

جهاز jìhāz (chèhiz), *s. a.* A bride's marriage portion of clothes, jewels, furniture, &c.

جهالت jàhālet, *s. a.* Ignorance, lack of knowledge or information.

جهان jìhān, *s. p.* The world, this world; a world; جهنبان jìhān-bān, جهاندار jìhān-dār, جهانپناه jìhān-pènāh, جهانکشا jìhān-kyùshā, جهانگیر jìhān-ghīr, A sovereign, the Sultan, keeper, possessor, asylum, conqueror, holder, of the world; جهانیان jìhānīyān, *s. pl. p.* The inhabitants of the world.

جهت jìhèt, *s. a.* A direction, side, quarter; respect, relation, head, cause.

جهد jèhd (jàhd), *s. a.* A strenuous endeavour; ا—, (jàhd)-et, *v.n.* To try very hard.

جهر jèhr, *s. a.* A speaking aloud, openly; جهراً jèhran, *ad. a.* Aloud.

جهری jèhri, *s. t.* Yellow berries.

جهل jèhl, *s. a.* Ignorance; —مرکب, jèhli-mùrèkkeb, Compound ignorance, which is not even aware of being ignorant.

جهنم jìhànnam, *s. a.* Hell; —اول, jìhànnam-ol! Go and be d—d!

جی ji *or* ji, A Turkish particle, which, added to any noun, expresses the person who sells or

makes the thing denoted by the noun, or who has some constant relation with that thing, as شكرجى shèkérji, a seller of sugar or sweetmeats; قايقجى kàyïkji, a boatman; يلانجى yàlànji, a liar.

جيب jèyb, *s. a.* The breast or bosom, or breast-pocket of a garment; the sine of an arc; (jèb) a pocket; —همايون, jèybi-hùmāyun, The Sultan's privy purse; تمام‌جيب tàmāmi-jèyb, A cosine; نسبت‌جيبيه nìssbèti-jèybìyyé, A log. sine; تمام‌نسبت‌جيبيه tàmāmi-nìssbèti-jèybìyyé, A log. cosine.

جيجى jìji, *s. t.* Any pretty little plaything; جيجيلو‌ميجيلو jìjili-mìjili, *a. t.* Ornamented so as to please children.

جيران jèyrān (jèylàn), *s. t.* A gazelle; —, *s. pl. a.* (*of* جار jār), Neighbours.

جيش jèysh, *s. a.* An army.

جيفه jīfé, *s. a.* A carrion carcase.

جيم jīm, *s. a.* Name of the letter ج.

جيوش jùyūsh, *s. pl. a.* (*of* جيش jèysh), Armies.

جيوه jìwa, *s. t.* Quicksilver, mercury.

چ

چ chīm *or* jīmi-fārsī. Seventh letter of the Turkish alphabet, having the value of the English *ch* in *church*. Like ج it has the numeral value of 3 in chronograms, but is not used elsewhere as a numeral.

چابك chàbik, *a. p.* Quick; *ad. t.* Quickly; soon.

چاپ chàp, *s. t.* The bore or calibre of guns, or size of balls and bullets.

چاپقون *or* چاپقين chàpkïn, *a. t.* Which runs fast, a good runner; —, *s. t.* A blackguard; good-for-nothing, low fellow.

چاپمق chàpmak (*aor.* چاپار chàpar), *v.n.* To run.

چاپوت chàput, *s. t.* A clout, cloth, rag.

چاپول chàpul, *s. t.* A predatory incursion.

چاپه chàpa, *s. t.* A hoe; چاپه‌لمق chàpalamak, *v.a.* To hoe.

چاتپات chàt-pàt, *ad. t.* Now and then, but rarely.

چاتردامق chàtirdamak (*aor.* چاتردار chàtirdar), *v.n.* To chatter (the teeth); to creak, make a loud noise (as the timbers of a ship in a storm).

چاتردی chàtirdi, *s. t.* A noise of crushing, bumping, creaking.

چاترەپاترە chàtara-pàtara, *ad. t.* (To be able to say a few words of a language) in a broken manner.

چاتلاق chàtlak, *s. t.* A crack; —, *a. t.* Cracked, split.

چاتلامق *or* چاتلق chàtlamak (*aor.* چاتلار chàtlar), *v.n.* To crack, split, become cracked; to burst (with rage, &c.).

چاتمق chàtmak (*aor.* چاتار chàtar), *v.n.* To knock against, run against, run foul of; to meet with; to become thick or intimate with, make great friends with; to come (time); —, *v.a.* To baste (needle-work preparatory to sewing); —قاش kàsh—, *v.n.* To frown.

چاتی chàti, *s. t.* The skeleton roof of a house.

چادر chàdir, *s. t.* A tent; —قورمق, —kùrmak, To pitch a tent.

چار chār, *a. p.* Four; —, *s. p.* Rescue, remedy; چاروناچار chār-u-nā-chār, *ad. p.* Whether there be a remedy or not; will ye, nill ye; —, *s. t.* The Czar of Russia; چارپا chārpā, *s. p.* A quadruped; چارپارە chār-pārè (chàlpara), *s. p.* The castanets (four pieces); چارطاق chār-tāk, Any little arbour or building with posts or columns.

چارپلمق chārpilmak (*aor.* چارپلور chàrpilir), *v.n.* To become warped or crooked; —, *v.p.* To be struck.

چارپمق chàrpmak (*aor.* چارپار chàrpar), *v.a.* To strike (with any long thing, as the hand, the tail, &c.); to strike or dash (any thing against another); to strike (with palsy or other affliction); to strike (any thing, as lightning does).

چارداق chàrdak, *s. t.* A kind of terrace on a housetop, or in a

garden, provided with trellis-work for drying linen, or for training vines, &c.

چارسو chārsū (چارشو *or* چارشی chàrshi), *s. p.* A street of shops; the (by Europeans so called) bazaars of towns in the Levant.

چارشب chār-shèb (چارشف chàrshaf), *s. p.* A sheet for a bed.

چارق chàrik, *s. t.* Sandals such as shepherds and peasants wear in the East, as also soldiers on a march.

چارمیخ chàrmīkh (chàrmik), *s. p.* A full size cross for criminals; the shrouds of a mast. [of avoiding.

چاره chārė, *s. p.* A remedy, a means

چاریك chār-yèk (chèyrek), *s. p.* A quarter of an hour; a quarter, fourth part.

چاشی chāshni (chèshni), *s. p.* The taste, savour (of food); چاشنیگیر chāshnighīr, *s. p.* An officer whose duty it is to taste the food of his master.

چاغرمق chà*gh*irmak (*aor.* چاغرر chà*gh*irir), *v.a.* To call; to sing (a song); —, *v.n.* To call out; —ترکی türk*y*u—, *v.n.* To sing songs.

چاغلدامق chà*gh*ildamak (*aor.* چاغلدار chà*gh*ildar), چاغلامق chà*gh*lamak (*aor.* چاغلار chà*gh*lar), *v.n.* To make a murmuring, splashing, or rippling noise in running over rocks or stones (water); چاغلدی chà*gh*ildi, *s. t.* The noise of water running over a cascade; چاغلیان chà*gh*layan, *s.t.* A cascade which murmurs. [sea crab.

چاغنوس chà*gh*anoss, *s. t.* A crab,

چاقشر chàkshir, *s. t.* A kind of wide trousers which tie round the ankle.

چاقل chàkil, *s. t.* A pebble, round smooth stone.

چاقمق chàkmak, *s. t.* A steel to strike fire with; the lock of a gun; —, *v.a.* (*aor.* چاقار chàkar), To strike (fire); —, *v.n.* To drink, to use intoxicating drinks; —طاشی —tàshi, *s. t.* A flint, or agate to strike fire with, or for a gunlock; —شمشك shìmshek—, *v.n.* To lighten, flash with lightning.

چاق chàki, *s. t.* A pocket-knife, clasp-knife, pocket pen-knife.

چاك chāk, *s. p.* A rent; —, *a. p.* Rent, torn; —, chàng, *s. t.* A large bell.

چاكر chākèr, *s. p.* A servant; چاكريكز chākèringiz, I, your servant.

چالاك chālāk, *a. p.* Quick, agile, nimble.

چالشقان chàlishkàn, *a. t.* Industrious, [assiduous.

چالشمق chàlishmak (*aor.* چالشور chàlishir), *v.n.* To work, be busy, occupy one's self.

چالغی chàlghi, *s. t.* Any instrument of music; چالغيجی chàlghiji, *s. t.* A musician.

چالق chàlik, *a. t.* Cracked, half-[witted, crazy.

چالقامق chàlkamak (*aor.* چالقار chàlkar), *v. a.* To shake violently; to shake up; to beat up (eggs, &c.); to rinse; چالقانمق chàlkanmak (*aor.* چالقانور chàlkanir), *v.n. or p.* To be violently shaken or agitated.

چالمق chàlmak (*aor.* چالار chàlar), *v.a.* To strike, beat, knock; to steal; to play (any musical instrument), sound, beat, strike, blow; to strike (the hours, a clock); —, *v.n.* To draw or approach (to any shade of colour).

چالی chàli, *s. t.* A briar, any prickly bush.

چام chàm, *s. t.* Deal or pine, or fir-wood; اغاجی—, —àghaji, A pine or fir tree; ساقزی—, —sàkizi, Resin, rosin.

چامور chàmur, *s. t.* Mud, mire; clay.

چانته *or* چانطه chànta, *s. t.* A knapsack.

چاوش chàwush, *s. t.* A serjeant in the army; a herald or serjeant at arms in olden times; باشی—, chàwush-bàshi, Formerly the Grand Usher and Marshal of the Empire, now a kind of Chief Baron of the Court of Chancery.

چاه chāh, *s. p.* A well; a pit; زنخدان—, chāhi-zènakhdàn, The dimple of the chin.

چای chày, *s. t.* A river, rivulet, brook, stream, streamlet; tea (the herb, or an infusion); مسقوچای mòsskov-chàyi, (Russian

tea) Tea (the herb); اطه‌چایی àda-chày*i*, Sage (the herb).

چایر chàyir, *s. t.* A field, meadow, pasture-land; چایرچایر chàyir-chàyir, *ad. t.* (To burn) vehemently with flame and a crackling noise; —پنیری, chàyir-pèniri, Cream cheese, new cheese; —قوشی, chàyir-kùshu, The lark.

چایلاق chàylak, *s. t.* The kite (bird).

چبالمق chàbalamak (*aor.* چبالار chàbalar), *v.n.* To strive, struggle, make efforts.

چبوق chìbùk, *s. t.* A stick, wand; a pipe for smoking; a bar (of metal); a stripe (in stuffs).

چپ chèp, *s. p.* The left-hand side; — (*in* چپ‌چورۀ chèp-chèvré, All round, quite round), a Turkish particle of completeness. [eyes.

چپاق chàpak, *s. t.* The gum of the

چپراز chàpraz, *s. t.* The frogs or braidings across the breast of some military coats, with their loops and buttons.

چپکن chèpken, *s. t.* A kind of coat or jacket, like that worn by hussars.

چپلاق chìplak, *a. t.* Naked, bare.

چتال chàtal, *s. t.* A fork; the forking of a branch or road; —, *a. t.* Forked; —طرناقلو, chàtal-tùrnakli, *a. t.* Cloven-hoofed; چتاللانمق chàtallanmak, *v.n.* To fork, become forked; چتاللاشمق chàtallashmak, *v.n.* To become intricate or complicated (any question or business). [veil.

چتر chètr, *s. p.* A tent; a vail, a

چتله chètélé, *s. t.* A tally-stick, tally-score.

چتین chètin, *a. t.* Difficult.

چدیك *or* چدك chèdik, *s. t.* A kind of light boot.

چرا chìrā, *ad. p.* Why? بی‌چون‌وچرا bī-chūn-u-chìrā, *a. p.* (God) Who is without a why or a wherefore, unaccountable for what He wills; —, chèrā, *s. p.* Pasturage; —, chìra, *s. t.* The resinous part of pine-wood.

چراغ chìrāgh, *s. p.* A lamp, candle, flambeau; an apprentice, pupil;

a client; a pensioner, protégé, one who owes his station to another (the idea of a *lamp* or *candle lighted and made visible*, being the prevailing figure in all these secondary meanings).

چرب chèrb, *a. p.* Fat and smooth, plump.

چرپمك chìrpmek (*aor.* چرپر chìrpeR), *v.a.* To mark (timber) with a tight cord and chalk or ruddle; to bleach (linen or wax).

چرپی chìrpi, *s. t.* The cord with which carpenters mark timber with straight lines; a straight line.

چرپیجی chìrpiji, *s. t.* A bleacher.

چرچوه chèrchivé, *s. t.* A frame; the sash of a window.

چرخ chàrkh (chàrk), *s. p.* A wheel (of any machinery); a turner's lathe; an engine, a machine; the sphere, the firmament, the universe; fate, fortune.

چرخه chàrkha, *s. t.* A wheeling about and skirmishing; *in* چرخه‌طوپی chàrkha-tòpu, A field-piece, light gun for campaigning; چرخه‌جی chàrkhaji, *s. t.* A skirmisher; چرخه‌جیلرغوغاسی chàrkhajilar-kàwghassi, A skirmish.

چرز chèrez, *s. t.* Condiments served on small saucers as relish.

چرك chìrk, *s. p.* Dirt, filth; چركاب chìrkyāb, *s. p.* Dirty water, water which has been used for washing; (chìrghèf) a sink, a drain.

چركین chìrkin, *a. p.* Nasty; ugly; disagreeable or unsuitable (act).

چرندهٔ chèrèndé, *a. p.* Which pastures, grazes; —, *s. p.* A grazing animal.

چریش chìrish, *s. t.* A peculiar kind of paste used in the East; the powder of which this is made; —اوتی chìrish-òtu, The plant, from the dried roots of which the paste-powder is prepared by pounding.

چزمك chìzmek (*aor.* چیزر chìzeR), *v.a.* To mark with lines; to draw, design; to efface by a

mark with the pen; to scratch, make scratches. [*and* چیزی.

چزمه chìzm*a*, چزی chìzi, See چیزمه

چشم chèshm, *s. p.* The eye.

چشمه chèshm*a*, *s. p.* A fountain; a spring, source.

چشید chèshid, *s. t.* A shade of colour.

چغرتمه chìgh*ir*tm*a*, *s. t.* A small kind of fife or pipe.

چغرمق chìgh*ir*m*ak* (*aor.* چغرر chìgh*ir*ir), *v.a.* To call (any one).

چفت chìft, *s. p.* A pair; a pair of oxen at the plough; an even number; چفتجی chìftji, *s. t.* A farmer; a ploughman; چفتلشمك chìftlæshmek, *v.n.* To have sexual connexion (animals); چفت سورمك chìft-sùrmek, *v.n.* To drive the oxen at the plough, to follow the plough; چفتلك chìftlik, *s. t.* A farm.

چفته chìftè, *s. p.* A pair (of some special things; as, oars, gun-barrels, kicks with the hind legs of a horse); بر چفته bìr-chìftè, A boat with only one pair of oars, called also پیاده پیاده; ایکی چفته ìki-chìftè, A boat with two pairs of oars, &c. &c.; چفته تفنك chìftè-(tùfèk), A double-barrelled gun; چفته اتمق chìftè-àtmak, *v.n.* To kick with both hind legs at once (a horse, &c.); چفته لو chìftèli, *a. t.* Sly, deceitful, not to be trusted.

چفوت chìfùt, *s. t.* A jew; a mean, sordid fellow.

چقارمق chìkàrmak (*aor.* چقارر chìkàrir), *v.a.* To take out, pull out, put out, push out; to take off, pull off, put off; to get out or off, cause to come or go out or off; to make out, decipher, read; to cause to go up, cause to ascend, make go up, cause to rise; to cause to go or come out, leave or abandon, to expel, to turn out; to extract; to invent or introduce to use; to have (any eruptive disease); —باشدن bàshd*an*—, *v.a.* To render disobedient and unruly, to pervert; —اقچه دن àkchad*an*—, *v.a.* To put to expense, cause to spend

money; —چیچک chìchek—, *v.n.* To have the small-pox.

چقال chàkal, *s. t.* A jackall.

چقرق chìkrik, *s.t.* A spinning-wheel.

چقشمق chìkishmak (*aor.* چقشور chìkishir), *v.n.* To display one's skill, ability, or courage; to try to do so; to try to show off; to try to equal, strive, compete (with another).

چقلوس chàkaloss, *s. t.* A wall-piece, small swivel-gun.

چقمق chìkmak (*aor.* چقار chìkar), *v.n.* To go or come forth, out, off, up; to come out of joint, be dislocated; to arise, proceed, result; to come into season, or into use; to ascend, rise, mount; to emanate; to leave, set out, depart, start, set sail, sail; to prove, be found, be; to mount to, make, cost; to be visible; to be published (a book or paper), be out; to be paid (salary); —صاحب sāhib—, *v.n.* To declare one's self the owner (of any thing found) or protector (of any person in trouble); —پهایه pàhāya—, *v.n.* To rise in price; —پاردن pàradan—, *v.n.* To lose or be obliged to spend money; —باشدن bàshdan, *v.n.* To become rebellious or unruly; —, chàkmak, *s. t.* and *v.a.* & *n.* See چاقمق.

چقین chìkin, *s. t.* A small muslin packet of money corresponding to a rouleau.

چقور chùkur, *s. t.* A cavity, hollow place; —, *a. t.* Sunk and hollow.

چك chìgh, *a. t.* Raw, uncooked; —, *s. t.* Dew; —, chìng, *a. t.* Early (*in* چك صباح chìng-sàbàh, Early dawn); —, chùk, *s. p.* Penis (in speaking to a child).

چكدرمه *or* چكترمه chèktirma, *s. t.* A galley (in bye-gone days).

چكردك chèkirdek, *s. t.* A pip or stone in fruit; a weight among druggists.

چكغراق chìngghara k, *s. t.* A small bell, a hand or house-bell.

چكركه chèkirghé, *s. t.* A grasshopper; a locust.

چكشمك chèkishmek (*aor.* چكشور

kyùrek—, *v.n.* To row, pull at the oar; —ال èl—, *v.n.* To pull away the hand, have nothing more to do with; —عسکر "àsskeR—, *v.n.* To lead troops, lead an army (against a place); —اخوره àkhira—, *v.a.* To put into the stable; بنی چکه میور bèni-chèkémiyor, He cannot bear me, he is envious of me.

چکنمك chèkinmek (*aor.* چکنور chèkinir), *v.n.* To be unwilling, loth; to scruple, have scruples; to hang back, be bashful; to be afraid to speak out.

چکه chèké, *in* چکه دوزن ویرمك chèké-dùzen-vèrmek, *v.n.* To put on fine clothes and ornaments, attire in full fig; —, chèngé, *s. t.* The chin; چکه یورمق chèngé-yòrmak, *v.n.* (To tire the chin) To talk very much; to cause to talk very much; چکه یارش chèngé-yārish-et, *v.n.* (To have a chin-race) To dispute tenaciously (with any one).

چکی chèki, *s. t.* A horse-load, a

chèkishir), *v.n.* To quarrel, pull one another about; —جان jàn—, *v.n.* To be in the throes of death.

چکلمك chèkilmek (*aor.* چکلور chèkilir), *v.n.* To retire; withdraw, draw one's self back; to shrink (cloth, &c.); to be low (water), to dry up, totally or partially disappear; —, *v.p.* To be drawn; to be borne, supported; to be supportable; — (*or* چکدمك), chìnglémek (*aor.* چکار chìnglER), *v.n.* To ring (as metals do).

چکمجه chèkméjé, *s. t.* A portable writing-desk, a jewel or money-box; a bureau, escritoire, chest of drawers; a drawer (in a table, box, or cupboard; a drawbridge.

چکمك chèkmek (*aor.* چکر chèkER), *v.a.* To pull, draw, drag, haul; to attract; to draw (as a blister); to bring out (a horse or carriage for riding); to bear, support; to suffer, endure; to tolerate; —اذیت èzìyyèt—, *v.n.* To suffer pain or ill-treatment; —کورك

weight of 180 okkas or about 500 lbs.

چکیج chèkij, *s. t.* A hammer.

چل chìl, *s. t.* A freckle; —, *a. t.* New and bright (money); —قوشی, chìl-kùshu, *s. t.* A bird good for eating, a francolin(?), grey partridge(?), wood-hen(?). God.

چلاب chàlʌb, *s. t.* Jalap; (obsolete)

چلبی chèlébi, *s. t.* A Greek or European gentleman; (formerly) a prince of the blood; a gentleman; —, *a. t.* Gentlemanly, polite.

چلتك chèltik, *s. t.* A rice-field, rice-ground.

چلدرمق chèldirmak (*aor.* چلدرر chèldirir), *v.n.* To go mad.

چلك chèlik, *s. t.* Steel.

چلمك chèlmek (*aor.* چلر chèlʀr), *v.a.* To change (one's mind).

چلنك chèlenk, *s. t.* A kind of ornament worn on the head-dress.

چلنكر chìlinghir, *s. t.* A locksmith.

چله chìllé, *s. p.* A period of forty days devoted to ascetic practices, either as a noviciate or as an expiation; any period of suffering; suffering itself; (chìlé) a bow-string.

چلیك chìlèk; *s. t.* A strawberry; اغاجچلیکی àghʌj-chìlèghi, A raspberry.

چامشیر chàmàshir, *s. t.* Body-linen; wash-linen; a washing (of linen); —برقات bìr-kàt—, A suit of body-linen; —یقامق —, yìkamak, To wash linen; ا—, —et, *v.n.* To have a wash (of clothes in the house); چامشیرجی chàmàshirji, A man who washes clothes.

چمچاق *or* چامچاق chàmchʌk, *s. t.* A wooden cup, bowl, or water-vessel.

چمدك chìmdik, *s. t.* A pinch with the thumb and finger; چمدکلمك chìmdiklémek, *v.a.* To pinch with the thumb and finger.

چمشیر chìmshir, *s. t.* Box-wood; box-tree; dwarf box.

چمن chìmèn, *s. p.* A green grass-field; a grass-plot.

چمندر chìmendèr, *s. p.* An ass, donkey.

چنار chìnār, *s. t.* A plane tree, a sycamore.

چناق chànak, *s. t.* An earthen bowl, plate, or saucer; —چومـلك, —chùmlek, Pots and pans; باش‌چناغی bàsh-chànaghi, The skull.

چناقلق chànaklik, *s. t.* The top (scaffold aloft on board ship, round the foot of the topmast); باش‌چناقلغی bàsh (*or* چروه prùwa) -chànaklighi, The fore-top; غرانـدی‌چناقلغی ghràndi-chànaklighi, The main-top.

چنان chùnān, *ad. p.* As, even as.

چنتك chèntik, *a. t.* Notched; —, *s. t.* A notch; چنتمك chèntmek (*aor.* چنتر chèntER), *v.a.* To notch.

چند chènd, *pron. p.* How many? several; هرچند hèr-chènd, *c. p.* Although; how many soever, how much soever.

چندان chèndān, *ad. p.* In a certain degree, to a certain point, so much, so many, as much, as many.

چنك chèngh, *s. p.* A harp; چنكی chènghi, *s. p.* A public dancer.

چنكل chènghel, *s. p.* A hook, large iron hook.

چنین chùnīn, *ad. p.* So, thus, in this manner.

چو chū, *ad. p.* Like, as.

چوال chùwal, *s. p.* A sack; چوالدوز chùwāldūz (—dïz), *s. p.* A large needle for sewing sacks.

چوب chòb, *s. p.* A stick, a wand; wood, a piece of wood.

چوبان chòbAN, *s. t.* A shepherd; a clownish fellow.

چوپ chùp, *s. t.* A small splinter or fragment of wood; the sweepings of houses; چوپجی chùpju, *s. t.* A dustman; چوپلك chùpluk, *s. t.* A heap or place where dust and rubbish is thrown.

چوتره chòtra, *s. t.* A wooden travelling bottle or flask.

چوجق chòjuk, *s. t.* A child; چوجقلق chòjukluk, *s. t.* Childhood; childishness.

چور chòr, *in* چورچوپ chòr-chòp, [sticks and stakes.

چوراب chòrab, *s. p.* A stocking, a sock.

چوراق chòràk, *a. t.* Saltish, brackish (water); desert because salt (land).

چورپا chòrba, *s. t.* Soup; چورپاجی chòrbaji, *s. t.* The master of a household, the master of a shop; (formerly) the colonel of a regiment of Janissaries.

چورك chùrek, *s. t.* A kind of cake or bun; —, chùruk, *a. t.* Rotten, decayed; proud (flesh); bruised (flesh); vain or stupid (reasoning).

چورومك or چوريمك (*aor.* چرور chùrur), *v.n.* To rot, decay, putrefy, decompose.

چورە chèvré, *s. p.* The circuit, contour, circumference; a muslin handkerchief; —چپ chèp—, *or* —چپە chèpé, *ad. t.* All round.

چورپش chèvrish (*or* چرويش chèrvish), *s. t.* (*in* چورپش‌ياغی chèvrish-yàghi, A kind of fat or butter used in cooking).

چوزلمك chùzulmek (*aor.* چوزيلور chùzulur), *v.n.* To melt or break up (ice on ponds, rivers, &c.); —, *v.p.* To be or become untied.

چوزمك chùzmek (*aor.* چوزر chùzer), *v.a.* To untie (a knot).

چوغالمق chòghalmak (*aor.* چوغالور chòghalur), *v.n.* To increase in number or quantity.

چوغان chòghan (chùghen), *s. t.* The plant saponaria or soap-wort.

چوق chòk, *a. t.* Much; many; great; long (time or while); —, *s. t.* The majority, greater part or number; —, *ad. t.* Very; چوقلق chòkluk, *s. t.* A great quantity, abundance; —, *ad. t.* Often (*used with a negative verb only*); —شی, —shey! How odd! That's very surprising! چوقدن chòkdan, A long while ago, for a long while.

چوقه (chòha), *s. t.* Broad-cloth; چوقەدار chòhadār, *s. p.* (Formerly) a kind of upper personal attendant, who walked by the side or before his master's horse in the street, and waited upon him at home or at his office.

چوكان chèvghyān, *s. p.* A crooked stick used in playing at hockey.

چوكمك chùkmek (*aor.* چوكر chùker), *v. n.* To give way, settle down

(a wall), to fall in (a well, &c); —دیز dìz—, *v.n.* To kneel, bend the knee; —دیبه dìbé—, *v.n.* To be precipitated, settle, depose (lie, sediment).

چوکن chùghen, *s. t.* The plant saponaria or soap-wort.

چول chùl, *s. t.* A desert, unproductive land; —, chūl, *s. t.* A horse-cloth.

چولاق chòlak, *s. t.* A man who has [lost an arm.

چوللق chùlluk, *s. t.* A woodcock.

چوماق chòmak, *s. t.* A club, mace, or beetle.

چوملك chùmlek, *s. t.* An earthenware pot, jar, or vase; —چناق chànak—, Pots and pans.

چوملمك chùmulmek (*aor.* چوملور chùmulur), *v.n.* To crouch down.

چون chūn, *ad. p.* As; when, as soon as; since; چونکه chùnku, *c. t.* Since, as, because; بیچون bī-chūn, *a. p.* Who is without a *why*, who is not to be asked His reasons for His acts (God).

چوی (*or* چیوی) chìvi, *s. t.* A nail; a wooden peg; a wooden wedge;

چیویلمك chìvilémek, *v.a.* To nail, fix with a nail or pegs.

چیوید chìvid, *s. t.* Indigo, blue.

چیورمك chèvirmek (*aor.* چیورر chèvirir), *v.a.* To turn, turn round, turn over, turn back; to change into, turn into; to surround, hem in, inclose.

چه chi, *pron. p.* What? چه‌فائده chì-fā'idé, What is the use? Unfortunately, as bad luck would have it; —, chī, *s. t.* Dew; —, chèh (*for* چاه chāh), *s. p.* A well.

چهار chàhār, *a. p.* Four; درت‌چهار dùrt-chàhār, All fours (at dice).

چهارشنبه chàhār-shènbìh (chàrshanba), *s. p.* Wednesday.

چهره chèhré, *s. p.* The face, visage, countenance, physiognomy.

چیت chìt, *s. p.* Chintz, printed cotton; a fence of cut brushwood and brambles.

چیچك chìchek, *s. t.* A flower; a blossom, bloom; the small-pox; —چیقارمق, —chìkàrmak, To have the small-pox.

چیدهٔ chīdé, *a.p.* Gathered, gathered up, picked, picked up.

چیز chīz, *s. p.* A thing; ناچیز nā-chīz, Nothing; ناچیزانه nā-chīzāné, *a. p.* Of no account, insignificant, poor.

چیزمك chìzmek (*aor.* چیزر chìzer), *v.a.* To draw, mark with lines, &c. (See چزمك).

چیزمه chìzma, *s.t.* A boot. [scratch.

چیزی chìzi, *s. t.* A line, a mark, a

چیش chìsh, *s. t.* The want of relief, and the relief itself of nature, either by stool or urine; —بیوك bìyuk—, The stool; —کچوك kùchuk—, Urine (or their passing); چیشم‌وار chìshim-vàr, *or* چیشم‌کلدی chìshim-ghèldi, I want to go to the water-closet; —ا—, —et, *v.a.* To pass urine, *or* to go to stool.

چیغ chìgh, *s. t.* An avalanche.

چیقمق chìkmak. (See چقمق).

چیك chīgh, *a. t.* Raw, uncooked; underdone; —, *s. t.* Dew; —, chìng, *a. t.* Early; —صباح, —sàbāh, Early dawn.

چیل chìl. (See چل chìl).

چیم chìm, *s. t.* Turf, greensward; a grass-plot; name of the letter چ.

چین chīn, *a. p.* (*in composition*), Who gathers, picks up; —, *s. p.* A plait, fold, wrinkle; China; چین‌وماچین chīn-u-māchīn, The Chinese Empire.

چینمك chīnémek (*aor.* چیز chīner), *v.a.* To chew, masticate; to trample upon; ایاق التنده‌چینمك àyak-àltında-chīnémek, *v.a.* To trample under foot. [tiles.

چینی chìni, *s.t.* China-ware; Dutch

چیوی chìvi, *s. t.* A nail; a wooden peg; a wooden wedge.

ح

ح hà. Eighth letter of the Turkish alphabet, having the value of an aspirated *h* in English, with this difference, that it is always aspirated, in whatever position it may occupy, whether at the beginning, in the middle, or at the end of words. Compared with

ه, which is also an *h*, it is a hard consonant, and is consequently associated with hard vowels. In chronograms, and in astronomical tables, it has the numeral value of 8. In the dates of letters, the ج takes this form by the omission of its diacritical point, but is still read jìm, and stands for the month of Jèmāzìyyu-'l-ākhir, the sixth of the Muhammedan year.

حا hā, *s. a.* Name of the letter ح; in the dates of letters, this form is used, by the omission of the diacritical point, instead of جا, but is still read jā, and denotes the month of Jèmāzìyyu-'l-èvvel, the fifth of the Muhammedan year.

حاج hājj, *s. a.* One who has duly performed the pilgrimage to Mecca, with all its attendant ceremonies; the word is generally written with the Arabic definite article الحاج èl-hājj, but is commonly pronounced Hàjì.

حاجب hājib, *s. a.* A door-keeper, usher, chamberlain; —العين, hājibu-'l-"àyn, The eyelid.

حاجت hājet, *s. a.* A want; want, need; انگاحاجت یوق àngha-hājet-yòk, There is no need of that; نه حاجت nè-hājet, What necessity is there?

حاجی hàjì, *s. p.* One who has duly performed the pilgrimage to Mecca; a Jew or Christian who has religiously visited Jerusalem.

حاچ hàch, *s. t.* A cross; a crucifix; حاچه کرمك hàcha-ghèrmek, *v.a.* To crucify, stretch on a cross.

حاد hādd (*fem.* حاده hāddé), *a. a.* Sharp, acute; زاویه حاده zāvìyyè'i-hāddé, An acute angle; مثلث حاد الزوایا mùssèlléssi-hāddu-'z-zèwāyā, An acute-angled triangle.

حادث hādiss, *a. a.* Recently come into being, recently happened; not having eternally existed; حادثه hādissé, *s. a.* An event; an accident; حادث اول hādiss-òl, *v.n.* To happen, come to pass; to

take rise, originate, come into being.

حادة hāddé, *s. a.* A wire-drawer's guage; a rolling machine for making wire, bars, plates, &c., of metal; حادةخانه hāddé-khāné, A rolling-mill house.

حاذق hāzik, *a. a.* Sagacious and clever (physician).

حار hārr (*fem.* حارة hārré), *a. a.* Hot; منطقه حارة màntikà'i-hārré, The torrid zone.

حارطوج hàrtuj, *s. t.* A cartridge for a cannon; حارطوج پلاسقه‌سی hàrtuj-pàlasskassi, A cartridge-box (on board a ship).

حاسه hāsssa (*pl.* حواس hàwāsss), *s. a.* A sense, faculty of perceiving.

حاشا hāshā, *int. a.* God forbid!

حاشلق hàshlamak (*aor.* حاشلار hàshlar), *v. a.* To boil, cook by boiling; to ice, cool with ice.

حاشیه hāshìyyé, *s. a.* A border, margin; a marginal note; a post-script.

حاصل hāssil, *a. a.* Produced, resulting; —, *s. a.* Produce, proceeds, result, fruit; ا—, —et, *v. a.* To produce; او—, —ol, *v. n.* To result, come, proceed; حاصلات hāssilāt, *s. pl. a.* The produce or fruit, or revenue of land, &c.; ضرب—, hāssili-zàrb, The product (in multiplication); الحاصل èl-hāssil, *ad. a.* or حاصل كلام hāssili-kèlām, *ad. p* In short, in fine, to sum up all.

حاضر hāzir, *a. a.* Present in person; ready, prepared; ا—, —et, *and* حاضرلق hāzirlamak, *v. a.* To make ready, get ready, prepare; او—, —ol, *v. n.* To be present in person; to be ready, to make one's self ready; اول—, —ol! *int. t.* Make ready! جواب—, hāzir-jèwāb, *a. p.* Quick at repartee, quick in replying; امرحاضر èmri-hāzir, The second person imperative of an affirmative verb active.

حافظ hāfiz, *s. a.* God the guardian; a guardian; one who knows the Kur'an by heart; كتب—, hāfizi-kyùtub, A librarian; حافظه

hāfiza, *a. a.* (*fem. of* حافظ), Which guards, keeps; قوت حافظه kùvvéti-hāfiza, The retentive faculty of the mind, memory.

حاكم hākim, *s. a.* One who gives decrees, a judge, a ruler, a king; —مطلق, hākimi-mùtlàk, God the absolute Ruler; حاكمانه hākimāné, *a. p.* Royal, princely, rulerlike, judgelike (act, word, or thing).

حال hāl, *s. a.* The present moment; the present tense (in grammar); a state, condition, case, position, situation; —, *a. a.* The present, current (month); حال بوكه hāl-bù-ki, *c. t.* Whereas, whereas at the same time, and all the while; درحال dèr-hāl, *ad. p.* In the same instant, instantly, immediately; بهرحال bè-hèr-hāl, بهمه حال bè-hèmé-hāl, *ad. p.* In any case, however things may be, without fail; عرضحال "àrzi-hāl (àrzuhàl), A petition, a declaration of one's case; كندی حالنده kèndi-hālinda, *a. t.* Who is quiet and contented with his condition, and gives trouble to no one, inoffensive and quiet; لسان حال lìssāni-hāl, (The tongue of one's state) The language that may be supposed to be addressed to one's mind by the circumstances or condition of any other person or thing; حالا hālā, *ad. a.* At the present moment, still; حالاً hālan, *ad. a.* By, *or* as regards, the state or condition (in which a thing is); حالی hālī, *a. a.* Pertaining to a state; pertaining to the present time; حاليا hāliyā, *ad. a.* At present.

حالت hālet, *s. a.* One single time, state, or condition; الحالهذه èl-hālétu-hāzihi, *ad. a.* Now, at this present time.

حالی hàli, *s. t.* A large thick carpet; —, hālī, *a. a.* Pertaining to a state; pertaining to the present time.

حامل hāmil, *s. a.* A bearer, carrier; حامله hāmilé (*fem.*), *a. a.* Big with child.

حامی hāmi, *s. a.* A protector, defender.

حاو hàw, *s. t.* The nap of cloth, the pile of velvet.

حاویار hàvyār, *s. t.* Caviar.

حاوی hāvi, *a. a.* Containing, which contains.

حائز hā'iz, *a. a.* Possessing, who possesses, who has acquired.

حائط hā'it, *s. a.* A wall; any fence which incloses a space.

حائل hā'il, *s. a.* Any thing which intercepts, obstructs, or hinders sight or communication between two objects or persons.

حب hàbb (hàp), *s. a.* A grain, a berry; a pill; —, hùbb, *s. a.* Love, affection; —الوطن, hùbbu-'l-wàtan, Love of one's country.

حباب hàbāb (*and* حبابه hàbābé), *s. a.* A bubble on water; —, hùbāb, *s. a.* Love, affection.

حبائل hàbā'il, *s. pl. a.* (*of* حبالة, *not used*), Nets, snares, gins; —الشيطان, hàbā'ilu-'sh-shèytān, The snares of Satan; women.

حبس hàbss, *s. a.* An imprisoning, detaining, shutting up; imprisonment; (hàpiss) a prisoner, man in prison; l—, —et, *v.a.* To imprison, incarcerate, lock up; to hold (the breath); to hoard (money); كوزحبسي ghyùz-hàpsi, The being a prisoner in charge, but without being locked up.

حبوبات hùbūbāt (*pl. of* حبوب hùbūb, *the pl. of* حب hàbb), The various kinds of pulse.

حبور hùbūr, *s. a.* Joy, gladness.

حبه hàbbé, *s. a.* One grain, one berry; حبه‌ی قبه‌ا hàbbéyi-kùbbé-et, *v.n.* To make domes of berries, *i.e.* to make mountains of molehills; —حبة hùbbétan, *ad.a.* For the love, for the sake; حبةلله hùbbétan-lì-'llāh, For the love of God, for God's sake.

حبيب hàbīb, *s. a.* A dearly-beloved friend; الله—, hàbību-'llāh, The dearly-beloved of God, Muhammed.

حتف انفه hàtfa-ènfi-hī, *ad. a.* Of a natural death.

حتى hàttà, *c. a.* So much so that; to such a degree that; and, in

proof of it, I may as well mention that . . . . .

حج hàjj, *s. a.* The pilgrimage to Mecca, including all its formalities.

حجاب hìjāb, *s. a.* A vail, veil, curtain; modesty, shame; ا—, —et, *v.n.* To feel ashamed, be ashamed; to feel timid.

حجاج hùjjāj, *s. pl. a.* (*of* حاج hājj), Pilgrims to Mecca.

حجامت hìjāmet (hàjamàt), *s. a.* The application of cupping-glasses or horns; ا—, —et, *v.n.* To apply cupping, to cup.

حجت hùjjet, *s. a.* A document, a proof, a title-deed.

حجر hàjar, *s. a.* A stone; stone.

حجرة hùjrÉ, *s. a.* A small retired chamber, a cell; a niche in a wall.

حد hàdd (*pl.* حدود hùdùd), *s. a.* A limit, term, boundary; a point or degree (reached or defined); a definition; one's proper place, station, and behaviour; a legal punishment of eighty stripes;

حاددن زیاده hàddan-zìyādÉ, *ad. t.* More than the usual limit; حدذاتنده hàddi-zātinda, *ad. t.* Originally, in reality; ندحدی nè-hàddi! I should like to see him dare to do it! حددم یوق hàddim-yòk, I dare. not, my station is not high enough for that; برینه حددینی بلدرمك bìrina-hàddini-bìldirmek, To teach one, by punishment or admonition, to know how to behave according to his station, to teach one his place; حددیمی بلورم hàddimi-bìlirim, I know my place and the behaviour it requires.

حداثت hàdāssèt, *s.a.* Youth, youngness; —سن, hàdāssèti-sìnn, Youth in point of years.

حدت hìddèt, *s. a.* Impetuosity, violence; sharpness (of temper, &c.).

حدوث hùdūss, *s. a.* A coming into existence, happening; the being recent, not being from everlasting.

حدود hùdūd, *s. pl. a.* (*of* حد hàdd), Limits; boundaries, borders, frontiers; definitions; legal pu-

nishments by stripes.

حدیث hàdīss, (*pl.* احادیث) *and* حدیث‌شریف hàdīssi-shèrīf, A sacred tradition (of Muhammed), a saying, proverb, or sentence uttered by Muhammed, considered of secondary authority and holiness to the divine words of the Kur'an alone, and constituting the second basis of Muhammedan canon law; احادیث‌نبویه àhādīssi-nèbévìyyé, The sayings of the prophet.

حدید hàdīd, *s. a.* Iron; —, *a. a.* Sharp; violent, impetuous.

حدیقه hàdīka, *s. a.* A garden.

حذاقت hìzākàt, *s. a.* Sagacity and cleverness in a physician.

حذر hàzer, *s. a.* Care, caution in avoiding or keeping free from any evil.

حذف hàzf, *s. a.* Elision; —, —et, *v.a.* To cut off or out (a letter from a word, or a word from a sentence).

حر hùrr, *s. a.* A freeman.

حراثت hìrāssèt, *s.a.* Tillage, agriculture.

حرارت hàrārèt, *s. a.* Heat, warmth; fever; thirst.

حراست hìrāssèt, *s. a.* A guarding, taking care of; tillage, agriculture.

حرام hàrām, *a. a.* (Any thing) the use or doing of which is specially forbidden by God, unlawful; حرامزاده hàrām-zādé, An illegitimate child; a rascal; حرامی hàrāmī, *s. a.* A thief; a robber.

حرب hàrb, *s. a.* War; battle; دارالحرب dāru-'l-hàrb, The whole world which is not subject to the Muslim power, the enemy's country; حربی hàrbī, *s. a.* An enemy, a person belonging to the enemy's country, an alien; — (*fem.* حربیه hàrbìyyé), *a. a.* Pertaining to war; مهمات‌حربیه mùhìmmāti-hàrbìyyé, Muniments of war; حرباً hàrban, *ad. a.* By war.

حربه hàrba, *s. a.* A halberd, javelin.

حرص hìrss, *s.a.* Avidity; cupidity; —الشان, hìrssu-'sh-shān, Avidity for fame, ambition; حرص‌جاه hìrssi-jāh, Avidity for place, ambition.

حرف hàrf (*pl.* حروف hùrūf, *and* حروفات hùrūfāt), *s. a.* A letter of the alphabet; a grammatical particle, other than a noun or a verb; حرف بحرف hàrf-bé-hàrf, Literatim, letter by letter; حرف انداز hàrf-èndāz, *a. p.* Who reproaches, reviles; —, hìref, *s. pl. a.* (*of* حرفت hàrfet), Trades, arts.

حرفت hàrfet, *s. a.* A trade, an art; —اهل èhli-hìrfet, An artisan.

حرق hàrk, *s.a.* A burning with fire; ا—, —et, *v.a.* To consume by fire, to burn.

حركت hàrékèt, *s. a.* Motion, movement; behaviour, conduct, action, act, proceeding; ا—, —et, *v.n.* To move, be in motion; to conduct one's self, behave, act, proceed; حركته كلمك hàrékètè-ghèlmek, *v.a.* To get into motion, begin to move; ارض—, hàrékèti-àrz, An earthquake.

حركه hàrké, *s. a.* The Arabic vowel-point, of which there are three simple and three complex. (See Grammar).

حرم hàrem, *s. a.* A sacred place; the women's apartments in a house; the female part of a family; a wife or concubine; حرمين hàrémèyn, *s. a. dual.* The two sacred territories of Mecca and Medina.

حرمان hìrmān, *s. a.* Disappointment of one's hopes, utter disappointment.

حرمت hùrmet, *s. a.* Respect, reverence; unlawfulness, prohibitedness; ا—, —et, *v.n.* To respect, to hold in reverence.

حرواني hàrwāni, *s. t.* A half, three-quarter, or full circle cloak.

حرون hàrūn, *a. a.* Restive, refractory (a horse).

حريت hùrrìyyèt, *s. a.* Freedom, [freemanship.

حرير hàrīr, *s. a.* Silk.

حريص hàrīss, *a.a.* Greedy, covetous.

حريف hàrīf (hèrìf), *s. a.* A man, a fellow.

حريق hàrīk, *s. a.* A fire, conflagration of houses, &c.

حزب hìzb, *s. a.* A body of men; a portion of the Kur'an, re-

sulting from its division into 120 parts.

حزم hàzm, *s. a.* Wariness and circumspection in acting. [choly.

حزن hùzn, *s. a.* Sadness, melan-

حزیران hàzīrān, *s. a.* The Syro-Roman month of June.

حزیم hàzīm, *a. a.* Cautious, prudent in acting.

حزین hàzīn, *a. a.* Sad, melancholy.

حس hìsss (*pl.* احساس àhsāss), A perceiving, being sensible of, feeling, seeing, hearing, smelling, tasting; a sense, power of perception; a perception, sensation; the *instinct* of animals; ا—, —et, *v.a.* To perceive, be sensible, feel, see, hear, smell, taste; to be sensible of intellectually, feel pretty sure; to know by instinct; حسی hīsssī, *a. a.* Pertaining to sense or instinct.

حساب hìssāb (hèssap), *s. a.* A calculating; calculation; arithmetic; an account, bill; ا—, —et, *v.a.* To calculate; to reckon, count, include in a calculation;

—طوتمق, —tùtmak, *v. n.* To keep an account; —کورمك, —ghyùrmek, To reckon, go over accounts; to settle an account, pay an account; حسابلشمك hìssāblèshmek, *v.n.* To settle accounts mutually; حسابسز hìssābsiz, *a. t.* Innumerable, uncounted, untold, of which no account is kept.

حسب hàssb, *s.a.* A portion, a share, a lot, what falls to one's share by calculation of heads; a requirement; a reason; —, hàsseb, *s. a.* Personal condition, rank, quality; a requirement; a reason; حسب ونسب hàsseb-u-nèsseb, (A person's) rank and family connexions; —, hàssba, *ad. a. and* برحسب bèr-hàssbi, *ad. p.* According to, in accordance with; حسب الاشارة hàssba-'l-ishārè, According to the order given; برحسب فرمان bèr-hàssbi-fèrmān, According to the requirements of the command; خرسزی کورمامسی حسبیله khìrsizi

-gh*yùrmamassi*-hàssébīl*a*, By reason of his not having seen the thief; حسبحال hàssb*i*-hāl-e*f*, *v.n.* To tell one's tale, confide one's sorrows, recount one's difficulties.

حسد hàssed, *s. a.* An envying; envy; ا—, —et, *v.n.* To be envious.

حسرت hàssret, *s. a.* The feeling of regret for the absence of any thing, with a desire for its return; —چكمك, hàssret-chèkmek, *v.n.* Sorrowfully to sigh for the return or presence of any thing.

حسن hùssn, *s. a.* Beauty, fairness, agreeableness, loveliness, goodness; —, hàssan (*fem.* حسنه hàssan*a*), *a. a.* Beautiful, lovely; good; تعبير—, hùssnu-tà"bīr, A beautiful expression; ظن—, hùssnu-zànn, A favorable opinion entertained (of any one); خط—, hùssnu-khàtt, A beautiful handwriting; اخلاق حسنه àkhlāk*i*-hàssan*a*, Good moral qualities; ويرمك—, hùssn-vèrmek, *v.n.* To set off to advantage, cause to look well.

حسنا hàssnà, *s. a.* A beautiful woman; —(*for* حسنى) hùssnà, *a. a.* (*fem. of* احسن àhsèn), More, most, or very beautiful; the best.

حسنه hàssan*a* (*pl.* حسنات hàssanāt), *s. a.* A good action, charitable deed; صاحب الخيرات والحسنات sāhibu-'l-khàyrāt-vè-'l-hàssanāt, (The possessor or author of these good and charitable works) The charitable and benevolent founder.

حسنيات hùssnìyyāt, *s. pl. a.* (*no sing.*) Good qualities, praiseworthy points of quality or character.

حسود hàssūd, *a. a.* Envious; an envious person.

حشر hàshr, *s. a.* A causing the dead to arise from their graves and assemble to be judged; ا—, —et, *v.a.* To assemble the dead for judgment.

حشرات hàsh*a*rāt, *s. pl. a.* (*no sing.*), Reptiles and insects; vile, contemptible people.

حشم hàshem, *s. pl. a.* (*no sing.*), At-

tendants, retinue, suite.

حشمت hàshmet, *s. a.* The being attended by a crowd of servants, grandeur, pomp, magnificence, majesty; حشمتلو hàshmetlu, *a. a.* Majestic or Magnificent (the title usually given to European sovereigns in Turkish state papers, the Sultan being styled شوكتلو shèvkɛtlū, &c. &c. &c.).

حشويات hàshvìyyāt, *s. pl. a.* (*no sing.*), Words or phrases used merely to fill up space and make any literary composition appear of a decent or proper length.

حصاد hàssād, *s. a.* A reaping the harvest; وقتى —, wàkt*i*, Harvest-time. [besieging, shutting in.

حصار hìssār, *s. a.* A castle, fort; a

حصانت hàssānet, *s. a.* A being strong and impregnable; the chastity or virtue of women.

حصر hàssr, *s. a.* A confining, limiting, shutting in; ا—, —et, *v.a.* To confine, limit, bound, shut up or in. [stronghold, fastness.

حصن hàssn, *s. a.* A castle, fort,

حصول hùssūl, *s. a.* A coming into existence, forthcoming, proceeding, realization, accomplishment, taking a form and a being; مرام —, hùssūlu-mèrām, The fruition of one's wishes; حصول كلمك hùssūl*a*-ghèlmek, *v.n.* To come into existence, to be realized; حصولپذير hùssūl-pèzīr, *a. p.* Realized, accomplished, done.

حصه hìsss*a*, *s. a.* (*pl.* حصص hìssàss), A share; حصه‌دار hìsss*a*-dār, *s. p.* A sharer, participator; a shareholder; حصه‌مند hisss*a*mènd, *s. p.* A sharer, participator; صاحبى —, hìsss*a*-sāh*i*bi, A shareholder; حصه‌لشمك hìsss*a*lɛshmek, *v.n.* To share together.

حصير hàssir, *s. t.* A mat, matting; سپورگه‌سى —, —sùpurghéssi, A broom for sweeping indoors.

حصين hàssīn, *a. a.* Strong, fortified.

حضر hàzar, *s. a.* A state of peace and repose (*opposed to* سفر sèfɛr, A state of travelling or campaigning).

حضرت hàzrèt, *s. a.* Presence, dig-

nity; a title of respect of universal signification from Godhead, Majesty, &c., down to simple Worship, Honour, and Respectabīlity. (See جناب jènāb). This title may either precede or follow the official title of any personage respected by the Muslim church: in the former case it stands alone in the singular number, or without any pronominal affix; as, حضرت خدا hàzrètī-khùdā, God, His Divine Majesty; حضرت رسالتپناهی hàzrèti--rèssālèt-pènāhī, His Holiness the Prophet, &c., &c.; in the latter case, and whenever the name of the person (man or woman) is mentioned, this title takes after it the pronominal affix of the third person plural; as, حق تعالی حضرتلری hàkk-tà"ālà--hàzrètléri, His Divine Majesty the God of Truth, whose name be sanctified; شوکتمآب افندیمز حضرتلری shèvkɛt - mà'āb - èfèndimiz --hàzrètléri, His Majesty our Im-

perial Master; دولتلوفؤادپاشاحضرتلری dèvletlū-Fù'ād-Pàsha-hàzrètléri, His Excellency the very noble Fu'ad Pasha, &c., &c. Until lately this title was never given to non-Muslim personages; but for some few years past it has been applied to the Sovereigns of the greater powers; and since the war it has been extended to some of the Generals of the Allies. It is to be hoped that such puerile distinctions will be utterly discontinued, and the two word جناب *and* حضرت used quite synonymously, or with a distinction according to rank only, not according to religion. The Armenian practice of addressing people by this title, followed by the pronominal affix of the second person, is never used by the Turks in any case; عالیحضرت "ālī-hàzrèt, *a. p.* High in dignity.

حضور hùzūr, *s. a.* Presence; a being present; the imperial presence; tranquillity.

حضیض hàdīd, *s. a.* The apogee; the aphelion; the lowest point.

حط hàtt, *s. a.* A casting down, throwing on the ground; ا—, —et, *v.a.* To throw on the ground, throw off, cast down.

حطب hàtʌb, *s. a.* Firewood.

حظ hàzz (*pl.* حظوظ hùzūz), *s. a.* Enjoyment, pleasure; ا—, —et, *v.n.* To be pleased, derive pleasure, be glad (of any thing); —نفس, hàzzi-nèfss, Sensual pleasure.

حفر hàfr, *s. a.* A digging, excavating; ا—, —et, *v.a.* To dig out, excavate.

حفرة hùfré, *s. a.* A pit, hollow, cavity dug out.

حفظ hìfz, *s. a.* A preserving; a guarding; a keeping; a learning the Kur'an by heart, *or* the knowing it by heart; ا—, —et, *v.a.* To preserve; to keep safely; to put safely away; to learn (the Kur'an) by heart; حفظه‌جالشمق hìfza-chàlishmak, To be busily engaged in learning the Kur'an by heart.

حفید hàfīd, *s. a.* A grandson.

حق hàkk, *s. a.* The truth, the pure verity; God, the essence of truth; (*pl.* حقوق hùkūk) right, a person's rights or due; —, *a. a.* True; ا—, —et, *v.a.* To do justice to, to right; حق تعالی hàkk-tà"ālà, God, may (His name) be glorified; حقاوار hàkking-vàr, You are right, the right is on your side; حقمدر hàkkim-dir, It is my right, my due; حقدر hàkk-dir, It is true, it is the pure verity; حق‌دین hàkk-dīn, The true religion; دینك‌حقی‌ایچون dīning-hàkki-ìchin! For the truth of your religion! بریننك‌حقندن‌کلمك bìrining-hàkkindan-ghèlmek, *v.n.* To master or overcome any one; بریننك‌حقنی‌حق‌ا bìrining-hàkkini-hàkk-et, To right a person, obtain justice for him, do justice to him. With the locative preposition and a pronominal affix, this noun is equivalent to our preposition *against*, or adverb *in respect of*; as, حقمده hàkkimda, Against me, *or* in

respect of me; &c., &c.; الحق èl-hàkk, *and* حقا hàkkā, *ad. a. and* حقاكه hākkā-ki, *ad. p.* Truly, verily.

حقارت hàkārèt, *s. a.* Contemptuous treatment, insulting treatment; ا—, —et, *v.n.* To treat insultingly or with contempt.

حقانيت hàkkānìyyèt, *s. a.* Justice, equity; حقانيتلو hàkkānìyyètli, *a. t.* Just (person); equitable (manner, &c).

حقائق hàkā'ik, *s. pl. a.* (*of* حقيقت hàkīkàt), True things, true words.

حقد hìkd, *s. a.* Hatred, enmity.

حقنه hòkna, *s. a.* A clyster-pipe; a squirt; an injection.

حقوق hùkūk, *s. pl. a.* (*of* حق hàkk), Rights, dues.

حقه hòkka, *s. a.* An inkstand, or any small pot or vessel for containing a little jam, electuary, or the like; حقه‌باز hòkka-bāz, *s. p.* A juggler, conjuror.

حقير hàkīr, *a. a.* Low in station, humble, poor, abject, vile (used in speaking of people's own selves).

حقيقت hàkīkàt, *s. a.* A true thing; a true saying; the truth; truth; —, *ad. t.* Indeed, really; حقيقة hàkīkatan *and* فى الحقيقه fī-'l-hàkīkà, *ad. a.* Truly, really, in effect; حال—, hàkīkàti-hāl, The truth of the case; حقيقتلو hàkīkàtlí, *a. t.* Sincere (in friendship).

حقيقى hàkīkī (*fem.* حقيقيه hàkīkìyya), *a. a.* True, real.

حك hàkk, *s. a.* A graving, engraving, cutting in; a scraping, scratching, erasing; ا—, —et, *v.a.* To engrave (a seal); to scratch out (writing).

حكاك hàkkyāk (hèkkyāk), *s. a.* An engraver of seals, amulets, &c.

حكام hùkkyām, *s. pl. a.* (*of* حاكم hākim), Judges; rulers.

حكايه hìkyāyé, *s. a.* A narration, narrative, tale, story, history; a narrating; ا—, —et, *v.a.* To narrate, recount, tell, relate.

حكم hàkem, *s. a.* An arbitrator, umpire; —, hìkem, *s. pl. a.* (*of* حكمت

hìkmet), Portions of wisdom, sound reasons; —, hùkm (hùkyum), A decreeing; (*pl.* احكام àhkyām), A decree; a requirement; authority, weight, power, influence; ا—, —et, *v.a.* To make (a decree); give (a sentence); —, *v.n.* To rule, govern, exercise authority; حكمى كچمك hùkmu-ghèchmek, To pass or be received as an authoritative decree, as an authority; حكمدار hùkmdār, حكمران hùkmrān, *s.p.* A ruler, a sovereign.

حكما hùkémā, *s. pl. a.* (*of* حكيم hàkīm), Sages, doctors, philosophers.

حكمت hìkmet, *s. a.* Wisdom; a determining reason influencing the mind of an actor, good and sufficient reason; hidden, mysterious cause or reason; philosophy; —طبيعه, hìkméti-tàbī"ìyyé, Natural philosophy; a natural cause; —الهيه, hìkméti-ìlāhìyyé, Metaphysics; a cause arising out of God's will and

determination.

حكومت hùkyūmèt, *s. a.* The exercise of rulership; the office of sovereign, ruler, or judge; the sphere of a jurisdiction; a state; —مركز mèrkézi—, The seat of jurisdiction, seat of government; ا—, —et, *v.n.* To rule, govern.

حكيم hàkīm (*pl.* حكما hùkémā), *s. a.* A sage, a philosopher; —, *a. a.* Very wise in decision; —مطلق, hàkīmi-mùtlàk, God, the absolutely wise.

حل hàll, *s. a.* A melting; an untying; a solving, resolving, dissolving, analyzing; ا—, —et, *v.a.* To melt, dissolve, to untie; to solve, resolve; to analyse.

حلاج hàllāj (hàlach), *s. a.* A carder of cotton.

حلاط hàlat, *s. t.* A rope.

حلال hàlāl (hèlāl), *a. a.* Permitted by God's law, (any thing) the use of which is expressly permitted and consequently free from sin; حلاللشمق hàlāllashmak, *v.n.* To forgive mutually any

trespass or unlawful advantage taken of each other (usual between persons who are bidding each other a long adieu); ا—, —et, *v.a.* To declare lawful, to renounce any claim one might possibly have to a thing possessed by another, and say: "Be it thy lawful property."

حلاوت hàlāvèt, *s. a.* Sweetness.

حلقه hàlk*a*, *s. a.* A ring, a link of a chain.

حلقوم hùlkūm, *s. a.* The throat, the gullet; راحت‌الحلقوم rāha*t*u-'l-hùlkūm (rāha*t*-lòkūm), A celebrated sweetmeat prepared from wheat-starch, sugar, and perfume, with blanched almonds sometimes bedded in it.

حلو hùlu (hùru), *s. p.* A choice kind of melting peach.

حلوا hèlwā, *s. a.* Name of various kinds of sweetmeats or sweet dishes; as, اون‌حلواسی ūn-hèlwās*i*, made with flour; ایرمك‌حلواسی ìrmik-hèlwāss*i*, made with semolina; نشاسته‌حلواسی nìshàsta-

-hèlwāss*i*, made with wheat-starch; which are all dishes and appear at table as such; قارحلواسی kàr-hèlwāss*i*, made with snow, a frolicking winter dish; کاغدحلواسی k*yā*g*hi*d-hèlwāss*i*, made of two large wafers; کتان‌حلواسی (kètɛn)-hèlwāss*i*, made to look like hanks of unspun flax; طحن‌حلواسی tàha*n* (tàyn)-hèlwāss*i*, made of honey and saponaria root; —فندق fèndi*k*—, —جوز jèviz—, —بادم bādem—, made respectively with nuts, walnuts, and almonds, which are all eaten as sweetmeats or with bread for lunch, &c.; —قدرت kùdrèt-hèlwāss*i*, Manna. Helwā is always a standing dish at feasts among the people, and may be likened, in that respect, to our plum-pudding.

حلول hùlūl, *s. a.* A passing into (as the soul into the body;) a coming (as time does); ا—, —et, *v.n.* To pass (into); to come; حلولیون hùlūlìyyūn, Those who hold that

God passes into man's body.

حلیله *hàlīlé*, *s. a.* A legitimate consort, wife or concubine.

حلیم *hàlīm*, *a. a.* Kind, gentle, long-suffering, slow to anger.

حلیه *hìlyé*, *s. a.* An ornament, a jewel.

حما *hùmmà*, *s. a.* Burning fever.

حمار *hìmār*, *s. a.* An ass, donkey.

حمارات *hàmāràt*, *a. t.* Hard-working and industrious (woman).

حماسـت *hàmāssèt*, *s. a.* Courage, valour, bravery.

حماقت *hàmākàt*, *s. a.* Stupidity.

حمال *hàmmāl* (*hàmal*), *s. a.* A porter; carrier; بركیرحمالی (*bèghir*)-*-hàmmali*, A town carrier who employs pack-horses; صیرق‌حمالی *sìrík-hàmmali*, A porter who works in a pair or in gangs, with poles, to carry heavy loads; حمالیه *hàmmālìyyé*, Carriage, porter's hire.

حمام *hàmmām* (*hàmam*), *s. a.* A bath; bathing-place; a bathing; قدرت‌حمامی *kùdrèt-hàmàmi*, A natural hot-spring or bath; —, *hìmām*, *s. a.* Death; حمـامی *hàmmāmi*, *s. a.*, حمامجی *hàmamji*, *s. t.* A bath-keeper.

حامه *hàmāmé*, *s. a.* A pigeon or dove.

حمایت *hìmāyet*, حمایه *hìmāyé*, *s. a.* Protection; a protecting; ا—, —et, *v. a.* To protect, guard from harm or oppression.

حمائل *hàmā'il*, *s. pl. a.* (*as a Turkish sing.*), The cord or belt by which the sword is slung over the shoulder.

حمد *hàmd*, *s. a.* Thanks, praise, glory offered in prayer; لله‌الحمد *lì-'llāhi-'l-hàmd*! *or* الحمدلله *èl-hàmdu-lì-'llāh*! Praise be to God! Praise is due to God alone! حمـداولسون *hàmd-òlsun*! Thank God! حمداً *hàmdan*, *ad. a.* Thanks; حمـداًثم حمـدا *hàmdan-sùmmé-hàmdā*, Thanks upon thanks.

حمـدلـه *hàmdélé*, *s. a.* The pronouncing the formula الحمدلله *èl-hàmdu-lì-'llāh*.

حمرت *hùmret*, *s. a.* Redness; a colouring up from shame or modesty.

حق hùmk, *s. a.* Stupidity.

حمل hàml, *s. a.* A bearing, carrying; a loading; a load; pregnancy, or the fœtus; an imputing, casting upon the shoulders; ¯—, hàmɛl, *s. a.* The sign Aries; ا—, hàml-et, *v.n.* To attribute, impute, cast upon; to load, place (in or upon something) as a load; ا وضع حمل wàz"*i*-hàml-et, *v.n.* To bear, bring forth (a child or young).

حمله hàmla, *s. a.* An effort; a pull; a charge; an attack; حملهجی hàmla*ji*, *s. t.* The strokes-man or chief boat-man of a row-boat.

حموله hàmūlé, *s. a.* A load; a cargo.

حميت hàmmìyyèt, *s. a.* Zeal, jealous feeling of honour.

حميد hàmīd (*fem.* حميده hàmīdé), *a. a.* Very praiseworthy; —, *s. a.* God.

حميه hìmyé, *s. a.* Abstinence, diet.

حنا hànnā (kìna), *s. a.* The herb henna.

حنث hànss, *s. a.* The violation of an oath.

حنچرق hìnchkìrik, *s. t.* The hiccup; حنچقرمق hìnchkìrmak, *v.n.* To hiccup.

حنطه hìnta, *s. a.* Wheat.

حوادث hàwādiss, *s. pl. a.* (*of* حادثه hādissé), Events; news; (*as a Turkish sing.*), A piece of news.

حوارده hòwàrda, *s. t.* A wild, unsteady fellow, a scamp.

حواری hàwārī (*pl.* حواريون hàwārìyyūn), *s. a.* An apostle, *or* a companion of a prophet, especially those of our Lord.

حواس hàwāsss, *s. pl. a.* (*of* حاسه hāsssa), Senses, faculties of sense; حواس خمسه ظاهره hàwāsss*i*-khàmsa'i-zāhiré, The five external senses.

حواشی hàwāshi, *s. pl. a.* Servants, [attendants.

حواله hàwālé, *s. a.* A referring, trusting, confiding (the execution of any matter to a person); a cheque, money order; overhanging height; ا—, —et, *v.a.* To refer, trust, confide (business to a person); حوالهلو hàwāléli, *a. t.* High and overhanging.

حوالی hàwāli, *s. pl. a.* (*no sing.*),

Environs, vicinity; اول حواليلردە òl-hàwālilɛrda, In that neighbourhood, thereabouts; in those parts.

حوائج hàwā'ij, *s. pl. a.* (*of* حاجت hājet), Wants, necessities; necessaries. [comb.

حوپا hòppa, *s. t.* An affected cox-

حوت hūt, *s. a.* The sign Pisces.

حور hūr, *a. pl. a.* Black-(eyed); حورالعين hūru-'l-"àyn, *and* حورعين hūru-"àyn, Those (damsels of Paradise) who have black eyes, *the houris*; حورى hūrī, *s. p.* One of the black-eyed damsels of Paradise. [gogue.

حورە hàvra, *s. t.* A jewish syna-

حوزە hàvza, *s. a.* A containing fold, circle, or circuit; حوزۀ اسلام hàvza'i-ìsslām, The fold or church of islamism.

حوصله hàvsala, *s. a.* The crop or stomach of an animal; intellectual capacity in man; solid capacity for containing.

حوض hàvz (hàwuz), *s.a.* A reservoir of water, pond, tank.

حول hàvl, *s. a.* Change, mutation; a year; strength, power, might; لا حول ولا قوة الا بالله lā-hàvla-vè-lā--kùvvéta-illā-bì-'llāh, There is no power, neither is there any strength, unless in God.

حولامق hàvlamak (*aor.* حولار hàvlar), *v.n.* To bark (a dog).

حولى hàvlı (hàvlu), *s. t.* A court-yard, a yard; a towel.

حونى hùni, *s. t.* A funnel for filling bottles, &c.

حويار hàvyàr, *s. t.* Caviar.

حى hàyy, *a.a.* Alive, living; حى القيوم hàyyu-'l-kàyyūm, The living and self-existent God; —, hàyya! *int. a.* Come! Hasten! حى على الصلاح حى على الفلاح hàyya--"àlé-'ss-sàlāh! Hàyya-"àlé-'l--fèlāh! Come to what is a solid advantage! Hasten to what is truly profitable! (This is a part of the call to prayer).

حيا hàyā, *s. a.* A feeling of shame, bashfulness, modesty; بى حيا bī--hàyā, *a. p.* Shameless (person), impudent.

حیات hàyāt, *s. a.* Life; life-time; اب‌حیات ābi-hàyāt, The water of life; حیات‌اولسون hàyāt-òlsun! May it be life (to you)! (said to a person when he has drunk).

حیثیت hàysìyyèt, *s. a.* Status, station, dignity, consideration.

حیدود hàydūd, *s. t.* A brigand, robber.

حیران hàyrān, *a. a.* Bewildered, confounded, astounded.

حیرت hàyret, *s. a.* Bewilderment, confusion, utter astonishment.

حیز hàyz, *s. a.* A containing fold, court, or circuit. [charge.

حیض hàyz, *s. a.* The menstrual dis-

حیف hàyf, *s. a.* Harm, injury; —! *int. a.* Alas!

حیقرمق hàykirmak (*aor.* حیقرر hàykirir), *v.n.* To call out, cry out. [fellow.

حیلاز hàylaz, *s. t.* An idler, idle

حیله hīlé, *s. a.* A trick, fraud, deceit; —, —et, *v.n.* To play tricks, to use fraud; حیله‌باز hīlé-bāz, حیله‌کار hīlé-kyār, *s. p.* A cheat; knave.

حین hīn, *s. a.* Time, a small indefinite space of time, a moment.

حیوان hàywān, *s. a.* Life; (*pl.* حیوانات hàywānāt) a living creature, an animal; a horse; a brute; a boor, clown; ناطق—, hàywāni-nātik, A talking (rational) animal; حیوانلق hàywānlik, *s. t.* حیوانیت hàywānìyyèt, *s. a.* Stupidity; boorishness, clownishness; حیوانی (*fem.* حیوانیه hàywānìyyé) hàywānī, *a. a.* Animal, pertaining to animals, or to animal life.

حیوت hàyāt, (An Arabic form of حیات hàyāt), *s. a.* Life.

حیه hàyyé, *s. a.* A serpent, snake.

خ

خ khà (*or* خاء مُعجمه khā'i-sàkhaz, the letter *kh* in the word sàkhaz). Ninth letter of the Turkish alphabet, having no equivalent value in English, but corresponding with the *ch* of the German, Scotch, &c. It is better for the learner to pronounce this

letter as an *aspirated h* until he can acquire the correct sound from a teacher, and he should *never sound it as a* k. In chronograms this letter has the numeral value of 600.

خا khā, *s. a.* The letter خ; —, *a.p.* (*in composition*), Which eats.

خاتم khātem, *s. a.* A seal, signet, signet-ring; —, khātim, *s. a.* The last of a series, that which closes or finishes; —الانبيا, khātimu-'l-ènbiyā, The last of the prophets, Muhammed; خاتمه khātimé, The conclusion, concluding phrase or prayer of a book, epilogue.

خاتون khātun, *s. t.* A woman; a lady; a wife.

خادم khādim, *s. a.* A servant, servitor; (khàdim) an eunuch; —الحرمين الشريفين, khādimu-'l-hàrémèyni-'sh-shèrīfèyn, Servitor of the two sacred spots at Mecca and Medina (one of the titles of the Sultan).

خار khār, *s. p.* A thorn, prickle; a sting.

خارا khārā, *a. p.* Hard (stone).

خارج khārij, *s. a.* The outside; —, *a.a.* Outside, beyond, exceeding, not included, excluded; خارجى khārijī, *s. a.* A rebel, outlaw; — (*fem.* خارجيه khārijìyyé), *a. a.* Pertaining to the outside; external, exterior; foreign; provincial; خارجيه ناظرى khārijìyyé-nāziri, *or* ناظر امور خارجيه nāziri-ùmūri-khārijìyyé, The Minister for Foreign Affairs.

خارق khārik, *a. a.* Which rends; خارق العاده khāriku-'l-"ādé, *a. a.* Extraordinary, strange.

خاسته khāsstė, *a. p.* Risen.

خاسر khāssir, *a. a.* Who is completely disappointed, and has lost all hope of success in his undertaking.

خاشاك khāshāk, *s. p.* Sticks and straws blown about.

خاص khāss (*fem.* خاصه khāssa), *a. a.* Special, peculiar, proper; pure, unalloyed, unadulterated; white (bread or flour); fixed (dye); public (buildings); royal or imperial (guard, &c.);

—, *s. a.* (*pl.* خواص khàwāss), A person of note, of mark; a royal domain or due.

خاصه khāssa, *s. a.* A peculiar property, virtue, or quality; a virtue, power, beneficial property; خاصة khāsssétɛn, *ad. a.* Especially, specially.

خاصکی khāsséki, *s.t.* Certain special officers of the Sultan's court in the olden time.

خاصیت khāssìyyèt, *s. a.* A nutritive or sanative virtue, wholesomeness; خاصیتلو khāssìyyètli, *a. t.* Wholesome, nutritive or sanative.

خاطر khātir, *s. a.* The memory; the heart or mind, or the faculty of being vexed or pleased; خاطردهطوتمق khātirda-tùtmak, *v.a.* To bear in mind, not to forget; خاطری قالمق khātiri-kàlmak (*the pron. affix being changed as required*), *v.n.* To be vexed, hurt, angry; خاطردهقالمق khātirda--kàlmak, *v.n.* To remain in the memory, not be forgotten; خاطرینی یاپمق khātirini-yàpmak

(*varying the affix*), To make one feel satisfied or pleased (by promises, presents, &c.); خاطرینی قیرمق khātirini-kìrmak (*or* یقمق yìkmak), *v.n.* To make one feel vexed, hurt, or angry (by refusing his request, by rudeness, &c.); خاطرینی صایمق khātirini-sàymak, To have regard for one, hold him as worthy of consideration, esteem him, love him; خاطرهکلمك khātira--ghèlmek, *v.n.* To come into one's mind, be recalled to memory, occur to one; خاطرهکتورمك khātira-ghètirmek, *v.a.* To call to mind, recall to mind, remember; برینك خاطرینه کتورمك bìrining--khātirina-ghètirmek, *v.a.* To recall to one's mind, put him in mind of; خاطردن چیقمق khātirdan--chikmak (*with pron. affixes as required*), *v.n.* To be forgotten, be out of memory; خاطرم ایچون khātirim-ìchin, For my sake, for love of me, out of consideration for me; صفای خاطرایله sàfāyi-

-khātir-ila ! (Go) in peace of mind! (said to any one who takes leave) ; خاطرصورمق khātir-sòrmak, *v.n.* To ask after any one, ask how one is; خاطرلمق khātirlamak, *v.a.* To remember, call to mind ; خاطرلو khātirli, *a.t.* (A person) of consideration ; خاطرخواه khātir-khāh, *s. p.* The wish of one's heart ; خاطرماندہ khātir-māndé, *a. p.* Hurt, vexed, grieved.

خاطره khātira, *s. a.* A thought, an idea.

خاقان khākān, *s. t.* (*pl.* خواقين khawākīn), The Sultan ; a sovereign ; خاقانی khākānī, *a. a.* Imperial, sovereign, pertaining to the khākān.

خاك khāk, *s. p.* Earth ; the ground ; the earth ; خاكی khākī, *a. p.* Earthy, earthly ; خاكپای khāki-pāy, *s. p.* The ground under the foot (as we say "*the feet*") of a superior ; a superior himself.

خاكستر khākisstèr, *s. p.* Ashes.

خال khāl, *s. p.* A mole on the skin.

خالص khāliss, *a. a.* Pure, unmixed ; sincere, true, real.

خالق khālik, *s. a.* The Creator.

خاله khālé, *s. a.* A maternal aunt, mother's own sister. (The corrupted form of this word, حاله hàla, signifies in Turkish a paternal aunt, a father's own sister).

خالی khāli, *a. a.* Empty ; free, exempt.

خام khām (khàm), *a. p.* Unripe, green (fruit) ; unprepared, rough (material) ; stupid, unreasonable (proposal) ; inexperienced, raw (person) ; unseasoned, untrained (for travelling) ; brown (sugar).

خامس khāmiss, *a. a.* The fifth ; خامسا khāmissā, *ad. a.* Fifthly.

خاموش khāmūsh, *a. p.* Silent ; dead (person) ; out, extinguished (fire).

خامه khāmé, *s. p.* A pen *or* reed for writing.

خان khān, *s. p.* The Sultan ; a lord (in Persia) ; (khàn) an inn, a public building for the accommodation of travellers or merchants.

خاندان khānédān, *s. p.* A noble fa-

mily; a person belonging to a noble family. [dervishes.

خانقاه khānkāh, *s. p.* A convent for

خانكى khānéghī, *a. p.* Domestic, house, tame.

خانم khànim, *s. t.* A Turkish lady.

خانمان khānumān, *s. p.* A family (of distinction).

خانه khānÉ, *s. p.* A house, dwelling; (*in composition*) a manufactory, a special house *or* room; a place of figures (in arithmetic); a place, partition, pigeon-hole, square (on a chess-board), stall, hole, &c.; a family; ادب‌خانه èdeb-khānÉ, ابدستخانه àbdesst-khānÉ, A privy, water-closet; كتبخانه kyùtub-khānÉ, A library; بنده‌خانه bèndÉ-khānÉ, (The house of a servant) My house; دولتخانه dèvlet-khānÉ, (The house of prosperity) Your house; (*with the pron. affix of the 3d. pers. plur.*) his *or* their house; خانه‌زاد khānÉ-zād, *a. p.* Born in the house, home-bred.

خائب khā'ib, *a. a.* Utterly disappointed and deceived in his hopes.

خائن khā'in, *s. a.* A perfidious, treacherous fellow.

خايه khāyÉ, *s. p.* An egg; a testicle.

خباثت khàbāssèt, *s. a.* Turpitude; a villainous act; villainousness of disposition.

خبائث khàbā'iss, *s. pl. a.* (*no sing.*), Vices; ام‌الخبائث ùmmu-'l-khàbā'iss, (The mother of the vices) Wine.

خبر khàber, *s. a.* Information possessed or imparted; intelligence, news; historical information; the attribute or predicate in grammar or logic; ا—, —et, ويرمك—, —vèrmek, *v.n.* To give notice, to give information, to inform; المق—, —àlmak, *v.n.* To receive intelligence, to hear, to be informed; خبريكزوارمى khàbÉringiz-vàrmi? Do you know? Are you aware? خبرم‌يوق khàbÉrim-yòk, I do not know, I am not aware, I have no information on the subject; علم‌وخبر "ìlm-u-khàber, Information and

intelligence ; an invoice sent with goods, or a letter of advice on business ; خبردار khàberdār, *a. p.* Informed, aware; خبرلشمك khàberleshmek, *v.n.* To correspond, send mutual information.

خبره khàbré, *s. a.* Experimental or practical knowledge ; اهل‌خبره èhli-khàbré, (èhli-kàbla), An adept, a person well and practically acquainted with any subject to whom disputes are referred.

خبيث khàbīss, *s. a.* A villain, a rascal ; — (*fem.* خبيثه khàbīssé), *a. a.* Depraved, villainous, infamous.

خبير khàbīr, *a. a.* Informed, aware.

ختام khàtām, *s. a.* An ending, completion ; بولق—, —bùlmak, *v.n.* To be completed, finished ; ختامپذير khàtām-pèzīr, *a. p.* Finished, completed ; حسن‌ختام hùssmi-khàtām, A happy conclusion.

ختان khàtān, *s. a.* A circumcising, [circumcision.

ختم khàtm, *s. a.* The bringing any discourse to an end ; a finishing the complete reading of the Kur'an ; a sealing ; ا—, —et, *v.a.* To finish (reading the Kur'an through) ; to bring to an end (a discourse) ; to seal ; —, khàtémé ! May (God) finish and complete !

ختمی khàtmī, *s. t.* The hollyoak, hollyhock ; اغاج‌ختميسی àghaj-khàtmīssi, *s. t.* The gum-cistus ? or hollyhock tree.

خجالت khàjālet, *s. a.* A sense of shame ; bashfulness.

خجسته khùjèssté, *a. p.* Lucky, blessed, fortunate, auspicious.

خخام khàkhām, *s. t.* A Jewish rabbi ; —باشی, —bàshi, The chief rabbi.

خد khàdd, *s. a.* The cheek.

خدا khùdā, *s. p.* God ; خداداد khùdā-dād, Theodore or Theodosius, the gift of God.

خدام khùddām, *s. pl. a.* (*of* خادم khādim), Servants, servitors.

خداوندكار khùdāvèndighyār, *s. p.* A lord, a master ; a sovereign ; God.

خدشه khàdshé, *s. a.* A scratching,

itching; خدشهٔ خاطر khàdshé'i-khātír, An uneasiness of mind, apprehension, misgiving.

خدعه khùd"a, *s. a.* A trick, piece of deceit, stratagem.

خدم khàdem, *s. pl. a.* Servants, suite, train, retinue.

خدمت khìdmet (hìzmet), *s. a.* Service, ministry; a servant's place, a situation; a government situation; mission, commission, employ, employment; a fee; ا—, —et, *v.n.* To do service, act as servant; —كورمك, —ghyùrmek, To be of essential service, to do good service; خدمتده قوللانمق khìdmetda-kùllanmak, To employ in one's service; خدمتجی (hìzmetji), *s. t.* خدمتكار (hìzmetkyār), *s. p.* A servant.

خدنك khàdengh, *s. p.* An arrow.

خديو khìdīv, *s. p.* A prince, a lord.

خذلان khìzlān, *s. a.* Abandonment, the being without friends or means.

خذله khàzélé, *s. pl. a.* (*no sing.*), Wretched fellows, poor wretches.

خر khàr, *s. p.* An ass, donkey.

خراب khàrāb, *s. a.* A making desolate, laying waste; desolation, ruin; —, *a. t.* Desolate, ruined, in ruins; ا—, —et, *v.a.* To ruin, lay waste; to do a great injury to; او—, —òl, *v.n.* To be ruined or greatly injured.

خرابه khàrābé (*pl.* خرابات khàrābāt), *s. a.* A ruin, heap of ruins; خراباتی khàrābātī, *s. a.* A confirmed drunkard.

خراج khàrāj, *s. a.* Tribute paid to the government, either by a subject country, or by subject individuals in the governing country; this latter is also called جزیه jìzyé; خراجكذار khàrāj-ghyùzār, *s. p.* A tributary; خراججی khàrājji, *s. t.* A collector of individual tribute.

خراسان khòrāssān, *s. p.* Name of a country in the east of Persia; powdered brickdust for making cement when mixed with lime; —قره kàra—, One of the most

esteemed kinds of Damascus sword-blades.

خراش khìrāsh, *a.p.* (*in composition*), Which irritates, scratches, pricks, annoys.

خرام khìrām (*in composition*), and خرامان khìrāmān, *a. p.* Who walks, carries himself.

خرج khàrj, *s.a.* A spending, expending; expense; materials for any work; braid or lace on clothes; mortar, cement; ا—, —et, *v.a.* To spend, expend; خرجراه khàrji-rāh, *s. p.* Money for travelling expenses and outfit; وکیل‌خرج vèkīl-khàrj, A domestic whose duty it is to go to market and buy provisions, &c.; خرجلق khàrjlik, *s. t.* Pocket-money, money for necessary expenses; —, khùrj, *s. a.* A large saddle-bag, put in pairs upon pack-horses.

خرد khìrèd, *s. p.* Intelligence, sagacity; باخرد bā-khìrèd, *and* خردمند khìredmènd, *a.p.* Intelligent; —, khùrd, *a. p.* A fragment, piece;

—, *a. p.* Small, little; خردسال khùrd-sāl, *a. p.* Young in years.

خردل khàrdal, *s. t.* Mustard or cress seed used as mustard at table.

خرده khùrdé, *a. p.* Small, little; —, *s. p.* A small piece or fragment; a crumb; (*pl.* خردوات khùrdawāt), Small things, small wares; —فروش, khùrda-fùrūsh, *s. p.* A chapman, small dealer; خردبین khùrda-bīn, *s. p.* A microscope; a person who takes notice of trifles.

خرسز khìrsiz, *s. t.* A thief; a robber; an embezzler; دکزخرسزی dèngiz-khìrsizi, A pirate; خرسزلق khìrsizlik, *s. t.* Theft; robbery; embezzlement, peculation; خرسزلق‌ا khìrsizlik-et, *v.n.* To commit theft; to commit robbery; to commit embezzlement or peculation.

خرطوم khòrtum, *s. a.* The trunk of an elephant, proboscis; the hose of a fire engine.

خرق khàrk, *s. a.* A rending, tearing; ا—, —et, *v.a.* To rend, tear.

خرقه khèrka, *s. a.* A kind of quilted jacket; a ragged garment.

خرگاه khàrghyāh, *s. p.* A tent, pavilion; a royal court.

خرگوش khàrghyush, *s. a.* (donkey's ears) A hare; —خواب khābi—, (hare's sleep) Vigilance under seeming carelessness, sleeping with one eye open.

خرلدامق khèrildamak (*aor.* خرلدار khèrildar), *and* خرلامق khèrlamak (*aor.* خرلار khèrlar), *v.n.* To snarl or growl (a dog); to snore; خرلدی khèrildi, *s. t.* A snarling, growling; a snoring; خرلاشمق khèrlashmak, *v.n.* To growl at each other.

خرم khùrrem, *a. p.* Cheerful, smiling, pleasant.

خرما khùrma, *s. a.* A date (fruit).

خرمن khàrmen (hàrmàn), *s. p.* The threshing and winnowing of corn after harvest; the threshing-floor or circular space where this is performed; the produce of the operation.

خروار khàrvār, *s. p.* A donkey-load; [a horse-load.

خروب khàrrūb (khārub), *s. a.* The locust fruit; شربتی—, —shèrbéti, A drink prepared from that fruit.

خروج khùrūj, *s. a.* A going out, coming out, exit, passing out; a rebelling, rebellion; صاحب‌خروج sāhib-khùrūj, A great conqueror خروج‌علی‌السلطان khùrūj-"àlé-'ss-sùltān, Rebellion against the sovereign.

خروس khòross, *s. t.* A cock (fowl); the cock or hammer of a gun-lock.

خروش khùrūsh, *s. p.* A noise, row, tumult, tumultuous motion.

خرید khèrīd, *s. p.* A buying; فروخت‌وخرید fùrūkht-u-khèrīd, Buying and selling; — (*in composition*), *a. p.* Bought; زرخرید zèr-khèrīd, *a. p.* Bought with gold.

خریدار khèrīdār, *s. p.* A buyer, purchaser.

خریدهٔ khèrīdé, *a. p.* Bought.

خریستیان khrīsstiyān, *s. t.* (*Greek*), A Christian man.

خریطه khèrīta (hàrta), *s. a.* A map, [chart, plan.

خریف khàrif, *s. a.* The autumn.

خزان khìzān, *s. p.* The autumnal cold wind which causes the leaves to fall.

خزائن khàzā'in, *s. pl. a.* (*of* خزینه khàzīné), Treasuries; treasures.

خزینه khàzīné (hàzna), *s. a.* A treasury; a treasure; public treasure, or treasure being conveyed over the country; a special fund for administering a department of state; a sum of 36,000 purses (about £150,000); a reservoir for water above ground and covered in; the chamber (of a gun or mine); buried treasure, treasure-trove; خزینه‌دار (hàznądār), *s. p.* A treasurer.

خس khìss, *s. p.* Rubbish, sticks and straws.

خسار khàssār, خسارت khàssārèt, *s. a.* A doing damage; injury; ا—, khàssāret-et, *v.n.* To do damage.

خست khìsssèt, *s. a.* Avarice, avariciousness.

خسته khàssta, *a. p.* Sick, ill; خانه—, —khāné, *s. p.* A hospital; a sick-ward; a sick-bay; خسته‌لق

khàsstalìk, *s. t.* Sickness, illness, malady, disease, the plague.

خسرو khùssrev, *s. p.* A prince, monarch; خسروانه khùssrévāné, *a. p.* Princely, royal.

خسوف khùssūf, *s. a.* A lunar eclipse, eclipse of the moon.

خسیس khàssīss, *s. a.* A miser; a sordid, parsimonious fellow.

خشت khìsht, *s. p.* A brick.

خشخاش khàshkhāsh, *s. a.* A poppy from which opium is extracted.

خشك khùshk, *a. p.* Dry, dried.

خشم khìshm, *s. p.* Anger, rage, fury; الود—, khìshm-ālūd, *a. p.* Angry, furious; خشمناك khìshmnāk, *a. p.* Angry, easily angered.

خشنود khòshnūd, *a. p.* Satisfied, content, contented, pleased.

خشوع khùshū", *s. a.* Humility.

خشونت khùshūnèt, *s. a.* Severity, hardness, harshness, sharpness.

خشیان khàshéyān, خشیت khàshyet, *s. a.* Fear, terror, fright.

خشین khàshīn, *a. a.* Severe, harsh, sharp (in disposition).

خصال khìssāl, *s. pl. a.* (*of* خصلت

khàsslet), Points of character, moral qualities.

خصائص khàssā'iss, *s. pl. a.* (*of* خصيصه), Qualities, properties.

خصائل khàssā'il, *s. pl. a.* (*of* خصيله), Points of character, moral qualities.

خصلت khàsslet, *s. a.* A quality of the heart, a point of character.

خصم khàssm, *s. a.* (*pl.* خصما khùsséma), An adversary; an enemy; —, khìssm, *s. t.* A relative, relation; خصلق khìssmlik, *s. t.* Affinity or consanguinity, relationship.

خصوص khùssūss, *s. a.* Any particular subject, matter, affair, business; speciality; devotedness, love, friendship; خصوصا khùssūssā, على الخصوص "àlé-'l-khùssūss, *ad. a.* Especially, particularly, more particularly, above all, more than all; خصوصى khùssūssī (*fem.* خصوصيه khùssūssìyyé), *a. a.* Special, particular; خصوصيت khùssūssìyyèt, *s. a.* The quality of being special; the quality of being devoted, devotedness, love, friendship.

خصومت khùssūmèt, *s. a.* Enmity, ill-will; contention, litigation, adversaryship.

خصيتين khùssyétèyn, *s. a. dual* (*of* خصيه), The two testicles.

خضاض khìdād, *s. a.* Ink.

خضرا khàzrā, *s. a.* The sky; —ء, *a. a. fem.* Green, verdant.

خضوع khùzū", *s. a.* Humility.

خط khàtt, *s. a.* A fine hair or down; (*pl.* خطوط khùtūt), A line drawn; a line, row; writing, handwriting; the Sultan's autograph commands; —مستقيم, khàtti-mùsstakīm, A straight line; —منحنى, khàtti-mùnhàni, A curve line; —مختلط, khàtti-mùkhtèlit, A mixed line; —موازى, khàtti-mùwāzī, A parallel line; خطين متوازيين khàttèyni-mùtévāzìyyèyn (*dual*), Two lines reciprocally parallel; خطوط متوازيه, khùtūti-mùtévāzìyyé (*plur.*), Lines parallel to each other; —استوا, khàtti-ìsstiwā (ùsstuwā),

The equator, equinoctial; خط النهار نصف—, khàtti-nìssfu-'n--nàhār, The meridian; خط حسن hùssnu-khàtt (Beauty of handwriting), Beautiful handwriting; خط شريف—, khàtti-shèrīf, خط همايون—, khàtti-hùmāyūn, The gracious *or* august autograph commands.

خطا khàtā, *s. a.* A fault, mistake, error; ا—, —et, *v.n.* To make a mistake, commit a fault, an error.

خطاب khìtāb, *s. a.* The addressing one's speech to a person; ا—, —et, *v.n.* To address one's speech; خطاباً khìtāban, *ad. a.* خطابله khìtābla, *ad. t.* By way of address, as an address (of speech).

خطاط khàttāt, *s. a.* A calligrapher, professed writer of calligraphy.

خطايا khàtāyā, *s. pl. a.* (*of* خطا khàtā), Faults, faulty actions.

خطبه khùtbé, *s. a.* The public prayer for the life and prosperity of the sovereign.

خطر khàtar, *s. a.* Danger, peril.

خطوه khàtvé, *s. a.* A step, pace.

خطور khùtūr, *s. a.* A coming into the mind; ا—, —et, *v.n.* To come into the mind. [Lines.

خطوط khùtūt, *s. pl. a.* (*of* خط khàtt),

خطه khìtté, *s. a.* A district, region, country, tract.

خطيب khàtīb, *s. a.* The officiating clerk or priest who pronounces the خطبه or public prayer for the sovereign. [tant.

خطير khàtīr, *a. a.* Grave, impor-

خفاف khàffāf (kàwwàf), *s. a.* A shoemaker or seller.

خفت khìffèt, *s. a.* Lightness; volatileness of character, want of stability.

خفقان khàfakān, *s. a.* A palpitation of the heart through disease or fear.

خفى khàfī, *a. a.* Hidden, concealed, secret.

خفيف khàfīf (hàfif), *a. a.* Light of weight, volatile, unstable in character; slight, not severe; light, gentle (wind).

خلا khàlā, *s. a.* A vacuum, empty space; a privy, water-closet;

خلاوملا khàlā-u-mèlā, Vacuum and plenum.

خلاص khàlāss, *s. a.* A being saved, delivered; salvation, deliverance; بولق—, —bùlmak, *v.n.* To be saved, delivered; —, khàllāss, *s. a.* A saviour, redeemer.

خلاصه khùlāssa, *s. a.* The extract or quintessence of any thing; a summary.

خلاف khìlāf, *s. a.* A being contrary, or in opposition (to any thing); a lie, untruth.

خلافت khìlāfèt, *s. a.* The Caliphate, office of Caliph; the being Caliph; ا—, —et, *v.n.* To be Caliph, reign as Caliph.

خلاق khàllāk, *s. a.* God, the continual Creator.

خلال khìlāl, *s. a.* A toothpick, an earpick; a time, point of time; a grammatical conjugation, or paradigma of derivation.

خلائق khàlā'ìk, *s. pl. a.* (*no sing.*), Creatures; (*as a Turkish sing.*), A female slave.

خلجان khàléjān, *s. a.* A tremor, agitation.

خلط khìlt, *s. a.* A mixing, mingling; any one of the four elementary humours of an animal body; ا—, —et, *v.a.* To mix, mingle; —, *v.n.* To be quite wrong and be d—d; يمك—, —yèmek, *v.n.* (To eat humour) To mean, to pretend; to make a great mistake (an insulting expression).

خلع khàl'', *s. a.* A dethroning; ا—, —et, *v.a.* To dethrone; —, khìlà'', *s. pl. a.* (*of* خلعت khìl''àt), Robes of honour.

خلعت khìl''àt, *s. a.* A robe of honour.

خلف khàlef, *s. a.* A successor; ناخلف nā-khàlef, *a. p.* Unworthy to be a successor, degenerate; —, khùlf, *s. a.* An acting contrary to (a promise); ا—, khulf-et, *v.a.* To act contrary to (a promise); وعدا—, khùlfu-và''d-et, *v.n.* To break a promise, act contrary to promise.

خلفا khùléfā, *s. pl. a.* (*of* خليفه khàlīfè), Caliphs, successors of Muhammed in ruling the em-

pire, pontiffs; assistants, ushers (in schools); assistant clerks (in public offices).

خلق khàlk, *s.a.* A creating; (khàlk) people, men; the public; ا—, —et, *v.a.* To create, bring into being; —قبا kàba-khàlk, Common people, —, khùlk, *s. a.* A point of natural disposition; خلقی khàlkī, *a. a.* Natural, innate.

خلقت khùlkàt, *s. a.* A creating; a being created; natural disposition.

خلل khàlel, *s. a.* Injury, damage, detriment; —کلمك, —ghèlmek, *v.n.* To be received (injury) —ویرمك, —vèrmek, *v.n.* To damage, spoil, hurt, destroy.

خلوت khàlvet, *s. a.* Retirement, solitude, privacy; a private room; a private room in a bath.

خلود khùlūd, *s. a.* The being eternal.

خلوص khùlūss, *s. a.* Sincere friendship, devotion; —چاقمق, —chàkmak, *v.a.* To make protestations of friendship, to shew a zeal in performing little services as a proof of devotion.

خلیج khàlīj, *s. a.* A gulf, a bay, a strait or arm of the sea.

خلیع khàlī", *a. a.* (*in* خلیع العذار khàlī"u-'l-"izār, *a.a.* Barefaced, shameless).

خلیفه khàlīfé, *s. a.* A successor to Muhammed in governing the community of believers, a Caliph, the Sultan; (kàlfa) a school-usher; a clerk in a public office; (قالفه kàlfa) a builder, an architect; an elder female slave who has others under her, and directs a department; a journeyman artisan who has duly served his apprenticeship.

خلیل khàlīl (*fem.* خلیله khàlīlé, A wife), *s. a.* An intimate friend; الله—, khàlīlu-'llāh, The patriarch Abraham.

خم khàm, *a. p.* Crooked, bent; —, *s. p.* A bend, a curl, a fold, a wrinkle; —, khùm, *s. p.* A jar; a drum; the sky.

خمار khùmār, *s. a.* The headache or nervous feeling caused by a debauch.

خماسی khùmāssī, *s. a.* A word containing *five* radical letters.

خمبرهٔ khùmbara (kùmbara), *s. p.* A bombshell; a child's money-box made of earthenware and round like a bombshell, with only a slit in it, so that the money cannot be got out unless the toy be broken; خمبرهجی (kùmbaraji), *s. t.* A bombardier; ال‌خمبرهسی èl-(kùmbarassi), *s. t.* A hand-grenade.

خمر khàmr, *s. a.* Wine.

خمس khùmss, *s. a.* A fifth part; —, khàmss, *a. a. fem.* Five.

خمسه khàmsa, *a. a. mas.* Five.

خمسی khàmsi, *s. t.* A sprat.

خمسین khàmsīn, *s. a.* The fifty days preceding the vernal equinox; (in Egypt) a sultry noxious wind; (*or* خمسون khàmsūn), *a. a.* Fifty.

خمود khùmūd, *s. a.* Extinction or lowness (of fire, life, or action).

خمول khùmūl, *s. a.* Obscurity, neglectedness, low estate.

خمیازهٔ khàmyāzé, *s. p.* A gape, a yawn.

خمیدهٔ khàmīdé, *a. p.* Bent.

خمیر khàmīr (khàmur), *s. a.* Dough (of bread); clay (of which men are made); any plastic material (of which any ware is made).

خمیس khàmīss, *s. a.* Thursday.

خناق khùnnāk, *s. a.* The quinzy.

خنثی khùnsà, *s. a.* An hermaphrodite.

خنجر khànjer (hànchar), *s. p.* A large curved dagger.

خند khànd, (*in composition*) خندان khàndān, *a. p.* Who laughs, laughing, smiling.

خندق (hèndek), *s. a.* A ditch; a fosse, a moat.

خندهٔ khàndé, *s. p.* Laughter; a smile; —, *a. p.* Laughing, smiling.

خنزیر khènzīr, *s. a.* A swine, pig, hog.

خنکار khùnkyār, *s. p.* A sovereign, the Sultan.

خو khū (*in composition*), *s. p.* Character, disposition.

خواب khāb, *s. p.* Sleep; a dream, vision.

خواجه khājé (khòja), *s. p.* A gentleman, an esquire in the civil service (*pl.* خواجگان khòjaghyān); a schoolmaster, teacher, pro-

fessor; a respectable tributary banker or man of business; خواجگانلق khòjaghyānlĭk, *s. t.* The rank and dignity of an officially recognised civil servant of the government.

خوار khār, *a. p.* Low, vile, abject, despised; (*in composition*), Who eats, drinks, smokes, or receives.

خواص khàwāsss, *s. pl. a.* (*of* خاص khāsss), Special, select people, people of quality; intimate friends; confidential or personal attendants; (*of* خاصه khāsssa) properties, qualities; remarkable objects.

خوان khān, *s. p.* A table or cloth set with food; —, (*in composition*) *a. p.* Who reads, recites, sings, chants; who invites.

خوانده khāndé, *a. p.* Called, invited.

خواننده khānèndé, *s. p.* A singer; a reader; an inviter.

خواه khāh, (*in composition*), Who desires, wishes; —, *s. p.* (*in composition*) A wish; —, *c. p.* Either, or; whether, or; —, *ad. p.* Willingly; ناخواه—, —u-nā-khāh, Willingly or unwillingly, voluntarily or forcedly; خاطرخواه khātir-khāh, The mind's desire; خیرخواه khàyr-khāh, *s. p.* A well-wisher; بدخواه bèd-khāh, *s. p.* An evil-wisher. [خواهر khāhɛr, *s. p.* A sister.

خواهش khāhish, *s. p.* A wish, desire, longing, inclination.

خوب khòb, khūb, *a. p.* Good; pretty; خوبان khūbān, *s. pl. p.* The beautiful, pretty women.

خود khòd, *s. p.* Self; —, *ad. p.* Even, though; خودبخود khòd-bé-khòd, *ad. p.* Alone, by one's self, of one's own self; خودبین khòd-bīn, *a. p.* Self-seeking, egotistical, selfish; —پسند, —pèssènd, *a. a.* Vain, in love with himself, self-admiring.

خور khòr, *a. p.* (*in composition*), Who eats, drinks, smokes, or receives; —, *a. p.* Low, vile, abject, despised; —باقمق, —bàkmak, *v.n.* To look upon with contempt.

خوراته khòrata, *s. t.* A noise of loud [voices.

خورد khūrd, *s. p.* Any thing to eat or drink, nourishment, food.

خورشید khūrshīd, *s. p.* The sun.

خوره khòra, *s. t.* (*Greek*), Dancing; —دیمك, —(tèpmek), *v.n.* To dance.

خوش khòsh, *a. p.* Agreeable; —, *int. p.* Well, well! —كلدك, —ghèlding! I have been happy to see you! —بولدق, —bùlduk! I have been well received! —كورمك, —ghyùrmek, *v.a.* To admire, see with pleasure and satisfaction; خوشه كچمك khòsha-ghèchmek, *v.n.* To please, give pleasure, give joy and satisfaction, be liked; خوشه كلمك khòsha-ghèlmek (*with a pronoun after* خوش), *v.n.* To appear charming or funny (to some one).

خوشه khūshé, *s. p.* A bunch (of grapes, &c.); an ear (of corn, &c.).

خوف khàvf, *s. a.* Fear, fright, terror; —, —et, *v.n.* To fear.

خوك khūgh, *s. p.* A hog, pig, swine.

خون khūn, *s. p.* Blood; خوناب khūnāb, *s. p.* (Blood mixed with water) hot tears; خون آلود khūn-ālūd, *a. p.* Mixed or smeared with blood; خونبار khūnbār, *a. p.* From which blood falls as rain; خونبها khūn-bàhā, *s. p.* The price of blood, blood-money.

خوی khūy, *s. p.* A point of character, disposition; a way, trick; خویلنمق khūylanmak, *v.n.* To be out of temper, sulky, or obstinate; خویلو khùylu, *a. t.* Sulky, obstinate, or passionate.

خیار khìyār, *s. a.* A cucumber; —شنبر, —shènbɛr (shènbé), *s. p.* Cassia.

خیال khàyāl, *s. a.* A kind of puppet-show of the shadows of figures projected on a white screen; the imagination; a chimera.

خیاله khàyālé, *s. a.* A spectre.

خیانت khìyānèt, *s. a.* Perfidiousness, treachery; —, *s. t.* A perfidious person; خیانتلك khìyānètlik, *s. t.* Perfidy; a treacherous trick.

خیر khàyr, *ad. a.* No; —, *s. a.* Good; —, *a. a.* Good; خیرلو khàyrli, *a. t.* Good, beneficial,

bringing advantage, advantageous; خیرات khàyrāt, *s. pl. a.* Good works, charitable or benevolent institutions; خیرخواه khàyr-khāh, *s. p.* A well-wisher; خیرسز khàyrsiz, *a. t.* Good for nothing; uninhabitable (island).

خیره khīré, *a. p.* Dark, sombre.

خیز khīz, *a. p.* (*in composition*), Who rises, gets up.

خیزاب khīzāb, *s. p.* A wave, billow.

خیزان khīzān, *a. p.* Who rises, gets up; —وافتان, —vé-ùftān, Rising and falling.

خیط khàyt, *s. a.* A thread.

خیف khàyf, *s. a.* A fearful, dreadful state of things; —, *int. a.* Alas!

خیل khàyl, *s. a.* Horses, cavalry.

خیلی khàyli, *a. t.* A good deal, much, many; highly. [A tent.

خیمه khàymé, *s. a.* (*pl.* خیم khìyèm),

acquiring the sharp sound of *t*. In chronograms and astronomical tables it has the numerical value of 4. In the dates of letters it stands for ذ, and represents, when alone, the month ذی الحجه Zī-'l-hìjjé; but when followed by ا, as ذا, the month ذی القعده Zī-'l-kà"dé. [disease.

داء dā', *s. a.* A malady, distemper,

دأب dè'b, *s. a.* A custom, usage.

دابه dābbé, *s. a.* A saddle-beast; an animal; دابة الارض dābbétu-'l-àrz, (The beast of the earth) the beast of the Apocalypse, which is to appear in power in the latter days.

داخل dākhil, *s. a.* The interior, inside; داخلی dākhilī, *a. a.* (*fem.* داخليه dākhilìyyé) Relating to the interior; امورداخليه ùmūru-dākhilìyyé, Domestic affairs, home affairs; داخليه ناظری dākhilìyyé-nāziri, A home minister, Secretary for the Home Department; —او, —òl, *v.n.* To enter, get in; to be in; to be included.

د dàl. Tenth letter of the Turkish alphabet, having the value of *d* in English, though sometimes

داد dād, *s. p.* Justice; redress; lamentation; a gift; — (*for* طات tàt), *s. t.* Taste, savour.

دادا dàda, *s. t.* A nursery servant, a nurse for children.

دادانمق dàdanmak (*aor.* دادانور dàdanır), *v.n.* To acquire a great relish or desire for, from having had a slight taste of.

دادر dāder, *s. p.* A brother.

دادہ dādé (*in composition*), *a. p.* Which is given; to which is given; —, dàda, *or* دادی dàdi, *s. t.* A nurse for children.

دار dàr, *a. t.* Narrow; —, *ad. t.* Narrowly; —, *s. a.* A house; a town; a country; a world; —, *s. p.* A gallows; — (*in composition*), *a. p.* Who has, possesses, holds, keeps; الاسلام—, dāru-'l-'isslām, The Mussulman's land; دادالحرب dāru-'l-hàrb, The enemy's country; بقا—, dāri-bàkā, The world which fades not; فنا—, dāri-fènā, The world of decay; دارین dārèyn, *s. a. dual*, The two worlds, present and future;

الشفا—, dāru-'sh-shìfā, A hospital; السعادةالشريفه—, dāru-'ss-sà"ādéti-'sh-shèrīfé, The female establishment of the Sultan, from which the Chief Eunuch derives his title of دارالسعادةالشريفهاغاسی dāru-'ss-sà"ādéti-'sh-shèrifé-āghassi; ابدار āb-dār, *a. p.* Juicy; watered; tempered (steel); lustrous (diamond); خزينه‌دار khàzīné-dār, *s. p.* A treasurer (treasury-keeper); داروگير dār-u-ghīr, *s. p.* (Have and hold) Battle; داراغاجی dār-àghaji, *s. t.* A gibbet, a gallows; a masting machine, shears.

داراث dārāt, *s. p.* State, pomp, magnificence.

دارالمق dàralmak (*aor.* دارالور dàralır), *v.n.* To grow narrow, shrink, become too narrow.

دارچين dàrchīn (tàrchin), *s. p.* Cinnamon.

دارغين dàrghin, *a. t.* Passionate, easily provoked; angry; دارغينلق dàrghinlik, *s. t.* Anger.

دارلق dàrilmak (*aor.* داريلور dàrilir), *v.n.* To be angry; to become angry; دارلتمق dàriltmak (*aor.*

داریلدر dàrildir), *v.a.* To anger, put in a passion.

دارمه‌داغین dàrma-dàghin, *a. t.* Very much scattered, dispersed; all to pieces.

دارنده dārendé, *s. p.* A bearer, holder, possessor (of a note, pass, &c.).

دارو dārū, *s. p.* A drug; a medicine; —, *or* داری dàri, *s. t.* Millet; ارناودداروسی àrnàwut-dàrissi, (Albanian millet) Panicum miliaceum (?); داریسی‌باشکزه dàrissi-bàshingiza! (May the millet thereof be on your head)! May happiness accrue to you therefrom! (a form of wish expressed at wedding-feasts to the parents of the new-married couple).

دراه dàra, *s. t.* (*Italian*), The tare (of goods sold by weight).

داس dāss, *s. p.* A sickle, reaping-hook.

داستان dāssitān, *s. p.* A tale, story.

داش dàsh, as a Turkish particle, placed at the end of any word, has the signification of our word *fellow*, as, ارقه‌داش àrka-dash, A fellow-companion, یولداش yòldash, A fellow-traveller, *or* one in the same line of life, قرنداش kàrn-dash, A brother or sister (womb-fellow); &c. &c.

داعی dā"ī, *s.a.* (*fem.* داعیه dā"ìyyé), One who prays (for another); a cause, incentive, inviting agent; داعیلری dā"īléri, (I *or* he) who prays for you, your servant.

داغ dāgh, *s. p.* A branding or cauterising iron; a mark branded by a hot iron; a cautery by iron; —درون, dāghi-dèrūn, Inward grief; the black spot in the bottom of the cup of the tulip.

داغتمق dàghitmak (*aor.* داغیدر dàghidir), *v.a.* To scatter, disperse; to distribute; to deal, serve out, give out; to disseminate, spread (reports, &c.).

داغلمق dàghilmak (*aor.* داغلور dàghilir), *v.n.* To become scattered, dispersed; to fall to pieces, go piecemeal; to separate (an assembly); to become healed with

out coming to a head (a gathering); to be dissipated (clouds, &c.); to be disseminated, to spread.

داغنق dàghinìk, *a. t.* Scattered, wide apart, not held together.

دافع dāfi", *a.* & *s. a.* (*fem.* دافعه dāfi"a), Who repels, expels.

دال dāl (dàl), *s. a.* Name of the letter د; —, dàl, *s. t.* A branch, twig, slip; —, dāll, *a.* & *s. a.* (*fem.* داله dāllé), Who conducts, guides, points out, signifies; دال قلج dàl-kàlij, *s. t.* A kind of militia swordsman in olden times; دال قاوق dàl-kàwuk, A buffoon, a willing butt for jokes; دال طبان dàl-tàbàn, *s. t.* A great walker. (In these three terms, the word دال dàl is the imperative of دالمق dàlmak, q. v.)

دالاق dàlak, *s. t.* The spleen.

دالغج dàlghij, *s. t.* A diver.

دالمق dàlmak (*aor.* دالار dàlar), *v.n.* To dive, plunge (in the water, into business, &c.); to doze; to be in a fit of abstraction, to be

absorbed in thought, in study, in reading, &c.; اويقويه— ùykuya—, *v.n.* To go fast asleep; باشنی— bàchini—, *v.n.* To duck down or flinch by stooping the head; دالدرمق dàldirmak (*aor.* دالدرر dàldirir), *v.a. causal*, To plunge or bury, by pushing (one thing into another); to lay (a twig or branch so as to root); to speak ill of, traduce, backbite.

دام dàm, *s. t.* The roof of a house; a house (as a unit and as we say *a hearth*); —, dām, *s. p.* A trap, snare, gin; —, dāmé (*fem.* دامت dāmet), *int. a.* May he (she *or* it) endure!

داماد dāmād, *s. p.* Son-in-law (*or* brother-in-law, in the case of the Sultan's sister's husband) by marriage.

دامن dāmen, *s. p.* The skirt (of a garment, of a mountain, &c.); دامنبوس dāmen-būss, *a. p.* Who kisses one's skirt; دامنبوسی dāmen-būssī, The ceremony of kissing the skirt of a superior.

دامه dàm*a*, *s. t.* The game of draughts; طاشی—, —tàsh*i*, A draughtsman, man at draughts.

دان dān, *a. p.* (*in composition*), Who knows, understands; —, *s. p.* (*in composition*), A holder, case, sheath, &c.

دانا dānā, *s. p.* A person of great learning, a sage; —, dàna, *s. t.* A calf.

دانش dānish, *s. p.* Knowledge, learning; انجمن—ènjumèni--dānish, The Imperial Academy of Science of Constantinople; دانشمند dānishmènd, *s. p.* A scholar, learned person.

دانشمق dànishm*a*k (*aor.* دانشور dànish*ir*), *v.n.* To apply to for advice or permission.

دانه dāné (tānÉ), *s. p.* A separate grain or berry; a separate unit of any sort; a cannon or musket ball; the grain which baits a trap for birds; دانلو (tānÉli), *a.t.* Grainy, gritty, composed of grains; —, dàn*a*, *s. t.* A calf.

داور dāver, *s. p.* A prince, ruler, judge; a sovereign, monarch; God.

داورانمق dàvranm*a*k (*aor.* داورانور dàvrànir), *v.n.* To start from a state of repose or inattention, and become guarded or vigilant; to put one's self in an attitude of defence; to stir one's self, be active, move; to regain one's footing after a slip, one's health after illness, one's position after a misfortune.

داول dàwul, *s. t.* A big drum; a common drum of any kind except a military drum; a drum (in machinery).

داولباز dàwlumbāz, *s. t.* The paddle-box of a steamer.

داهیه dāhìyyé, *s. a.* A calamity, great misfortune.

دای dày, *s. t.* A maternal uncle, mother's own brother; a friendly title formerly given to middle-aged or old people, especially among the Janissaries; and hence, in Algiers, consecrated at length to the commanding

officer of that corps, who frequently became afterwards pasha or regent of the colony: hence our misnomer of Dey, as applied to the latter officer.

دائر dā'ir, *a. a.* Concerning, relating to, about; دائرًامادار dā'iran-mā-dār, *s.* & *ad. a.* All round, all the parts surrounding.

دائره dā'irÉ, *s. a.* A circle; a tambourine; a suite of apartments; a sphere of duty; a suite of attendants; —نصف nìssfi-dā'irÉ (nìssif—), A semicircle; —تربيع tèrbī''i-dā'irÉ, The quadrature of the circle.

دائم dā'im (*fem.* دائمه dā'imÉ), *and* دائمی dā'imī (*fem.* دائميه dā'imìyyÉ) *a. a.* Enduring, incessant, constant, lasting, permanent, fixed, established, eternal; دائما dā'imā, *ad. a.* Always, for ever; continually, incessantly.

دائن dā'in, *s. a.* A creditor.

دايه dāyÉ, *s. t.* A nursing slave-woman, bought with her infant to act as wet-nurse to her owner's infant.

دباغ dèbbāgh (tàbʌk), *s. a.* A tanner; دباغخانه (tàbʌk)-khānÉ, A tannery, tan-yard.

دباغت dìbāghàt, *s. a.* The tanner's art; tannery; a being tanned, tanning.

دبدبه dèbdébÉ, *s. a.* Pomp, state.

دبر dùbr, *s. a.* The backside.

دبستان dèbisstān, *s. p.* A school.

دبوس dèbbūss, *s. a.* (*t.* طوپوز tòpuz), A club, mace of arms.

دبير dèbīr, *s. a.* An administrator.

دپرنمك dèprenmek (*aor.* دپرنور dèprènir), *v.n.* To move; to get up; to shew signs of life.

دپه (tèpÉ), *s. t.* The summit of any thing; the crown of the head; a hill, hillock, mound, heap; دپه‌لمك (tèpÉlÉmek), *v.a.* To kill by knocking on the head; دپه‌لنمك tèpÉlenmek, *v.n.* To be killed, be knocked on the head.

دتمك dìtmèk (*aor.* دپتر dìter), *v.a.* To pull linen cloth into lint or the like, to shred by pulling.

دجال dèjjāl, *s. a.* The false prophet or Antichrist who is to appear in the latter days.

دخان dùkhān, *s. a.* Smoke; tobacco.

دختر dùkhtɛr, *s. p.* A girl; a daughter; —رز dùkhtéri-rèz, Wine (the daughter of the grape).

دخل dàkhl, *s. a.* Intervention, meddling; influence.

دخمه dùkhmé, *s. p.* A grave, tomb.

دخول dùkhūl, *s. a.* An entering, entrance; a commencing, commencement; an entering into one's presence; the consummation of marriage; the positive act of sexual intercourse; ا—, —et, *v.n.* To enter.

دخی dàkhi, *c. t.* Also; and; even; —, (*for* دها dàhā), *ad. t.* More.

ددا dèdé, *s. t.* A grandfather; title given to dervishes.

در dèr, *s. p.* A door; a gate; —, *pr. p.* In; into; on the subject of, about; —سعادت, dèri-sà"ādet, (The gate of felicity) Constantinople; دربدر dèr-bé-dèr, (From door to door), *s. p.* A vagabond, a mendicant; —, (tèr), *s. t.* Sweat, perspiration; transpiration; —, dir *or* dir, The Turkish *vinculum* of grammar or logic, signifying *is*, or *it is*; —, dùrr, *s. a.* A pearl; ا . . . . . —, dèr- . . . . . -et, *v.a.* To get (something) into (something else, as custody, bosom, store, &c.).

دراج dùrrāj, *s. p.* A francolin, a kind of partridge (?)

دراز dìrāz, *a. p.* Long; —دور dūr-u-dìrāz, *ad. p.* Far and away; in great detail.

درّاقی dùrrākī, *s. p.* A nectarine.

درایت dìrāyet, *s. a.* Intelligence; درایتلو dìrāyetli, *a. t.* درایتکار dìrāyetkyār, *s. p.* Intelligent.

دربار dèrbār, *s. p.* The court of a sovereign.

دربان dèrbān, *s. p.* A porter, doorkeeper.

دربند dèrbend (dèvrent), *s. p.* A place easily guarded, as a bridge, mouth of a valley, pass, &c.; a guard-house in the country, usually in some such position; دربندجی (dèvrentchi), *s. t.* A

rural guard, coast-guardsman; |—, dèr-bènd-et, *v.a.* To bind in fetters.

درپیش dèr-pīsh-et, *v.a.* To introduce, bring forward, advance, say.

درت dùrt, *a. t.* Four; دردنجی dùrdinji, *a. t.* The fourth.

درج dèrj, *s. a.* The placing any thing in a casket; the introducing any word or phrase in a written paper, inserting; —, dùrj, *s. a.* A casket; |—, dèrj-et, *v.a.* To insert, introduce.

درجه dèréjé, *s. a.* (*pl.* درجات dèréjāt), A step of a ladder or stairs; a degree of a circle; a degree or rank in dignity; a degree or mansion in heaven; the relative degree of any quality; درجه‌درجه dèréjé-dèréjé, *ad. t.* By degrees, little by little; in degrees; into degrees.

درخت dìràkht, *s. p.* A tree.

درخشان dìrakhshān, *a. p.* Brilliant, effulgent, shining, glittering.

درخواست dèr-khāsst, *s. p.* A prayer, request.

درد dèrd, *s. p.* Ailment, pain; sickness; grief, trouble, anxiety; —, dùrd, *s. p.* Lie, dregs, sediment, grounds; دردلشمك dèrdleshmek, *v.n.* To confide mutually to one another each other's griefs; دردلو dèrdli, *a. t.* دردمند dèrdmènd, دردناك dèrdnāk, *a. p.* One in pain or in grief and trouble.

دردست dèr-dèsst, *a. p.* In hand, in course of preparation.

درر dùrer, *s. pl. a.* (*of* در dùrr), Pearls; دربار dùrer-bār, *a. p.* From which pearls drop as rain.

درز dèrz, *s. t.* The pointing with mortar or cement the joints of masonry or brickwork; |—, —et, *v.a.* To point.

درزی (tèrzi), *s. p.* A tailor.

درس dèrss, *s. a.* A lesson; a lecture; درسعام dèrssi-"āmm, *s. a.* A public lecture; |—, —àlmak, *v.n.* To take a lesson; to have a lesson assigned; —ویرمك, —vèrmek, *v.n.* To give a lesson; to set a lesson; —اوقومق,

—òkumak, *v.n.* To study; to study a lesson.

درست dùrusst, *a.p.* Right, true; healthy; correct, exact, as it should be; نادرست nā-dùrusst, *a.p.* Bad, as it should not be; false; incorrect; درستی dùrussti, *s.p.* Rightness; تندرست tèn-dùrùsst, *a.p.* Right in body.

درشت dùrùsht, *a.p.* Rough, gross.

درك dèrk, *s.a.* A reaching, attaining; a comprehending; comprehension; ا—, —et, *v.a.* To reach, attain; to comprehend; to have lived long enough ago to have seen (some person).

درکات dèrékyāt, *s. pl. a.* (*of* درکه dèrékė), The degrees of hell or perdition, the one lower than the other.

درکار dèr-kyār, *a.p.* Evident, manifest; acting, in action, in operation.

درگاه dèr-ghyāh, *and* درگه dèr-ghèh, *s.p.* A gateway, doorway, porch, portico; the court of a sovereign, of God.

درلو dùrlu (tùrlu), *s.t.* A sort, kind, manner, species; a dish of mixed meats and vegetables; — —, tùrlu-tùrlu, *a.t.* Of various kinds.

درمان dèrmān, *s.p.* Strength of body; physic, medicine; a remedy.

درمیان dèr-mìyān, *a.p.* In the midst; on the tapis; ا—, —et, *v.a.* To introduce a subject.

درنده dìrendė, *a.p.* (A beast of prey) which tears its victims.

درنگ dìrèngh, *s.p.* Delay, procrastination.

دروازه dèrvāz, دروازه dèrvāzė, *s.p.* A door, a gate.

درود dùrūd, *s.p.* Greeting, salutation, praise.

دروغ dùrūgh, *s.p.* A lie, falsehood, untruth.

درون dèrūn, *s.p.* The inside, inner part; the heart, mind.

درویش dèrvìsh, *s.p.* A poor man; a kind of monk or friar, of which there are many sorts.

دره dèrė, *s.t.* A valley; a stream of water.

درهم dìrhèm, *s.a.* A drachm, of which 400 make one *okha*, and about 140 a pound avoirdupois;

general name for silver money; —, dèr-hèm, *a. p.* Together; برهم—, dèr-hem-bèr-hem, *a. p.* Jumbled together, confused, in confusion.

دری dèri, *s. t.* The skin of animals, [the hide, fell.

دریا dèryā, *s. p.* The sea, ocean.

دریچه dèrīchέ, *s. p.* A window; a loop-hole; a wicket.

دریغ dìrīgh, *s. p.* A refusal; —, and دریغا dìrīgha, *int. p.* Alas! بیدریغ bī-dìrīgh, *a. p.* Who never refuses a request; ا—, —et, *v.a.* To refuse, to withhold, not to grant (a request).

درین dèrin, *a. t.* Deep, profound.

دزد dùzd, *s. p.* A thief; a robber.

دزگین dìzghin, *s. t.* The reins, a rein; طولودزگین dòlu-dìzghin, *ad. t.* At full gallop.

دست dèsst, *s. p.* The hand; دستدرازی dèsst-dìrāzī, *s. p.* The stretching out of the hand for oppression or rapine.

دستار dèsstār, *s. p.* The cloth which, wound round the head, forms the turban.

دسترس dèsst-rèss, *a. p.* Whose hand reaches (the desired object), successful.

دستره (tèsstérέ), *s. p.* A hand-saw.

دستگاه dèsst-ghẏāh (tèzghẏāh), *s. p.* A place for handiwork, a bench, a loom, a frame, a slip (for building ships), &c. &c.

دستگیر dèsst-ghīr, *s. p.* One who takes another by the hand.

دستور dèsstūr, *s. p.* A minister of state; permission, leave; العمل—, dèsstūru-l-"àmɛl, *s. a.* An exemplar, guide for conduct; —, —! With your permission! Get out out of the way! Clear the road!

دسته dèsstέ, *s. p.* A quire (of paper); a packet, a dozen or any number in which goods are usually made into packets; a bunch; a pestle.

دستی (tèssti), *s. p.* A pitcher, a jug.

دستیار dèsst-yār, *s. p.* A friend, helper; دستیاری dèsst-yārī, *s. p.* Assistance.

دسیسه dèssīssέ, *s. a.* A stratagem; a trick, piece of knavery.

دشت dèsht, *s. p.* The uncultivated open country.

دشمك dèshmek (*aor.* دشر dèsher), *v.a.* To open an abscess with a lancet.

دشمن dùshmen, *s. p.* An enemy.

دشنام dùshnām, *s. p.* An invective; ا—, —et, *v.n.* To revile.

دشوار dùshvār, *a. p.* Difficult.

دعا dù"ā, *s. a.* A prayer; —خير khàyr*i*-dù"ā, A blessing, or prayer for one's good; —بد bèd--dù"ā, A curse, malediction, prayer against one; دعالرله dù"ālerl*a*! Good bye! With (our) prayers! دعالرايديكز dù"āler-èdin*giz*, Pray present my compliments! باقى الدعا bākī-èd-dù"ā, We say nothing more, but offer prayers (for you)! (*a usual way of finishing a letter*); ا—, —et, *v.n.* To offer a prayer (to God); to pray (for any one by way of thanks); دعاجى dù"āj*i*, *s. t.* One who prays for another.

دعامت dù"āmet, *s. a.* A prop, support, pillar.

دعاوى dà"āvī, *s. pl. a.* (*of* دعوى dà"wà), Lawsuits, causes; ناظرى—, dà"āvī-nāz*iri*, *s. t.* The Minister of Justice (whose old title was چاوش-باشى chàwush--bàsh*i*, q.v.).

دعوا *and* دعوى dà"wà, *s. a.* An assertion, thesis, proposition; a pretension, claim; a lawsuit, cause; دعواجى dà"wàj*i*, *s. t.* A claimant, plaintiff, suitor, complainant; دعوالو dà"wàl*i*, *a. t.* (A person) with great pretensions; ا—, —et, *v.n.* To claim; to open a lawsuit; to raise a pretension.

دعوت dà"vet, *s. a.* An inviting, an invitation; a courting, seeking (harm, &c.); ا—, —et, *v.a.* To invite; to court, seek.

دغدغه dàghdagh*a*, *s. a.* Turmoil, trouble, care, bother.

دف dèf, *s. p.* A tambourine.

دفتر dèfter, *s. p.* (*pl.* دفاتر dèfātir) A register, note-book, account-book; a list, note, inventory; دفتردار dèfterdār, Title formerly of a kind of Finance Minister; now,

of the highest class finance agents of a whole province; دفترخانه dèftɛr-khānɛ́, The archives, especially of the finance department; دفاترخاقانیه dèfātiri-khākānìyyɛ́, The imperial registers of fiefs, a kind of Doomsday-book, shewing the value and possessor of every fief in the empire, with all other necessary particulars.

دفع dèf‘, *s. a.* A repelling, driving away; ا—, —et, *v.a.* To drive away, repel.

دفعه dèf‘à, *s. a.* (*pl.* دفعات dèf‘āt), A time of repetition; بودفعه bù--dèf‘à, This time; بردفعه bìr--dèf‘à, Once; چوق‌دفعه chòk--dèf‘à, Many times; دفعةً dèf‘àtan, *ad. a.* At once.

دفن dèfn, *s. a.* A burying; burial; ا—, —et, *v. a.* To bury.

دفنه dèfnɛ́, *s. t.* (*Greek*, δαφνη), The bay-tree.

دفینه dèfīnɛ́, *s. a.* Buried treasure.

دق dàkk, *s. a.* A knocking; ا—, —et, *v.n.* To knock (at the door).

دقت dìkkàt, *s. a.* Care, attention; ا—, —et, *v.n.* To be attentive, take pains.

دقیق dàkīk, *a. a.* Thin, fine; subtle; nice, fine-drawn, delicate; —, *s. a.* Flour.

دقیقه dàkīk*a*, *s. a.* A minute of time or of an arc; a delicate point, subtle question.

دك dèk, *s. t.* A trick, piece of deceit; —, a Turkish particle of the nature of an adverb of space or time, following the dative preposition, the two together having the signification of *till, until, as far as;* it sometimes becomes دكین dè*gh*in. Ex. یارینه‌دك yàrı́nɛ́dek, *or* یارینه‌دكین yàrı́nɛ́dé*gh*in, Until to-morrow, by to-morrow.

دكان dùkk*y*ān (dùkɛ̀n), *s. a.* (*pl.* دكاكین dèk*y*ākīn), A shop; دكانجی dùkk*y*ānjı́, *s. t.* A shopkeeper.

دكرمن dè*gh*irmɛn, *s. t.* A mill; a mill worked by horses; صودكرمنی sù-dè*gh*irmɛ́ni, A water-mill; الدكرمنی èl-dè*gh*irmɛ́ni, A hand-

dìnglénir) (dīnenmek, *aor.* dīnènir), *v.n.* To rest one's self, take breath.

دكلو dìnglu, *s. t.* A kind, sort, manner.

دكلمك dìnglémek (see دكلمك dìnglémek).

دكمك dìkmek (*aor.* ديكر dìker), *v.a.* To sew, stitch; to plant; to set, set up; —, dèghmek (*aor.* دكر dègher), *v.n.* To touch; to hit, strike, attain; to be worth; —, dīngmek (*aor.* ديكر dīnger), *v.n.* To cease (rain, &c.).

دكمه dèghmé, *a. t.* Not every one, especially if of no particular account; دكمه حال ايله dèghmé-hāl-ila, Not easily, not readily; دكمه دى dèghmédé, *ad. t.* Not very likely, hardly.

دكنك dèghnek, دينك dèynek, *s. t.* A stick, staff, wand; قولتق دكنكى kòltuk-dèghnéghi, A crutch (staff for the armpit).

دكورمك dèghirmek (*aor.* دكورر dèghirir), *v.a.* To cause to reach.

دل dìl, *s. t.* The tongue; language; a spit of land or sand, an isth-

mill; دكرمنجى dèghirmènji, *s. t.* A miller.

دكرمى dèghirmi, *a.t.* Round, circular.

دكز dèngiz, *s. t.* The sea.

دكش dìghish, *s. t.* An exchanging; —, dìkish, *s. t.* Sewing, needle-work; a seam; —, dìghish-et, *v.a.* To exchange; يرى —, dìkish-yèri, *s. t.* A dream.

دكشمك dìghishmek (*aor.* دكشر dìghishir), *v.n.* To change, become altered, or different, or other than before; دكشدرمك dìghishtirmek (*aor.* دكشدرر dìghishtirir), *v.a.* To change, make different, alter, substitute another in lieu of.

دكل dìghil, *ad. t.* Not; not only, not merely.

دكلمك dìkilmek (*aor.* ديكلور dìkilir), *v.n.* To stand bolt upright; —, *v. p.* (see دكمك); — *or* دكلمك dìnglémek (*aor.* دكلر dìngler) (dīnémek, *aor.* dīné). *v.a.* To listen to, give ear to; to obey, to mind.

دكلنمك dìnglenmek (*aor.* دكلنور

mus; intelligence (got by spies, prisoners, or reconnoitering); —, *s. p.* The heart; ترازونك دلی tèrāzining-dìli, The tongue of a pair of scales; دل بالغی dìl-bàlighi, A sole, a small flat-fish; دل التی dìl-àlti, A complaint in which the tongue becomes inflamed underneath; دل اوغلانی dìl-òghlani, A student of languages attached to an embassy or consulate in Turkey; طاتلودل tàtli-dìl, Soft words; طاتلودللو tàtli-dìlli, Who uses soft or kind words; دل المق dìl-àlmak, To gain intelligence (of the enemy's state and movements); دلی طوتمق dìlini-tùtmak, To hold one's tongue or peace; دلمك اوجندهدر dìliming-ùjunda-dir, It is at the end of my tongue; دلسز dìlsiz, *a.* & *s. t.* Dumb, mute; a dumb person; ازدل وجان èz-dìl-u-jān, *ad. p.* With all my heart and soul.

دلاك dèllāk (tèllāk), *s. a.* A servant in a bath who shampoos, scrubs, soaps, and wipes the bathers.

دلال dèlāl, *s. a.* Coquetry, blandishments; —, dèllāl, *s. a.* One who guides or points out the way in any business; (tèllāl) a broker, an auctioneer, a public crier; دلاليه dèllāìlyyé, *s. a.* A broker's fee.

دلالت dèlālet, *s. a.* A pointing out, shewing; an indication; —, —et, *v.n.* To act as a guide, to point out things; to be indicative, significative.

دلاور dìl-āvèr, *s. p.* A man of heart and courage.

دلبر dìlber, *a. p.* Pretty, beautiful.

دلبند dùlbend (tùlbent), *s. t.* Muslin.

دللشمك dìlleshmek (*aor.* دللشور dìlleshir), *v.n.* To communicate with each other by letter, message, or conversation.

دللنمك dìllenmek (*aor.* دللنور dìllènir), *v.n.* To set to and begin talking and grumbling.

دلمك dèlmek (*aor.* دلر dèler), *v.a.* To make a hole in *or* through; to pierce, bore, open; — *or* دلمك dìlémek (*aor.* دیلر dìler), *v.a.* To wish for; to ask for.

دلمك dèlinmek (*aor.* دلینور dèlinir), *v.n.* or *p.* To be pierced with a hole; to get a hole.

دلو dèlv, *s. a.* The sign Aquarius.

دلورمك dèlirmek (*aor.* دلورر dèlirir), *v.n.* To go mad (*provincial*).

دلی dèli, *s. t.* A madman; a kind of irregular trooper in olden times; —, *a. t.* Mad, insane, foolhardy, imprudent, queer, foolish, strange, original, &c.; دلیقانلو dèli-kanlı, *s. t.* A lad, young man (whose blood is not yet cooled down).

دلیجه dèlija, *a. t.* Somewhat mad or extravagant; —, *s. t.* A kind of wild darnel(?)

دلیر dilir, *s. p.* A brave man, hero.

دلیك dèlik, *s. t.* A hole; —, *a. t.* Having a hole in it.

دلیل dèlīl, *s.a.* (*pl.* دلائل dèlā'il, *and* ادله èdillé), Any thing indicative or which serves to guide; a symptom; a proof; an argument.

دلیم *or* دلم dilim, *s. t.* A slice; a quarter (of an orange).

دم dèm, *s.a.* (*pl.* دما dimā), Blood; —, *s. p.* A moment, instant; a breath; a word; —, dùm, *s.p.* The tail (of animals). [tion, ruin.

دمار dèmār, *s. a.* Perdition, destruc-

دماغ dimāgh, *s. p.* The palate, roof of the mouth; —, *s.a.* The brain.

دمت dèmet, *s. t.* (*Greek*, δεματι), A bunch, a bundle; چیچك دمتی chìchek-dèméti, A nosegay.

دمدمه dèmdémé, *s. p.* The buzz or murmuring noise of a number of people speaking or moving.

دمساز dèmsāz, *s. p.* A friend, confidant, companion of the same mind.

دموع dùmū", *s. pl. a.* (*of* دمع), Tears.

دمـوی dèmévī (*fem.* دمـویـه dèmévìyyé), *a. a.* Sanguine (temperament).

دمیر *or* دمور *or* دمر (*for* تیمور tīmūr) démir, *s. t.* Iron; a ship's anchor; fetters; an iron instrument; دمیرلو dèmirli, *a. t.* Anchored, at anchor; دمیرلمك dèmirlémek, دمیرلمق dèmir-àtmak, *v.n.* To anchor, cast anchor.

دمین dèmin, *ad. t.* Just now, but a minute ago. [for, through.

دن dan, *pr. t.* Of, from, out of, by,

دنائت dènā'ât, *s. a.* Lowness, vileness, baseness, meanness.

دنبلك dùnbélek, *s. p.* A tom-tom, small kettle-drum. [man).

دنج dìnj, *a. t.* Hale, hearty (old

دندان dèndān, *s. p.* A tooth.

دندانه dèndānė, *s. p.* Any thing like a tooth, as those of a wheel, a saw, of writing.

دنك dènk, *s. t.* A half-load of a pack-horse, a bale, a pack; the trim of a boat or ship; an equipoise, counterbalance; —, *a. t.* Equipoised, balanced, trimmed, in trim.

دنكل dìnghil, *s. t.* An axle-tree.

دنی dènī, *a. a.* Mean, base, low, vile.

دنیا dùnyā, *s. a.* This *lower* world, the world; —قدر, dùnyā-kàdar, Ever so much; عالم‌دنیا "ālémi-dùnyā, The nether world, this world; —یکی yèngi-dùnyā, (The new world) America; a particular size of timber.

دنیوی dùnyévī, *a. a.* Worldly, pertaining to this world, temporal.

دو dù, *a. p.* Two; دوم dùwum, *a. p.* The second.

دوا dèvā, *s. a.* (*pl.* ادویه èdvìyyė), Physic, medicine, a remedy.

دوات dèwàt (dìvit), *s. a.* An inkstand (with a tube for pens attached).

دوار dèvwār, *a. a.* Which turns round, rotates, revolves, continually.

دوازده dùvàzdeh, *a. p.* Twelve.

دوام dèwām, *s. a.* Uninterrupted duration; uninterrupted application or attendance, assiduity; علی‌الدوام "àlé-'d-dèwām, *ad. a.* In an uninterrupted manner; دوامسز dèwāmsiz, *a. t.* Inconstant, not constant in attendance, not assiduous. [dāhìyyė), Calamities.

دواهی dèwāhi, *s. pl. a.* (*of* داهیه

دوباره dù-bārė, *s. p.* Deuces at dice; —, *s. t.* A trick, piece of knavery;

دوباره‌جی dùbāraji, *s. t.* A knave,

دوت dùt, *s. t.* A mulberry. [trickster.

دوچار dūchār, *a. p.* Who is a prey

to, subject, exposed ; او—, —òl, To be a prey (to any thing disagreeable), to suffer, be subject,

دوحه dèvha, *s.a.* A garden. [exposed.

دوخته dūkhté, *a. p.* Sewed; embroidered, worked.

دود dūd, *s. a.* A worm, a caterpillar; —, *s. p.* Smoke; —الحرير, dūdu-'l-hàrīr, The silk-worm; —دل, dūdi-dìl (Smoke of the heart), A sigh.

دوداق dùdaĸ, *s. t.* A lip.

دودك dùduk, *s. t.* A fife, flute, pipe, pandean pipe; دودكجى dùdukju, A fifer. [family, race, dynasty.

دودمان dūdmān, *s. p.* A house,

دودو dùdu, *s. t.* An Armenian lady.

دور dèvr, *s. a.* A revolving; a revolution; a period, time; —, —et, *v. n.* To revolve; —, *v.a.* To turn round; to turn over; to give over, make over, deliver (into the charge of another); دائم—, dèvri-dā'im, Perpetual revolution (motion); دوريه dèvrìyyé, *a. a. fem.* Name of certain jurisdictions and the judges thereof, who remove from the one to the other without further promotion; —, dūr, *a.p.* Distant, far off; دورادور dūr-ā--dūr, *a.p.* Very distant; far apart.

دوراق dùraĸ, *s. t.* A staying, stopping, *in* دوراق يرى dùraĸ-yèri, *s. t.* A stop, a place where a pause can be made in reading or writing.

دوران dèvérān, *s. a.* Circular motion, rotation, revolution; —, dèvrān, *s. p.* Time, fortune, the world. [A staff or mace.

دورباش dūr-bāsh (Be distant), *s. p.*

دوربين dūr-bīn (dùrbun), *s. p.* A telescope; —, *a. p.* Far-seeing, far-sighted.

دورتمك dùrtmek (*aor.* دورتر dùrtɛr), *v.a.* To push, jog; دورتشدرمك dùrtushdurmek, *v.a.* To push or jog (one's mind), stir up to action, remind.

دورولمق dùrulmak (*aor.* دورولور dùrulur), *v.n.* To stand so as to depose its sediment.

دورمق *or* طورمق dùrmak (*aor.* دورر dùrur), *v.n.* To stay, remain; to

stop, halt; to hesitate; to stand, stand up; to keep still, quiet, motionless; to cease from any action; to be in any posture; to remain stedfast; to continue in existence.

دورمك dèvirmek (*aor.* دويرر dèvirir), *v. a.* To upset, capsize; to pass (any term of life), be more than, be older than, to turn; to turn over (to any one's charge; دورلك *or* دوريلك dèvrilmek (*aor.* دوريلور dèvrilir), *v.n.* To be upset, turned over.

دوز dùz, *a. t.* Smooth, flat, even, straight, level, horizontal; —, *s. t.* A level spot among mountains; —, dūz, *a. p.* (*in composition*), Who or which sews or stitches or embroiders.

دوزتمك dùzètmek (*aor.* دوزدر dùzèdir), دوزلتمك dùzèltmek (*aor.* دوزلدر dùzèldir), *v.a.* To set straight, put in order; to correct, touch up, finish off.

دوزجه dùzja, *a. t.* Pretty smooth; —, *ad. t.* Flatly (to refuse, &c.).

دوزخ dùzàkh, *s. p.* Hell; دوزخى dùzakhī, *s. p.* Any one doomed to hell.

دوزكون dùzghyun, *s. t.* Paint for the face, rouge or blanc; —, *a. t.* In fit order; دوزكونجى dùzghyunju, A woman who paints the faces of brides.

دوزلتمك dùzèltmek. See دوزتمك.

دوزلمك dùzèlmek (*aor.* دوزلور dùzèlir), *v.n.* To become as it should be, nice, fit, orderly, clean, &c.

دوزمك dùzmek (*aor.* دوزر dùzer), *v.a.* To invent (stories); to have sexual connexion with; دوزمه dùzmé, *a. t.* False, invented, fictitious.

دوزن dùzen, *s. t.* Proper order and adornment (of person or place).

دوست dòsst, *s. p.* A friend; a lover; دوستلق dòsstluk, *s. t.* دوستى dòsstī, *s. p.* Friendship; دوستانه dòsstānė, *a. p.* Friendly (thing).

دوستدار dòsstdār, *s. p.* A friend.

دوش dūsh, *s. p.* The shoulder; —, *s. t.* A dream; nocturnal involuntary pollution; ازتمق —, dūsh-àzitmak, *v.n.* To have a lasci-

vious dream and become polluted.

دوشاخ dūshākh, دوشاخه dūshākha, *s. p.* A kind of pillory.

دوشمك dùshemek (*aor.* دوشدر dùshèdir), *v.a.* To lay down (carpets, floors, &c.); to furnish (apartments).

دوشورمك dùshurmek (*aor.* دوشورر dùshurur), *v.a.* (*causal of* دوشمك), To cause to fall, to throw down, trip up.

دوشك dùshèk, *s. t.* A bed; —, dùshuk, *s. t.* An abortion, abortive child.

دوشكون dùshkyun, *a. t.* Fallen in circumstances, in bad circumstances.

دوشمك dùshmek (*aor.* دوشر dùsher), *v.n.* To fall, fall down; to happen; to fall to the lot (of any one), to be a part of the duty of any one, be incumbent; —برينك سوزى يره birining-sùzu-yèra-dùshmek, To fall to the ground, to be of no use or effect (the words of any person); —, *or* دوشمك dùshémek (*aor.* دوشر dùsher), *v.a.* To spread, lay, put down (mats, carpets, &c.); to lay down (flooring).

دوشمه *or* دوشمه dùshémé, *s. t.* Flooring, paving, pavement; furniture.

دوشنبه dūshènbih, *s. p.* Monday.

دوشنمك dùshènmek (*aor.* دوشنور dùshènir), *v.n.* To be or become furnished *or* laid with flooring or pavement; —, dùshunmek (*aor.* دوشونور dùshunur), *v.n.* To be thoughtful, absorbed in thought, melancholy, depressed; to think, reflect; —, *v.a.* To think over, turn over in one's mind, reflect upon.

دوغرامق dòghramak (*aor.* دوغرار dòghrar), *v.a.* To cut up, cut in pieces or slices, carve (meat).

دوغرامه dòghrama, *s. t.* Joiners' work; دوغرامه جى dòghramaji, *s. t.* A joiner.

دوقشمق dòkushmak (*aor.* دوقشور dòkushur), *v.n.* To knock mutually against each other (especially heads, and hard-boiled eggs).

دوقنمق dòkunmak (*aor.* دوقنور dòkunur), *v.a.* To touch; to

affect, to hurt. [*v.a.* To weave.

دوقمق dòkumak (*aor.* دوقور dòkur), دوكمك dùkètmek (*aor.* دوكدر dùkèdir), *v.a.* To use up entirely, to make an end of, to finish, to have none left.

دوكش dùghush, *s. t.* A fight, battle; a mode of striking.

دوكلمك dùkyulmek (*aor.* دوكلور dùkulur), *v.n.* To run over (water in a vessel), be spilt; to flow (into any thing), discharge itself; to cast themselves, rush pell-mell (into any thing); to fall to pieces; to fall (as leaves, hair, &c.); —, *v. p.* To be cast (in a mould); to be poured out; to be scattered about; —, dùghulmek (*aor.* دوكلور dùghulur), *v. p.* To be beaten; to be forged, hammered (iron).

دوكم *or* دوكوم dùghum, *s. t.* A knot.

دوكمك dùkmek (*aor.* دوكر dùker), *v.a.* To pour, pour out, pour in, pour on; to spill; to shed; to cast (metals); —, dùghmek (*aor.* دوكر dùgher), *v.a.* To beat,

thrash, punish with blows; to beat, forge, hammer, work (iron, &c.); to cannonade, bombard (with artillery).

دوكمه dùkmé, *a. t.* Cast (metal, &c.); —, dùghmé, *a. t.* Wrought, hammered (metal); —, dùghmé (dùymé), *s.t.* A button; دوكمه‌جى dùkmé̇ji, *s. t.* A brassfounder; دوكمه‌لمك dùymélémek, *v.a.* To button, button up.

دوكندى dùkyundu, *s. t.* Any thing spilt or scattered about; a reef of rocks.

دوكنمك dùkènmek (*aor.* دوكنور dùkènir), *v.n.* To be finished, exhausted, all used up, to come to an end, to expire (a term); —, dùkyunmek (*aor.* دوكنور dùkyunur), *v. n.* To undress, throw off one's clothes, be *en deshabille* after having been dressed; —, dùghunmek (*aor.* دوكنور dùghunur), *v.n.* To beat one's breast or head (in grief, rage, &c.).

دوكون dùghun, *s.t.* A merry-making,

a marriage-feast, wedding-feast, a circumcision-feast.

دول dūl, *s. t.* A fœtus in the womb; a widow; دول قاری dūl-kàri, دول عورت dūl-"àvret, A widow-woman; دول یتاغی dūl-yàtàghi, The womb; —, dùvèl, *s. pl. a.* (*of* دولت dèvlet), States, kingdoms, empires, governments.

دولاب dòlab, *s. p.* Any thing which turns round, a wheel, water-wheel, the heavens, a turning cupboard; a common cupboard or closet; a trick, piece of cunning or knavery; the whole affairs of a state, household, or mercantile concern; —, قورمق—, kùrmak, *v.n.* To prepare a snare, lay a plot; —, چویرمك—, chèvirmek, *v.n.* To turn a wheel; to work a plot; to manage affairs.

دولت dèvlet, *s. a.* A state, government, kingdom, empire; prosperity, felicity; —, علیه dèvléti-"àlìyyé (The very high *or* supreme state), The Ottoman Government; (this title of "very

high" or "supreme," mistranslated into "*Sublime*" in Europe, is given to no other State); —, بهیه ایران dèvléti-bèhìyyé-i-Irān, The "very beautiful" State of Persia: all other governments are entitled —, فخیمه dèvléti-fàkhīmé, The "high ranking" State. This is one of the senseless distinctions remaining from the olden time, which require to be abolished in Turkey; in the treaty of Erzeroom, 1847, the title of علیه "àlìyyé, "*very high*," was given to Persia through the management of the author; دولتلو dèvlètlū, *a. t.* The official style by which a Mùshīr, or Pasha of the first class, is addressed in letters; — *or* دولتلی dèvlètli, *a. t.* A familiar style of addressing persons of a certain standing, something equivalent to our "my dear fellow;" دولتخانه dèvlet-khānė, *s. p.* (The house of prosperity) Your house, your ho-

nour's house; دولتجه dèvlètcha, *ad. t.* On the part of Government and officially.

دولكر dùlgher, *s. t.* A carpenter; —بالغی, dùlgher-bàlìghi, The saw-fish(?).

دومان dùmàn, *s. t.* Smoke; a fog, mist; a cloudiness in the eye injuring the sight; the fumes of wine; the bloom of freshness on fruits; قفادومان‌او kàfa-dùmàn-òl, *v.n.* To be fuddled, tipsy.

دومن dùmèn, *s. t.* A rudder; دومنجی dùmènji, *s. t.* A helmsman, steersman, coxswain; دومن‌نفری dùmèn-nèféri, *s. t.* The last or lowest man in a squad, or boy in a class; —قوللانمق, dùmèn-kùllànmak (*or* طوتمق tùtmak), *v.n.* To steer, hold the helm.

دون dūn, *a. a.* Inferior, lower; low (price); —, dùn, *s. t.* Yesterday; دون‌اخشام dùn-àkhsham, Last evening; دون‌كیجه dùn-ghèyjé, Last night; دون‌دكل‌اولسی‌كون dùn-dìghil-èvvelsi-ghyùn, The day before yesterday; مادون mā-dūn, *a. a.* Inferior in rank; —, *s. a.* Inferiority of rank, lower rank.

دونـاتمـق dònatmak, (*aor.* دونـادر dòndèr), *v.a.* To equip, rig, fit out; to adorn; to man (a boat); دونانمق dònanmak (*aor.* دونـانور dònànur), *v.n.* or *p.* To be equipped, fitted out, rigged; adorned; manned.

دونش dùnush, *s. t.* A turning round; a turning back, a return.

دونم dùnum, *s. t.* A Turkish land measure of about a quarter of an English acre, being 40 arshins (100 feet) long and broad.

دونمك dùnmek (*aor.* دونر dùner), *v.n.* To turn round, revolve; to turn, turn over, turn about, turn back, turn away, turn from; to turn into, be changed into; to change one's mind, turn from one idea to another; to change (from any religion); —ادملك‌باشی àdaming - bàshi - dùnmek, To swim, feel giddy (a person's head).

دونمه dùnmé, *s. t.* One who has

changed his religion to become a Mussulman, a renegade.

دونما dònanma, *s. t.* A fleet, squadron; —, *or* قندیل دونماسی kàndil-dònanmassi, An illumination.

دونیم dū-nīm, *a. p.* In two, in two pieces, in halves.

دوه dèvé, *s. t.* A camel; دوه‌جی dèvéji, *s. t.* A camel-driver; دوه‌تویی dèvé-tùyu, *s. t.* The down of camels, of which stuffs are made; the peculiar yellowish or dun colour of the same; دوه‌قوشی dèvé-kùchu, The ostrich; دوه‌دیکنی dèvé - dìkéni, The thistle; دوه‌دن قولاق dèvéden-kùlak, Out of the whole camel, only the ear (a proverb to say that very little has been saved in any disaster; since, when a hired beast of burden dies, the ears are carried to the owner in proof of the death).

دویت dìvīt (dīvit), *s. p.* An ink-stand with a tube for pens.

دویرمك dèvirmek (*aor.* دویرر dèvirir), *v.a.* To upset, overturn; to pass (any certain year in age); to turn over (any thing into another's charge).

دویست dùvīsst, *a. p.* Two hundred.

دویمق dùymak (*aor.* دویار dòyar), *v.a.* To feel, be sensible of; to hear, become aware of, gain intelligence of, learn; —, dòymak (*aor.* دویار dòyar), *v.n.* To become satisfied, appeased, satiated; دویورمق dòyurmak (*aor.* دویورر dòyurur), *v.a. caus.* To cause to feel, or to be felt; to cause to hear, or to be heard; —, dòyurmak (*aor.* دویورر dòyurur), *v.a. caus.* To cause to be satiated, to satisfy, appease.

ده da, dé, *pr. t.* In, at, within the limit of space or possession of; —, *c. t.* And, also (it follows the word like a preposition); —, dèh, *a. p.* Ten; —dih, *s. p.* A village; *a. p.* (*in composition*), Who *or* which gives.

دها dàha, *ad. t.* More.

دهان dìhān, *s. p.* The mouth.

دهر dèhr, *s. a.* Time; the world; دهری dèhrī, *s. a.* One who be-

lieves there is no future state, and that this life is all there is.

دهشت dèhshèt, *s. a.* Fear, fright, terror.

دهقان dìhkān, *s. p.* A villager, peasant, farmer.

دهلیز dèhlīz, *s. a.* A porch, portico, entry, passage.

دهن dìhèn, *s. p.* The mouth.

دهیم dèhīm, *s. p.* A crown, diadem.

دی dè *or* dì ! *int. t.* دی بقالم dè-bàkàlim ! دی امدی dè-imdi (dè-indik) ! Now then ! Well ! Go on !

دیار dìyār, *s. a.* A country.

دیانت dìyānèt, *s. a.* Piety, exemplary observance of religious duties.

دیب dìb, *s. a.* The bottom of any thing.

دیبا dībā, *s. p.* Brocade.

دیباجه dībājé, *s. p.* The preface of a book.

دیبك dībèk, *s. t.* A large trough or mortar in which things are pounded in quantities.

دیت dìyyèt, *s. a.* The compensation for manslaughter paid to the heirs of the slain person.

دیجور dèyjūr, *a. a.* Very dark (night).

دید dīd, *a. p.* (*in composition*), Which is seen, which is looked upon as (something); صوابدید sàwāb-dīd, What is looked upon as proper, approved; an approval.

دیدار dīdār, *s. p.* The sight of any one after absence; the face, visage.

دیدنه dèydéné, *s. a.* A custom, usage.

دیده dìdé, *s. p.* The eye; —, *a. p.* (*in composition*), Who has seen, experienced, received, or suffered; نادیده nā-dīdé, *a. p.* Rarely or never seen.

دیده بان dīdé-bān, *s. p.* A watchman, a looker-out for smugglers, &c.

دیدی قودی dèdi-kòdu, *s. t.* Talk, any piece of scandal or gossip.

دیر dèyr, *s. a.* A Christian church, convent, or monastery; a temple; a wine-shop.

دیرسك dìrsek, *s. t.* The elbow; a knee-piece of timber or metal; a bend, a turn (in a road, river, &c.).

دیرك dīrèk, *s. t.* A post, pillar, column; a mast; —انا àna—, A

lower-mast; پروودیرکی prùwa--dìrèghi, The foremast; غراندی‌دیرکی gràndi-dìrèghi, The mainmast; قونطره‌مجانه‌دیرکی kòntra-màjāna--dìrèghi. The mizenmast; the upper masts are called چبوق chìbùk, *Sticks.*

دیرلك dīrlik, *s. t.* Means or manner of living, livelihood, life.

دیرلمك dīrilmek (*aor.* دیریلور dīrilir) *v.n.* To come to life; to come to life again; to recover one's strength and faculties.

دیروز dīrūz, *s. p.* Yesterday.

دیری dìri, *a. t.* Alive.

دیرین dīrīn, دیرینه dīrīné, *a.* p. Old, ancient, long established.

دیز dìz, *s. t.* The knee; دیزباغی dìz-bàghi, A garter; دیزچوکمك dìz-chùkmek, *v.n.* To kneel, kneel down.

دیزلك dìzlik, *s. t.* Knee-breeches.

دیزمان dìzmàn, *a. t.* Large, big; tall and corpulent.

دیزمك dìzmek (*aor.* دیزر dìzer), *v.a.* To range, draw up in a line; to thread (beads, &c.).

دیزی dìzi, *s. t.* A row, rank, file.

دیش dìsh, *s. t.* A tooth; a cog; a notch; —, dèyish, *s. t.* What is said, assertion; دیش‌بوداق‌اغاجی dìsh-bùdàk-àghaji, *s. t.* The ash-tree; دشجی dìshji, *s. t.* A dentist;

دیشلمك dìshlémek, *v.a.* To give a gentle bite.

دیشی dìshi, *a.* & *s. t.* A female (animal); a male or fruitless plant a female (key or screw, &c.)

دیك dìk, *a. t.* Steep, perpendicular; —, dīgh, *s. p.* A cauldron.

دیگر dīgher, *a. p.* Other, different; another; کون —, dīgher-ghyūn, Altered in appearance or in circumstances.

دیکمك. See دکمك.

دیکن dìken, *s. t.* A thorn, prickle, prick; a sting.

دیلنجی dìlenji, *s. t.* A beggar.

دیلنمك dìlenmek (*aor.* دیلنور dìlènir), *v.n.* To beg as a beggar, go about begging.

دیمك dìmek *or* dèmek (*aor.* دیر dér), *v.a.* To say; to call, to name; to mean, signify.

دیومت dèymūmet, *s. a.* Continued duration, permanency.

دین dīn, *s. a.* Religion; —, dèyn, *s. a.* Debt; دیندار dīn-dār, *a. p.* Religious, pious; دینسز dīnsiz, *a. t.* Irreligious; دینی dīnī, *a. a.* (*fem.* دینیه dīnìyyé), Pertaining to religion.

دینار dīnār, *s. a.* A gold coin, a sequin.

دینمك dìnmek, dènmek (*aor.* دینور dènir), *and* دینلمك dènilmek (*aor.* دینلور dènilir), *v.n. or p.* To be said, spoken, pronounced; to be given as a name, used as a name.

دیو dèyu (*in conversation* dèyé, *a gerund of* دیمك dèmek, *To say*), Saying; intending; —, dīv (dèv), *s.p.* A kind of monster or demon.

دیوار dīwār (dùwàr) *s. p.* A wall; —چکمك, dīwār-chèkmek, To build a wall (along or about a place); دیوارجی dīwārjì, *s. t.* A bricklayer.

دیوان dīwān, *s. p.* A court held in state either by the sovereign, by the Grand Vizier, or by a governor in his province; a complete book of poetry with poems ending in every rhyme by one author, the whole arranged in alphabetical order by rhymes; دیوانخانه dīwān-khānė, A large room or hall where a court is sometimes held; a large hall or antichamber where the servants remain assembled; —افندیسی, dīwān-èfèndissi, The official secretary of a governor; —دورمق, dīwān-dùrmak, *v.n.* To shoulder or order arms (in military exercise); to stand with the arms folded, or one over the other, as a mark of respect; دیوانی dīwānī, *a. a.* Pertaining to a dīwān; —, *s. p.* A kind of bold, official handwriting used in firmans.

دیوانه dīwānė, *s. p.* A madman, lunatic.

دیوث dèyyūss, *s. a.* One who panders to his own wife.

دیوشرمك dèvshirmek (*aor.* دیوشرر dèvshirir), *v.a.* To gather, gather up, collect.

دیون dùyūn, *s. pl. a.* (*of* دین deyn), Debts.

دیهیم dìhìm, *s. p.* A crown, diadem.

ذ zāl (zèl), Eleventh letter of the Turkish alphabet, having the value of *z* in English. In chronograms it has the numeral value of 700; and, in the dates of letters, it stands, deprived of its dot, for the month ذی‌الحجه Zi-'l-hìjjé.

ذا zā, In the dates of letters, stands, without the dot over the ذ, for the month ذی‌القعده Zī-'l-kà"dé; —, *a. a.* (*in composition, acc.* of ذو zū), Possessing, lord or owner of, endowed with.

ذات zāt, *s. a.* A person's own self; a person or personage of distinction; the essence or identity of any matter; —, *a. a. fem.* Possessing, owner of, endowed with; بالذات bì-'z-zàt, *ad. a.* In person, personally; حدذاتنده hàddi-zātìnda, *ad. t.* In reality, essentially, really; originally; ذات‌الله zātu-'llāh, God's own self, person, or essence; ذات‌الجنب zātu-'l-jènb (sàtlijàn), The pleurisy; ذاتی zātī (*fem.* ذاتیه zātìyyé), *a. a.* Pertaining to the person or essence of any thing, personal, essential, original.

ذال zāl, *s. a.* Name of the letter ذ.

ذاهب‌اول zāhib-òl, *v.n.* To fancy, imagine, presume, be led to suppose, infer.

ذائق zā'ik (*fem.* ذائقه zā'ika), *a. a.* Who tastes; قوت‌ذائقه kùvvéti-zā'ika, or simply ذائقه zā'ika, The sense or faculty of taste.

ذبح zèbh, *s. a.* A killing (of animals) in sacrifice by fairly cutting their throats; ا—, —et, *v.a.* To kill in sacrifice.

ذخیره zàkhīré, *s. a.* (*pl.* ذخائر zàkhā'ir), Provisions of corn, &c.

ذراری zèrārī, *s. pl. a.* (*of* ذریت zùrrìyyèt), Descendants, progeny, posterity.

ذراع zìrā", *s. a.* The Arabic name for the Turkish yard of thirty inches.

ذرّ zèrré, *s. a.* An atom, a mote in [the sunbeams.

ذروه zìrvé, *s. a.* The summit, top, or peak of any thing.

ذريت zùrrìyyèt, *s. a.* Progeny.

ذريعه zèrī"à, *s. a.* A means, pretext, handle, excuse (in a good sense).

ذكا zèk*y*ā, ذكاوت zèk*y*āvèt, *s. a.* Quickness of intellect, intelligence.

ذكر zìkr, *s. a.* A reciting, mentioning, relating; a repeating, saying (prayers or praises); —, zèkER, *s. a.* The penis; (*pl.* ذكور zùk*y*ūr) A male, a man; ا—, zìkr-et, *v. a.* To recite, mention, make mention of, relate; مارالذكر mārru-'z-zìkr, سالف الذكر sālifu-'z-zìkr, *a. a.* The above-mentioned; اتى الذكر ātìyyu-'z-zìkr, The hereinafter mentioned; ذكرسابق وجهيله zìkri-sābik-véjhīlé, *ad. t.* As above mentioned, according to what has already been stated.

ذكى zèkī, *a. a.* Quick, intelligent.

ذل zùll, ذلت zìllèt, *s. a.* Dishonour, indignity.

ذلك zālikÉ, *pron. a.* This; كذلك kè-zālik, *ad. a.* Likewise, in like manner, also, furthermore; بناءً على ذلك bìnā'*an*-"àla-zālikÉ, *ad. a.* For this reason, based upon this consideration.

ذليل zèlīl, *a. a.* Low in estate, abject.

ذم zèmm, *s. a.* Blame bestowed; censure; a blaming, censuring, speaking in disparagement of; ا—, —et, *v. a.* To dispraise, speak in disparagement of, condemn, censure.

ذمت zìmmet, *s. a.* The debtor side of one's account, financial or moral; any moral or social duty; tributarishìp; —اهل èhli-zìmmet, *s. t.* A tributary; —تبريه tèbrìyyè'i-zìmmet, The clearing one's self of any charge or imputation.

ذمى zìmmī, *s. a.* A tributary; tribute-paying non-Muslim subject.

ذنب zènb (*pl.* ذنوب zùnūb), *s. a.* A sin; —, zèneb, *s. a.* A tail.

ذو zū, *s. a.* (*in composition, pl.* ذوى zèvī; *acc. sing.* ذى zī; *fem. sing.* ذات zāt; *fem. pl.* ذوات zèwāt), An owner, possessor; ذواربعةالاضلاع zū-èrba"atu-'l-àzlā", A quadrilateral figure; ذوذوابه zū-zù'ābÉ (zū-zèwābÉ) (Owner of flowing forelocks), A comet.

ذوابه zù'ābé (zèwābé), *s. a.* A forelock, a dangling tuft of hair.

ذوات zèwāt, *s. pl. a.* (*of* ذات zāt), Persons, personages; female possessors.

ذوق zèvk, *s. a.* Fun, amusement, pleasure; ا—, —et, *v.n.* To have pleasure and amusement, to enjoy one's self in pleasure; ذوقلنمك zèvklɛnmek (*aor.* ذوقلنور zèvklènir), *v.a.* To mock, laugh at, ridicule; ذوقیات zèvkìyyāt, *s. pl. a.* (*no sing.*), Pleasures of various kinds.

ذوی zèvī (*in composition*), *s. pl. a.* (*of* ذو zū), Owners, possessors; ذوی العقول zèvī-'l-'ùkūl, *s. pl. a.* People of intelligence, sane persons. [mode of conduct.

ذهاب zèhāb, *s. a.* A going forth; a

ذهب zèheb, *s. a.* Gold.

ذهن zihn, *s. a.* The mind, intellect; the memory.

ذهول zùhūl, *s. a.* Neglect, oblivion.

ذی zī (*acc. of* ذو zū, *in composition*), *s. a.* An owner, possessor; ذی القعده zī-'l-kà"dé, (Possessor of rest), The eleventh month of the Muhammedan year; ذی الحجه zī-'l-hìjjé (Possessor of the pilgrimage), The twelfth month of the year, in which the ceremonious performance of the pilgrimage takes place at Mecca; ذی قیمت zī-kīmèt, *a. a.* Precious, valuable.

ذیل zèyl, *s. a.* (*pl.* اذیال èzyāl), A skirt; foot of a mountain; an appendix.

ر rā (rè), Twelfth letter of the Turkish alphabet, having the value of *r* in English. In chronograms it has the numeral value of 200, and in the dates of letters it stands, by abbreviation, for the month of ربیع الاخر Rèbī"u-'l-ākhir.

را rā, *s. a.* Name of the letter ر; in dates of letters it stands, by abbrevation, for the month of ربیع الاول Rèbī"u-'l-èvvɛl.

رابطه rābìta, *s. a.* A bond of union; system, regularity; رابطه لو rābìtali, *a. t.* Good, capital, ex-

cellent; رابطه‌سز rābitassiz, *a. t.* Bad, not as it should be; رابطه‌ویرمك rābita-vèrmek, *v.n.* To put in order, arrange, systematize.

رابع rābi", *a. a.* The fourth; رابعا rābi"ā, *ad. a.* Fourthly.

راتبه rātibé, *s. a.* Fixed salary or allowance; —خوار, rātibé-khōr, *s. p.* One who receives a fixed allowance.

راجح rājih, *a. a.* Better, preferable; superior, preponderant.

راجع rāji", *a. a.* Relative, related, dependent, pertaining; —او, —òl, *v.n.* To regard, concern; to affect, touch; to revert to, return to, fall to; to depend, pertain, be related.

راجل rājil, *a. a.* One on foot; راجلاً rājilan, *ad. a.* On foot.

راحت rāhat, *s. a.* Repose, ease, tranquillity; —, *a. t.* Comfortable, cosy, convenient, commodious; comfortable, at ease; comfortable, well off, in easy circumstances; —, *ad. t.* Comfortably; quietly; easily, cozily, nicely; —ا, —et, *v.n.* To rest one's self; —او, —òl, *v.n.* To be at ease; —دورمق, —dùrmak, *v.n.* To keep quiet; —اوطورمق, —òturmak, *v.n.* To sit still; to sit comfortably; to live comfortably (in a house); راحت‌الحلقوم rāhatu-'l-hùlkūm (rāhat-lòkum), A well-known Turkish sweetmeat; راحتسز rāhatsiz, *a. t.* Uneasy, restless; inconvenient.

رادّه rāddé, *s. a.* A rank, point, or degree (of any quality).

راز rāz, *s. p.* A secret.

رأس rè'ss, *s. a.* The head; a summit; the end, extremity; the beginning; a chief man or officer; —المال, rè'ssu-'l-māl, Capital, stock in trade.

راست ràsst, *a. p.* Right (hand); right, true, correct; —كلمك, ràsst-ghèlmek, *v.n.* To meet by chance; to happen by chance; —كتورمك, ràsst-ghètirmek, *v.a.* To manage so as to meet (some one); راستی ràsstī, *s. p.* Rectitude.

راستق ràsstik, *s. t.* A preparation of copper or antimony, used for blackening the eyebrows of women and children.

راسخ rāssikh, *a. a.* Firm, immoveable.

راسم rāssim, *s. a.* Who draws, figures, traces, writes.

راشد rāshid, *a. a.* Sound in judgment; orthodox in belief; خلفای راشدین khùléfā'i-rāshidīn, The orthodox caliphs.

راشی rāshi, *s. a.* One who gives a bribe to a government officer.

راضی rāzi, *a. a.* Well-pleased, satisfied, content; الله راضی اوله àllāh-rāzi-òla! May God be well-pleased! Thank you! God reward you!

راعی rā''ī, *s. a.* A shepherd, pastor; a guardian, protector of subjects.

راغب rāghib, *a. a.* Who has a wish, desire, or longing; desirous.

راف ràf, *s. t.* A shelf.

رأفت rè'fet, *s. t.* The kindness of disposition which leads to pity or clemency; رأفتلو rè'fetlū, *a. t.* Kind, benignant.

رافضه rāfiza, *s. a.* (*pl.* روافض rèwāfiz), The sectators of Ali; رافضی rāfizī, *s. a.* One belonging to the Rafiza sect.

رافع rāfi'', *s. a.* One who lifts up, raises; the bearer, holder up (of a letter, &c.); one who takes away, drives away, does away.

راقم rākim, *s. a.* The writer (of any paper).

راقی ràki, *s. t.* Brandy or spirits for drinking.

راکب rākib, *a. a.* On horseback, or in a carriage, boat, or ship; راکباً rākiban, *ad. a.* Same meanings.

راکد rākid, *a. a.* Stagnant (water or business).

رام rām, *a. p.* Obedient, submissive, submitting.

ران rān, *a. p.* (*in composition*), Who gives course to any thing; حکمران hùkm-rān, *s. p.* Who gives course to commands, a commander, a sovereign.

راوند rāvend, *s. p.* The drug rhubarb.

راوی rāvī, *s. a.* A narrator, relater.

راه rāh, *s. p.* A road, way, path; a method, system, custom; شاهراه

shāh-rāh, *s. p.* A royal road, a public road, highway.

راهب rāhib, *s. a.* A Christian priest or monk.

راهوان rāhwān, *a. p.* Amble-paced (hack for travelling); *ad. t.* In an amble.

رأی rè'y, *s. a.* An opinion, manner of seeing, thinking, or judging.

رایت rāyet, *s. a.* A flag, standard.

رائج rā'ij, *a. a.* Which is current among the public.

رائحه rā'iha, *s. a.* Odour, smell.

رایگان rāyghyān, رایگانه rāyghyāné, *s. p.* Any thing acquired without an equivalent given.

رب ràbb, *s. a.* The Lord God (This expression is never used alone); یارب yā-ràbbī, O my God! ربم حقی ایچون ràbbim-hàkki-ìchin! (For the verity of my God) As surely as that God truly exists!

ربا rìbā, *s. a.* Interest on money, usury; —, rùbā, *a. p.* (*in composition*), Who carries off or away; اهنربا āhèn-rùbā, (The iron-snatcher) The magnet; کهربا kèhrùbā, Amber.

رباب rèbāb (rùbāb), *s. a.* A kind of lute, rebeck, or guitar.

رباح rèbāh, *s. a.* Gain, profit in business.

رباط rìbāt, *s. a.* A strong and secure place, formerly always fortified, where travellers, caravans, or military expeditions can take up their quarters on their journey, or on an enemy's frontier.

رباعی rùbā"ī, *s. a.* A quatrain; a word containing four radical letters.

ربانی ràbbānī, *a. a.* Divine, pertaining to God.

رباه rùbāh, *s. p.* A fox.

ربح rìbh, *s. a.* Gain, profit, interest on money.

ربط ràbt, *s. a.* A fastening, binding, tying; an arranging, regulating, ordering; ا—, —et, *v.a.* To fasten, bind, tie; to arrange, regulate, order.

ربع rùb", *s. a.* A quarter, one-fourth; دائره —, rùb"i-dā'iré, A quadrant, the quarter of a circle; تخته —, rùb"i-tàkhta, A wooden

quadrant marked with lines, for taking the sun's altitude and calculating the time of day; —مسکون, rùb"i-mèsskyūn, The inhabited quarter (of the world); orbis pars veteribus notus; ربعیه rùb"ìyyé, A kind of old gold coin (the *rupee* of India, as to the name).

ربقه rìbka, *s.a.* A halter; ربقهٔ اطاعت rìbka'i-ìtā"at, The halter (yoke) of submission.

ربوده rùbūdé, *a. p.* Carried away, ravished, carried off.

ربیع rèbi", *s. a.* The spring season; name of the third and fourth months of the Muhammedan year, the third being distinguished as *the first*, and the fourth as *the latter*, ربیع الاول rèbī"u-'l-èvvel, ربیع الاخر rèbī"u-'l-ākhir.

رتبه rùtbé, *s. a.* (*pl.* رتب rùteb), A degree of rank or dignity; a point or degree of quality.

رتق rètk, *s. a.* A closing; رتق وفتق امور rètk-u-fètki-ùmūr, The conduct and management (closing and opening) of public business.

رتیمه rètīmé, *s. a.* A piece of thread wound on a finger as a reminder, like our knotting a handkerchief.

رجا rìjā, *s. a.* A request; ا—, —et, *v.a.* To make a request about.

رجال rìjāl, *s. pl. a.* (*no sing.*), People on foot; the grandees of the empire; (*as a Turkish singular*) A grandee, high civil functionary.

رجب rèjeb, *s.a.* Name of the seventh month of the Muhammedan year.

رجحان rèjéhān, *s. a.* Superiority, preponderance.

رجحانیت rùjhānìyyèt, *s. a.* Preferableness, superior advantage.

رجعت rìj"at, *s. a.* The apparent retrograde motion of a planet.

رجم rèjm, *s. a.* Lapidation, stoning; ا—, —et, *v.a.* To stone; stone to death.

رجیم rèjīm, *a. a.* Epithet applied to the devil as accursed, or driven from heaven by missiles, or as having stones cast at him intentionally by the pilgrims to Mecca.

رچل rèchel, *s. t.* A preserve of fruit in sugar.

رحلت rìhlet, *s. a.* A journey of [emigration.

رحله ràhlé, *s. t.* A kind of reading-desk for holding books.

رحم ràhm, *s. a.* The womb; the collective body of one's relatives; صله رحم sìla'i-ràhm, A visit to one's home and relatives after an absence; —, ràhima! May (God) admit (some one) to His mercy! (said of a dead person).

رحمت ràhmet, *s. a.* God's mercy in a future state; rain; —اوقومق, ràhmet-òkumak, *v.n.* To offer the ejaculation, *May God admit him to mercy!*

رحمن (*for* رحمان) ràhmān, *s. a.* The God of mercy to us in a future state; رحمانی ràhmānī, *a. a.* Divine, pertaining to the God of mercy.

رحمت ràhmūt, *s. a.* The quality of being the God of mercy.

رحیق ràhīk, *s. a.* Wine.

رحیل ràhīl, *s. a.* Departure, journey, migration.

رحیم ràhīm, *s. a.* The very compassionate God.

رخ rùkh, *s. p.* The cheek; the castle or rook at chess; the fabulous bird *roc.*

رخام rùkhām, *s. a.* Marble.

رخاوت ràkhāvèt, *s. a.* Relaxation, supineness.

رخت ràkht, *s. p.* A horse; goods, traps, furniture of any kind.

رخسار rùkhāsr, رخساره rùkhsāré, *s. p.* The cheek; the face.

رخش ràkhsh, *s. p.* A horse.

رخشان ràkhshān, *a. p.* Brilliant, flashing.

رخصت rùkhsat, *s. a.* Permission, authorization, leave; power, authority (to act); —ویرمك, rùkhsat-vèrmek, *v. n.* To give permission; رخصتنامه rùkhsat-nāmé, Letters of authority, full powers; —کامله, rùkhsati-kyāmilé, Full power.

رخنه ràkhné, *s. p.* A rent, breach, tear, hole; —دار, ràkhné-dār, *a. p.* Rent, breached, torn; wounded, pierced.

رخیص rȧkhīss, *a. a.* Of little value, cheap, low-priced, not in demand.

رد rèdd, *s. a.* A giving back, rendering, returning, restoring, sending back; refusing, not receiving, not complying with, rejection; ا—, —et, *v.a.* To give back, send back, render, return, restore; to refuse, reject; ردجواب ا rèddi-jèwāb-et, *v.n.* To return an answer.

ردا rìdā, *s. a.* A kind of cloak or [mantle.

ردی rèdī, *a. a.* Bad.

ردیف rèdīf, *s. a.* A veteran who has served five years in the army or navy, and placed in the reserve, but liable to be called out again in case of necessity.

رذالت rèzālèt, *s. a.* Ignominy, shame; a shameful act.

رذیل rèzīl, *a. a.* Dishonoured, dishonourable, shameful.

رز rèz, *s. p.* A vine; grapes.

رزاق rèzzāk, *s. a.* God, who provides sustenance for his creatures.

رزانت rèzānèt, *s. a.* Sedateness, gravity of reflexion.

رزق rìzk, *s. a.* Our daily bread.

رزم rèzm, *s. p.* A battle, fight, action, combat.

رزه rèzé, *s.t.* A rough kind of hinge composed of two slight eye-bolts.

رزین rèzīn, *a. a.* Sedate, well weighed, grave, maturely deliberated.

رس rèss, *a. p.* (*in composition*), Who brings, who causes (any thing) to reach its destination; نامه‌رس nāmé-rèss, An envoy who brings a letter.

رسالت rèssālèt, *s. a.* The prophetic office and function.

رساله rìssālé, *s. a.* (*pl.* رسائل rèssā'il), A small treatise, a tract, pamphlet.

رسام rèsssām, *s. a.* A painter, draughtsman.

رستاخیز rèsstākhīz, *s. p.* The resurrection.

رسم rèssm (rèssim), *s. a.* A drawing, picture, design, draught, sketch, painting, print; a ceremony, an official observance; a tax, due; رسمی rèssmī, *a. a.* Official; formal, merely ceremonious; رسماً

rèssmen, *ad. a.* In an official manner; in a purely formal manner.

رسن rèssen, *s. p.* A cord, rope.

رسوای rùssvāy, *a. p.* Dishonoured, disgraced.

رسوخ rùssūkh, *s. a.* Firmness, well-groundedness (of opinion) stability. [phet, apostle, one sent.

رسول rèssūl, *s. a.* A messenger, pro-

رسوم rùssūm, *s. pl. a.* (*of* رسم rèssm), رسومات rùssūmāt (*pl. of pl.*) Ceremonies; taxes, dues.

رسید rèssīd, *s. p.* A note of receipt; ا—, —et, *v.a.* To note or mark as having been paid or received (an account). [tured.

رسیده rèssīdé, *a. p.* Arrived; ma-

رشته rìshté, *s. p.* Thread, yarn.

رشحه rèsha, *s. a.* Sweat, perspiration, transpiration, transudation.

رشد rùshd, *s. a.* Rectitude of thought, correctness of thinking. [envied.

رشك rèshk, *s. p.* Envy; a thing

رشوت rìshvet, *s. a.* A bribe; يمك—, rìshvet-yèmek, *v.n.* To receive bribes.

رشید rèshīd, *a. a.* Whose opinions and judgment are correct. [observer.

رصاد ràsssād, *s. a.* An astronomical

رصاص ràssāss, *s. a.* Lead; tin.

رصانت ràssānèt, *s. a.* Strength, firmness, solidity.

رصد ràssad, *s. a.* An observing (the heavenly bodies); ا—, —et, *v.a.* To observe, رصدخانه ràssad-khānė, *s. p.* An observatory.

رضا rìzā, *s. a.* Consent, acquiescence; satisfaction, the being pleased, satisfied; ويرمك—, rìzā-vèrmek, *v.n.* To consent, acquiesce, give consent.

رضوان rìzwān, *s. a.* Consent, acquiescence; satisfaction; paradise.

رضی ràdiya! May (God) be pleased (with him)! [moisture.

رطوبت rùtūbèt, *s. a.* Dampness,

رعایا rì"āyā, *s. pl. a.* (*of* رعیت rà"iyyèt), Tributary non-Muslim subjects of Turkey (*vulg.* Rayahs).

رعایت rì"āyet, *s. a.* Respect, deference, reverence, consideration; ا—, —et, *v.n.* To shew respect

or consideration; to observe, keep, follow, hold sacred; رعایة rì"āyétɛn, *ad. a.* Out of respect or consideration; رعایتسز rì"āyetsiz, *a. t.* Wanting in respect, disrespectful; رعایتسزلك rì"āyetsizlik, *s. t.*, عدم‌رعایت "àdémi-rì"āyet, *s. p.* Want of respect, disrespect; رعایتکار rì"āyetk*y*ār, *a. p.* One who shows respect or deference; رعایتکارانه rì"āyetk*y*ārāné, Pertaining to one who shews respect or deference.

رعب rà"b, *s. a.* Terror.

رعد rà"d, *s. a.* Thunder.

رعشه rà"sha, *s. a.* A trembling, shivering.

رعنا rà"nā, *a. p.* Beautiful, fair to look upon.

رغبت ràghbet, *s. a.* Inclination, wish, desire; ا—, —et, *v.n.* To feel an inclination or desire; رغبتلو ràghbètlū, *a. t.* Dear, for whom friendly feelings exist.

رغماً ràghman, *ad. a.* Out of spite to, so as to vex; لانفه—, ràghman-li-ènfihī, *ad. a.* (So as to rub his nose in the dirt), As a source of vexation to him.

رفاقت rèfākàt, *s. a.* Companionship; the being a companion; ا—, —et, *v.n.* To go in company, act together.

رفاه rèfāh, رفاهت rèfāhèt, رفاهیت rèfāhìyyèt, *s. a.* Ease, comfort, good circumstances.

رفت rèft, *s. a.* A going, departure; رفتیه rèftìyyé, *s. a.* Export dues.

رفتار rèftār, *s. p.* A mode of walking; a manner of conduct.

رفدان ràfadān, *s. t.* A soft-boiled or poached egg.

رفع rèf", *s. a.* A lifting up, raising; a taking away; ا—, —et, *v. a.* To lift up, raise; to take away.

رفعت rìf"at, *s. a.* Height; elevation; رفعتلو rìf"atlū, *a. t.* Exalted, illustrious.

رفق rìfk, *s. a.* Kindness, gentleness, benignity.

رفقا rùfakā, *s. pl. a.* (*of* رفیق rèfīk), Companions, comrades, fellows.

رفیع rèfī", *a. a.* High.

رفیق rèfīk, *s. a.* A fellow, comrade, companion.

رفیه rèfīh, *a. a.* Easy or comfortable [in circumstances.

رقاب rìkāb, *s. pl. a.* (*of* رقبه *r*àkab*é*), Backs of necks where the yoke bears in oxen, emblematic of submission and obedience or subjection.

رقابت r*à*kābèt, *s. a.* Rivalry, competition.

رقاص r*à*kkāss, *s. a.* A dancer; the pendulum or balance-wheel of a watch.

رقبه r*à*kab*é*, *s. a.* The back of the neck where the yoke presses in oxen, emblematic of submission and obedience or subjection.

رقت rìkkàt, *s. a.* Thinness, slightness; pity; compassion felt inwardly; —قلب, rìkka*ti*-kàlb, Tenderness of heart.

رقص r*à*kss, *s. a.* Dancing, a dance; ا—, —et, *v.n.* To dance; to spin round as the Mevlevi dervishes do.

رقعه rìk"*à*, *s. a.* The common handwriting used in letters and business; a piece of paper, parchment, or cloth.

رقم r*à*kam, *s. a.* The Arabian cyphers of arithmetic; arithmetic; writing.

رقیب r*à*kīb, *s. a.* A rival.

رقیت rìkkìyyèt, *s. a.* Servitude, slavery.

رقیق r*à*kīk, *a. a.* Thin, slender; tender.

رگ règh, *s. p.* A vein.

رکاب rìk*y*āb, *s. a.* A stirrup; the place near the stirrup of a prince on horseback, which is taken by his chief attendant who hands things to him when presented. (This is a parallel term to our word "footstool"); a kind of levee of the sovereign; رکاب عرضحالی rìk*y*āb-"àrzuhāl*i*, *s. t.* A petition presented to the Sultan publicly when going in state on horseback.

رکاکت rèk*y*ākèt, *s. a.* Weakness (of intellect or argument); want of firmness; shakiness (of handwriting.

رکز rèkz, *s. a.* A planting, a setting up; ا—, —et, *v.a.* To plant, set up.

رکعت rìk"àt, *s. a.* A prostration in prayer.

رکن rùkn, *s. a.* (*pl.* ارکان èrkyān), A column or solid part of a house-wall, or corner part; a principal and fundamental element in any composite matter or subject.

رکون rùkyūn, *s. a.* A leaning, inclination.

رکیك rèkīk, *a. a.* Weak, shaky; [puerile, futile.

رکین rèkīn, *a. a.* Firm, solid, strong.

رماح rìmāh, *s. pl. a.* (*of* رمح rùmh), Lances.

رماد rèmād, *s. a.* Ashes, wood-ashes.

رمان rùmmān, *s. a.* A pomegranate;

رمانی rùmmānī, *s. a.* A ruby.

رمد rèmed, *s. a.* The ophthalmia.

رمز rèmz, *s. a.* A sign, wink, nod; an enigmatical phrase or puzzling circumstance.

رمضان ràmazān, *s. a.* The ninth month of the Muhammedan year, and month of abstinence.

رمق *ràmak*, *s. a.* The last spark or breath of life; سددرمق sèddi-*ràmak*, The administration of food in time or quantity just sufficient to save life.

رمل [Geomancy.

رمل rèml, *s. a.* Sand; —, rèmel, *s. a.*

رمه rèmé, *s. p.* A flock of sheep.

رمی rèmy, *s. a.* A casting, throwing, projecting; —, —et, *v.a.* To cast, throw, project.

رمیده rèmìdé, *a. p.* Frightened, disgusted.

رنج rènj, رنجش rènjish, *s. p.* Trouble;

رنجبر rènj-bèr (rènchpɛr), *s. p.* A labourer, navvy.

رنجیده rènjīdé, *a. p.* Troubled, vexed, annoyed, molested, hurt, injured.

رند rìnd, *s. p.* A free-thinking free-liver; one, on the contrary, whose thoughts and motives being pure, is careless of appearances and speech.

رنده rèndé, *s. p.* A carpenter's plane; a grater (for spice, cheese, &c.); رندلك rèndélémek, *v.a.* To plane; to grate.

رنك rèngh (rènk), *s. p.* Colour, hue; ویرمك —, rènk-vèrmek, *v.n.* To explain, give a colouring; رنکارنك rènghyārènghi, *a. p.* Variegated, various, varied in hue.

رنکین rènghīn, *a. a.* Coloured; capital, funny, fun to tell or hear.

رو rū, *s. p.* A face, visage, counte-

nance; —, rèv, *a. p.* (*in composition*), Who or which goes, walks, runs, moves, marches; which grows, springs up.

روا rèwā, *a. p.* Fit to pass, allowable, just, proper.

رواج rèwāj, *s. a.* Currency, a passing current; briskness of markets.

روان rèwān, روانه rèwānė, *a. p.* Flowing; moving; the soul, spirit.

روانی rèwāni, *s. t.* A kind of sponge-cake.

روایت rìwāyet, *s. a.* A legend, tale, relation, story, rumour, *on dit*; a relating; ا—, —et, *v. a.* To re-

روبا rùba, *s. t.* Clothes, dress. [late.

روباه rūbāh, *s. p.* A fox.

روح rūh, *s. a.* The soul, spirit; spirit, essence; الله—, rūhu-'llāh (The spirit of God), Jesus Christ; القدس—, rùhu-'l-kùduss, The Holy Ghost (among Christians; Gabriel (with Muslims).

روحانی rūhānī, *a. a.* Spiritual, pertaining to the soul or spirit; روحانیت rūhānìyyèt, *s. a.* Spirituality.

روز rūz, *s. p.* Day; روزنامه rūz--nāmė (jùznāmė), *s. p.* An almanack; a day-book or register; روزنامچه rūz-nàmcha, *s. p.* A kind of register at public offices.

روزگار rūzghȳār, *s. p.* Time, fortune, or the world; —, rùzghyar, *s. t.* The wind.

روزن rèvzèn, روزنه rèvzénė, *s. p.* A window.

روزه rūzė, *s. p.* A fast, abstinence.

رؤس rù'ūss, *s. pl. a.* (*of* رأس rè'ss), Heads; (*as a Turkish sing.*), A diploma.

رؤسا rù'essā, *s. pl. a.* (*of* رئیس rè'īss), Chiefs, chief people.

روسپی ròsspi (òrosspo), *s. t.* A whore, prostitute, harlot.

روستوللو ròsstopòllu (òrosstopòllu), *s. t.* A knavish fellow, sly rogue.

روش rèvish, *s. p.* The way things (or persons) go on; conduct.

روشن rūshèn, روشنا rūshénā, *a. p.* Bright, luminous; clear, manifest, plainly seen.

روغن rùghȧn, *s. p.* Any kind of fat or oil; —, rùghàn, *s. t.* Varnish.

رؤف rè'ūf, *a. a.* Benign, tender, compassionate.

روقه ròk*a*, *s. t.* A kind of plant used for salad.

روم rūm, *s. p.* A Roman; the Eastern empire, Turkey; —, (ùrum), *s. t.* A Greek; —, rùm, *s. t.* Rum; روم‌ایلی rùm-èyli, (The country of the Greeks), Roumelia; Turkey in Europe; رومی rūmī, *a. a.* (Roman) Greek; Turkish.

رونده rèvèndé, *s. p.* One who goes, [is going.

رونق rèvnak, *s. p.* A flourishing condition, pride, beauty, glory, splendour.

روی rūy, *s. p.* The face, visage, [countenance.

رویا rūyā, *s. a.* A dream, vision.

رویت rèvìyyèt, *s. a.* Uprightness, correctness, straightforwardness of character; —, rù'yet, *s. a.* Supervision, care, conduct, guidance, direction; careful consideration.

رویین rūyīn, رویینه rūyīné, *a. p.* Of brass or bronze.

ره rèh, *s. p.* (*for* راه rāh), A road.

رهاء ràhā, *s. a.* Dèliverance, escape, safety; بولمق —, —bùlmak, *v.n.* To escape.

رهب rèhb, *s. a.* Fear, fright, terror.

رهبان rùhbān, *s. a.* A Christian priest or monk; رهبانیت rùhbānìyyèt, The quality, state, or functions of a Christian priest or monk, especially his celibacy and the indissolubility of his vows.

رهبر rèhbèr, *s. p.* A guide, conductor.

رهن rèhn, *s. a.* A pawning, pledging; —, —et, رهنه‌قومق rèhné-kòmak, *v. a.* To pawn, to pledge.

رهین rèhīn, *s. a.* A thing given in pledge; a thing which may be looked upon as a pledge.

ریا rìyā, *s. a.* Hypocrisy; ریاکار rìyākyār, *s. p.* A hypocrite.

ریاح rìyāh, *s. pl. a.* (*of* ریح rīh), Winds.

ریاست rìyāssèt, *s. p.* The presidency, [presidentship.

ریاض rìyāz, *s. pl. a.* (*of* روضه ràvza), Gardens.

ریاضت rìyāzàt, *s. a.* Mental or bodily discipline; ریاضی rìyāzì (*fem.* ریاضیه rìyāzìyyé), *a.*

Pertaining to discipline; علوم رياضيه "ùlūmu-rìyāzìyyé, The disciplinary sciences of mathematics, &c.

رياله rìyāla, *s. t.* A rear-admiral, formerly a bey, now a pasha.

ريب rèyb, *s. a.* Doubt; incertitude.

ريباس rībāss, *s. a.* Garden rhubarb growing wild.

ريح rīh, *s. a.* The wind; rheumatism; flatulency.

ريختم rīkhtim, *s. p.* A quay on the sea, faced with cut stone, and filled in with rubble.

ريخته rīkhté, *a. p.* Spilt, poured out; scattered, shed.

ريز rīz, *a. p.* (*in composition*), Who or which sheds.

ريزان rīzān, *a. p.* Shedding; shed, dropping, falling.

ريزه rīzé, *s. p.* A dropping, portion dropped, piece.

رئس rè'ss, *s. a.* A chief; a sailor; a merchant captain.

ريسمان rīssmān, *s. p.* A rope, cord.

ريش rīsh, *s. p.* The beard; —, *a. p.* (*in composition*), Wounding; wounded.

ريشه rīshé, *s. p.* A wound.

ريك rīgh, *s. p.* Sand; the peculiar sand used for drying the ink of writing; ريكدان rīghdān, *s. p.* A sand-box.

رئيس rè'īss, *s. a.* A chief; —افندى, rè'īss-èfèndi (*abbreviation of* رئس الكتاب افندى rè'īssu-'l-kyùttāb-èfèndi, Chief of the scribes, clerks, or secretaries), The Chief Secretary of State in the old system: when this was changed, that officer received the present title of خارجيه ناظرى khārijìyyé-nāziri, Minister of Foreign Affairs.

ز zā (zè, also كسكين زه kèsskin-zè, *sharp z*). Thirteenth letter of the Turkish alphabet, having the value of *z* in English. In chronograms and astronomical tables, it has the numeral value of 7; —, zì, *pr. p.* From.

زا zā, *s.a.* Name of the letter ز

زاج zāj (zàch), *s.a.* Vitriol; زاج قبريس

zàchi-(kìbriz), *s.t.* Green vitriol, sulphate of iron; زاچ‌یاغی zàch--yāghi, *s. t.* Oil of vitriol, sulphuric acid.

زاد zād, *s. a.* Provisions for a journey or voyage; —, *a. p.* (*in composition*), Born, born of; —, zādé! *int.a.* May (God) augment . . . . ! مادرزاد mādɛr-zād, *a. p.* Possessed from birth, innate, inborn.

زاده zādé, *s. p.* (*in composition*), Son; شهزاده shèh-zādé, An Ottoman prince of the blood; شاهزاده shāh-zādé, A Persian prince; بکزاده bègh-zādé, Son of a Bey (this title is very usually given to European gentlemen: it means no more than our word *esquire*); زادگان zādéghyān, *s. pl. p.* (*of* زاده zādé), The nobility, people of family and consequence.

زار zār, *s. t.* A membrane, pellicle; a die (for playing); —, *s. p.* A groan, a plaint; —, *a. p.* Despised, contemned; —, *s. p.* (*in composition*), A bed or plot of ground where any thing particular grows; زاری zārī, *s. p.* One groan or plaint; abjectness.

زاغ zāgh, *s. p.* A crow, rook, raven.

زانو zānū, *s. p.* The knee.

زانی zānī (*fem.* زانیه zānìyyé), *s. a.* An adulterer; a fornicator.

زاویه zāvìyyé, *s.a.* (*pl.* زوایا zàwāyā), A corner; an angle; a convent or cell; زاویه‌ٔقائمه zāvìyyè'i-kā'imé, A right angle; زاویه‌ٔحاده zāvìyyè'i--hāddé, An acute angle; زاویه‌ٔمنفرجه zāvìyyè'i-mùnfèrijé, An obtuse angle; زاویه‌ٔمجسمه zāvìyyè'i--mùjèssémé, A solid angle; قائم‌الزاویه kā'imu-'z-zāvìyyé, Right-angled; منفرج‌الزاویه mùnfèriju-'z-zāvìyyé, Obtuse angled; حادالزوایا hāddu-'z--zàwāyā, Acute-angled.

زاهد zāhid, *s. a.* An ascetic.

زاهر zāhir, *a. a.* Shining, bright; clear.

زائد zā'id, *a. a.* Redundant, more than enough; plus (in algebra).

زائل zā'il, *a. a.* Fading away, about to fade, which has faded, the

nature of which is to fade away, evanescent.

زبان zèbān (zȧbān), *s.p.* The tongue; speech, language, idiom; زبانزد zȧbānzèd, Commonly used in speaking.

زبانه zèbānė, *s. p.* Any thing tongue-shaped; a flame.

زبانی zèbānī, *s. p.* A demon, tormenting imp of hell.

زبده zùbdė, *s. a.* The essence or choicest of any thing.

زبر zèbeR, *s. p.* The up side; زیروزبر zīr-u-zèbeR, *ad. p.* Topsy-turvy, upside-down, in confusion, in complete ruin.

زبرجد zèbeRjèd, *s. a.* A topaz(?), a chrysolite(?).

زبقین zèbkin, *s. t.* A harpoon, a grains for spearing fish.

زبور zèbūr, *s.a.* The Psalms of David.

زبون zèbūn (zȧbun), *a. p.* Weak, feeble; lean, thin, meagre.

زجر zèjr, *s. a.* A restraining, preventing; a prohibiting; a using active measures of prevention; ا—, —et, *v.a.* To restrain, prevent; زجریه zèjrìyyė, A tax on wine, spirits, and public houses, as though it were a prohibitory tax.

زحمت zàhmet, *s.a.* Trouble, bother; pain, fatigue, anxiety; disease; —چکمك, zàhmet-chèkmek, *v.n.* To suffer inconvenience; ا—, —et, *v.n.* To give one's self trouble, to trouble one's self.

زخار zȧkhkhār, *a. a.* Raging (sea).

زخم zàkhm, *s. p.* A wound.

زخمه zàkhmė, *s. p.* The plectrum with which a lute is played.

زده zèdė, *a. p.* (*in composition*), Struck; فضازده kàzā-zèdė, (Struck by fate) Wrecked (a ship); زدهلك zèdėlėmek, *v a.* To knock about, ill use.

زر zèr, *s. p.* Gold; زرگر zèr-ghèr, A goldsmith; زرکش zèr-kèsh, A gold-wire drawer; embroidered with gold.

زراعت zìrā"ȧt, *s. a.* Agriculture; ا—, —et, *v.a.* To cultivate.

زرافه zùrāfė (zùrāfā), *s. a.* A giraffe.

زرد zèrd, *a. p.* Yellow.

زردالو zèrd-ālu (zèrdāl*i*), *s. p.* A wild apricot; a kill-John.

زردهٔ zèrdé, *s. p.* A sweet dish of rice with saffron; زردهٔچوب zèrdé-chòb (zèrdéchàw), Turmeric.

زرشك zìrìshk, *s. p.* Barberries.

زرع zèr", *s. a.* Seed-sowing; —, —et, *v.a.* To sow.

زرق zèrk, *s. p.* Hypocrisy.

زرنیخ zìrnikh, *s. p.* Orpiment; realgar.

زره zìrh, *s. p.* Defensive armour, [mail.

زرین zèrīn, *a. p.* Of gold, golden; —قدح, zèrīn-kàdeh (zèren), *s. p.* The narcissus.

زشت zìsht, *a. p.* Ugly.

زعامت zì"āmet, *s. a.* A major fief, one entered in the archives as above a certain yearly value.

زعفران zà"féràn (sàfràn), *s. a.* Saffron. [or opinion.

زعم zù"m, *s. a.* An unfounded idea

زعما zù"*a*mā, *s. pl. a.* (*of* زعیم zà"īm), Possessors of major fiefs.

زغر zà*gh*ar, *s.t.* A pointer; a spaniel.

زفت zìft, *s. a.* Pitch.

زناق zùkkāk (صوقاق sòkʌk), *s. a.* A street; a street of shops.

زقوم zàkkūm, *s. a.* The oleander; an infernal tree bearing demon's heads.

زکا zèk*y*ā, *s. a.* Purity; piety, devotion.

زکات zèk*y*āt, *s. a.* Canonical alms, the proper bestowal of which purifies the enjoyment or possession of the remainder of one's property.

زکام zùk*y*ām (zùkk*y*ām), *s. a.* A cold in the head, rheum.

زکی zèkī, *a.a.* Pure of spirit; pious, devout.

زل zìl, *s. t.* A cymbal; a little bell, a tympanum of a clock.

زلال zùlāl, *s. a.* Pure, sweet, good water.

زله zèllé, *s. a.* A slip; a fault.

زلزله zèlzélé (zèrzélé), *s. a.* An earthquake.

زلف zùlf, *s. p.* A ringlet; عروس zùlfu-"àrūss, (Bride's ringlets) The caracalla-bean flower and plant.

زمام zìmām, *s. a.* A rein, a bridle or head-stall; guidance (of affairs),

زمان zèmān (zàmān), *s. a.* Time; circumstances.

زمانه zèmānė, *s.p.* Time; the world; circumstances, fortune.

زمرهٔ zùmrė, *s.a.* A body (of men), [set.

زمرد zùmùrrud (zùmrùd), *s. a.* An emerald.

زمزمه zèmzémė, *s.a.* Soft murmur of [voices.

زمستان zìmisstān, *s. p.* The winter.

زمهریر zèmhérīr, *s. a.* The severest cold of winter; the forty days following the winter solstice.

زمین zèmīn, *s. p.* The surface of the earth; the ground on which any other colours are worked.

زن zèn, *s. p.* A woman; a wife; —, *a. p.* (*in composition*), Who strikes; who sounds, plays; زندوست zèn-dòsst, *s. p.* A lover of women; لافزن lāf-zèn (làfzàn), *s. p.* A boaster, talker.

زنا zìnā, *s. a.* Adultery, fornication; ولدالزنا vèlédu-'z-zìnā, *s. a.* A bastard; (vèlédiznā) a cunning rogue.

زنبارهٔ zèn-pārė (zàmpara), *s. p.* A gallant; a frequentor of harlots.

زنبرك zènberèk, *s. p.* A watch-spring; زهرزنبرك zèhir-zènberèk, *ad. t.* Very cold with high wind and drifting snow or sleet.

زنبق zànbaak, *s. a.* A lily; an iris.

زنبور zènbūr, *s. p.* A bee.

زنبیل zènbīl, *s. p.* A rush-basket, a tool-basket.

زنجبیل zènjébīl (zènjéfīl), *s. a.* Ginger; a river in Paradise.

زنجیر zìnjir, *s. p.* A chain.

زنخدان zènakhdān, *s.p.* The chin; —چاه chāhi—, The dimple of the chin.

زندان zìndān, *s. p.* A prison.

زندگانی zìndéghyānī, *s. p.* Life, livelihood, living.

زنده zìndé, *a. p.* Alive, living; (a night) passed without sleep, and in occupation of some kind.

زندیق zìndīk, *s. a.* An atheist.

زنگین zènghin, *a. t.* Rich, affluent, opulent.

زنهار zìnhār! *int. p.* Look to it! Look out! Take care! Beware!

زواد zèwād, *s.a.* Provisions for a journey.

زوار zùvwār, *s. pl. a.* (*of* زائر zā'ir, *not used*), Pilgrims to any other sacred places than Mecca.

زوال zèwāl (*zàwāl*), *s. a.* The instant after the sun has attained the meridian when he begins to decline; a declining from any high position; زوالّو *zàwalli*! *int. t.* Poor fellow! Poor thing!

زوانه zìwānė́, *s.t.* Any pin or long centre-piece on which a thing turns, or on which the parts of a whole are strung together, as the wooden middle of a mouth-piece on a Turkish pipe.

زوایا zèwāyā, *s. pl. a.* (*of* زاویه zāvìyyė́), Angles.

زوج zèvj, *s. a.* (*fem.* زوجه zèvjė́), One of a pair; a spouse.

زود zūd, *a. p.* Quick; soon.

زور zòr, *s. p.* Force, active strength; stress, violence; a disease; —, *a. t.* Difficult, hard; —, zūr, *s. a.* False-witness; شاهدزور shāhidi-zūr, A bearer of false witness; زورلمق zòrlamak (*dor.* زورلار zòrlar), *v.a.* To force, break, bend, or violate by force.

زورباً zòrba, *s. t.* A rebel.

زورق zèvrìk, *s. p.* A boat, state barge; —, *s. t.* The curved-up part of the stern of a Turkish boat.

زوزك zèvzèk, *s. t.* An inconsiderate, foolish, talkative person.

زوكورت zùghurt, *a.t.* Poor, penniless.

زونقه zònka, *s. t.* A fish-hook.

زه zìh, *s. a.* A bowstring; a line drawn round a page as a border; a cord sewn to the edge or near the border of clothing or furniture; a corresponding ornament on wood-work, masonry, &c.

زهد zùhd, زهادت zèhādet, *s.a.* Asceticism, religious rigidity.

زهر zèhir, *s. p.* Poison; —, zèhr, *s.a.* A flower; زهرلمك zèhirlémek, *v.a.* To poison.

زهرا zèhrā, *a. a. fem.* Beautiful, [brilliant.

زهراب zèhrāb, *s. p.* Gall-water, bitter water; bitter cup; tears.

زهره zèhrė́, *s. p.* The gall-bladder; courage, pluck; —, *s. a.* A flower; —, zùhrė́, *s. a.* The

planet Venus.

زهی zèhī ! *int. p.* O worthy of admiration !

زی zìy, *s. p.* Dress, costume; form, figure.

زیادة zìyādɛ́, *s. a.* An increase, augmentation; a surplus, remainder; —, *a. and ad. t.* More.

زیارت zìyārèt, *s. a.* A visit of ceremony, of devotion, or of friendship.

زیان zìyān, *s. p.* Harm, damage, injury, loss.

زیب zīb, *s. p.* Any thing which gives beauty.

زیبا zībā, *a. p.* Beautiful.

زیبق zībàk, *s. p.* Mercury, quicksilver.

زیت zèyt, *s. a.* Olive oil; روغن زیت rùghàni-zèyt, The oil called olive-oil.

زیتون zèytūn (zèytin), *s. a.* An olive; زیتونی zèytūnī, *a. a.* Of an olive colour.

زیج zīj, *s. a.* An astronomical table, or a book containing such.

زیر zīr, *s. p.* The under part of, or space beneath, any thing.

زیرا zīra, *c. p.* For, because.

زیردست zīr-dèsst, *s. p.* A subject, any one subject to another.

زیرك zīrèk, *a. p.* Quick, intelligent, clever, sharp.

زین zīn, *s. p.* A saddle.

زینت zīnèt, *s. a.* An ornament.

زیور zīvèr, *s. p.* An ornament.

زیوف zùyūf, *s. pl. a.* (*of* زیف, *not used*) *as a Turkish adj.* Bad, base (coin).

ژ

ژ zhè *or* zā'i-fārsī. Fourteenth letter of the Turkish alphabet, having the value of the English *s* in *pleasure, treasure,* &c., which we have represented by *zh*. In chronograms it has the same value as ز, that is, 7.

ژاژ zhāzh, *s. p.* Dung; ژاژخای zhāzh-khāy, *s. p.* (Eater of dung) A fool, a stupid ass.

ژاله zhālɛ́, *s. p.* A dew-drop; dew; hoar-frost; a small icicle.

ژرف zhèrf, *a. p.* Deep, profound.

ژنك zhènk, *s. p.* Rust.

ژنگار zhènghyār, *s. p.* Verdigris.

ژورنال zhūrnāl, *s. t.* (*French*), A journal, daily register, log book;

daily, weekly, or monthly *state* (of regiments, &c.). [(hair).

ژولیده zhūlīdé, *a. p.* Dishevelled

ژیان zhìyān, *a. p.* Furious, raging (animal). [quicksilver.

ژیوه zhīvé (jìwa), *s. p.* Mercury,

س

س sīn (sìn). Fifteenth letter of the Turkish alphabet, having *always* the sharp sound of *s* in English, which never degenerates into that of *z*. In chronograms and astronomical tables it has the numeral value of 60. In the dates of letters it stands, instead of ش, for the month Sha"ban.

سا sā, *a. p.* (*in composition*), Who or which rubs, has rubbed, or is as though it had rubbed.

سابع sābi", *a. a.* The seventh; سابعا sābi"ā, Seventhly.

سابق sābik, *a. a.* The former, prior; سابقا sābikā, *ad. a.* Formerly; سابقه sābika, *s. a.* A former act of crime, former conviction; سابقه‌لو sābikali, *a. t.* Who has before committed some offence, or been convicted.

ساحر sāhir, *s. a.* A magician.

ساحل sāhil, *s. a.* The seashore, a riverbank; ساحلخانه sāhil-khānė, *s. t.* A house on the Bosphorus or seashore; ساحل‌سرای sāhil-sàrāy, A palace on the shore of the Bosphorus or sea.

ساحه sāhé, *s. a.* A level space; a place, square, court.

ساخته sākhtė, *a. p.* Simulated, false, forged; ساخته‌کار sākhtė-kyār, A forger.

سادس sādiss, *a. a.* The sixth; سادسا sādissā, *ad. a.* Sixthly.

ساده sādé, *a. p.* Plain, unadorned, unmixed; —کوزل, sādé-ghyùzèl, *a. t.* Neat, plain, simple; ساده‌دل sādé-dìl, *s. p.* A green-horn, simpleton.

سار sār, *s. p.* (*in composition*), country, land (where any thing is found).

سارق sārik, *s. a.* A thief, a robber.

سارنج sàrnij, *s. t.* An underground reservoir for water.

ساری sārī (*fem.* ساریه sārìyyé), *a. a.* Contagious.

ساز sāz, *s. t.* A rush, bulrush; a reed; a lute; —, *s. p.* Paraphernalia; —, *a. p.* (*in composition*), Who makes, does, performs, accomplishes; ناساز nā-sāz, *a. p.* Good for nothing.

سازان sāzan, *s. t.* A carp(?).

سازنده sāzèndé, *s. p.* A musician.

ساطور sātūr (sàtìr) *s. p.* A large knife, chopper, or cutter.

ساعت sā"*at*, *s. a.* A moment of time; any appointed time (as that of death, &c.); an hour; a timepiece of any kind; a league, or hour's distance; قوم‌ساعتی kūm-sā"*ati*, An hour or minute glass; قوین‌ساعتی kòyn-sā"*ati*, A watch; چکمجه‌ساعتی chèkméjé-sā"*ati*, A timepiece, chimney-clock; قوله‌ساعتی kùlé-sā"*ati*, A tower-clock; تام‌ساعت tāmm-sā"*at*, A chronometer; ساعتجی sā"*atji*, A watch and clock maker.

ساعی sā"iy, *s. a.* One who endeavours, does his best, works at (any thing); a foot-messenger, foot postman.

ساغر sāghar, *s. p.* A drinking-cup.

ساق sāk, *s. a.* The leg or thigh; the trunk of a tree, a pole; تشمیرساق tèshmīri-sāk, The tucking up one's trousers (when going about in the dirt or water), preparing for business; ساقین sākàyn, The two legs of a triangle; متساوی‌الساقین mùtéssāvìyyu-'ss-sākàyn, Isosceles (triangle).

ساقز sàkìz, *s. t.* The island Chio; gum mastic; gum resin; چام‌ساقزی chàm-sàkìzi, Pine resin, rosin.

ساقط sākit, *a. a.* Fallen into disuse, no longer valid.

ساقی sākī, *s. a.* A cupbearer.

ساکت sākit, *a. a.* Mute, not speaking; not spoken.

ساکن sākin, *a. a.* Who dwells, lives, inhabits; dwelling, living, inhabiting; quiet, gentle, tranquil; not followed by a vowel in the same syllable (a consonant);

سامع sāmī“ (*fem.* سامعه sāmi“a), *a. a.* Who hears; قوت سامعه kùvvéti-sāmi“a, The auscultative faculty; sense of hearing; سامعین sāmi“īn, *s. pl. a.* Hearers, an audience.

سامی sāmī, *a. a.* High, exalted; vizirial; مکتوب سامی mèktubu-sāmī, A vizirial letter.

سانح sānih, *a. a.* Emanating; سانحه sānih*a*, *s. a.* An event, occurrence.

سای sāy, *a. p.* (*in composition*), Who rubs, has rubbed, or is as though he had rubbed.

سائر sā'ir, *a. a.* Who travels; —, *a. t.* Other.

سائسخانه sa'iss-khāné, *s. t.* A baggage-horse, bât-horse, sumpter horse; a great man's baggage.

سائق sā'ik, *a. a.* Who pushes, urges, drives.

سائل sā'il, *s. a.* A beggar; a questioner; an asker; a plaintiff.

سایه sāyé, *s. p.* A shadow, shade, protection, auspices; سایه بان sāyébān, *s. p.* A kind of pavilion

—او, —òl, *v.n.* To dwell, live, inhabit, stay.

سال sāl, *s. p.* A year; سالنامه sāl-nāmé, An almanack.

سالار sālār, *s. p.* A general, commander, captain of a post.

سالف الذکر sālifu-'z-zìkr, *a. a.* The above-mentioned, the fore-named.

سالك sālik, *a. a.* Who treads a path, follows a road or example.

سالم sālim, *a. a.* Free from hurt, vice, disease, defect.

ساله sālé, *a. p.* (*following Persian numeral adjectives*), Years old, years of age.

سالیار sàlyār, *s. t.* Saliva.

سالیان sālyān, سالیانه sālyāne, *s. p.* Income-tax.

سام sāmm, *a. a.* Poisonous; the poisonous wind of the desert, called in Turkish سام یلی (sàm)-yèli.

سامان sāmān, *s. p.* All or any necessary things, material or mental; سامان سوز sāmān-sūz, *a. p.* Which burns (destroys) any or all of one's needful havings.

or tent for shade; a canopy; a parasol.

سب sèbb, *s. a.* Blasphemy, reviling any thing sacred; ا—, —et, *v.n.* To utter blasphemy. [swimming.

سباحت sèbāhȧt, *s. a.* Natation,

سباع sèbā", *s. pl. a.* (*no sing.*), Wild beasts, beasts of prey.

سباق sìbāk, *s. a.* What precedes (in discourse); سیاق‌سباق sìyāk-sìbāk, What follows and what precedes, the context, the general sense and structure (of a writing). [soners of war, slaves.

سبایا sèbāyā, *s. pl. a.* Captives, pri-

سبب sèbeb, *s. a.* (*pl.* اسباب èssbāb), A cause, reason, motive; a means; سببسز sèbebsiz, *a. t.* Without cause; سببلنمك sèbeblɛnmek, *v.n.* To obtain a means of gaining a livelihood; سببیت sèbébìyyèt, *s. a.* The quality of being the

سبت sèbt, *s. a.* Saturday. [cause.

سبحان sùbhāna, *s. a.* (*oblique case*) in سبحان‌الله sùbhāna-'llàh! (I sing) the praises of God) O God! O God! حق‌سبحانه‌وتعالی hàkk-

-sùbhānahū-vè-ta"ālà, (God) the Very Truth, to whom be praise, and whose name be exalted!

سبحانی sùbhānī (*fem.* سبحانیه sùbhānìyyɛ), *a. a.* Divine, pertaining to God.

سبز sèbz, *a. p.* Green.

سبزه sèbzɛ, *s. p.* (*pl.* سبزوات sèbzéwāt, *vulg.* zèrzéwāt), Any green vegetable for table.

سبع sèb", سبعه sèb"à, *a. a.* Seven; —, sùb", A seventh part; سبعون sèb"ūn, سبعین sèb"īn, Seventy.

سبق sȧbaḳ, in ماسبق mā-sȧbaḳ, *s. a.* What has been said, what precedes, and in سبقخوان sȧbaḳ-khān, *s. p.* One who learns a lesson.

سبقت sȧbkat, *s. a.* A preceding in narration, or in point of time; ا—, —et, *v.n.* To precede; to happen.

سبك sèbuk, *a. p.* Light, volatile; not heavy; not grave or sedate; —, sèbk, *s. a.* Order of words in phrases; سبك‌وربط sèbk-u-rȧbt, The order and construction (of

phrases); سبکبار sèbuk-bār, *a. p.* Whose load is light; سبکپای sèbuk-pāy, *a. p.* Light of foot; سبکمغز sèbuk-màghz, *a. p.* Volatile, foolish, light-witted.

سبو sèbu, *s. p.* A pitcher or jar.

سبی sèby, *s. a.* A taking captive, carrying into captivity; ا—, —et, *v.a.* To carry into captivity.

سبیکه sèbīké, *s. a.* An ingot, a bar of cast metal.

سبیل sèbīl, *s. a.* A road; (zèbil) a building where cups of water are kept ready for thirsty passers-by; ابنای‌سبیل ebnāyi-sèbīl, Travellers; فی‌سبیل‌الله fī-sèbīli-'llāh, In the cause and for the love of God.

سپا (sìpa), *s. p.* A three-legged [stool.

سپارش sìpārish, *s. p.* A request, order, or command; a thing made to order; ا—, —et, *v.a.* To recommend, leave, request, order, command (any thing to be done).

سپاس sìpāss, *s. p.* Praise or thanksgiving.

سپاه sìpāh, *s. p.* An army; سپاهی sìpāhī (the *sepoy* of India and Spahi of Turkey, as misspelt and mispronounced by Europeans), *s. p.* A soldier, a feudal soldier serving under military tenure.

سپد sèped, *s. t.* A small, open-mouthed basket; سپدایشی sèped-ìshi, *s. t.* Basket-work; سپدصندیغی sèped-sàn*dighi*, A trunk or box made on a frame of basket-work covered with leather; متریس‌سپدی mètériss-sèpédi, *s. t.* A gabion.

سپر sìper, *s. p.* Any kind of protection; a shield; a parapet; a peak (of a cap).

سپکن sèpken, *s. t.* Drizzle, sleet; صولوسپکن sùlu-sèpken, Mixed sleet and drizzle.

سپمك sèpmek (*aor.* سپر sèper), *v.n.* To spit, drizzle, sleet.

سپورغه sùpurghé, *s. t.* A broom.

سپورمك sùpurmek (*aor.* سپورر sùpurur), *v.a.* To sweep.

سپورندی sùpurundu, *s. t.* Sweeping; سپورندیلك sùpurunduluk, *s. t.* A dust-heap, a dust-hole.

سپه sìpeh, *s. p.* Abbreviation of سپاه sìpāh; سپهسالار sìpehsālār, *s. p.* A captain or commander-in-chief of an army.

سپهر sìpìhr, *s. p.* The sphere, the sky; fate as ruled by the planets.

سپید sèpīd (*for* سفید sèfīd), *a. p.* ست sìtt, سته sìttė, *a.a.* Six. [White.

ستارهٔ sìtārė, *s. p.* A star.

ستان sìtān, *a. p.* (*in composition*), Who or which takes possession; —, isstān, *s. p.* (*in composition*), A country.

ستایش sìtāyish, *s. p.* Praise, eulogy; l—, —et, *v.a.* To praise, eulogize.

ستر sètr, *s. a.* A covering over; — *or* sìtr, *s. a.* A cover; a vail, veil, curtain; l—, sètr-et, *v.a.* To cover, to conceal.

ستری sètri, *s. t.* A military or undress walking coat.

ستم sìtem, *s. p.* Violence, ill-treatment; hard words; l—, —et, *v.n.* To ill-treat; to use hard words; ستمدیده sìtem-dīdė, *a. p.* Who has been hardly used.

سچا sìtma, *s. t.* An ague, common intermittent fever.

ستوده sùtūdė, *a. p.* Praiseworthy.

ستون sùtūn, *s. p.* A column, pillar, post, mast; —, sìttūn, *and* ستین sìttīn, *a. a.* Sixty.

ستوه sùtūh, *s. p.* Trouble, sorrow, grief, affliction, anxiety.

سجاده sèjjādė, *s. a.* A prayer-carpet.

سجده sèjdė, *s. a.* Adoration, prostration of the head; l—, —et, *v.n.* To prostrate the head in sign of adoration.

سجع sèj', *s. a.* A rhyming of the ends of members of a prose phrase.

سجل sìjìll, *s. a.* A register or book of records in a court of law.

سجم sìjim, *s. t.* Packthread, string.

سجن sìjin, *s.a.* A prison.

سجود sùjūd, *s. a.* Adoration, prostration in adoration.

سجوق sùjuk, *s. t.* A dried sausage; a train of powder in a hose for firing a mine.

سچان sìchan, *s. t.* A mouse; a rat; فندق سچانی fìndik-sìchanì, A

mouse; کمرسچانی ghèmer-sìchani, A rat; سچان یولی sìchan-yòlu, *s. t.* The zigzag or covered way for communication between parallels in seiges.

سچمك sèchmek (*aor.* سچر sècher), *v.a.* To select, pick, pick out; سچمه sèchma, *a. t.* Selected, picked.

سحاب sàhāb, *s. a.* A cloud.

سحار sàhhār, *s. a.* A magician, sorcerer, enchanter.

سحر sìhr (sìhir), *s. a.* Magic, enchantment, sorcery; —, sàhr, *s. a.* The early part of the morning; سحرًا sàhran, *ad. a.* Early in the morning; سحرباز sìhir-bāz, *s. p.* A magician.

سحق sàhk, *s. a.* A bruising, pounding, triturating; ا—, —et, *v.a.* To bruise, pound, triturate.

سحور sàhūr, *s. a.* The meal taken in Ramazan a short time before the earliest dawn when fast-time begins.

سخا sàkhā, سخاوت sàkhāvèt, *s.a.* Liberality, generosity, munificence.

سخت sàkht, *a. p.* Hard; rough; severe.

سختیان sàkhtiyān, *s. p.* Morocco leather; calf leather.

سخن sùkhàn, *s. p.* A word; speech, talk, discourse.

سخی sàkhī, *a. a.* Liberal, generous, munificent.

سد sèdd, *s. a.* A stopping, shutting, blocking up (any passage); a wall, &c., by which a passage is blocked up; a terrace supported by a wall or bank; a bank or dyke for turning the stream of a river; ا—, —et, *v.a.* To shut, stop up, block up.

سداد sèdād, *s. a.* Uprightness, integrity, rectitude of faith or morals.

سدهٔ sùddé, *s. a.* Any obstruction in any part of the body; a threshold; سدهٔ سعادت sùddé'i-sà"ādet, (The threshold of felicity) The seat of empire.

سدس sùdss (sùduss), *s. a.* A sixth part.

سدف sèdef, *s. t.* The herb rue.

سدك *or* سديك sìdik, *s. t.* Urine.

سدید sèdīd, *a. a.* Right (in faith or morals).

سر sèr, *s. p.* The head; the extremity, end or beginning; the tip; the top, summit; a chief; —, sìrr, *s. a.* A secret; —طوتمق, sìrr-tùtmak, *v.a.* To keep secret, keep as a secret; — —, *v.n.* To keep a secret; —كاتبى, sìrr-kyātibi, *s. t.* A secretary, private or confidential secretary; سراً sìrran, *ad. a.* In secret.

سرا sèrā, *s. p.* (*or* سراى sàrāy), A palace; —, sìrā, *a. p.* (*in composition*), Who sings.

سراب sìrāb, *s. p.* The mirage.

سراج sìrāj, *s. a.* A lamp, any artificial light; —, sèrrāj (sàraj) *s. a.* A saddler.

سراخى sùrākhī, *s. p.* A decanter.

سرادق sèrādik, *s. a.* (*pl.* سرادقات sèrādikāt), A pavilion.

سراری sèrārī, *s. pl. a.* (*of* سريه sùrrìyyé), Concubines.

سراسيمه *or* سراسيمه sèrāsimé, *a. p.* Stupefied, bewildered.

سراى sàray, *s. p.* A palace; a mansion; سرايلو sàrayli, *a. t.* Any person, especially a woman, who

belongs, or has belonged, to the Sultan's palace.

سرايت sìrāyet, *s. a.* Contagion, a contagious communication; —, —et, *v.a.* To be communicated, spread contagiously.

سربست sèr-bèsst (sèr-bèss), *a. p.* Free, independent; سربستى sèr--bèsstī, *s. p.* سربستيت sèr--bèsstìyyèt, *s. a.* سربستلك sèr--bèsstlik (sèr-bèsslik), *a. t.* Liberty, freedom, independence.

سرپمك sèrpmek (*aor.* سر پر sèrpeR), *v.a.* and *n.* To sprinkle.

سرت sèrt, *a. t.* Strong, pungent; violent, vehement; angry, severe.

سرچه sèrché, *s. t.* A sparrow; —پرمغى, sèrché-pàrma*ghi*, *s. t.* The little finger.

سرحد sèr-hàdd, *s. p.* A border, [frontier.

سرخ sùrkh, *a. p.* Red; —, *s. t.* Red ink.

سرخوش sèr-khòsh (sàrhòsh), *a. p.* Drunk, intoxicated.

سرد sèrd, *a. p.* Cold; —, *s. a.* A laying down, setting forth, reciting; —, —et, *v.a.* To lay

down, set forth, recite. [in-chief.
سردار sèrdār, *s. p.* A commander-
سررشته sèr-rìshté, *s. p.* (The end of a clue or thread) A handle or pretext.
سرزنش sèr-zènish, *s. p.* A knock on the head, a rebuff, a rebuke.
سرسام sèrsām (sèrsem), *a. p.* Stupefied, giddy.
سرسری sèrsérī, *s. p.* A vagabond.
سرشت sìrìsht, *s. p.* Nature, natural disposition.
سرشك sìrìshk, *s. p.* A tear, tears.
سرطان ṣèraṭān, *s. a.* The sign Cancer.
سرعت sùr"àt, *s. a.* Speed, velocity, swiftness, quickness.
سرعسكر sèr-"àsker, *s. p.* A military commander-in-chief; the Minister of War.
سرقت sìrkàt, سرقه sèrik*a*, *s. a.* Theft; a thieving, stealing; —, —et, To thieve, steal.
سرگذشت sèr-ghyùzèsht, *s. p.* An adventure, what happens to any one. [chief, head.
سركرده sèr-kèrdé, *s. p.* A commander,
سركش sèr-kèsh, *a. p.* Disobedient, intractable, unruly, rebellious.
سركه sìrké, *s. t.* Vinegar.
سرکی sèrghi, *s. t.* A stall at a fair; a paymaster's office or temporary stall when paying troops; an order or bill on a paymaster.
سرما sèrmā, *s. p.* Winter.
سرمایه sèr-māyé, *s. p.* Capital, stock; original, prime cost; original material of which a thing is made; سرمایه‌دار sèrmāyé-dār, *s. p.* A capitalist.
سرمد sèrmèd, سرمدی sèrmédī, *a. a.* Everlasting, eternal.
سرمك sèrmek (*aor.* سرر sèrer), *v. a.* To spread (cloths or stuffs).
سرمو sèr-mū, *s. p.* A hair's-tip (a hair's-breadth).
سرمه sìrm*a*, *s. t.* Gold thread; gold lace; gold embroidery; —, sùrmé, *s. t.* Collyrium for tingeing the eyelashes, or for improving the sight; —كش, sìrm*a*-kèsh, *s. t.* A gold-wire drawer.
سرنا sùrnā (zùrn*a*), *s. p.* A kind of horn or trumpet; a stupid fool.
سرو sèrv (sèlvi), *s. p.* A cypress;

ازاد—, sèrvi-āzād, روان—, sèrvi-rèwān, (A free, a walking cypress), سروقد sèrv-kàdd, (Cypress-statured), A tall, slim, graçeful person.

سرور sèrvèr, *s. p.* A chief; —, sùrūr, *s. a.* Joy, delight, happiness.

سروش sùrūsh, *s. p.* An angel.

سرا sèré, *s. t.* The distance spanned by the thumb and *fore*-finger.

سریر sèrīr, *s. a.* A throne.

سریع sèrī"*a*, *a. a.* Quick, swift; سریعاً sèrī"*a*n, *ad. a.* Quickly; swiftly.

سرین sèrin, *a. t.* Cool (air); سرینلشمك sèrinlɛshmek, *v.n.* To grow cool or fresh.

سریه sèrìyyé, *s.a.* An expeditionary army; —, sùrrìyyé, *s. a.* A concubine.

سز sìz, *pron. t.* Ye, you; —, siz *or* s*i*z, The Turkish 'privative particle placed like the prepositions at the end of a noun, and has the meaning of our *less* or *without*; سزك sìzin*g*, Your; yours; سزی sìzi, Ye, you (*acc.*); سزه sìzé, To you; سزده sìzdé, At *or* in you; سزدن sìzd*a*n, From you; سزكله sìzin*gla*, With you; سزسز sìzsiz, Without you; سزجه sìz*ja*, Your fashion; according to you.

سزا sèzā, سزاوار sèzāvār, *a. p.* Worthy.

سزمك sèzmek (*aor.* سزر sèzer), *v.a.* To penetrate, see through (a concealed design); —, sìzmek (*aor.* سیزر sìzer), *v.n.* To percolate, filter (through a rock, jar, &c.)

سس sèss, *s. t.* Sound; voice; —, —et, *v.n.* To call out, speak; سسویرمك—, sèss-vèrmek, *v.n.* To sound, give a sound.

سست sùsst, *a. p.* Weak, feeble, relaxed, languid.

سطح sàth (t-h), *s. a.* A surface, superficies; a flat-terraced roof; مستوی—, sàth*i*-mùsstévī, A plane, plane surface; مستدیر—, sàth*i*-mùsstédīr, A globular surface.

سطر sàtr, *s.a.* A line of writing; a

line drawn on which to write straight.

سطوت sàtvet, *s. a.* Might, warlike [power.

سعادت sà"ādet, *s. a.* Happiness, good-luck, prosperity, felicity; سعادتلو sà"ādetlū, *a. t.* Title given to lieutenants-general and their equals in the civil service; دارالسعادت dāru-'ss-sà"ādet, (The house of felicity) The Sultan's gyneceum; سدهٔ سعادت sùddé'i-sà"ādet, (The threshold of felicity) The court of government.

سعایت sì"āyet, *s. a.* Calumny; backbiting; ا—, —et, *v.n.* To backbite, calumniate.

سعه sì"à, *s.a.* Amplitude; سعهٔ مشرق sì"à'i-mèshrik, Eastern amplitude; سعهٔ مغرب sì"à'i-màghrib, Western amplitude.

سعد sà"d, *s. a.* Favourable aspect of the planets; سعدین sà"dèyn, *s. a. dual.* The two fortunate planets, Jupiter and Venus.

سعر sì"r, *s. a.* Price current of any commodity in the market.

سفارت sèfārèt, *s. a.* An embassy, legation, mission; ambassadorship; سفارتخانه sèfārèt-khānè, *s.p.* An ambassadorial residence.

سفاك sèffāk, *a. a.* Bloodthirsty, sanguinary, shedder of blood.

سفالت sèfālèt, *s. a.* Lowness of rank and condition.

سفاهت sèfāhàt, *s. a.* Senseless and inconsiderate conduct, especially in ostentatiously spending money.

سفته sùftè, *a. p.* Bored, drilled through; ناسفته nā-sùftè, Not drilled or bored.

سفر sèfer, *s. a.* A journey, trip, voyage; a campaign, a cruise; war; travel; time; ا—, —et, *and* ویرمك —, —vèrmek, *v.n.* To go on a journey, voyage; اچمق —, sèfer-àchmak, *v.n.* To commence war or hostilities; بوسفر bū-sèfer, This time, this once; قاچ سفر kàch-sèfer? How many times?

سفرا sùfèrā, *s. pl. a.* (*of* سفیر sèfīr) Ambassadors, envoys.

سفره sòfra, *s. a.* A table (or substitute) prepared with food, &c., ready for a meal; بزی —, sòfra-

-bèzi, *s. t.* A tablecloth.

سفسطه sèfs*a*ta (sàfsa*t*a), *s. a.* Sophisms, casuistic argumentation.

سفك sèfk, *s. a.* A shedding (of blood); دما—, sèfki-dìmā-et, *v.n.* To shed blood.

سفله sèfélé, *s. pl. a.* (*of* سافل sāfil), Low fellows. [Low.

سفلى sùflī (*fem.* سفليه sùflìyyé), *a.a.*

سفن sùfun, *s. pl. a.* (*of* سفينه sèfīné), Ships.

سفيد sèfīd, *a. p.* White; —بحر bàhri-sèfīd, The Mediterranean.

سفير sèfīr, *s. a.* An ambassador, envoy. [(Noah's).

سفينه sèfīné, *s. a.* A ship; the ark

سفيه sèfīh, *s. a.* A foolish, inconsiderate spendthrift.

سقا sàkkā (sàka), *s. a.* A water-carrier; —قوشی, sàka-kùshu, *s. t.* A pelican; a goldfinch.

سقامت sàkāmèt, *s. a.* Harm, hurt; hurtfulness.

سقط sàkat, *s. a.* A defect, defectiveness, damage; —, *a. t.* Defective, damaged, injured; dangerous; infirm, mutilated, invalided; سقطلق sàkatlìk, *s. t.* Danger of harm; —, —et, *v.a.* To hurt, injure, damage, make infirm, mutilate.

سقف sàkf, *s. a.* A roof; a ceiling.

سقنغور sàkanghūr, *s. t.* A square or half-square piece of muslin used as an envelope for letters and official papers. [wards.

سقوط sùkūt, *s. a.* A falling down-

سك sègh, *s. p.* A dog; —, sìk, *s. t.* The penis.

سكان sùkkyān, *s. a.* A ship's or boat's rudder or helm; —, *s. pl. a.* (*of* ساكن sākin), Inhabitants.

سكبان sèghbān (sèymen), *s. p.* Formerly a soldier of a particular corps of the Janissaries, next a soldier of some regiments organised in the European style, and latterly a kind of irregular police soldier..

سكته sèktés, *s. a.* An impediment; ويرمك—, sèktés-vèrmek, *v.n.* To impede, hinder, be a source of impediment.

سكر sèkr, *s. a.* Drunkenness, ebriety, inebriety; —, sùkker, *s. a.* Sugar; —, *or* سكير sìngir, *s. t.* A nerve; a tendon; a muscle.

سكرتمك sèghirtmek (*aor.* سكردر sèghirdir), *v.n.* To run.

سكردم sèghirdim, *s. t.* The raised way or platform on which soldiers stand behind a parapet.

سكز sèkiz, *a. t.* Eight; سكزنجى sèkizinji, *a. t.* The eighth.

سكسان (sèksen), *a. t.* Eighty.

سكشمك sìkishmek (*aor.* سكشور sìkishir), *v.n.* To copulate together. See سينك.

سكمك sèkmek (*aor.* سكر sèker), *v.n.* To glance off, ricochet (a projectile); —, sìkmek, *v.a.* To act the male in copulation, to tread, line, cover, &c.

سكنات sèkénāt, *s. pl. a.* (*of* سكنت, *not used*), Quiescent states; —حركاتو, hàrékyāt-u—, Active and quiescent states, uprisings and lyings down.

سكنه sèkéné, *s. pl. a.* (*of* ساكن sākin), Inhabitants.

سكنى *or* سكنا sùknà, *s. a.* A habitation; —قابلى kābili-sùknà, *a. p.* Habitable.

سكوت sùkyūt, *s. a.* Silence, holding one's tongue; —, —et, *v.n.* To refrain from speaking.

سكون sùkyūn, *s. a.* A remaining motionless; a remaining, staying in a place; the quiescent state of a consonant or the not being followed by a vowel in the same syllable.

سكونت sùkyūnèt, *s. a.* Tranquillity of deportment, freedom from hurry or disturbance.

سكه sìkké, *s.a.* The impression on coins; the coin itself; the die with which coins are struck; —كسمك, sìkké-kèssmek, *v.n.* To strike money.

سكير sìngir, *s. t.* A nerve; a tendon; a muscle.

سكين sìkkīn, *s. a.* A knife.

سكينه sèkiné, *s. a.* The glory of God in the ark of the covenant.

سل sèll, *s. a.* The drawing (of

a sword) from its scabbard; سل‌سیفا sèlli-sèyf-et, *v.n.* To draw the sword.

سلاح sìlāh, *s. a.* Any kind of offensive arm; سلاحلو sìlāhlı, *a. t.* Armed; سلاحلنمق sìlāhlanmak, *v.n.* To arm one's self, take up arms; سلاحشور sìlāh-shòr(sàlahòr), *s. p.* A kind of knight in dignity.

سلاست sèlāssèt, *s. a.* Facility (of diction); لسان—, sèlāssètì-lìssān, An easy, flowing manner of speech.

سلاله sùlālé, *s. a.* Children, descendants, posterity, descending race or stock.

سلام sèlām, *s. a.* Peace; the saying, Peace be to you! a salutation, a motion or signal of courtesy equivalent to taking off the hat, and consisting in kissing the finger ends of the right hand and carrying it to the head; ویرمك—, sèlām-vèrmek, *v.n.* To make (as a superior) the signal of courtesy to any one; المق—, sèlām-àlmak, *v.n.* To receive and

render (as an inferior) this salute; to receive by letter the salutation of a person; كوندرمك—, sèlām-ghyùndɛrmek, *or* ا—, —et, *v.n.* To send compliments or salutations; دورمق—, sèlām-dùrmak, *v.n.* To present arms; سلامدورمق sèlāmа-dùrmak, *v.n.* To stand ready to receive and salute a superior; سلام‌علیکم sèlāmun (*or* sèlām)-"àlèykyum! Peace be upon you! (*to which is replied*) علیکم‌سلام "àlèykyum-sèlām (*or* وعلیکم— vè-"àlèykyum—) Upon you be peace! (It is not usual for Turkish Mussulmans to give or receive this salutation from people of another religion, though the Arabs do so).

سلامت sèlāmet, *s. a.* Safety, freedom from harm or danger; سلامتله sèlāmètlа! In safety! (said to any one on his taking leave).

سلاملك sèlāmlik, *s. t.* The men's part of a Turkish house; a pub-

lic appearance of the Sultan every Friday when he goes in state to a place of worship.

سلب sèlb, *s. a.* A taking away, seizing, spoiling; —, sèleb, *s. a.* Arms and other spoils taken from an enemy; —, sèlb-et, *v.a.* To take, seize, carry off; سلبي sèlbī (*fem.* سلبيه sèlbìyyé), *a. a.* Privative or negative; صفات سلبيه sìfāti-sèlbìyyé, The privative or negative attributes of God, as, *deathless, fellowless,* &c.

سلحدار sìlahdār (sìlihdār), *s. p.* An esquire or arms-bearer to his lord.

سلخ sèlkh, *s. a.* A skinning; the skin or fell of an animal; the thirtieth day of a lunar month (always so used in dating letters).

سلسله sìlsilé, *s. a.* A chain; a series; a race, family, dynasty; an hierarchy; —يورمك, sìlsilé-yùrumek, *v.n.* To take place through the whole of the grades of an hierarchy (promotion when a superior post becomes vacant).

سلطان sèltān, *s. a.* (*pl.* سلاطين sèlātīn), The Sultan; a daughter of the Sultan; a proof; dominion; — والده wālidé-sùltān, The mother of the Sultan. (In naming the Sultan this title precedes his name, as, سلطان محمود Sùltān-Màhmūd; but in the case of his daughters, the name stands first, as, اسماسلطان Essmà-Sùltān; سلطانى sùltānī (*fem.* سلطانيه sùltānìyyé), *a. a.* Imperial, Sultanic.

سلطنت sàltanàt, *s.a.* The sultanate; empire, sovereignty; pomp, magnificence, grandeur; — سنيه sàltanàti-sènìyyé, The imperial Ottoman Government.

سلف sèlef, *s. a.* (*pl.* اسلاف èsslāf), A predecessor in office.

سلك sìlk, *s. a.* A series, order, row (of beads, words, &c.); a career or line of public life.

سلكمك sìlkmek (*aor.* سلكر sìlkɛr), *v.a.* To shake (a thing) so as to free it from something on or in it, as a mat, a tablecloth, a pipe; to trace (a drawing, &c.) by

pricking holes in the outlines, and then shaking charcoal dust through it on to another paper or cloth; سلكنمك sìlkinmek, *v.n.* To shake itself (as a dog when it comes out of the water); سلكمه sìlkma, *s. t.* A kind of toss-up dish of fried food.

سلم sèllèm! May (God) grant (him) eternal peace! (said in speaking of Muhammed, in the phrase صلى الله عليه وسلم sàllA-'llāhu-"àlèyhi-vè-sèllèm); —, sùllem, *s. a.* A ladder; a staircase.

سلمك sìlmek (*aor.* سيلر sìlEr), *v.a.* To wipe; to wipe out; to scrub and wash (floors).

سلمن sùlumèn, *s. t.* Name of two preparations of mercury; —اق àk—, Corrosive sublimate, hydro-chlorate of mercury; —طاتلو tàtlı—, Calomel.

سلوك sùlūk, *s. a.* The taking, turning into, keeping, or following a road, a line of life, a rule of conduct; —, —et, *v.n.* To take or keep (a road, &c.).

سلوى sèlvà, The quails sent to feed the Israelites.

سله sìllé (*for* سيلى sìlı, *s. p.*), *s. t.* A smack on the face, box on the ear.

سليقه sèlīka, *s. a.* Natural genius.

سليم sèlīm, *a. a.* Free from defect, as it should be, proper.

سليمانى sùlèymānī, *s. t.* A kind of precious agate.

سم sùm, *s. p.* The hoof of a horse; —, sèmm, *s. a.* Poison.

سما sèmā, *s. a.* (*pl.* سماوات sèmāvāt), The sky.

سمات sìmāt, *s. a.* A mark made on any thing to distinguish it; a characteristic.

سماحت sèmāhàt, *s. a.* Beneficence, liberality, generosity; سماحتلو sèmāhatlū, *a. t.* Beneficence (title given to high dignitaries of the law).

سماط sùmāt, *s. a.* A table (or its substitute) ready prepared with food for a meal.

سماع sèmā", *s. a.* Hearing; the dance of the dervishes; سماعى sèmā"ī (*fem.* سماعيه sèmā"iyyé),

a.a. Founded on general hearsay; irregular (in grammar).

سماق sùmmāk, *s. a.* Sumach; سماقی sùmmākī (sòmāki), *s. t.* Porphyry.

سماك sìmāk, *s. a.* Name of two stars; سماك اعزل sìmāki-*à*"zèl, (The unarmed Simak) Spica Virginis(?) *and* سماك رامح sìmāki - rāmih, (The spear-holding Simāk) Arcturus(?); بين السماك السمك bèyné-'ss-sìmāki--vè-'ss-sèmèk, The distance between the stars (Sìmāk) and the fish (Sèmèk) on which the universe used to be said to be supported.

سماوی sèmāvī (*fem.* سماویه sèmāvìyyɛ), *a. a.* Celestial.

سمپاره sùmpārɛ (*zìmpara*), *s. p.* Emery.

سمت sèmt, *s. a.* A quarter, tract, country; a parish, neighbourhood; a house, dwelling; a direction, course; رأس —, sèmti--rè'ss, The zenith; سمت قدم sèmti--kàdɛm, The Nadir.

سمر sèmɛr, *s. t.* A pack-saddle.

سمرمك sèmirmek (*aor.* سمیرر sèmirir), *v.n.* To grow fat.

سمسار sìmsār, *s. a.* A broker.

سمع sèm", *s. a.* A hearing; the ear; سمعاً وطاعه sèm"*an*-vè-tā"*a*, *ad. a.* No sooner heard than obeyed (an answer to a command or request).

سمك sèmek, *s. a.* A fish.

سمكورمك sùmk*y*urmek (*aor.* سمكورر sùmk*y*urur), *v.n.* To blow one's nose.

سمن sèmen, *s. p.* Jessamine; —, sìmèn, *s. a.* Fatness, stoutness of body.

سمند sèmènd, *s. p.* A horse.

سمندر sèmendèr, *s. p.* A salamander.

سمو sùmùvv, *s. a.* Elevation, exaltedness, eminence.

سمور sèmmūr (sàmur), *s. a.* The sable.

سموك sùmuk, *s. t.* Snot, mucus; سموكلو sùmuklu, *a. t.* Snotty, mucous; سموكلو بوجك sùmuklu-bùjek, *s. t.* A snail, a slug.

سموم sèmūm, *a. a.* Poisonous; —, *s. a.* The poisonous wind.

سمیت *or* سمید sìmit, *s. t.* A kind of breakfast cake made like a large ring.

سمیر sèmīr, *s. a.* Evening conversation.

سمیز sèmiz, *a. t.* Fat, well-fed; —اوت, sèmiz-òt, *s. t.* Purslain.

سمیع sèmī", *s. a.* The all-hearing God.

سمین sèmīn, *a. a.* Fat, well-fed.

سن sèn, *pron. t.* Thou; سنك sèning, Thy; thine; سنی sèni, Thee; سکا sànga, To thee; سندہ sèndé, At *or* in thee; سندن sèndan, From thee; سنکله sèningla, With thee; سنسز sènsiz, Without thee; سنجه sènja, Thy fashion, according to thee; —, sìnn, *s. a.* A year of age; age; (*pl.* اسنان èssnān), A tooth.

سنا sènā, *s. a.* Brightness, splendour; —, *or* —مکی, sènā-mèkkī, Senna (the most esteemed coming from Mecca).

سنان sìnān, *s. a.* The point or head (of a lance.

سنبکی sùnbéki, *s. t.* A diver in deep water.

سنبل sùnbul (zùnbul), *s. p.* A hyacinth; سنبلی sùnbulī, *a. a.* Hyacinthine in colour, overcast (summer sky).

سنبله sùnbulé, *s. a.* A head *or* ear of corn; the sign Virgo.

سنه sènė, *s. a.* A year; —, sìné, *s. a.* Sleep.

سنت sùnnèt, *s. a.* Any religious practice founded on an imitation of the actions of Muhammed, especially circumcision; the whole body of practices so founded, constituting the third basis of Muhammedan canon law; سنتجی sùnnètji, *s. t.* A circumciser; سنتلو sùnnètli, *a. t.* Circumcised; سنتسز sùnnètsiz, *a. t.* Uncircumcised; —او, sùnnèt-òl, *v. n.* To undergo circumcision; —ا, sùnnèt-et, *v. a.* To circumcise.

سنتنه sèntina, *s. t.* (*Italian*), The bilge of a ship; —صوی, —sùyu, Bilge-water.

سنج sènj, *a. p.* (*in composition*), Who weighs, measures, esteems, values, considers.

سنجاب sìnjāb (zìnjèf)), *s. p.* The

grey squirrel; سنجابی sìnjābī, *a. a.* Of the colour of the grey squirrel's fur.

سنجاق sànjak, *s. t.* A flag, banner, ensign, standard; a minor province, of which several may be included in one ایالت èyālèt, or government-general; سنجاقدار sànjakdār, An ensign-bearer; —شریف, sànjaki-shèrīf, The sacred banner of Muhammed preserved at Constantinople.

سند sèned, *s. a.* A document (as being a thing on which one can lean with confidence).

سندروس sèndérūss (sàndaloss), *s. t.* Gum copal(?), gum sandarac(?)

سندس sùnduss, *s. a.* A kind of rich silk stuff.

سنسی sìnsi, *s. t.* A sly fellow.

سنك sèning, *pron. t.* Thy; thine; —, sèngh, *s. p.* A stone; سنکبار sènghbār, سنکسار sènghsār, سنکلاخ sènghlākh, *s. p.* A stony place.

سنکسار sènghsār, *s. p.* The punishment of lapidation or stoning to death.

سنگین sènghīn, *a. p.* Heavy.

سنمك sìnmek (*aor.* سینر sìnER), *v.n.* To shrink to nothing (in a corner), to huddle one's self up, to hide one's self as it were from shame, modesty, or confusion.

سنوح sùnūh, *s. a.* A becoming manifest, appearing; —, —et, *v.n.* To appear, come forth, be made manifest.

سنور sìnir, *s. t.* A limit, boundary, frontier, coast; —کسمك, sìnir-kèssmek, *v.n.* To appoint, mark out, lay down, define a frontier or boundary. [*a. a.* Annual.

سنوی sènévī (*fem.* سنویه sènévìyyé), سنی sèni, *pron. t. acc.* Thee; —, sènī (*fem.* سنیه sènìyyé), *a. a.* Splendid, brilliant; —, sùnnī, *a. a.* Conforming to the practices of Muhammed in all religious observances; a Sunnite or orthodox Mussulman. [Years.

سنین sènīn, *s. pl. a.* (*of* سنه sènè), سو sū, *s. p.* A side; سوبسو sū-bè-sū, Side by side; on all sides.

سؤ sù', *s. a.* Evil; badness; —حال,

sù'i-hāl, (Badness of condition or circumstances) Bad circumstances; سوءظن sù'i-zànn, (Badness of conjectural opinion) A bad opinion, suspicion.

سواحل sèwāhil, *s. pl. a.* (*of* ساحل sāhil), Shores, coasts.

سواد sèwād, *s. a.* Blackness; a dark body easily seen at a distance, *and hence* a town, city.

سوار sùwār, *a. p.* Mounted, riding.

سواری sùwāri, *s. p.* A cavalry soldier; cavalry; —, *s. t.* The captain of a man-of-war.

سؤال sù'āl, *s. a.* A questioning, asking; begging; a question; ا—, —et, *v.a.* To ask.

سوبیه sùbiyé, *s. t.* Any drink made from crushed pips, kernels, &c.

سوپرمك sùpurmek, سوپرگه sùpurghé, سوپرندی sùpurundu, See سپورمك, &c.

سوخته sūkhté, *a. p.* Burnt; —, *s. p.* (sòfta), One whose heart or mind is burnt or inflamed with the love of God, religion, or science; a student of law and divinity.

سود sùd, *s. p.* Profit, gain; —اور, sūd-āvèr, *a. p.* Which brings profit; — (*or* سوت sùt), *s. t.* Milk; —انا, sùt-àna, A wet-nurse; foster-mother; —قرنداشی, sùt-(kàrdashi), A foster-brother; سوددن کسمك sùtdan-késsmek, *v.a.* To wean.

سودا sèvdā, *s. a.* *Black bile* (a supposititious humour of the body); melancholy; any fixed idea, wish, or monomania; —قره kàra-sèvdā, *s. t.* The spleen or monomania of melancholy; سوداوی sèvdāvī, *a. a.* Pertaining to *black bile* or melancholy.

سوده sūdé, *a. p.* Rubbed.

سور sūr, *s. a.* A rampart, city wall, castle wall; —, *s. p.* A feast, merry-making.

سوراخ sūrākh, *s. p.* A hole.

سورت sèvrèt, *s. a.* The violence of an attack.

سورتمك sùrtmek (*aor.* سورتر sùrtEr), *v.a.* To draggle (one's clothes) in the dirt; سورتنمك sùrtunmek (*aor.* سورتنور sùrtunur), *v.n.* To

crawl, drag one's self along in the dirt; to grub one's self in the dirt; to frequent improper places.

سورچمك sùrchmek (*aor.* سورچر sùrchER), *v.n.* To slip (the foot).

سورك sùrek, *s. t.* Duration, durability.

سوركلمك sùruklémek (*aor.* سوركلر sùruklER), *v.a.* To drag, drag along; سوركلنمك sùruklEnmek (*aor.* سوركلنور sùruklEnir), *v.n.* & *p.* To trail *or* be dragged along.

سوركون sùrghyun, *s. t.* Exile; a place of exile; an exiled person.

سورگی sùrghu, *s. t.* A bolt; the bolt of a lock.

صورمك sùrmek (*aor.* سورر sùrER), *v.a.* To exile (a person); to drive (cattle, &c.); to rub in, on, *or* against (ointment, &c.); to plough (land); to live (a life); to shoot out (roots or branches); —, *v.n.* To travel quickly; to last (a while); to require time, take time; to shoot (seeds, plants), spring up, take root, send forth shoots, grow; to be purged or very much relaxed (the belly); — عمر "ùmr-sùrmek, *v.n.* To lead an agreeable life; — چفت chìft-sùrmek, *v.n.* To drive the plough; — يوز yùz-sùrmek, *v.n.* To rub the face (on the ground) as a sign of humility.

سورنمك sùrunmek (*aor.* سورينور sùrunur), *v.n.* To rub one's self (against any thing); to drag one's self along. [Kur'an.

سوره sūré, *s. a.* A chapter of the

سورو *or* سورى sùru, *s. t.* A flock (as being driven by a drover); a considerable number of individuals of any live thing, a flock, crowd, group, herd; —, sìvri, *a. t.* Sharp-pointed; سوريجى sùruju, *s. t.* A postilion.

سوز sùz, *s. t.* A word; a saying, what one says; a promise; a word to say against any thing, an objection; سوزى گچر sùzu ghèchER, *a. t.* One whose word

command, or request has great weight; آکا سوزم یوق àng*a*-sùzum--yòk, I have nothing to say against that; برینه سوزاتمق bìrina--sùz-àtm*a*k, *v.n.* To talk at one; برنیك سوزینی طوتمق bìrining-sùzunu--tùtm*a*k, To keep some one's commandments; —, دکلمك sùz--dīnémek, To give ear to advice; برنیك سوزندن چقمق bìrining-sùzund*a*n- chìkm*a*k, Not to follow what some one has recommended or requested; سوزندن دونمك sùzund*a*n-dùnmek (*with the necessary change of pronoun*), To go away from one's word, retract a promise or assertion; سوزم یانه sùzum-yàbàn*a*, (my word to the wilderness) I beg your pardon for using the term, but it does not apply to you (the *Italian: con rispetto parlando*, said when the speaker uses any vulgar epithet); —, sūz, *a. p.* (*in composition*), Which burns, ignites, destroys by burning; —, *s. p.* A burn, a burning; grief, sorrow, regret.

سوزان sūzān. *a. p.* Burning.

سوزکچ sùzghech, *s. t.* A strainer, cullender, filter.

سوزلمك sùzulmek (*aor.* سوزیلور sùzulur), *v.n.* To have the appearance seen in those of a drunken or sleepy person (the eyes); to droop down on the spot (a drunken man); —, *v.p.* To be strained, filtered.

سوزمك sùzmek (*aor.* سوزر sùzer), *v.a.* To strain, filter.

سوزن sūzèn, *s. p.* A needle.

سوس sùss, *s. t.* Any superficial embellishment; the *shading* of pencil or water-colour drawings; سوس ویرمك sùss-vèrmek, *v.n.* To set off with any embellishment; سوسنی اورمق sùssunu-wùrm*a*k, To shade (a drawing); سوسلا sùss--et, *v.n.* To strut and shew one's self off.

سوسن sūsèn, *s. p.* A lily; an iris.

سوق sèvk, *s. a.* A driving, pushing forward, urging, causing to go or march, sending; an instigating; —, —et, *v.a.* To drive,

push, urge, send, cause to go; to instigate, incite; —, sūk, *s. a.* A street of shops.

سوكك sùkuk, *a. t.* Ripped open at the seam.

سوكون sùghlun, *s. t.* A pheasant.

سوكمك sùkmek (*aor.* سوكر sùkER), *v.a.* To rip up (a seam), unsew; to take to pieces; to pull up by the roots; to make one's way (through obstacles of any kind); to read, decipher; —, *v.n.* To make its way to the surface (any internal disease), discharge itself, and be healed; —, sùghmek, *v.n.* To call names, revile, curse, swear; سوكلمك sùkyulmek, *v.n.* To come unsewn; to run, rove out (any knitted work); —, *v.p.* To be ripped or unsewn or unrove, taken to pieces; to be got through, got over; to be read or deciphered.

سوكند sèvkènd, *s. p.* An oath.

سوكيلو sèvghili, *s. t.* The beloved object of one's affection; a gallant; a sweetheart.

سولپك sùlpuk, *a. t.* Limp, hanging loose and flaccid, flabby.

سولك sùluk, *s. t.* A leech.

سومك sèvmek (*aor.* سور sèvER), *v.a.* To love; to like.

سونج sèvinj, *s. t.* Joy, gladness.

سوندرمك sèvindirmek (*aor.* سوندرر sèvindirir), *v.a.* To make happy, cause to rejoice; —, sùndurmek (*aor.* سوندورر sùndurur), *v.a.* To put out, extinguish.

سونكر sùngher, *s. t.* A sponge.

سونكى sùnghu, *s. t.* A bayonet.

سوينمك sèvinmek (*aor.* سوينور sèvinir), *v.n.* To rejoice, be glad, be pleased; —, sùnmek (*aor.* سونر sùnER), *v.n.* To go out, become extinguished.

سويه sèvìyyé, *s. a.* Equality (in على السويه "àlé-'ss-sèvìyyé, *ad. a.* Equally, alike).

سويجى sèviji, *s. t.* A woman who loves to excite herself with another woman.

سويدا sùwèydā, *s. a.* A small black spot, the speck of original sin.

سيويلجه or سويلجه sìvilja, *s. t.* A pimple.

سویلمك sùwèylémek) (*aor.* سویلر sùwèyler), *v.a.* To say; to tell, communicate; to pronounce, utter; to speak; to confess; سویلتمك sùwèylɛtmek, *v.a.* To cause to speak; to allow to speak; to force to speak; to torture and extort a confession from (a person); سویلنمك sùwèylɛnmek, *v.n.* To speak or murmur to one's self, to grumble; —, *or* سویلنلمك sùwèylénilmek, *v.p.* To be said, pronounced, spoken; سویلشمك sùwèylɛshmek, *v.a.* To confer together, talk (some matter over) together.

سویندرمك sùyundurmek (sùndurmek); سویمك sùyunmek (sùnmek). See سوندرمك *and* سونمك.

سه sèh, *a. p.* Three; سه‌شنبه sèh-shènbih, *s. p.* Tuesday; —, sa, sɛ, Turkish conditional termination, contracted from ایسه ìssɛ, *if it be, though it be.*

سهام sìhām, *s. pl. a.* (*of* سهم sèhm), Arrows.

سهر sèhr, *s. a.* Restlessness, sleeplessness.

سهل sèhl (sèhil) *a. a.* Easy, not difficult; level, plain (country).

سهم sèhm, *s. a.* An arrow; (sèhim) a share, portion (of an inheritance); a kind of transferable life annuity payable by the treasury; a kind of exchequer-bill, bank-note, or assignat (afterwards called قائمه kā'imɛ́).

سهو sèhv, *s. a.* A mistake; ا—, —et, *v.n.* To make a mistake.

سهولت sùhūlèt, *s. a.* Facility, ease; gentleness, caution; سهولتلو sùhūlètli, *a. t.* Easy, not difficult.

سی sì, *a. p.* Thirty; —, si *or* sı, Turkish pronominal affix of the third person singular when the word to which it is added ends with a vowel; as باباسی bàbassi, His father, دده‌سی dèdéssi, His grandfather.

سیا sìya, *s. t.* The backing a boat with one or both oars, so as to turn her or make her go astern; —! *int. t.* Back your boat! ا—,

—et, *v.a.* To back (a boat); —, *v.n.* To back astern (with a boat).

سیاح sèyyāh, *s. a.* A traveller.

سیاحت sèyāhàt, *s. a.* Travel; سیاحتنامه sèyāhàt-nāmé, *s. p.* A book of travel.

سیادت sìyādèt, *s. a.* The quality of being a سیار sèyyid, *descendant of Muhammed.*

سیار sèyyār (*fem.* سیاره sèyyārè, A planet), *a. a.* Who or which moves about, wandering.

سیاست sìyāssèt, *s. a.* The government or administration of public affairs; capital punishment; ا—, —et, *v.a.* To subject to capital punishment; to govern, rule as a magistrate.

سیاق sìyāk, *s. a.* What follows in a sentence; the grammatical or logical construction of a phrase; a mode, manner, way; سیاق وسباق sìyāk-u-sìbāk, The context; بوسیاقده bū-sìyàkda, According to this, thus, in this manner.

سیاقت sìyākàt, *s. a.* The peculiar handwriting used in the finance department.

سیال sèyyāl (*fem.* سیاله sèyyālè), *a.a.* Flowing, liquid.

سیان sìyān, *s. a. dual* (*of* سی *not used*), Two like or equal things; (*as a Turkish adjective*) equal, alike, all the same.

سیاه sìyāh, *a. p.* Black; —, *s. p.* A black spot; blackness, of a black colour; سیم سیاه sìm-sìyāh, Quite black; سیاهلتمق sìyāhlatmak, *v.a.* To blacken, make black; سیاهلنمق sìyāhlanmak, *v.n.* To become black.

سیب sīb, *s. p.* An apple.

سیجاق sìjàk, *a. t.* Warm, hot; —, and سیجاقلق sìjàklik, *s. t.* Heat, warmth.

سیخ sīkh, *s. p.* A spit or skewer.

سید sèyyid, *s. a.* (*fem.* سیده sèyyidè), *s. a.* A prince; a descendant of Muhammed.

سیر sèyr, *s. a.* Motion, change of place, a wandering; a show, sight, any thing to look at,

spectacle; a looking at any thing; سیریری sèyr-yèri, *s. t.* A place where people collect for enjoyment; سیرجی sèyrji, *s. t.* A spectator, looker on, a promenader; ا—, —et, *v.a.* To look at, look on (any thing as an object of pleasure or curiosity); —, *v.n.* To move, travel, change its locality; —, sìyèr, *s. pl. a.* (*of* سیرت sīrèt), The characteristic acts of a person's life, particularly those of Muhammed or other celebrated men; کتب‌سیر kyùtubu-sìyèr, Historical books, biographical works relating to the lives of Muhammedan worthies; —, sīr, *s. p.* Garlic; *a. p.* Full, satiated.

سیران sèyrān, *s. a.* A promenading, walking about for pleasure; سیرانگاه sèyrān-ghyāh, A place for a promenade.

سیرت sīrèt, *s. a.* The general tenour of a person's life and deeds.

سیرلك sèyrèk, *a. t.* Wide apart, open, not close; not close woven; *ad. t.* Not frequently, seldom.

سیس sìss, *s. t.* A fog, a mist.

سیف sèyf, *s. a.* A sword, sabre.

سیل sèyl (sèl), *s. a.* سیلاب sīlāb, *s. p.* A torrent; the overflowing of water.

سیلان sèyélān, *s. a.* A flowing, running; ا—, —et, *v.n.* To flow, run.

سیلی sīlī, *s. p.* A smack on the face; a box on the ear.

سیم sīm, *s. p.* Silver; —, sìyum, *a. p.* The thirtieth.

سیما sīmā, *s. p.* The features, visage, physiognomy; لاسیما lā-sìyyémā, *ad. a.* Especially, principally, above all.

سیماب sīmāb, *s. p.* (Silver-water) Quicksilver, mercury.

سیمك sīymek (*aor.* سیر sìyer), *v.n.* To urine (said only of a dog).

سیمیا sīmyā, *s. a.* A kind of occult science, magic, necromancy.

سیمین sīmīn, *a. p.* Of silver.

سینك sìnek, *s. t.* A fly; اتسینکی àt-sìnèghi, *s. t.* A gad-fly; سوریسینك sìvri-sìnek, *s. t.* A musquito; a gnat; سینکلك sìneklik, *s. t.* A

whisp for driving flies away with, a fly-flapper.

سینه sīné, *s. p.* The breast, bosom.

سینی sìni, *s. t.* A large brass or copper tray.

سیوشمك sìvishmek (*aor.* سویشور sìvishir), *v.n.* To slip away quietly.

سیوف sùyūf, *s. pl. a.* (*of* سیف sèyf), [Swords, sabres.

سیولجه *or* سیوبلجه sìvilja, *s. t.* A pimple.

سیه sìyèh (*contracted from* سیاه sìyāh), *a. p.* Black.

سیس sè'ïss, *s. a.* A groom, horse-keeper.

سیئه sèyyi'é, *s. a.* A sin; an evil consequence; سیئه سنی چکمك sèyyi'éssini-chèkmek, *v.n.* To be exposed to the evil consequences (of any act).

ش

ش shīn (shìn), Sixteenth letter of the Turkish alphabet, having always the value of the English *sh* in *sharp, rash.* In chronograms it has the numeral value of 300, and in the dates of letters it stands, deprived of its points, as the abbreviation for the month شعبان Shà"bān.

شا shā, *or* شاء shā'*a*, (God) wills (in the Arabic adverbial locution ان شاء الله in-shā-'llāh, *If God wills, God willing*, used instead of the English term, *I hope, let us hope*).

شاب (shàp), *s. t.* Alum; —, shābb, *s. a.* A young man, youth.

شاباش shābash! *int. p.* Well done! bravo!

شاپقه shàpka, *s. t.* A hat, a European cap of any kind; the truck of a mast; شاپقه‌لو shàpkali, *a. t.* A man wearing a hat or cap of European form.

شاخ shākh, *s. p.* A branch.

شاد shād (shàz), شادان shādān, شادمان shādmān, *a. p.* Happy, joyful, merry, delighted.

شادروان shād-rèwān, *s. p.* (Which flows merrily), a kind of reservoir for water in the court of mosques, having a roof and conveniences for the performance of

ablution. [annotator.
شارح shārih, *s. a.* A commentator,
شارق shārik, *in* شارق‌الانوار shāriku-'l-ènvār, *a. a.* Light-diffusing, luminous, glorious, brilliant.
شاشرمق shàshirmak (*aor.* شاشرر shàshirir), *v.n.* To be confused, not know what to say or do; —, *v.a.* To lose (one's way), take the wrong (road); to lose (one's place in reading or writing).
شاشقین shàshkin, *s. t.* A stupid fellow, one who does not know what he is about.
شاشمق shàshmak (*aor.* شاشار shàshar), *v.n.* To be surprised, astonished; to be bewildered, confounded; to miss (*generally used in the negative form*).
شاشی shàshi, *a. t.* Squinting (eye).
شاطر shàtir, *s. t.* A kind of running footman in the olden time.
شاعر shā"ir, *s. a.* A poet.
شاقول shākūl (shāghol), *s. t.* A mason's plummet and line; a mason's or carpenter's plumb level.

شاکر shākir, *s. a.* One who gives thanks.
شاگرد shāghird, *s.p.* A pupil, schoolboy, scholar; an apprentice, learner of any kind. [plains.
شاکی shākī, *a. a.* One who com-
شال shāl (shàl), *s. p.* A shawl; a Cashmire shawl; the stuff of a Cashmire shawl. [merino.
شالاکی shàlāki, *s. t.* The best French
شالی shàli, *s. t.* A kind of camlet made of goats' hair.
شام shām, *s. p.* The evening; —, shāmm (*fem.* شامه shāmmé), *a. a.* Which perceives odours; قوت‌شامه kùvvéti-shāmmé, The sense of smelling.
شآمت *or* شئامت shà'āmet, *s. a.* The being inevitably unlucky to its possessor (a house, horse, estate, employ). [tain, &c.).
شامخ shāmikh, *a. a.* High (moun-
شامل shāmil, *a. a.* Which includes, which contains; comprehensive.
شان shàn, *s. t.* (*for* شأن shè'n, *s.a.*) Honour, glory, reputation.
شانه shāné, *s.p.* A comb.

شاه shāh, *s. p.* The king of Persia; the Sultan; شاهانه shāhānė, *a. p.* Pertaining to the Shah of Persia or to the Sultan; royal; imperial.

شاهباز shāh-bāz, *s. p.* The royal falcon.

شاهد shāhid, *s. a.* An eye-witness; a legal witness in a court of justice; —, *s. p.* A beautiful youth or woman.

شاهراه shāh-rāh, *s. p.* A royal road, public road.

شاهزاده shāh-zādė, *s. p.* A Persian prince of the blood; an Ottoman prince of the blood.

شاهنشاه shāhinshāh, *s. p.* (King of kings) The Sultan.

شاهنشین shāhnishīn, *s. p.* A kind of projecting covered balcony or bow-window in a house.

شاهین shāhin, *s. t.* A royal falcon.

شایان shāyān, *a. p.* Worthy, meriting.

شائبه shā'ibė, *s. a.* A semblance, small tincture, least appearance.

شاید shāyed, *c. p.* Lest; perhaps, peradventure.

شایسته shāyèsstė, *a. p.* Proper, fitting.

شایع shāyi", *a. a.* Diffused, divulged, rumoured, spread.

شایقه shāyi'ka, *s. t.* A kind of levantine lugger.

شایکان shāyghyān, *a. p.* Great, abundant (riches); —, *s. p.* A treasury or treasure.

شب shèb, *s. p.* The night.

شباب shèbāb, شبابت shèbābèt, *s. a.* Youth, youthfulness; عنفوان شبابت "ùnfuvāni-shèbābèt, The flower of youth.

شباط shèbāt, *s. a.* February.

شبانروز shèbānrūz, *ad. p.* By night and by day.

شببوی shèb-būy, *s. p.* (Night-smelling), The stock; the wall-flower.

شبپره shèb-pèrė, *s. p.* A bat (bird).

شبخون shèb-khūn, *s. p.* A night attack.

شبك shèbek, *s. t.* A baboon.

شبکه shèbėkė, *s. a.* Any thing formed in meshes like a net, network.

شبنم shèb-nèm, *s. p.* Dew.

شبه shìbh, *s. a.* A resemblance; معین —, shìbhi-mà"īn, A rhomboid.

شبهه shùbhé (shùp—), *s.a.* A doubt, incertitude; a doubt, suspicion; l—, —et, *v.n.* To doubt, to feel uncertain; to have a suspicion; شبهه‌لنمك shùphélenmek, *v.n.* To become suspicious, to have one's suspicions or doubts awakened; شبهه‌لو shùphéli, *a. t.* Doubtful, uncertain (thing); شبهه‌جی shùphéji, *s.t.* A doubting person.

شبكه shèbīké, *s. a.* Any kind of network.

شبيه shèbīh, *a. a.* Similar, resembling, like.

شتا shìtā, *s. a.* The winter; —, shèttà, *a. a.* Various, many, different.

شتاب shìtāb, *s. p.* A running, making haste; l—, —et, *v.n.* To run, hasten.

شتابان shìtābān, *a. p.* Who runs, who makes haste.

شتر shùtur, *s. p.* A camel; شترمرغ shùtur-mùrgh, *s.p.* (Camel-bird), The ostrich; شتركاوپلنك shùtur-ghyāw-pèlènk, (Camel, cow, leopard) A cameleopard; شتربان shùturbān, *s. p.* A camel-driver.

شتم shètm, *s. a.* A vilifying, abusing, scolding; l—, —et, *v.n.* To call names.

شجاعت shèjā"ät, *s. a.* Courage, bravery, valour.

شجر shèjer, *s. a.* A tree, plant, bush.

شجره shèjéré (sèjéré), *s. a.* A genealogical tree, scheme of descent.

شجون shùjūn, *s. pl. á.* (*of* شجن, *not used*), Different ways of solution, relation, or explanation, *in* ذوشجون zū-shùjūn, *a. a.* Differently explained by different people (a tradition, &c.).

شجيع shèjī", *a. a.* Courageous, brave, bold.

شحامت shähāmet, *s. a.* Fatness, plumpness of body.

شحنه shàhné, *s. p.* A magistrate, [governor.

شخص shàkhss, *s. a.* A person; the person, individual body; any object set up or fixed upon as a mark by surveyors.

شد shèdd, *s.a.* A tightening, making tight, firm, strong; l—, —et, *v.a.* To tighten; to make firm,

strong; to strengthen; —, shùd, *s. p.* A going, going away, departing; امدشد āmed-shùd, امدوشد āmed-u-shùd, *s. p.* A coming and going, traffic of passengers, &c.; ا— — —, āmed-u-shùd-et, *v.n.* To come and go to and fro.

شدت shìddèt, *s. a.* Violence, force, strength, vehemence; شدتلو shìddètli, *a. t.* Violent, vehement.

شدکان shùdéghyān, *s. pl. p.* (*of* شده shùdé, *not used*), The dead, those who were.

شدید shèdīd, *a. a.* Violent, vehement, severe.

شر shèrr, *s. a.* Evil; mischief; خیروشر khàyr-u-shèrr, Good and evil.

شرا shìrā, *s. a.* A buying, purchasing; بیع وشرا bèy"-u-shìrā, Sale and purchase.

شراب shèrāb (*shàrab*), *s. a.* Wine.

شرار shìrār, *s. pl. a.* (*of* شر shèrr), Evils; mischiefs; (*of* شراره shìrāré), Sparks.

شراره shìrāré, *s. a.* A spark.

شراعکشالو shìrā"-kyùshā-òl, *v.n.* To set sail, spread sails. [a stockade.

شرانپو shàranpo, *s. t.* A palisade;

شرائر shèrā'ir, *s. pl. a.* (*of* شریره shèrīré), Evils, mischiefs.

شرائط shèrā'it, *s. p. a.* (*of* شریطه shèrīta), Conditions, stipulations; indispensable previous accessories.

شرب shùrb, *s. a.* A drinking; ا—, —et, *v.a.* To drink.

شربت shèrbèt, *s. a.* A drink, either sweet and agreeable, or medicinal as a purgative draught, &c.; the water of twice-boiled coffee; the water obtained by steeping any thing, as liquid manure, &c.

شرت shìrrèt, *s. a.* Malice, evil-mindedness; —, *s. t.* A mischievous person.

شرح shèrh, *s. a.* A cleaving and laying open; a commenting, glosing, paraphrasing; a commentary, glose, paraphrase; a marginal or interlineary note; ا—, —et, *v.a.* To explain by

way of comment, glose, paraphrase, or marginal or interlineary note; to cleave and lay open. [cut, cleft.

شرحه shèrh*a*, *s. a.* A slice; a gash,

شرذمه shèrzimé, *s. a.* A body of people, congregation, troop.

شرط shàrt, *s. a.* An indispensable previous accessory, a condition, stipulation, proviso; شرطنامه shàrt-nāmé, *s. p.* A paper of conditions, an agreement; ا—, —et, *v.n.* To stipulate, lay down stipulations; شرطاولسون shàrt-òlsun, *int. t.* (I will really do so, or) be it a condition (that I divorce my wife)!

شرطه shùrt*a*, *s.a.* A kind of beadle or officer; —, *a. p.* Favourable (wind).

شرع shèr", *s. a.* God's sacred law, as educed from the Kur'an, the sayings or acts of Muhammed, and the unanimous opinions of the church in the earliest times; شرعی shèr"ī (*fem.* شرعیه shèr"ìyyé), *a. a.* Pertaining to God's law; agreeable to God's law; شرعًا shèr"an, *ad. a.* Agreeably with God's law.

شرف shèref, *s. a.* Honour, of which a person may feel proud; honour, or sanctity, which others respect; شرفیاب‌او shèref-yāb-òl, *v.n.* To be honoured, receive honour.

شرفا shùréfā, *s. pl. a.* (*of* شریف shèrīf), Princes, descended from Muhammed.

شرفه shùrfé (shèrifé), *s. a.* The gallery of a minaret; شرفه‌لو(shèrifé-li), *s. t.* Possessed of a gallery or galleries (a minaret).

شرق shàrk, *s. a.* The east; شرقی shàrkī (*fem.* شرقیه shàrkìyyé), *a. a.* Eastern.

شرك shìrk, *s. a.* The sin of professing that God is not one but has associates; polytheism.

شرکا shùrékyā, *s. pl. a.* (*of* شریك shèrīk), Partners, associates.

شرکت shìrkèt, *s. a.* Partnership; an association, company.

شرلغان shìrla*gh*àn (*for* شیروغن shīr-

- rùghān, *s. p.* Milk-oil), *s. t.* (Oil) of sesame.

شرم shèrm, *s. p.* Shame; bashfulness; modesty; شرمسار shèrmsār, شرمگین shèrmghīn, شرمناك shèrmnāk, شرمنده shèrmèndé, شرمیده shèrmīdé, *a. p.* Ashamed.

شروب shùrup, *s. t.* Syrup.

شرور shùrūr, *s. pl. a.* (*of* شر shèrr), Evils; mischiefs, misdeeds, troubles.

شروط shùrūt, *s. pl. a.* (*of* شرط shàrt), Conditions, provisos, stipulations, points.

شروع shùrū", *s. a.* A beginning, commencing, entering upon; ا—, —et, *v.n.* To begin, commence, enter.

شره shèreh, *s. a.* Avidity, greediness.

شریان shìryān, (*s. a.* A pulse-vein, an artery) *in* شریان طمری shìryān-dàmari, *s. t.* The aorta, jugular vein, or carotid artery(?).

شرید shèrīd, *s. t.* A piece of braid or tape.

شریر shèrīr, *s. a.* A malignant.

شریعت shèrī"àt, *s. a.* The same as شرع shèr", which see.

شریف shèrīf (*fem.* شریفه shèrīfé), *a. a.* Honourable, honoured, noble, sacred, holy; —, *s. a.* A prince, descendant of Muhammed.

شریك shèrīk, *s. a.* A partner, an associate, a fellow.

شست shùsst, *s. p.* A washing; شست وشو shùsst-u-shū-et, *v. a.* To wash.

شسته shùssté, *a. p.* Washed; ناشسته nā-shùssté, Unwashed.

شش shèsh, *a. p.* Six.

ششخانه shèsh-khāné (shìsh-hāné), *s. p.* A rifle; ششخانه لو (shìsh-hānéli), *a. t.* Rifled (gun).

ششمان shìshmàn, *a. t.* Corpulent.

ششمك shìshmek (*aor.* شیشر shìsher), *v.n.* To swell, swell out.

شصت shàsst, *a. p.* Sixty.

شطارت shàtārèt, *s. a.* Alacrity, activity, sharpness.

شطرنج shàtrènj (sàntrànj), *s. p.* The game of chess; a check or chequer (on any stuff or surface);

شطرنجلو (sàntrànjlí), *a.t.* Checked, chequered. [mark or sign.

شعار shì"ār, *s. a.* A distinctive

شعاع shù"ā", *s. a.* A ray of light, a sunbeam.

شعبان shà"bān, *s. a.* The eighth month of the Muhammedan year.

شعبده shù"bédé, *or* شعبذه shù"bézé, *s. p.* Any trick of legerdemain or conjuring; شعبده‌باز shù"bédé-bāz, *s. p.* A conjuror, trickster.

شعبه shù"bé, *s. a.* A ramification; a subdivision; a branch of a clan or tribe.

شعر shì"r, *s. a.* Poetry; the poetical fire or vein; —, shà"r, *s.a.* Hair; —شویلمك, shì"r-sùwèylémek, *v.n.* To indite poetry; —اوقومق, shì"r-òkumak, To read, recite, repeat poetry; شعری shì"rī (*fem.* شعریه shì"rìyyé), *a. a.* Pertaining to poetry. [shā"ir), Poets.

شعرا shù"arā, *s. pl. a.* (*of* شاعر

شعریه shà"rìyyé (shèhrìyyé), *s. t.* Vermicelli.

شعشعه shà"sha"a, *s. a.* A glittering, flashing, gleaming.

شعله shù"lé, *s.a.* Flame.

شعور shù"ūr, *s. a.* Intelligence, intellect, understanding.

شعیر shà"īr, *s. a.* Barley.

شغب shàghab, *s. a.* A turmoil.

شغف shàghf, *s. a.* Violent love, passion.

شغل shùghl, *s.a.* An occupation.

شفا shìfā, *s. a.* A state of health; a return to health, a cure; a remedy, means of cure, or wholesome thing conducive to health; شفالو shìfālí, *a. t.* Wholesome, beneficial to health; —بولمق, shìfā-bùlmak, *v.n.* To be cured, get well; —ویرمك, shìfā-vèrmek, *v.n.* To grant health (God); شفالراولسون shìfālar-òlsun! *int. t.* May it be health to you! (*said to one after he has drunk, bathed, or been shaved*); دارالشفا dārush-shìfā, A hospital.

شفاعت shìfā"àt (shè—), *s. a.* Intercession; —, —et, *v.n.* To make intercession.

شفاف shèffāf, *a. a.* Diaphanous,

clear, transparent.

بشفاء shìfāh, *s. pl. a.* (*of* شفه shèfé), Lips; شفاهي shìfāhī, *a. a.* Verbal, oral; شفاهاً shìfāhan, *ad. a.* Verbally, orally, by word of mouth.

شفتالو shèftāli, *s. p.* A peach; a kiss; يارمه— yàrma—, A melting peach; ات‌شفتالوسى èt-shèftālissi, كبادشفتالوسى kèbād-shèftālissi, A clingstone peach; تويسزشفتالو tùysuz-shèftāli, (*a downless peach*) A nectarine.

شفته shìftè, *a. p.* Mad; distracted with love; —, *s. p.* A lover.

شفق shàfʌk, *s. a.* The evening twilight; the break of day.

شفقت shàfʌkʌt, *s. a.* The tendency of feeling which leads to commiseration; شفقتلو shàfʌkʌtlū, *a. t.* Kind (*used in addressing*

شفوى shèfévī, *a. a.* Labial. [*letters*).

شفه shèfé, *s. a.* A lip; شق‌شفه shàkki-shèfé-et, *v. n.* To open one's lips or mouth and speak.

شفيع shèfī", *s. a.* An intercessor; the great intercessor (Christ

with Christians, Muhammed with Muhammedans).

شفيق shèfīk, *a. a.* Kind, commiserating.

شق shàkk, *s. a.* A splitting open, rending, severing; —, shàkk, *s. a.* A part, a subdivision of any matter under consideration, a case; شقين shìkkàyn, *s. a. dual*, The two cases (supposed or shewn); ا—, shàkk-et, *v. a.* To rend.

شقا shàkā, *s. a.* Wickedness, ill-doing; —, *s. t.* Fun, a joke; ارباب— èrbābi-shàkā, Wicked people, evil-doers; ا—, —et, *v. n.* To speak or act in joke; شويلمك—, shàka-sùwèylémek, To speak in joke.

شقاق shìkāk, *s. a.* Contention, quarrelling, discord.

شقاوت shàkāvèt, *s. a.* Evilness, wickedness, badness.

شقايق shàkāyik, *s. t.* The peony.

شقه shùkka, *s. a.* A note, short letter.

شقى shàkī (*fem.* شقيه shàkìyyé),

a. a. Wicked, evil-minded, bad; —, *s. a.* A wretch, villain.

شك shèkk, *s. a.* A doubt; a doubting; ا—, —et, *v. n.* To have a doubt, to doubt.

شكار shìk*y*ār, *s. p.* The chase, hunting, fowling, fishing; any thing caught in the chase, prey; —, *a. p.* (*in composition*), Who or which catches as prey.

شكاف shìk*y*āf, *s. p.* A crack, fissure, cleft; —, *a. p.* (*in composition*), Who cleaves; موشكاف mū-shìk*y*āf, *a. p.* Who splits hairs; موشكافانه mū-shìk*y*āfānè, *a. p.* After the manner of one who splits hairs.

شكال shìk*y*āl, *s. p.* Trammels for a horse.

شكان shìk*y*ān, *s. p.* A curl; a twist; a plait; a wrinkle; —, *a. p.* Curly; folded; wrinkled.

شكايت shìk*y*āyet, *s. a.* A complaint, doleance; ا—, —et, *v. n.* To make a complaint; شكايتجى shèk*y*āyetji, *s. t.* A complainant.

شكر shèkr, *s. t.* Sugar; sweetmeats made with sugar; كل بشكر gh*y*ùl-bé-shèkr, Conserve of roses; شكرجى shèkrji, *s. t.* A confectioner; شكرله shèkrlémé, *s. t.* Sweetmeats of sugar, confectionery; —, shùkr (shùk*y*ur), *s. a.* Thanks, thankfulness; ا—, —et, *v. n.* To give thanks; —, shùkr! اولسون—, shùkr-òlsun! شكرلراولسون shùk*y*urlrr-òlsun! Thanks be (to God).

شكران shùkrān, *a. a.* Thankful, grateful; شكرانيت shùkrānìy*y*èt, *s. a.* Gratitude, thankfulness.

شكرانه shùkrānè, *s. p.* A thanks-offering, any thing done as a mark of gratitude.

شكرف shìghèrf, *a. p.* Good; abundant, much.

شكست shìkèsst, *s. p.* A breaking; ا—, —et, *v. a.* To break.

شكسته shìkèsstè, *a. p.* Broken; —, *s. p.* The common running writing of Persia.

شكفته shùk*y*ùftè, *a. p.* Blown, opened, open (a flower).

شكل shèkl (shèkil), *s. a.* A form, figure; a kind, sort.

شکم shìkèm, *s. p.* The belly.

شکمبه shìkèmbé (ìshkèmbé), *s. p.* Tripe.

شکن shìkèn, *a. p.* (*in composition*), [Who breaks.

شکنجه shìkènjé (ìshkènjé), *s. p.* Torture; ı—, —et, *v.a.* To torture, put to the torture.

شکوا (*for* شکوی) shèkwà, *s. a.* A complaint; ı—, —et, *v.n.* To make a complaint.

شکوفه shùghyūfé, *s. p.* A flower, [blossom.

شکوه shùkyūh, *s. p.* Majesty of appearance, dreadness, awe-inspiringness.

شکیب shèkīb, شکیبا shèkībā, *a. p.* Patient; شکیبائی shèkībā'ī, *s. p.* Patience.

شلته shìlté, *s. t.* A thin, quilted, upper cushion for sitting on.

شلغم shàlgham, *s. t.* A turnip.

شلوار shàlwar, *s. t.* Loose and long trowsers.

شم shèmm, *s. a.* A smelling, examining or perceiving odours; ı—, —et, *v.a.* To smell.

شماتت shèmātèt, شماته shèmātè (shàmata), *s. a.* A noise, loud noise; ı—, shàmata-et, *v.n.* To make a great noise; شماته‌تلی shàmata-tèli, *s. t.* Tinsel.

شمار shàmar, *s. t.* A smack on the face, a box on the ear; —, shùmār, *s. p.* A counting; count, tale; —, *a. p.* (*in composition*), Who counts, tells.

شمال shìmāl, *s. a.* The north; the left side; شمالی shìmālī, *a. a.* Northern.

شمائل shèmā'il, *s. pl. a.* (*of* شمال shìmāl, *not used in this sense*), The qualities of heart or mind *contained* in one; the features *contained in one's countenance.*

شمدی shìmdi (shìndi), *s. t.* The present time; —, *ad. t.* Now, at present; presently, immediately, directly, in a minute; just now, a minute ago; —همان hèmen-shìndi, *ad. t.* Almost directly, just this moment; شمدیلك shìmdilik, *ad. t.* For the present; شمدیجك shìmdijik, *ad. t.* Almost directly; just this moment; شمدیکی shìmdiki, *a. t.* The present

شمرده shùmùrdé, *a.p.* Counted, told.

شمس shèmss, *s. a.* The sun; شمسي shèmsī (*fem.* شمسيه shèmsìyyé), *a. a.* Pertaining to the sun, solar; شمسيه shèmsìyyé, *s. t.* An umbrella; parasol; pavilion; حروف شمسيه hùrūfu-shèmsìyyé, (The solar letters), Those letters which, when in Arabic phrases they commence a noun or adjective having the definite article ال el, *the*, before them, require that, in pronunciation, the sound of the ل should be omitted, and their own sound reduplicated, as is the case in the word الشمس èsh-shèmss, *the sun*. Those letters are ش, س, ز, ر, ذ, د, ث, ت, ص, ض, ط, ظ, and ن; the others being styled حروف قمريه hùrūfu-kàmérìyyé, *lunar letters*.

شمشك shìmshek, *s. t.* Lightning, a flash of lightning.

شمشير shìmshīr, *s. p.* A sword, sabre.

شمع shèm", *s. a.* A candle; —عسل, shèm"*i*-"àssel, Bees'-wax; a wax-candle, wax-light; شمعدان shèm"idān (shàmdan), *s. p.* A candlestick.

شمعه shèm"a (shàma), *s. a.* A wax-taper.

شمول shùmūl, *s. a.* A comprehending; including; comprehensiveness; شمولي او shùmūlu-òl, *v.n.* To prehend, include, embrace.

شمه shèmmé, *s. a.* A single whiff or sniff of odour; a slight tinge.

شميم shèmīm, *a. a.* Smélling, odorous, perfumed.

شن shèn, *a. t.* Lively, gay; populous, cultivated, inhabited; شنلك shènlik, *s. t.* Liveliness, gaiety; a populous place, shewing signs of man's presence by buildings, cultivation, traffic, &c.; a merry-making, public rejoicings and illuminations.

شناس shìnāss, *a.p.* (*in composition*), Who knows, understands.

شناعت shènā"àt, *s. a.* A being bad, odious, shameful; a bad, odious, shameful act.

شناور shìnāver, *s. p.* A swimmer.

شنائع shènā'i", *s. pl. a.* (*of* شنيعه shènī"*a*), Bad, odious actions.

شنبه shènbih (shènbé), *s. p.* Saturday.

شنشنه shìnshiné, *s. a.* Natural disposition, character.

شنید shènīd, *s. p.* A hearing; گفت وشنید ghyùft-u-shènīd, Speaking and hearing.

شنیده shènīdé, *a. p.* Heard, heard of; who has heard.

شنیع shènī", *a. a.* Bad, odious, shameful; شنیعه shènī"a, *a. a. fem.*; —, *s. a.* One bad, odious act.

شو shū, *pron. t.* That; —, *s. p.* A washing.

شوال shèvwāl, *s. a.* Name of the tenth month of the Muhammedan year.

شوخ shūkh, *a. p.* Free in manners, forward, pert.

شور shòr, *a. p.* Saltish, brackish; bad, evil; —, *s. p.* Evil, trouble, disorder.

شورا shòra, *pron. t.* This place, this spot; —, (*for* شوری) shòrà, *s. a.* A council.

شوربا shòrba (chòrba), *s. p.* Soup.

شورش shòrish, *s. p.* Trouble, confusion, sedition, contention, disorder.

شوری shòrà, *s. a.* A council.

شوریده shūridé, *a. p.* In confusion, confused, disordered.

شوط shàvt, *s. a.* A course or round (in running, especially in the ceremonious running performed by the pilgrims to Mecca).

شوق shèwk, *s. a.* Alacrity, cheerfulness and spirit in acting; inclination, eagerness.

شوك shèvk, *s. a.* A thorn; a spur, goad.

شوکت shèvkèt, *s. a.* Imperial majesty; شوکتلو shèvkètlū, *a. t.* شوکتمآب shèvkèt-mà'āb, *a. p.* Majestic (the title most specially assumed by and given to the Sultan).

شول shòl, *or* شو shū, *pron. t.* That.

شوم shūm, *a. a.* Unlucky, bringing bad luck.

شؤون shù"ūn, شؤونات shù'ūnāt, *s. pl. a.* (*of* شأن shè'n, *not used*) States, conditions, aspects of being.

شوهر shèvhèr, *s. p.* A husband.

شوی shūy, *a. p.* (*in composition*) Who washes; جامه‌شوی jāmé-shūy, *s. p.* A washer of linen.

شویله shùylé, *ad. t.* So, in that manner; —, بویله shùylé-bùylé, *ad. t.* Middling, not too well.

شه shèh (*abbreviated form of* شاه shāh), *s. p.* The Sultan; the Shah; a king.

شهاب shìhāb, *s. a.* A shooting or falling star, a fiery meteor.

شهادت shâhādet, *s. a.* Valid legal testimony; martyrdom; the profession of the Muhammedan faith; all things visible; —, پرمغی shâhādet-pàrma*ghi*, *s. t.* The fore-finger. [valour.

شهامت shâhāmet, *s. a.* Courage,

شهپر shèh-pèr, *s. p.* The (royal *or*) pinion feather of a bird's wing.

شهبندر shèh-bèndèr, *s. p.* A consul or commercial magistrate.

شهد shèhd, *s. a.* Honey.

شهدا shùhédā, *s. pl. a.* (*of* شهید shèhīd), Martyrs.

شهر shèhr, *s. a.* A lunar month; a calendar month; —, (shèhir), *s. p.* A city, town; شهرلو shèhirli, *a. t.* A townsman (not a rustic); شهری shèhrī (*fem.* شهریه shèhrìyyé), *a. a.* Pertaining to a month, monthly; شهریه shèhrìyyé, *s. a.* Monthly allowance, pay, or salary.

شهریار shèhriyār, *s. p.* A monarch; the Sultan; شهریاری shèhriyārī, *s. p.* The quality of being a monarch, empire, sovereignty; —, *a. p.* Royal, imperial; شهریارانه shèhriyārâné, *a. p.* Pertaining to a monarch, to the Sultan.

شهزاده shèh-zādé, *s. p.* A prince of the blood.

شهلا shèhlā, *a. a.* Grey (eye).

شهنشاه shèhinshāh, *s. p.* The king of kings, the Sultan.

شهوار shèhvār, *a. p.* Good, excellent, fit for a king's use.

شهوانی shèhwānī (*fem.* شهوانیه shèhwānìyyé); *a. a.* Pertaining to the appetites and passions, sensual.

شهوت shèhvèt, *s. a.* Sensual desire.

شهود shùhūd, *s. a.* The being visible; all that is visible; —, *s. pl. a.* (*of* شاهد shahid), Eye-witnesses; witnesses before a

judge; —عالم "ālémi—, The visible world.

شهور shùhūr, *s. pl. a.* (*of* شهر shèhr), Lunar months; calendar months.

شهید shèhīd, *s. a.* A martyr, one who dies for the faith, either in battle or in any other manner; —او, shèhīd-òl, To be killed in the cause of religion.

شهیر shèhīr, *a. a.* Commonly known.

شی (*for* شیء) shèy, *s. a.* A thing; هرشی hèr-shèy, Every thing; هیچ‌برشی hìch-bir-shèy, Nothing; چوق‌شی chòk-shèy! Astonishing! Wonderful!

شیاطین shèyàtīn, *s. pl. a.* (*of* شیطان shèytān), Devils, demons.

شیبا shèybā, *a. a. in* لیلهٔ‌شیبا lèylé'i-shèybā, The bridal night.

شیخ shèykh, *s. a.* An old man; a mature aged man; an elder; a chief of an Arab tribe; a chief of a community of dervishes; a kind of ecclesiastical dignitarian equivalent to our *dean* or *canon*; a prince (in Arabia); —الاسلام, Shèykhu-'l-ìsslām, The chief

doctor-of-law in Turkey (his office being at once equal to those of the Lord Chancellor and Archbishop of Canterbury in England; —الحرم, Shèykhu-'l-Hàrem, The Prince or Governor of Medina.

شیخوخت shèykhūkhàt, *s. a.* Old age.

شیدا shèydā, *a. p.* Mad, insane; crazed with love.

شیر shīr, *s. p.* Milk; a lion; شیرانه shīrānė, *a. p.* Lion-like (act).

شیرازه shīrāzė, *s. p.* The band at the top and bottom of the back of a book, which is usually ornamented.

شیردان shīrdān, *s. p.* The rennet stomach of an animal.

شیره shīrė (shìra), *s. p.* The must or newly-expressed juice of grapes or fruit.

شیرین shīrīn, *a. p.* Sweet,

شیش shìsh, *s. t.* A skewer; a spit; a small-sword or any similar weapon; a swelling.

شیشقو shìshko, *a. t.* Fat, corpulent

شیشقین shìshkin, *a. t.* Swoln, swelled.

شیشمك shìshmek (*aor.* شیشر

shìshɛr), *v.n.* To swell; to become fat; to be inflated; شیشرمك shìshirmek (*aor.* شیشرر shìshirir), *v.a.* To cause to swell.

شیشه shīshé (shìshɛ́), *s. p.* Common glass; a glass bottle; a bottle of any kind; a lath; a cupping-glass.

شیطان shèytān, *s. a.* The devil; a cunning fellow; شیطانی shèytānī, *a. a.* Pertaining to the devil, diabolic, devilish.

شیطنت shèytanāt, *s. a.* Devilry, impishness, mischief, malice.

شیعه shī"a, *s. a.* Heresy in religion, particularly the Mussulman heresy prevalent in Persia principally; شیعی shī"ī, *a. a.* Pertaining to the Shi"a sect; a Shiite.

شیفته shīftɛ́, *a. a.* Enamoured; mad.

شیم shìyèm, *s. pl. a.* (*of* شیمه shīmɛ́), Qualities of the heart, points of natural or moral character.

شین shīn, (shìn), *s. a.* Name of the letter ش; —, shèyn, *s. a.* Disgrace, shame, dishonour.

شیو (shèv), *s. p.* A slope, talus, inclined plane, bevel; —, *a. t.* Inclined; levelled; —صحرا, shèvi-sàhrā, The glacis.

شیوخ shùyūkh, *s. pl. a.* (*of* شیخ shèykh), Old man; elders; chiefs of tribes.

شیوع shùyū", *s. a.* A being rumoured abroad; —بولمق, shùyū"-bùlmak, *v. n.* To be publicly spoken of, to be noised abroad.

شیوه shīvɛ́, *s. a.* Grace, any graceful act, look, or motion; coquetry; شیوه‌لسان shīvé'i-lìssān, A delicate point in language.

ص

ص sād (sàt), Seventeenth letter of the Turkish alphabet, having the value of the letter *s* or *ss* in English, though occasionally becoming more guttural. Compared with the س, it is the hard letter of the pair, and takes the hard vowels after it. In chronograms and astronomical tables it has the numeral value of 90;

and in the dates of letters it is the abbreviation of the name of the month صفر Sàfer.

صابر sābir, *s. a.* A patient person.

صابون (sàbun), *s. a.* Soap; صابونلمق sàbunlamak, *v.a.* To soap.

صاپ sàp, *s. t.* The stalk of any thing; a long handle; straw (in its natural untriturated state); صاپلو sàpli), *a. t.* Having a handle, handled.

صاپلامق sàplamak (*aor.* صاپلار sàplar), *v.a.* To stick (any long or pointed thing into any other thing); صاپلانمق sàplanmak (*aor.* صاپلانور sàplanir), *v.n.* To stick in, become stuck, stick fast.

صاپمق sàpmak (*aor.* صاپار sàpar), *v.n.* To leave a straight course and take a lateral direction.

صاپه sàpa, *a. t.* Not in a straight line of road, out of the road, out-of-the-way; دوشمك —, sàpa-dùshmek, *v.n.* To lie out of the road, to be out of the way.

صاتاشمق sàtashmak (*aor.* صاتاشير sàtashir), *v.n.* To touch, meddle, have any thing to do with (by word or deed).

صاتمق sàtmak (*aor.* صاتار sàtar), *v.a.* To sell, vend, debit; to talk, prate about (any thing), narrate, relate with an air of confidence; to talk with the air of possessing (any particular quality).

صاتون sàtin, *ad. t.* By way of purchase; المق —, sàtin-àlmak, *v.a.* To buy, acquire by purchase.

صاتيجى sàtiji, *s. t.* A seller.

صاتيلق sàtilik, *a. t.* For sale, on sale.

صاج sàj, *s. t.* Sheet iron; ايايق —, sàj-àyak, *s. t.* A trevet.

صاچ sàch, *s. t.* The hair of the head, a hair from the head.

صاچاق or صاچق sàchak, *s. t.* The eaves of a house; a fringe.

صاچمق sàchmak (*aor.* صاچار sàchar), *v.a.* To scatter, to throw (seed, money, &c.) so as to fall in a scattered manner.

صاچه sàchma, *s. t.* Any thing thrown scatteredly; a cast-net; small shot for fowling; foolish talk,

nonsense; any foolish act; any valueless thing.

صاچی sàchi, *s. t.* Small money scattered at weddings, &c.

صاحب sāhib (sā'ab), *s. a.* An owner, possessor; a friend, protector; صاحبسز sāhibsiz (sā'absiz), *a. t.* Without an owner; friendless; اوصاحبی èv-sāhibi (sā'abi), خاندصاحبی khāné-sāhibi, The master of the house; a landlord; صاحب‌فراش sāhib-fìrāsh, *a. p.* Sick, ill in bed; طبیعت‌صاحبی tàbī'èt-sāhibi, A man of refined taste; —چیقمق, sā'ab-chìkmaḳ, *v.n.* To come forward and claim (any thing) as the owner or protector; صاحبقران sāhib-kìrān, (Lord of the age) A Mussulman monarch of mark (such as is said to have been promised in every century for the protection of the faith); —خروج, sāhib-khùrūj, A great but unlawful conqueror, such as Timur the Lame, Jenghiz-Khan, &c.

صاد sād, *s. a.* Name of the letter ص.

صادر sādir, *a. a.* Emanating, coming forth; —او, —òl, *v.a.* To emanate, to spring, arise, take its being.

صادق sādiḳ, *a. a.* Truthful, true, truth-speaking, true-spoken; faithful.

صارپ sàrp, *a. t.* Difficult of ascent, steep; difficult of access; violent, vehement.

صارصمق sàrsmaḳ (*aor.* صارصار sàrsar), *v.a.* To shake violently and suddenly.

صارغی sàrghi, *s. t.* A bandage.

صارق sàrìḳ, *s. t.* The shawl or muslin used in forming a turban.

صارقمق sàrkmaḳ (*aor.* صارقار sàrkar), *v.n.* To hang loosely down, to dangle; صارقدمق sàrḳìtmaḳ (*aor.* صارقیدر sàrḳìdìr), *v.a.* To cause or leave (any thing) to hang down, to let down danglingly (the end of a rope, &c.); صارقق sàrḳìḳ, *a. t.* Pendulous, dangling, hanging down.

صارقندیلق sàrḳìndìlìḳ, *s. t.* Any lawless, oppressive, or vexatious act

of spoilation or damage.

صارم sārim, *a. a.* Sharp (sword); —, *s. a.* A sharp sword.

صارماشق sàrmàshik, *s. t.* Ivy.

صارماشمق sàrmashmak (*aor.* صارماشر sàrmàshir), *v.n.* To twine mutually round and about each other.

صارمتراق sàrimtràk, *a. t.* Yellowish.

صارمساق sārimsàk, *s. t.* Garlic.

صارمق sàrmak (*aor.* صارار sàrar), *v.a.* To bind, bind up (a thing with some other thing); to bind or twine (a thing) round or about (another thing); صارلمق sàrilmak (*aor.* صاريلور sàrilir), *v.n.* To twine, to embrace; —, *v. p.* To be bound up; to be twined or bound round some thing.

صاری sàri, *a. t.* Yellow; red, carrotty (hair); —, *s. t.* The yolk or yellow (of an egg); صاريلق sàrilik, *s. t.* Yellowness; the jaundice.

صاعقه sā"ika, *s. a.* A thunderbolt.

صاغ sàgh, *a. t.* Right (hand or side); alive; well, in good health; whole, not broken, cracked, or injured; صاغلق sàghlik, *s. t.* Health; a direction given as to any road to be followed; صاغليجق sàghlijàk, *s. t. dim.* Good little health; صاغليجقله sàghlijàkla! (Go) with a good little health! (*said to friends who are taking leave, generally by ladies*); صاغلقله اولمسه sàghlikla-òlmassa (*or some other verb*)! (O! that he were not, in health!) I wish he had been any thing else! صاغلق ويرمك sàghlik-vèrmek, *v.n.* To direct (any one as to the road he is to follow); to grant health (God); صاغلق اولسون sàghlik-òlsun! Never mind so long as health remains!

صاغالمق sàghalmak (*aor.* صاغالور sàghalir), *v.n.* To get well, be healed, cured.

صاغر sàghir, *a. t.* Deaf; dead, dull, surd (sound).

صاغری sàghri, *s. t.* The crupper (of a horse); shagreen.

صاغمق sàghmak (*aor.* صاغار sàghar), *v.a.* To milk.

صاغناق sàghanak, *s. t.* A heavy summer shower, storm of rain.

صاف sàf, *a. p.* Pure, unmixed, unadulterated; guileless, simple-minded. [mere, sheer.

صافی sāfī, *a. a.* Pure, unmixed;

صاقسی sàksi, *s. t.* A flower-pot.

صاقلامق *or* صاقلمق sàklamak (*aor.* صاقلار sàklar), *v. a.* To hide, hide away; to save, keep; to protect, guard, preserve.

صاقینمق sàkinmak (*aor.* صاقینور sàkinir), *v.n.* To keep one's self free, safe; to get out of harm's way; to flinch; to be careful, have a care; to refrain from speaking, be afraid to speak, not to like to speak; to avoid; صاقین sàkin! Take care, now! Mind what you're about!

صاقلی sàkli, *a. t.* Hidden, secret.

صال sàl, *s. t.* A raft. [merely.

صالت sàlt, *ad. t.* Only, nothing but,

صالح sālih, *a. a.* (*fem.* صالحه sālihа), Fit, valid, efficient; righteous (man); —, *s. a.* A righteous man.

صالدرمق sàldirmak (*aor.* صالدرر sàldirir), *v.n.* To fly at and attack (as a dog or wild beast); —, *v.a.* (*caus. of* صالمق sàlmak), To cause to rush, or to make a push; to urge.

صالغین *or* صالغون sàlghin, *s. t.* A personal, property, or income tax.

صالقم sàlkim, *s. t.* A bunch (of grapes, currants, &c.); grape-shot.

صاللامق sàllamak (*aor.* صاللار sàllar), *v.a.* To swing, shake, wag, wave, or brandish to and fro; to nod or shake (the head).

صاللانمق sàllànmak (*aor.* صاللانور sàllànir), *v.n.* To swing, wag, shake; to be loose in a socket and move when touched.

صالمق sàlmak (*aor.* صالار sàlar), *v.n.* To rush, make a push; —, *v.a.* To cast, throw, heave, pitch; to send; to put, place.

صالنجق sàlinjàk, *s. t.* A swing; a see-saw.

صالندی sàlindi, *s. t.* The swell of the sea after a storm, the ground-swell.

صالی sàli, *s. t.* Tuesday.

صالیورمك sàlivèrmek (*aor.* صالیورر sàlivèrir), *v.a.* To let go, let loose, set at liberty; —صقال sàkal-sàlivèrmek, *v.n.* To let one's beard grow.

صامت sāmit, *s. a.* Any kind of property which has no voice.

صامسون sàmsun, *s. t.* A mastiff or bull-dog; صامسونجی sàmsunju, *s. t. Keeper of the mastiffs*, title of certain of the Sultan's guards in the olden time.

صانجی sànji, *s. t.* A colic, the gripes, pain in the stomach; صانجیلمق sànjilanmak, *v.n.* To have a colic, to be attacked with the gripes.

صانجمق sànjimak (*aor.* صانجر sànjir), *v.a.* (*old*) To thrust or stick (a lance, &c., into something).

صانصار *or* صانسار sànsār, *s. t.* A polecat(?); a weasel(?).

صانع sāni", *s. a.* A maker; the Creator.

صانمق sànmak (*aor.* صانور sanir), *v.a.* To take for by mistake; —, *v.n.* To think, suppose, imagine; صانکه sàn-ki, *c. t.* As if, as though, supposing it were.

صاورق sàvrik, *a. t.* Who speaks without respect or consideration.

صاورمق sàwurmak (*aor.* صاورر sàwurur), *v.a.* To winnow, to throw (grain) scatteringly and circularly against the wind; to brandish (a sword).

صاوشمق sàwushmak (*aor.* صاوشور sàwushur), *v.n.* To get out of the way; to go away; to leave, quit; صاوشدرمق sàwushturmak (*aor.* صاوشدرر sàwushturur), *v.a.* To cause (any evil, or trouble) to pass or go away; to cause to pass by, allow to pass by; to escape from.

صاوصه sàwsa, صاوصه‌جی sàwsaji, *s. t.* A sworn or professed seducer.

صاولمق sàwulmak (*aor.* صاولور sàwulur), *v.n.* To clear the road, get out of the way.

صاومق sàwmak (*aor.* صاوار sàwar),

v.n. To pass and be at an end, to pass over, pass away (any evil); —, *v.a.* To dismiss, send away, get rid of (visitors, suitors, &c.); صاودرمق sàwd*ir*mak (*aor.* صاودرر sàwd*irir*), *v.a.* To cause to pass away; to dismiss, send away.

صائب sā'ib, *a. a.* Which hits the [mark.

صايغى sàygh*i*, *s. t.* A consideration, matter taken into consideration, a scruple, a point of caution; صايغيلو sàygh*ili*, *a. t.* Cautious, scrupulous.

صايقلمق sày*i*klam*a*k (*aor.* صايقلار sày*i*klar), *v.n.* To be in a delirium and talk nonsense, to wander in mind.

صائم sā'im, *a. a.* Fasting, who fasts.

صايمق sàym*a*k (*aor.* صايار sàyar), *v.a.* To count, tell; to enumerate; to esteem, consider; to hold in esteem, in consideration.

صايى sày*i*, *s. t.* A number, count, tale.

صبا sàbā, *or* بادصبا bād*i*-sàbā, A zephyr, gentle spring breeze.

صباح sàbāh, *s. a.* The morning; tomorrow; صباحلين sàbāhléyin, *ad. t.* In the morning; early, betimes; چيك‌صباح chìn*g*-sàbāh, The time just after day-break; صباحلمق sàbāhlam*a*k (*aor.* صباحلار sàbāhlar), *v.n.* To become morning, to begin to be day; to be, to remain *or* to arrive (in any place) on the morrow; صباحكزخيراولسون sàbāh*ingiz*-khàyr--òlsun! Good morning to you! (*said on first meeting*); صباح‌الخير sàbāhu-'l--khàyr, A round white spot (on a horse's forehead); صباحجى sàbāhj*i*, *s. t.* A person who rises early to business.

صباحت sàbāhàt, *s. a.* Beauty, comeliness.

صبان sàban, *s. t.* A plough.

صباوت sàbāvèt, *s. a.* Childhood; minority of age.

صبح sùbh, *s. a.* The morning.

صبر sàbr, *s. a.* Patience; gum aloes; the American aloe; ا—, —et, *v.n.* To be patient, have patience.

صبغ sàbgh, *s. a.* A dye; Christian baptism.

صبغت sìbghat, *s. a.* Any particular distinctive religious rite, as baptism or circumcision; a religious dispensation.

صبوح sàbūh, *s. a.* Wine drunk in the morning.

صبور sàbūr, *a. a.* Patient.

صبي sàbī (*fem.* صبيه sàbìyyé, & *pl.* صبيان sìbyān), *s. a.* A child, a minor.

صبيح sàbīh (*fem.* صبيحه sàbīha), *a. a.* [Beautiful, comely.

صپا sìpa, *s. t.* An ass-colt; a three-legged stool or pair of steps.

صپان sàpan, *s. t.* A sling for throwing stones.

صچان sìchan, *s. t.* A mouse; a rat; فندق صچانی fìndik-sìchani, A mouse; کمر صچانی ghèmer-sìchani, A rat; صچان یولی sìchan-yòlu, The zigzag or covered way or trench for communicating between parallels in sieges.

صچرامق sìchramak (*aor.* صچرار sìchrar), *v.n.* To jump; to jump, spring, or fly up; to splash (water); صچراتمق sìchratmak (*aor.* صچرار sìchradìr), *v.a.* To cause to spring or fly up; to cause (water, mud, &c.) to splash up.

صچمق *or* صیچمق sìchmak (*aor.* صیچار sìchar), *v.n.* To dung, shit, mute.

صح sàhh, *s. a.* A special kind of official signature (equivalent to our initialing); صحلمق sàhhlamak, *v.a.* صح چکمك sàhh-chèkmek, *v.n.* To sign in that special manner.

صحابت sàhābet, *s. a.* Protection or assistance given by influential persons.

صحابه sàhābé, *s. pl. a.* (*of* صاحب sāhib, *not used in this sense*), The companions or personal disciples of Muhammed.

صحارا *or* صحاری sàhārà, *s. pl. a.* (*of* صحرا sàhrà), Deserts, wilds, wildernesses.

صحاف sàhhāf, *s. a.* A vender of books, especially of Kur'ans.

صحائف sàhā'if *s. pl. a.* (*of* صحیفه sàhīfé), Pages of paper or writing.

صحب sàhb, *s. pl. a.* (*of* صاحب sāhib, *not used in this sense*), Personal companions or disciples of Muhammed.

صحبت sùhbèt (sòhpet), *s. a.* Conversation, chit-chat, friendly talk or intercourse; ı—, —et, *v.n.* To talk, converse.

صحت sùhhàt, *s. a.* Truth, correctness, exactitude; (sà'at) health of body; صحتلراولسون sùhhàtlar (sà'atlɛr) - òlsun ! May it be health to you ! (*said to a person when he has been shaved, bathed,* &c.).

صحرا *or* صحرى sàhrà, *s. a.* A desert, wild, wilderness, unreclaimed land, a plain, moor, moor-land, heath, heath-land.

صحف sùhuf, *s. pl. a.* (*of* صحيفه sàhīfé), Pages; the smaller prophetical writings.

صحن sàhn, *s. a.* A metal dish for food; the nave or central interior of an edifice; صحنلق sàhnlik, *s. t.* A landing-place on a staircase.

صحيح sàhīh, (sàhīh), *a. a.* True; correct, exact; without defect or ailment, in an effective state.

صحيفه sàhīfé, *s. a.* A page on a leaf; صحيفهٔ زمين sàhīfé'i-zèmīn, The surface of the earth.

صد sàd, *a. p.* A hundred; صدبرك sàd-bèrk (sàbbèrk) The hundred-leaved or cabbage rose.

صدا sàdā, *s. a.* A sound; a noise.

صدارت sàdārèt, *s. a.* The office of the Grand Vizier.

صداع sùdā", *s. a.* The headache.

صداقت sàdākàt, *s. a.* Fidelity.

صدد sàded, *s. a.* Intent, purpose, idea, design, wish.

صدر sàdr, *s. a.* The breast, bosom, chest; the first hemistich in a poem; the chief seat in an eastern room, the seat of honour; the occupier of the chief seat; the office and title of two legal officers in Turkey, who administer the ecclesiastical or canon law, the one over all Turkey in Europe, the other over all Turkey in Asia, and known as *Cadilesker*, the corruption of Kāzìyyu-'l-"àsskɛr; their dignity is similar to that of our archbishops; (sèdir) the slightly-raised

platform on which ottomans are arranged in eastern rooms; صدراعظم sàdri-à"zam(sàdrāzàm), *s. p.* The Grand Vizier or Prime Minister; صدری sàdrī (*fem.* صدریه sàdrìyyé), *a. a.* Pertaining to the breast or chest; a person troubled with a chest complaint.

صدف sàdef (sèdef), *s. a.* Mother-of-pearl; a mother-of-pearl shell; the herb rue.

صدق sìdk, *s. a.* Truth, truthfulness; fidelity; sincerity.

صدقه sàdaka, *s. a.* Alms, charity.

صدمه sàdémé, *s. a.* A shock, violent collision.

صدور sùdūr, *s. a.* A coming or going forth, emanating; —, *s. pl. a.* (*of* صدر sàdr), Breasts, bosoms, chests; the actual and past chief legal officers of Turkey immediately under the *Sheykhu-'l-isslam*; I—, —et, *v.n.* To emanate.

صدیق sìddīk, *s. a.* A true and sincere friend; the special appellative of Ebu-Bekir, the firm friend of Muhammed.

صراجه sàra*ja*, *s. t.* The scrofula or king's evil.

صراحت sàrāhàt, *s. a.* Explicitness of declaration; صراحةً sàrāha*tan*, *ad. a.* Explicitly, in the most explicit manner.

صراحی sùrāhī, *s. p.* A decanter.

صرارمق sàrarmak (*aor.* صرارر sàrarir), *v.n.* To turn yellow, become yellow; to become sere (leaves); to turn pale, become pale.

صراط sìrāt, *s. a.* A path, way; —مستقیم, sìrāti-mùsstakīm, The straight and narrow way to salvation; —کوپریسی, sìrāt-kyùprussu, The allegorical *bridge* over which souls are to pass to heaven.

صرراف sàrrāf (sàraf), *s. a.* A money changer; a banker; صرافیه sàrrāflyyé, A banker's charges.

صرت sìrt, *s. t.* The back (of an animal or man); a ridge (of hills or mountains); بالق صرتی bàlik-sìrti, *s. t.* A ridge, *and a.* Ridged like the back of a fish

or roof of a house with a slope on each side.

صرتلان sìrtlàn, *s. t.* A hyena.

صرچه sìrch*a*, Rock-crystal; glass; any vitrified mineral; the glazed or vitrified cubes or parallelopipeds used in mosaic work.

صرح sàrh, *s. a.* A castle; a palace.

صرصر sàrsàr, *s. a.* The violent wind which is to sweep the earth at the end of days; a hurricane.

صرع sàr"*a*, *s. a.* The epilepsy, epileptic fits.

صرف sàrf, *s. a.* A turning (any thing) out of the direction it was taking; the grammar, accidences, or etymology of a language; —, sìrf, *a. t.* Sheer, mere; —و نحو, sàrf-u-nàhv, (Etymology and syntax) Grammar in general; —ا, sàrf-et, To turn (any thing) out of its road into another direction; to spend, expend; صرفی sàrfī (*fem.* صرفیه sàrfìyyé), *a. a.* Pertaining to etymology or grammar; صرفیون sàrfìyyūn, *s. pl. a.* Grammarians; etymologists.

صره sùrré, *s. a.* A money bag or purse; the treasure sent to Mecca and Medina each year by the Sultan and various functionaries for the support of various officers or pensioners attached to the sacred places; —, sìr*a*, *s. t.* A series; a row; a turn; proper order; صره‌ایله sìrà-il*a*, *ad. t.* By turns, one at a time; صره‌سیله sìr*a*ssīl*a*, In its proper order, time, or place; apropos; صره‌سنه‌قومق sìr*a*ss*i*n*a*-kòm*a*k, *v.a.* To put (a thing) into proper order, to reform, to arrange or re-arrange; صره‌واری sìra-vāri (sìr*a*-vàrd*i*), *a. p.* Successive, consecutive, following; —, *ad. t.* Along; قیی صره kìy*i*-sìr*a*, Along shore, following the line of coast; اردم صره àrd*i*m-sìr*a* (*changing the pronoun as occasion requires*), Along behind me (thee, him, &c.).

صریح sàrīh, *a. a.* Clearly expressed; clear, explicit.

صف sàff, *s. a.* A row, a rank.

صفا sàfā, *s. a.* Purity, pureness; clearness, brightness; freedom from sorrow, pleasure, enjoyment; صفای‌خاطر sàfāyi-khātir, Peace of mind, freedom from any misgiving or scruple; اهل‌صفا èhli-sàfā, A person occupied only with pleasure; —سورمك, sàfā-sùrmek, *v.n.* To enjoy one's self in pleasure; —كلدك, sàfā-ghèlding! You have been welcome! (*said to a friend when he is going away after a visit*).

صفاف sàfāf, *s. a.* A going into the order of battle; a battle, fight, action.

صفت sàfàt (*pl.* صفات sàfāt), *s. a.* An attribute, a moral quality; an adjective; صفات‌ثبوتیه sàfāti-sùbūtìyyé, The affirmative or positive attributes (of God), as *power, seeing, hearing, knowing*, &c.; صفات‌سلبیه sàfāti-sèlbìyyé, The negative attributes, as, *fellowlessness, illimitability in time or space*, &c.

صزلامق sàzlamak (*aor.* صزلار sàzlar), *v.n.* To ache (a wound, or sore).

صزمق sàzmak (*aor.* صزار sàzar), *v.n.* To transude, to exude, percolate.

صزندی sàzindi, *s. t.* Leakage, transudation, exudation.

صزی sàzi, *s. t.* An ache, a shooting pain.

صعب sà"b, *a. a.* Difficult.

صعوبت sù"ūbet, *s. a.* Difficulty.

صعود sù"ūd, *s. a.* A rising, mounting, going up; ا—, —et, *v.n.* To mount, go up.

صغار sàghār, *s. pl. a.* (*of* صغیر sàghīr), Small, little; small people; little people.

صغامق sàghamak (*aor.* صیغار sàghār), (sàwamak, sàwar), *v.a.* To tuck up (skirts, sleeves, &c.).

صغائر sàghā'ir, *s. pl. a.* (*of* صغیره sàghīré), Minor sins.

صغر sàghàr, *s. a.* Smallness, littleness, youngness; —سن, sàghàri-sìnn, *s. p.* Youngness of years, youth; —, *or* صیغر sàghir, *s. t.* An ox.

صغرا *or* صغری sùghrà, *s. a. fem.* The smaller or smallest.

صغیر sàghīr, *a. a.* Little, small; young.

صفت رسمیه sìfàti-rèssmìyyé, An official quality. [looking.

صفح sàfh, *s. a.* A pardoning, over-

صفحه sàfha, *s.a.* A surface; a plain, an open place or space of ground.

صفدرانه sàff-dèrāné, *a. p.* Pertaining to a hero *who rends the ranks* of the foe.

صفر sàfer, *s. a.* Name of the second month of the Muhammedan year; —, sìfr, *s.a.* A cypher, nought, zero; الید—, sìfru-'l-yèd, Penniless, in whose hands there is nought.

صفرا sàfrā (sàfra), *s. a.* The bile; سفراسی قبارمق sàfrāssi-kàbarmak, To rise *or* overflow (the bile of any person, *the pronoun changing accordingly*).

صفروی sàfrévī, *a. a.* Pertaining to the bile; bilious. [of a ship.

صفرا sàfra, *s. t.* (*Italian*), Ballast

صفوت sàfvet, *s.a.* Purity, clearness, cleanness, pureness.

صفوف sùfūf, *s. pl. a.* (*of* صف sàff), Rows, ranks.

صفه sòffa, *s. a.* A open room or alcove in an antechamber, usually where the windows are placed, and generally fitted up with cushions for seats: it is used by the servants and minor visitors when waiting to be admitted to the rooms; *hence our word* sofa.

صفی sàfī, *s.a.* A pure, righteous man; name of the founder of the modern Persian dynasty called صفوی Sàfévī; صفی الله sàfìyyu-'llāh, Adam, the pure man before God.

صفیر sàfīr, *s. a.* A loud shrill sound, a blast; a sapphire.

صقال sàkal, *s. t.* The beard and whiskers; صقاللو sàkalli, *a. t.* Bearded; اق صقاللو àk-sàkalli, *s. t.* A grey-beard; an elder; a kind of rural magistrate; برینك صقالنه کولمك bìrining-sàkalina-ghyùlmek, *v.n.* (To laugh at one's beard) To deceive any one with trumped-up stories.

صقصغان sàksaghān, *s. t.* A magpie.

صك sàkk, *s. a.* A legal document

issued from a court of justice.

صكره sòngra, *s. t.* The time after the end of any term, the future; bye and bye; —, *ad. t.* Afterwards; later; صكره‌سی نصل اولدی sòngrassi-nàssl-òldu? (How was its future?) How did things go with it after that? صكره‌یه قالمق sòngraya-kàlmak, *v.n.* To be postponed; صكره‌یه براقمق sòngraya-bràkmak, *v.a.* To postpone; صكره‌کی sòngraki, *pron. t.* The latter, the one of the after-time; صكره‌دن اولمق sòngradan-òlmak, *v.n.* To happen afterwards; to be of more recent occurrence; اك صكره èng-sòngra, At the very last, last of all.

صكوك sùkyūk, *s. pl. a.* (*of* صك sàkk, *which see*). Legal documents.

صلابت sàlābèt, *s. a.* Firmness.

صلات *or* صلاة *or* صلوة sàlāt, *s. a.* (*pl.* صلوات sàlawāt), The ritual performance of prayer.

صلاته sàlàta, *s. t.* (*Italian*), A salad, certain salad plants; طوپ‌صلاته tòp-sàlàta, The cabbage-lettuce; قرنك‌صلاته sìrènk-sàlàtassi, Endive.

صلاح sàlāh, *s. a.* The best and most fitting state of any thing; rectitude, virtue (in worldly or religious affairs); peace, harmony (between men); advantage, welfare, interest (worldly or spiritual).

صلاحیت sàlāhìyyèt, *s. a.* Fitness, right, validity, authority (to act).

صلامورة sàlamùra, *s. t.* (*Italian*), Brine, pickle.

صلب sàlb, *s. a.* A hanging; a crucifying; ا—, —et, *v.a.* To hang; to crucify; —, sùlb, *s. a.* The loins; صلبی sulbī (*fem.* صلبیه sùlbìyyé), *a. a.* Pertaining to the loins; issued from the loins.

صلح sùlh, *s. a.* Peace, cessation of war; او—, sùlh (sùlf)-òl, *v.n.* To come to a compromise; ا—, sùlh-et, *v.n.* To make peace; صلحًا sùlhan, *ad. a.* In a pacific manner without recourse to hostilities; in time of peace. [Virtuous men] صلحا sùlahā, *s. pl. a.* (*of* صالح sālih),

صلعم. An abbreviation in writing of the ejaculation صلی الله علیه وسلم sàlla-'llāhu-"àlèyhi-vé-sèllem! May God look favourably upon him (Muhammed) and grant him peace! Like our &c., this abbreviation is to be read in full.

صلوات sàlawāt, *s. pl. a.* (*of* صلوت sàlāt), Prayers or ascriptions of praise.

صلوٰة sàlāt (*so written and so pronounced*), *s. a.* A ritual performance of prayer, or ascription of praise.

صله sìla, *s. a.* A meeting, junction; the antecedent of a relative pronoun (in Arabic or other language); —, *or* صله رحم sìla'i-ràhm, A visit to one's home and kindred, a soldier's furlough.

صلی sàlla! May (God) look with favour (upon Muhammed), in the ejaculation صلی الله علیه sàlla-'llāhu-"àlèyh.

صلیب sàlīb, *s. a.* A crucifix.

صماخ sìmākh, *s. a.* An ear.

صمان sàman, *s. t.* Straw ground to a coarse consistency like chaff in the operation of rubbing out the corn; صمان التندن صویورتمك sàman-àltìndan-sù-yùrutmek, *v.n.* (To cause water to flow under bruised straw) To do things in an underhand manner (*sub rosâ*); صمانلق sàmanlìk, *s. t.* A barn or store for triturated straw.

صمد sàmad, *a. a.* Sempiternal, eternal in the past and in the future (God); صمدانی sàmadānī, *a. a.* Pertaining to the sempiternal God; صمدانیت sàmadānìyyèt, *s. a.* The divine quality of being sempiternal.

صمصام sàmsām, *s. a.* A sword, a [sabre.

صمغ sàmgh (zàmk), *s. a.* Gum; gum arabic; صمغ عربی (zàmkì)-"àrébī, Gum arabic.

صمون sòmun, *s. t.* A loaf of bread; bread in loaves; the nut of a screw-bolt.

صمیم sàmīm, *s. a.* The bottom or interior (of the heart); عن صمیم القلب "àn-sàmīmi-'l-kàlb, *ad. a.* From the very bottom of the heart;

صمیمی sȧmīmī, *a. a.* Cordial, sincere.

صنادید sȧnādīd, *s. pl. a.* (*of* صندید sȧndīd), Chiefs, princes, leaders.

صنائع sȧnā'i", *s. pl. a.* (*of* صنعت sȧn"ȧt), Arts, handicrafts.

صندال sȧndȧl, *s. t.* A large boat, a ship's boat; —, *or* صندل sȧndȧl, *s. t.* Sandal-wood; a kind of silk stuff.

صندالی sȧndālī, *s. t.* A throne or chair of state (said of European thrones).

صندالیه sȧndālīyyé, *s. t.* A chair.

صندوق sȧndūk (sȧndi̇k), *s. a.* A chest, coffer, box, trunk, case; سپدصندوق sèped-sȧndi̇k, *s. t.* A coffer of basket-work covered with leather; صندوقچه sȧndūkcha, *s. p.* A small chest or case; صندوقه sȧndūka, *s. t.* A kind of wooden or stone construction erected over graves (generally when under the cover of a mausoleum), and covered over with shawls, carpets, silks, &c.

صندید sȧndīd, *s. a.* A chief, prince, leader.

صنع sȯn", *s. a.* Handiwork, work, the thing made; الهی —, sȯn"u-lāhī, The work of God.

صنعت sȧn"ȧt (zȧnāt), *s. a.* An art, handicraft, craft; skill, cunning in any art; any stroke of art, craft, or skill; a rhetorical embellishment in literary composition; صنعتلو sȧn"ȧtli, *a. t.* Skilful; —, *ad. t.* Skilfully, with skill; with tact; with deep cunning.

صنف sȧnf, *s. a.* A class; (*pl.* اصناف èssnāf, Classes; trades corporations; sorts, kinds); (*as a Turkish sing.*), A tradesman; an artificer in the army or navy; اصنافلق èssnāfli̇k, *s. t.* Trade, tradesmanship.

صنم sȧnem, *s. a.* An idol.

صنو sȧnv, *s. a.* A brother.

صنوبر sȧnevbèr, *s. p.* A cone, the fruit of any cone-bearing tree; the tree itself.

صنوف sȕnūf, *s. pl. a.* (*of* صنف sȧnf), Kinds, sorts.

صنیعه sȧnī"a, *s. a.* An act, deed, work.

صو sū, *s. t.* Water; a stream, brook,

rivulet, river; water (of a diamond); temper (of steel); صوباشی sū-bàshi, *s. t.* A spring, fountain-head; a kind of village mayor; ارپه‌صویی àrpa-sùyu, Beer, ale, porter; — —یاض bèyāz— —, Ale; — —سیاه sīyāh— —, Porter; گل‌صویی ghyùl-sùyu, Rose-water; کول‌صویی kyùl-sùyu, Lie, lixivium of wood-ashes; صودوکمك sū-dùkmek, *v.n.* To ease nature; — —کچوك kùchuk— —, To make water; — —بیوك bìyuk— —, To go to stool; صووبرمك sū-vèrmek, *v.n.* To temper (steel); صولو sūlu, *a. t.* Watery; juicy; صوسز sūssuz, *a. t.* Dry, thirsty; صوسزلق sūssuzluk, *s. t.* Thirst; drought; صولر sūlar, *s. pl. t.* Approximate time of day; ساعت برصولرنده sā"at-bìr-sūlarinda, About one o'clock.

صوا sīwa, *s. t.* Plaster; a coat of plaster or cement; صوامق sìwamak (*aor.* صوار sìwar), *v.a.* To plaster, coat over with plaster or cement.

صواب sàwāb (sèwāb), *s. a.* The fit, proper, or correct state of any thing; a good or charitable action; the merit due to a good action, the reward promised for it hereafter; the correct word or orthography in a table of errata; خطاصواب khàtā-sàwāb, Errata; صوابدید sàwāb-dīd, *s. p.* That which is esteemed proper; a deeming proper, approval.

صوارمق sùwarmak (*aor.* صوارر sùwarir), *v. a.* To take (cattle) to drink, to give water, to water (cattle).

صواش sàwash, *s. t.* Battle, strife.

صواشمق sàwashmak (*aor.* صواشر sàwashir), *v.n.* To strive, to struggle, fight, combat; to strive, endeavour, buckle to.

صوب sàvb, *s. a.* A side, coast, place, direction.

صوبه sòba, *s. t.* A stove, close stove; a hot-house.

صوپه sòpa, *s. t.* A thick stick.

صوت sāvt, *s. a.* A sound; a voice.

صوچ sùch, *s. t.* A fault, a crime, a sin.

صور sūr, *s. a.* A trumpet; —, sùwèr, *s. pl. a.* (*of* صورت sūrèt, *which see*).

صورت sūrèt, *s. a.* A form, figure; a mode, manner; a face, visage, countenance; a formula; a copy (of a writing); a drawing of any animal form; a statue; a case, supposed case, supposition; an appearance, external show; صورتا sūrétā, *ad. a.* As a matter of external appearance; apparently; for form's sake; in appearance, externally; صورتپذیر sūrèt-pèzīr, *a. p.* Which has taken a definite form, been put into shape, been accomplished.

صورغج sòrghuj, *s. t.* A tuft of feathers worn as an ornament on the head.

صورمق sòrmak (*aor.* صورار sòrar), *v.a.* To ask a question; to ask for, after, or about (any person or thing); —, *v.n.* To suck (as a pump, especially when the air penetrates and makes a sucking noise;) —خاطر khātir—, *v.n.* To ask after any one's health and welfare. [Formal, apparent.

صوری sūrī (*fem.* صوریه sūrìyyé), *a.a.*

صوصامق sùssamak (*aor.* صوصار sùssar), *v.n.* To feel thirst, to be thirsty; صوصاتمق sùssatmak, (*aor.* صوصادر sùssadir) *v.a.* To make thirsty, cause to feel thirsty.

صوصمق sùssmak (*aor.* صوصار sùssar), *v.n.* To hold one's tongue, hold one's peace, be silent, refrain from speaking, cease speaking, leave off speaking or talking; صوص sùss! Hold your tongue!

صوغان sòghan, *s. t.* An onion; a bulb; a tuber.

صوغلجان sòghuljàn, *s. t.* A worm.

صوغوق sòghuk, *a. t.* Cold; —, *s. t.* The cold; a cold.

صوغومق sòghumak (*aor.* صوغور sòghur), *v.n.* To become cold or cool; to grow cold or cool; to lose one's first warmth of feeling, become lukewarm; صوغوتمق sòghutmak (*aor.* صوغودر sòghudur), *v.a.* To cause to grow cold, to cool.

صوف sūf (sòf), *s. a.* Wool; goats' wool; a kind of camlet or homespun linsey-woolsey; صوفی sōfī, *s. a.* Of wool; woollen; wearing woollen or linsey-woolsey; —, *s. a.* (*pl.* صوفیون sòfiyyūn), A kind of Muhammedan ascetic rationalist; — (sòfu), *a. t.* Scrupulously devout and stiff-starched; صوفیلك (sòfulùk), *s. t.* Exaggerated piety.

صوق sūk, *s. a.* A street of shops, a market.

صوقاق sòkaak, *s. t.* A street; an alley of trees; a corridor.

صوقلغان sòkulghàn, *a. t.* One who intrudes or pushes himself into company where he is not wanted.

صوقمق sòkmak (*aor.* صوقار sòkar), *v.a.* To push in; to sting (a bee, &c.), to bite (a snake, &c.); صوقلمق sòkulmak (*aor.* صوقلور sòkulur), *v. p.* To be pushed in; to be stung or bitten; —, *v.n.* To push one's self forward, intrude one's self, press one's self (near a person or into a company, place, or business); صوقشمق sòkushmak (*aor.* صوقشور sòkushur), *v.n. recip.* To push forwards together; crowd together; صوقشدرمق sòkushdurmak (*aor.* صوقشدرر sòkushdurur), *v.a. caus.* To push in (a number of things) together, *or* (one thing) with several others.

صونك sòng, *s. t.* The end (of any time or succession).

صول sòl, *a. t.* Left; the left hand.

صولاق sòlàk, *s.t.* A left-handed man; name of certain officers of the Sultan's palace in the olden time; —, sòlak, *a. t.* Abounding in water, springs, rivers, marshes, &c.

صولامق sòlamak (*aor.* صولار sòlar), *v.a.* To water (a garden, plants, &c.).

صولت sàvlet, *s. a.* A determined attack, rush, assault.

صولجان sàvlejān, *s.a.* A hockey stick.

صولق *or* صولوق sòluk, *s. t.* The breath, a breath; الق—, sòluk-àlmak, *v.n.* To breathe.

صولمق sòlmak (*aor.* صولار sòlar), *v.n.* To fade (colour).

صولومق sòlumak (*aor.* صولور sòlur), *v.n.* To breathe hard (as when out of breath), to pant.

صوم sàvm, *s. a.* A fasting, abstaining from food as a rite.

صومتمق *or* صوموتمق sòmutmak (*aor.* صومود sòmudur), *v.n.* To pout and be sulky.

صومردانمق sòmurdanmak (*aor.* صومردانور sòmurdanır), *v.n.* To talk sulkily.

صومعه sàvma"a, *s. a.* A church or monastery; any religious or conventual edifice.

صون sàvn, *s. a.* Active protection.

صوندرمه sùndurma, *s. t.* A shed, pent-house, lean-to.

صونمق sùnmak (*aor.* صونار sùnar), *v.a.* (*provincial*) To push forward (towards any one as in the act of presenting).

صوی sòy, *s. t.* A race, stock, family; a kind, sort; a good race; a good sort; —, *a. t.* Of a good race; of a good sort.

صویش sòyush, *s. t.* Plain boiled meat.

صویغون sòyghun, *s. t.* Pillage, plunder, sack, rapine; wholesale theft or robbery; a stripping; —قاریلری, sòyghun-kàrılari, Hired women at wedding-feasts who assist the lady visitors to uncloak, &c.

صویمق sòymak (*aor.* صویار sòyar), *v.a.* To strip; to strip off clothes; to plunder, sack, rob; صویمق sòyunmak (*aor.* صوینور sòyunur), *v.n.* To undress one's self.

صهر sìhr, *s. a.* A son *or* brother-in-law, he who has taken to wife the daughter or sister of some one; صهریت sìhrìyyèt, *s. a.* The quality of being son- or brother-in-law.

صهیل sàhīl, *s. a.* The neighing of a horse.

صیاد sàyyād, *s. a.* A hunter or fisher of any kind.

صیادت sìyādèt, *s. a.* The chace, hunting, fowling, fishing of any kind; huntsmanship of any kind.

صيام sıyām, *s. a.* The act of fasting; a religious fast.

صيانت sıyānèt, *s. a.* Active protection; ا—, —et, *v.a.* To protect, guard.

صيت sīt, *s. a.* A sound, a noise; a voice; rumour; reputation, fame.

صيحه sàyha, *s. a.* A loud cry.

صيد sàyd, *s. a.* A hunting, chasing, fowling, trapping, fishing, taking, catching in any manner; the chase, &c., of any kind; prey taken in any manner; ا—, —et, *v. a.* To take, catch as prey in any manner.

صيرق sırık, *s. t.* A small pole, a perch, a long thick stick.

صيرم sırım, *s. t.* A strip, lace or thong of leather or hide.

صيرمق sıyırmak (*aor.* صيرر sıyırır), *v. a.* To strip (the skin off of any thing), to pull off (any covering of any thing) after the fashion used in skinning eels; صيرلمق sıyırılmak (*aor.* صيرلور sıyırılır), *v.p.* To be pulled or stripped off like an eel-skin; —, *v.n.* To slip away quietly, to get away by slipping off a coat, &c., which some one has hold of.

صيزلامق sızlamak (*aor.* صيزلار sızlar), *v.n.* To ache.

صيزمق sızmak (*aor.* صيزار sızar), *v.n.* To transude, exude, percolate.

صيزى sızı, *s. t.* An ache, a pain.

صيغ sıgh, *a. t.* Shallow (water).

صيغامق sıghamak (*aor.* صيغار sıghar), *v.a.* To tuck up (skirts, sleeves, &c.).

صيغه sīgha, *s. t.* The peculiar termination of a word in a grammatical view, its form as indicative of case, mood, tense, &c.; a conjugation.

صيغر sıghır, *s. t.* An ox; صوصيغرى sù-sıghırı, A buffalo.

صيغرتماج sıghırtmàj, *s. t.* A drover, herdsman.

صيغرجق sıghırjık, *s. t.* A starling.

صيغمق sıghmak (*aor.* صيغار sıghar), *v.n.* To go in, to be in such quantity or of such a size as to admit of being contained in any

given receptacle; صيغنمق sìghınmak (*aor.* صيغنور sìghınır), *v.n.* To go in for shelter, to take refuge; صيغشمق sìghishmak (*aor.* صيغشور sìghishır), *v.n.* To manage to get in (several people), to find room.

صيف sàyf, *s. a.* The summer; صيفى sàyfī, *a. a.* Pertaining to summer; صيفيه sàyfīyyé, *s. a.* A country-house, inhabited during summer.

صيق sìk, *a. t.* Thick, close together, not far apart, of a close texture; —, *ad. t.* Often.

صيقل sàykàl, *s. a.* A polish, burnish; —ويرمك, sàykàl-vèrmek, *v.n.* To give a polish or burnish.

صيقمق sìkmak (*aor.* صيقار sìkar), *v.a.* To squeeze, press, subject to pressure; to express (juice); to subject to an unpleasant degree of importunity or trial of patience; to fire off (a pistol); صيقلمق sìkilmak (*aor.* صيقلور sìkilır), *v.p.* To be squeezed; to be pressed; to be expressed (juice); to be fired off (a pistol); —, *v.n.* To be annoyed; to feel dull; ادمك جانى صيقلمق àdàming-jānī-sìkilmak, *v.n.* To be vexed, grieved, annoyed; to feel in low spirits, feel dull; صيقشمق sìkishmak (*aor.* صيقشور sìkishır), *v.n.* To crowd, to be crowded, pressed, jammed in together; صيقشدرمق sìkishdirmak (*aor.* صيقشدرر sìkishdirir), *v.a.* To crowd (many things), press together; to screw up tight, make (a thing) quite tight and close; to press (a person), importune, to subject to the strictest oral examination, to use threats.

صيقندى sìkindi, *s. t.* Any unpleasantness which weighs on one; want, penury; a bodily want, want to ease nature; an unpleasant feeling, heaviness; trouble.

صيقى sìki, *a. t.* Tight; —, *s. t.* A moral screw or necessity applied to make a person exert himself; صيقى يى كورمك sìkiyi-ghyùrmek,

v.n. To be placed under some kind of moral pressure or necessity.

صیوا *or* صیوه sìwa, *s. t.* Plaster, a coat of plaster; صیوامق sìwamaḳ (*aor.* صیوار sìwar), *v.a.* To plaster.

ض

ض dād (dàt). Eighteenth letter of the Turkish language, having two different powers. It is sometimes sounded as an English *d*, at other times like a *z*; but in either case it has generally a more guttural and harder sound than the د or ز. In chronograms it has the numeral value of 800.

ضابط zābit, *s. a.* An officer; a magistrate; one's immediate chief in an official capacity; —بیوك bìyuk—, A commissioned officer; —کچوك kùchuk—, A warrant or non-commissioned officer.

ضاد dād, *s.a.* Name of the letter ض.

ضال dāll, *s. a.* One who is in error, out of the right path.

ضامن zāmin, *s. a.* A surety, bail, guarantee (person).

ضایع zāyi‘, *a. a.* Going to waste, being uselessly spent, being lost; او—, —ol, *v.n.* To be lost; to go to waste; ا—, —et, *v.a.* To lose; to waste.

ضبط zàbt, *s. a.* A holding firmly; a holding together; a holding in, restraining, governing; a conquering; a seizing; a taking possession; ا—, —et, *v.a.* To hold; to hold together; to hold in, restrain; to conquer; to seize; to take possession of, enter into possession of; to assume the functions of; to rule, govern, exercise authority over; to take down, pen down (notes of oral communications); ضبطی zàbtī (*fem.* ضبطیه zàbtìyyé), *a.a.* Pertaining to the police; ضبطیه zàbtìyyé, ضبطیه‌قواصی zàbtìyyé-kàwwāssi, *s. t.* A policeman; ضبطیه‌ناظری zàbtìyyé-nāziri, *s. t.* The Minister of Police.

ضجر dàjar, *and* ضجرت dàjrèt, *s.a.*

Sorrow, chagrin.

ضحا dàhā, *s. a.* The morning when the sun is high up. [laugh.

ضحك dàhk, *s. a.* A laughing; a

ضحوه dàhvé, *s. a.* The morning when the sun is high up.

ضد zìdd, *s. a.* The contrary or opposite to any thing; a thing very much disliked; a person who opposes any one; برينك ضدينه ياپق bìrining-zìddina-yàpmak, *v.a.* To do (any thing) to vex some one; برينك ضدينه كتمك bìrining-zìddina-ghìtmek, *v.n.* To annoy, be distasteful to some one.

ضر zàrr, *s. a.* Harm, damage, detriment; hurtfulness; noxiousness; سراً وضراً sèrren-vè-zàrran, *ad. a.* In weal and in woe, for better for worse.

ضراعت dàrā"àt, *s.a.* Humility.

ضرب dàrb, *s. a.* A striking in any manner; a stroke, blow; —, zàrb (*the same word differently pronounced*), *s. a.* The force or violence of a blow; multiplication (in arithmetic); —, dùriba (on coins), It was struck; ا—, dàrb-et, *v.a.* To strike; to set up (tents, &c.); ا—, zàrb-et, *v.a.* To multiply arithmetically; ضرب سكه dàrbi-sìkké, *s. p.* The coining of money; ضرب مثل zàrbi-mèssel, *s. p.* A proverb, a common expression; ضرباً dàrban, *ad. a.* By force of arms; ضربخانه zàrb-khāné, *s. p.* A royal mint; ضربخانه ناظری zàrb-khāné-nāziri, *s. t.* The master of the mint (a cabinet minister). [blow.

ضربه dàrba, *s. a.* A single stroke, a

ضرر zàrar, *s. a.* Harm, damage, detriment, injury; loss (in business); hurtfulness, noxiousness; ضرر يوق zàrar-yòk! *int. t.* No matter! Never mind! ضرری يوق zàrari-yòk, There is no harm in that; ا—, —et, *v.n.* To hurt, injure, harm; to lose (in business); ضررلو zàrarli, *a. t.* Who has suffered loss; ضررسز zàrarsiz, *a. t.* Harmless, not hurtful; harmless, free from harm or loss; not bad, pretty good considering

ضرطه zàrta, *s. a.* A fart.

ضروب zùrūb, *s. pl. a.* (*of* ضرب zàrb, *seldom used in this sense*), Kinds, sorts; امثال—, zùrūbu-èmsāl, (*pl. of* ضرب‌مثل zārbi-mèssel), Proverbs.

ضرورت zàrūrèt, *s. a.* Necessity, pressing need; indigence, want, poverty; بالضرورة bì-'z-zàrūrí (*and* بالضرور bì-'z-zàrūr), *ad. a.* Necessarily, forcedly, obligedly; ضروری zàrūrī, *a. a.* Indispensable, pressingly needful; obligatory, forced.

ضعف zà"f, *s. a.* Weakness, feebleness, debility; —, zì"f (*pl.* اضعاف èz"āf), *s. a.* The double *or* any multiple (of a quantity).

ضعفا zù"afā, *s. pl. a.* (*of* ضعیف zà"īf), The weak, the infirm; the poor. (This is the original of the now celebrated French word *zouave*, the term being applied by the Arabs to those who from weakness, sickness, poverty, or loss of arms or horses, cannot be considered effective warriors).

ضعیف zà"īf, *a. a.* Weak, infirm, not strong, not powerful; thin, not fat; poor; ضعیفلق zà"iflik, *s. t.* Weakness, debility; ضعیفلمق zà"iflanmak, *v.n.* To grow weak; to grow thin, to lose flesh; ضعیفلتمق zà"iflatmak, *v.a.* To make weak; to weaken; to cause to lose flesh.

ضلال dàlāl, *and* ضلالت dàlālèt, *s. a.* Error, deviation from the right path.

ضلع dìl", (*pl.* اضلاع àdlā"), A side (of a triangle); معلوم—, dìl"i-mà"lūm, A known or given side; a base-line (in surveying).

ضم zàmm, *s. a.* An adding; the pronouncing a letter with one of the vowels o, u, ü, *or* ü, after it; ا—, —et, *v.a.* To add (something more).

ضمان zàmān, *s. a.* Suretiship, bail, [guaranteeship.

ضمائر zàmā'ir, *s. pl. a.* (*of* ضمیر zàmīr), Hearts, minds; thoughts.

ضمائم zàmā'im, *s. pl. a.* (*of* ضمیمه zàmīmé), Addenda, appendices,

additions, supplements; things of any kind added.

ضمن zìmn, *s. a.* The interior (of any containing exterior); the design (contained in any act); the implied sense (contained in any expression); ضمنندە zìmnìnda (*an apparent Turkish adverb or conjunction*), In order to, with a view to, with a design to; ضمناً zìmnan, *ad. a.* In an implied manner; ضمنی zìmnī, *a.a.* Implied, contained.

ضمیر zàmīr, *s.a.* The heart or mind; a pronoun; مافی‌الضمیر mā-fì-'z-zàmīr, That which is (or was) on the mind, one's thoughts.

ضمیمه zàmīmé, *s.a.* Any thing added (to another thing); an appendix, supplement.

ضیا zìyā, *s. a.* Light; ضیادار zìyādār, *a. p.* Luminous; lighted, illuminated; —ویرمك, zìyā-vèrmek, *v.n.* To give light.

ضیاع zìyā'', *s. pl. a.* (*of* ضیعه zī''a, *not used*), Estates, farms, lands, and villages; —, zàyā'', *s. a.*

Destruction, ruin.

ضیافت zìyāfèt, *s. a.* A banquet, feast, a set dinner or supper.

ضیف zàyf, *s. a.* A guest.

ضیق zīk, *a. a.* Narrow, straitened, close; النفس—, zīku-'n-nèfess, *s.a.* An asthmatic person; —نفس, zīk-nèfess (tìk-nèfess), The asthma.

ضیوف zòyūf, *s. pl. a.* (*of* ضیف zàyf), Guests.

ط

ط tā''i-hòttī (tì). Nineteenth letter of the Turkish alphabet, having two different values. It is generally sounded as an English *t*, but sometimes, at the beginning of words of Turkish origin, as *d*, and is always more harsh and guttural than the corresponding letters ت and د. In chronograms and astronomical tables it has the numeral value of 9.

طا tā, *s.a.* Name of the letter ط.

طاب tāba ! *int.a.* May (his tomb) be pleasant (to him), in طاب ثراه tāba-sùrāhu, *and* طاب سره tāba-sìrruhu.

طابور tàbur, *s. t.* A battalion; a column (of march or attack); a certain large number (of people).

طابیه tàbiy*a*, *s. t.* A battery; a bastion; an earthwork, fleche, redoubt, redan, or fort.

طاپمق tàpm*ak*, *and* طاپنمق tàpınm*ak*, *v.n.* To worship, adore.

طاپو tàp*i or* tàpu, *s. t.* A kind of title-deed for lands held on the old feudal system, by tenants of low degree: it is also called طاپوتذکرهسی tàpu-tèzkéréssi.

طاپه tàp*a*, *s. t.* A cork *or* stopper to a bottle.

طات tàt, *s. t.* Taste, savour; طاتلو tàtl*i*, *a. t.* Sweet; savoury; pleasant, agreeable; —, *s. t.* Any sweet dish or sweetmeat; طاتسز tàtsiz, *a.t.* Unsavoury, tasteless; unpleasant, disagreeable; طاتلولق tàtlilik, *s. t.* Sweetness; pleasantness; طاتسزلق tàtsizlik, *s. t.* Unpleasantness.

طاتمق tàtm*ak* (*aor.* طادار tàdar), *v.a.* To taste, try the taste of, perceive the taste of.

طارتمق tàrtm*ak* (*aor.* طارتار tàrtar), *v.a.* To weigh; to try the weight; to try the strength, or to sound the ideas (of a person).

طارتی tàrt*i*, *s. t.* A weight for weighing; the weighing weight of any thing.

طارم tārim, *s. p.* A dome; the sky [*or* a sphere.

طاره tàr*a or* dàr*a*, *s. t.* (*Italian*), The tare (of goods sold by weight).

طاری tāri, *a. a.* Which comes (upon one), happens disagreeably; —او, —òl, *v.n.* To come upon, overtake, happen disagreeably.

طاس tàss, *s. p.* A bowl of metal, glass, or earthenware; —, *a. t.* Bald (head); —یاپشدرمق, tàss-*y*àpishdirm*ak*, *v.n.* (To apply a bowl) To torture by application of heated bowls of metal to the bare head.

طاش tàsh, *s. t.* A stone, a rock; stone; a millstone; a draughtsman, piece at draughts; دیکیلوطاش dìkili-tàsh, An obelisk (while standing); طاشجی tàshj*i*, *s. t.* A

stone-cutter, worker in stone; طاشلمق tàshlamak, *v.a.* To stone *with stones.*

طاشاق tàshak, *s. t.* A testicle, a *stone* (in a male animal).

طاشمق tàshmak (*aor.* طاشار tàshar), *v.n.* To overflow; طاشرمق tàshirmak), (*aor.* طاشرر tàshirir), *v.a. caus.* To cause to overflow; to allow one's words or acts to go beyond the bounds of due respect.

طاشيمق tàshimak (*aor.* طاشر tàshir), *v. a.* To carry; to carry about; طاشنمق tāshinmak, *v.n.* To move, to carry one's effects and furniture to another house.

طاصلاق tàsslak, *a. t.* In an unfinished state, rough, unworked; —, *s. t.* A sketch, an outline; any thing just roughly brought into shape.

طاصمه tàssma, *s. t.* A strap or lachet by which any thing is held or fastened.

طاعت tā"at, *s. a.* Active devotion or piety, active conformity with God's ordinances.

طاعون tā"ūn, *s. a.* The plague, the contagious pest.

طاغ dāgh, *s. t.* A mountain, mount, hill; طاغلو daghli, *s. t.* A mountaineer.

طاغمق dàghitmak (*aor.* طاغدر dàghidir), *v.a.* To scatter; to distribute.

طاغلمق dàghilmak (*aor.* طاغلور dàghilir), *v.n.* To disperse, be dispersed; —, *v.p.* To be distributed.

طاغی tāghi, *s. a.* A rebel; a sinner; —, dāghī, *s. t.* A mountaineer.

طاق tāk, *s. p.* Any vaulted or domed construction; a vault; an arch; a dome; an arched window; a sphere; the sky; a single one, an odd one; a single fold; —, *a. p.* Curved, vaulted, bent; odd, single.

طاقت tākat (tākàt), *s. a.* Strength, power to do or bear; طاقت كتورمك tākàt-ghètirmek, *v.n.* To be able, to find strength sufficient.

طاقردی tàkirdi, *s. t.* A noise, knocking or rattling.

طاقلاق tàklak, *s. t.* A tumble heels over head; —قیلق, tàklak-kàlmak, *v.n.* To tumble, to throw one's self heels over head.

طاقلدامق tàkìldamak (*aor.* طاقلدار tàkìldar), *v.n.* To make a rattling noise.

طاقم tàkìm, *s. t.* A set (of any thing, of people, of tools, &c.); a mouthpiece (of a pipe); a squad, subdivision, or detachment (of soldiers); a crew (of a boat); tools, implements, necessaries, furniture; utensils.

طاقمق tàkmak (*aor* طاقار tàkar), *v.a.* To fix (any thing on to something else), to append; —قلج kàlìj-tàkmak, To put on a sword; —اد àd-tàkmak, To give a name; طاقلق tàkìlmak, *v.p.* To be fixed on or attached to any thing; —, *v.n.* To attach one's self to any thing, lay hold of, meddle with, make game of, chaff, skylark with; طاقنمق tàkìnmak, *v.a.* To attach (something) to one's self; —اغرینی àghrìnì-tàkìnmak, *v.n.* To assume an air of gravity.

طاقیه tàkyé, *s. t.* A small linen cap.

طالغه dàlgha, *s. t.* A wave; a ripple; طالغه‌لنمق dàlghalanmak, *v.n.* To rise in waves; to be wavy.

طالیان dàlyan, *s. t.* A fishing station erected on poles in the water.

طانه dàna, *s. t.* A calf.

طانیمق tànìmak, (*aor.* طانور tànìr), *v.a.* To know again, to recog-

طانق dàng, *s. t.* The dawn; —یری, dàng-yèri, The place where the light of morning first appears; —اتمق, dàng-àtmak, *v.n.* To begin to shew signs of light (the dawn), to brighten.

طال tālé! May (his elevation, &c.) long endure! (*used in firmans after the names of honourable personages*).

طالب tālib, *s. a.* A wisher, seeker for, inquirer after; a student; —او, tālib-òl, *v.n.* To desire, ask for.

طالح tālìh, *s. a.* A sinner.

طالع tālì", *s. a.* The ascendant (in astrology); fate, fortune, luck.

nise; طانشمق tànishmak, *v.n.* To know or recognise one another; طانشق tànishik, *s. t.* An acquaintance.

طاوس tāwuss, *s. a.* A peacock.

طاوشان tàwshan, *s. t.* A hare; a Greek from certain of the isles; a cabinet-maker; اطه طاوشانی àda-tàwshani, (A hare of the isles) A rabbit.

طاوق tàwuk, *s. t.* A fowl, a hen; —ماوق, tàwuk-màwuk, Poultry of various kinds; طاوق کومسی tàwuk-kyùmèssi, *s. t.* A fowl-house; طاوقجی tàwukju, A poulterer; a dealer in live fowls; —کوق, tàwuk-ghyùtu, *s. t.* A wart.

طاوه tàwa, *s. t.* A frying-pan; any fried food; the pan of a gun-lock.

طاهر tāhir, *a. a.* Clean, lawfully [clean.

طای tày, *s. t.* A colt; half a horse-load; (a bale, &c.) equal in weight to another.

طائر tā'ir, *s. a.* A bird, a fowl, any flying animal; the soul.

طائفه tā'ifé, *s. a.* A set of men, body of men; a people, nation, tribe; a ship's crew.

طائل tā'il, *in* لاطائل lā-tā'il, *ad. a.* Without any beneficial result.

طب tibb, *s. a.* The science of medicine; طبی tàbbī (*fem.* طبیه tàbbìyyé), *a. a.* Medical, pertaining to the science of medicine.

طبابت tàbābèt, *s. a.* The practice of medicine, the medical profession.

طباع tàbā'', *s. pl. a.* (*of* طبع tàb''), Natures; dispositions; minds.

طباق tàbak, *s. t.* A plate; a dish; a saucer; طباقچی tàbakji, *s. t.* A dealer in china and earthenware.

طبان tàban, *s. t.* The sole of the foot; firmness, courage, intrepidity; —نیموری, tàban-(dèymiri), One of the kinds of Damascus steel; —دال dàl-tàbàn, *s. t.* A quick or continual runner; —قالدرمق tàban-kàldirmak, *v.n.* To ply the foot, to take to one's heels, run.

طبانجه tàbànja, *s. t.* A pistol.

طبائع tàbā'i'', *s. pl. a.* (*of* طبیعت

tàbī"*àt*), Natures; dispositions; characters; natural qualities.

طبخ tàbkh, *s. a.* A cooking; ا—, —et, *v.a.* To cook.

طبع tāb", The printing or impressing an impression of any kind; the nature, natural quality impressed by nature; natural health or state of body; taste, liking; disposition, character; ا—, —et, *v.a.* To print; to imprint.

طبق tàbk, *s. a.* Conformity, exact similarity of form.

طبقه tàbaka, *s. a.* A stratum; a sheet (of paper); a rank or degree (in a series); a floor (in a house).

طبل tàbl (dàwul), *s. a.* A drum.

طبله tàbla, *s. a.* Any flat tray with a high rim; those which are large are of wood, and the small ones of brass or silver; طبلهکار tàbla-kyār, *s. t.* A baker's retailer who carries bread about on a tray.

طبیب tàbīb, *s. a.* A doctor of medicine, a physician.

طبیعت tàbī"*àt*, *s. a.* Nature; natural quality, disposition, or character; taste, delicacy of taste in matters of elegance.

طبیعی tàbī"ī, (*fem.* طبیعیه tàbī"īyyĕ), *a. a.* Natural, not artificial.

طپراق tòprak, *s. t.* Earth, soil; territory; عثمانلوطپراغی "òssmānli-tòprāghi, *s. t.* Turkey, the Ottoman territory; طپراقایشی tòprak-ìshi, Any work made of clay, or of earth.

طپو tàpu, *s. t.* See طاپو.

طحن tàhn, *s. a.* A grinding in a mill; ا—, —et, *v.a.* To grind in a mill.

طحین tàhīn, *s. a.* Ground sesame, being an oily paste used for food by eastern Christians in Lent, and of which *helwa* is also made.

طرار tàrrār, *s. a.* A cutpurse, pickpocket, scamp, vagabond, rogue, rascal.

طراز tìrāz, *a. p.* (*in composition*), Who embroiders; who weaves the web of refined diction; an embroidered hem or border.

طراق tàrak, *s. t.* A comb; a card; a rake; a harrow; a limpet or cockle.

طرامق tàramak (*aor.* طرار tàrar), *v.a.* To comb; to card; to rake; to harrow. [fruit, flowers, &c.).

طراوت tàrāvèt, *s. a.* Freshness (of

طرب tàreb, *s. a.* Joy, joyousness, joyfulness, mirth, glee.

طربزون tàràbizūn (tràbzàn), *s. t.* Trebizond in Pontus; (*or* طربزان) a portcullis; the arm of a sofa, or rather the railing or slab which terminates a Turkish sofa when it does not reach to a wall; طربزان باباسی tràbzàn-bàbassi, The post which supports this railing in front of the sofa, the other end of the rail being fixed in the wall at the back of the sofa.

طرپان tàrpan, *s. t.* A scythe.

طرتل tàrtil, *s. t.* A caterpillar, especially the smaller kinds which destroy leaves and flowers; the velvet fringe called *chenille*; the bullions of gold-lace or epaulettes.

طرح tàrh, *s. a.* A casting, throwing, laying, or placing on the ground; a laying (foundations); a casting away; a subtracting; subtraction in arithmetic; l—, —et, *v.a.* To cast, throw, lay, or place on the ground; to lay (foundations); to cast away; to subtract.

طرخون tàrkhūn, *s. t.* Tarragon (herb).

طرد tàrd, *s. a.* To drive away, send away, reject, repel. [fashion.

طرز tàrz, *s. a.* A way, manner,

طرف tàraf, *s. a.* A side; a tract, district; a direction; a party;

طرف طوتمق tàraf-tùtmak, *v.n.* To espouse a cause, side with a party or person; طرفدار tàraf-dār, *s. p.* A partisan; طرفین tàrafèyn, *s. a. dual*, The two sides or parties (in a question, suit, quarrel, &c.).

طرفانده tùrfanda, *s. t.* Fresh fruit or vegetables being the first fruits of a season.

طرفه tàrfa, *s. a.* A twinkling (of an eye); —, tùrfé, *s. a.* Any thing fresh, new, rare; طرفة العین tàrfétu-'l-"àyn, The twinkling of an eye.

طرق tùruk, *s. pl. a.* (*of* طريق tàrīk), Roads, paths, ways.

طرلا tàrla, *s. t.* Plough-land, arable land; one field of arable land.

طرماشمق tàrmashmak (*aor.* طرماشر tàrmashir), *v.n.* To climb up (trees, &c.) by using the claws (as cats, &c., do); to scratch one another, claw each other.

طرمالمق tàrmalamak (*aor.* طرمالار tàrmalar), *v.a.* To scratch with the claws.

طرمنتی tàrmenti, *s. t.* Turpentine.

طرناق *or* طرنق tàrnak, *s. t.* A nail, claw, talon, hoof; طرناقلو tàrnakli, *a. t.* Having a nail or nails, claws, hoofs; چتال طرناقلو chàtal-tàrnakli, *a. t.* Having a cloven hoof, cloven-hoofed.

طرە tòrré, *s. p.* A lock of hair, a curl, a ringlet; a leather strap or a handkerchief twisted into a rope by children in certain games, a cob.

طريانق tàryāk, *s. a.* Theriaca, an [opiate electuary.

طريان tàrayān, *s. a.* A happening, affecting (disagreeably).

طريد tàrīd, *s. a.* Any thing or person rejected, refused, cast away.

طريف tàrīf, *a. a.* Any object newly acquired possession of.

طريق tàrīk, *s. a.* A road, way, path; a mode, manner; a fashion; a quality; عام—, tàrīki-"āmm, A public road; خاص—, tàrīki-khāss, A private road; حق—, tàrīki-hàkk, The way of truth.

طريقت tàrīkàt, *s. a.* A hierarchy an order (of dervishes or monks).

طست tàsst, *s. a.* *and* طشت tàsht, *s. p.* A basin; a tray.

طشره tàshra, *and* طشری dìshāri, *s. t.* The exterior, outer part (of any thing); any provincial place away from the capital; —, *ad. t.* Beyond, out.

طعام tà"ām, *s.a.* Food; a meal; taste, savour; ا—, —et, *v.n.* To breakfast or dine.

طعم tà"m, *s. a.* Taste, savour; food.

طعمه tò"mé, *s. a.* Food; prey; طعمهٔ شمشير tò"mé'i-shìmshīr, Prey to the sword.

طعن tà"n, *s. a.* A wounding, stab-

bing; a reproving, blaming, reproaching, speaking ill of; ا—, —et, *v.n.* To wound with any kind of stab; to reprove, reproach, blame, speak ill of.

طعنه tà"né, *s. a.* A wound, a stab.

طغات tùghāt, *s. pl. a.* (*of* طاغی tāghī), Rebels; sinners.

طغرا tù*gh*ra, *s. t.* The cypher of the Sultan in an ornamental shape, used for inscribing over firmans, on coins, and on public buildings: it contains the name of the Sultan, and of his father, with the title Khān, and the epithet "*always successful.*"

طغرجق dò*gh*arjìk, *s. t.* A wallet.

طغوا (*or* طغوی) tàghwà, طغوان tùghwān, طغی tàghy, طغیان tùghyān, *s. a.* Sin, wickedness; rebellion.

طفره tàfra, *s. t.* A proud careless insolence.

طفل tùfl, *s. a.* A child, an infant; طفلیت tùflìyyèt, *s. a.* Childhood, infancy.

طفلان tàflàn, *s. t.* (*Greek* δαφνη), The true laurel, different from *the bay.*

طفولت tùfūlèt, *and* طفولیت tùfūlìyyèt, *s. a.* Childhood, infancy.

طفیل tùfèyl, *s. a.* A parasite, feast-hunter, lick-spittle, trencher-fly.

طقسان dòksan, *a. t.* Ninety; طقسانجی dòksanìnji, *a. t.* The ninetieth.

طقوز dòkuz, *a. t.* Nine; اون طقوز òn-dòkuz, Nineteen; طقوزنجی dòkuzunju, *a. t.* Ninth.

طلا tùlā, *s. p.* Gold; a gold coin, piece of gold, gold piece; طلادوز tùlādūz, *s. p.* An embroiderer in gold thread.

طلاش tàlash, *s. t.* Wood shavings.

طلاق tàlāk, *s. a.* A divorce.

طلاوت tàlāvèt, *s. a.* Beauty, grace, loveliness.

طلائع tàlā'i", *s. pl. a.* (*of* طلیعه tàlī"a), Scouts, the first indications of an approaching army.

طلب tàleb, *s. a.* A demanding, asking for, perquisition, seeking; ا—, —et, *v.a.* To demand, ask for, require, seek.

طلبا tùlébā, *and* طلبه tàlébé, *s. pl. a.*

(*of* طالب tālib), Demanders, aṣkers for, requirers, seekers; students, seekers after learning.

طلسم tàlsim, *s. a.* A ṭalisman.

طلعت tàl"àt, *s. a.* An appearing, coming in sight; an aspect.

طلوع tùlū", *s. a.* A rising above the horizon; ا—, —et, *v.n.* To rise.

طلوم tùlum, *s. t.* A whole sheep's or goat's skin, used as a vessel for holding wine, oil, butter, &c.; a bagpipe; the bag of a bagpipe; the quantity of fur in commerce ready prepared in form for a long cloak.

طلومبه tùlumba, *s. t.* A pump; a fire-engine; a glyster-pipe; a waterspout.

طلیعه tàlī"à, *s. a.* A scout of an army, the most advanced patrols which are first seen by the enemy.

damar, *s. t.* A vein, artery, nerve; the grain of wood; a vein in stone or in mines; شاه‌طمر shāh-dàmar, *s. t.* An artery; قان‌طمری kān-dàmarī, A blood-vessel, vein or artery; اق‌طمر àk-dàmar, A nerve.

طمروق tòmrùk, *s. t.* A bud, leaf-bud; a stocks or pillory or billet of wood to which criminals are fastened; a police prison; طمروقلنمق tòmrùklanmak, *v.n.* To form buds (a tree); طمروغه‌اورمق tòmrùgha-wùrmak, *v.a.* To put into prison, *or* into the stocks.

طمطراق tòmtùràk. *s. t.* Pomp, magnificence, grandeur, show.

طمع tàma", *s. a.* A coveting; covetousness; ا—, —et, *v.n.* To be covetous; طمعکار tàma"kyār, *s. p.* An avaricious person, a miser.

طملامق dàmlamak (*aor.* طملار dàmlar), *v.n.* To drop, fall drop by drop; طملاتمق dàmlatmak (*aor.* طملادر dàmlàdır), *v.a.* To drop, to pour out by drops, to cause to fall by drops.

طمله dàmla, *s. t.* A drop (of fluid); the apoplexy.

طنبور tànbūr, *s. a.* طنبوره tànbùra, *s. t.* A sort of guitar.

طنطنه tàntana, *s. a.* Pomp, magnificence, the being attended with many servants and every incident of state and grandeur.

طنمق tìnmak, *used only in the negative* طنمامق tìnmamak (*aor.* طنمز tìnmàz), *v.n.* Not to make any observation by speech or by notice, apparently; to keep quite quiet, apparently.

طنين tìnīn, *s. a.* A ringing, sounding, echoing noise.

طوار dàvar, *s.t.* (*provincial*), Sheep.

طواشى tàwāshī, *s. pl. a.* (*sing. not used*), Eunuchs; (*as a Turkish singular*) a eunuch.

طواف tàwāf, *s. a.* A circumambulation; a processional circumambulation; —, —et, *v.n.* To circumambulate; —, tàwwāf, *s. a.* One who performs a circumambulation, a circumambulator.

طوان tàwan, *s. t.* A ceiling; —اراسى, tàwan-àrassi, *s. t.* A cockloft, the space among the rafters of a roof.

طوائف tàwā'if, *s. pl. a.* (*of* طائفه tā'ifé), Peoples, nations, tribes, sets of people.

طوب *or* طوپ tòp, *s. t.* A cannon, gun; a lump; a ball; a piece (of stuff); the whole (of any thing), all; a wholesale quantity; طوپدن tòpdan, All together; in the lump; wholesale; —, *ad. t. in* طوپطولو tòp-dòlu, Quite full; طوپجى tòpjy, *s.t.* An artilleryman; a gunner; طوپخانه tòp-khāné, *s. t.* An arsenal of artillery.

طوپارلمق tòparlamak (*aor.* طوپارلار tòparlar), *v.a.* To roll or collect together and take away.

طوپال tòpal, *s. t.* A lame man; —, *a. t.* Lame; طوپاللمق tòpallamak, *v.n.* To walk lamely, to limp in walking.

طوپالق tòpalàk, *a. t.* Roundish, short and plump.

طوپلامق tòplamak (*aor.* طوپلار tòplar), *v.a.* To collect, to gather; طوپلانمق tòplanmak (*aor.* طوپلانور tòplanir), *v.n.* & *p.* To

—اوروج ùruj—, *v.n.* To keep a fast canonically; —معذور mà"zūr—, *v.a.* To hold excused, to excuse on account of some valid obstacle; —سوز sùz—, To take or follow advice; —یاس yàss—, —ماتم mātem—, *v.n.* To be in mourning; —یوز yùz—, *v.n.* To begin to shew signs (of decay, &c.); —خاطردە khātirda—, *v. a.* To remember, not to forget, to hold in one's memory; هیچ بریری طوتمز hìch-bìr-yèri-tùtmàz, He is quite decrepit, all his limbs, his whole body is disabled; طوتلمق tùtulmak (*aor.* طوتولور tùtulur), *v.p.* To be held; to be seized; to be kept; to be rendered powerless in function by disease (any limb or organ); to be eclipsed (the sun or moon); to be observed or kept (a fast or ordinance of any kind); طوتنمق tùtunmak (*aor.* طوتینور tùtunur), *v.a.* To hold to one's self, apply to one's self or to any part of one's own body; طوتشمق

collect, to gather (of itself); to be collected, to be gathered; طوپلاتمق tòplatmak (*aor.* طوپلادر tòpladır), *v.a.* To cause or allow (one) to gather, to cause or allow (things) to be collected or gathered. [club.

طوپوز tòpuz, *s.t.* A mace of arms, a

طوپوق tòpuk, *s. t.* The ankle bone; the back of the heel.

طوپلو tòplu, *s. t.* A pin.

طوتام tùtam, *s. t.* A handful, as much as can be grasped at once.

طوتساق tùtsak, *s. t.* A prisoner of war, a captive.

طوتقال tùtkàl, *s. t.* Glue; بالق‌طوتقالی bàlık-tùtkalı, (Fish glue) Isinglass.

طوتمق tùtmak (*aor.* طوتار tùtar), *v.a.* To hold, keep hold of; to catch, lay hold of; to take prisoner, make prisoner; to arrest, stop, intercept; to hold, suppose; to keep, observe; —, *v.n.* To have the power of holding; to have the power of performing its natural functions (any limb);

tùtushmak (*aor.* طوتشور tùtushur), *v.n.* To hold to each other; to seize hold of each other; to quarrel together; to take fire, catch fire; to fly into a passion; طوتشدرمق tùtushturmak (*aor.* طوتشدرر tùtushturur), *v.a.* To cause (others) to quarrel, to set by the ears; to set fire to.

طور tàwr, *s.a.* A manner of acting, speaking, treating, or conducting one's self; a haughty or supercilious manner, superciliousness; —, tòr, *ad. t. in* طورطوب tòr-tòp, Quite round, quite like a ball.

طورانمق dàwranmak (*aor.* طورانور dàwrànir), *v.n.* To start into a posture of defence or vigilance; to regain one's health, footing, *or position.*

طورپ tòrp, *s. t.* A radish.

طورطی tòrtu, *s. t.* Sediment, lie, lees, grounds.

طورغون dùrghun, *a. t.* Motionless, [stagnant.

طورلاق tòrlàk, *s. t.* A foolish, careless fellow.

طورلمق dùrulmak (*aor.* طورپلور dùrulur), *v.n.* To stand so as to become clear by deposing its sediment; —, *v.p.* To be such that things can stand in, on, &c.

طورمق dùrmak (*aor.* طورر dùrur), *v.n.* To stay, remain; to stop, halt; to hesitate; to stand, stand up; to keep still, quiet, motionless; to cease from any action; to be in any posture; to remain stedfast (in any idea, to any promise); to continue in existence.

طورنه tùrna, *s. t.* A crane (bird).

طورو *or* طوری dòru, *a.t.* Bay (horse).

طورهٔ (*for* طرهٔ tùrrè) tùra, *s. t.* Any thing twisted or bound up into a rope shape; a cob (used in play by children).

طوز tùz, *s. t.* Salt; طوزلو tùzlu, *a. t.* Salt, saltish; طوزسز tùzsuz, *a. t.* Insipid; طوزلامق tùzlamak (*aor.* طوزلار tùzlar) *v.a.* To salt.

طوزاق tùzàk, *s. t.* A trap, a snare; —, —kùrmak, To set a trap; طوزاغه طوتلق tùzaghà-

-tùtulmak, To be caught in a trap. [pans.

طوزله tùzla, *s. t.* A salt-works, salt-

طوس dòss, *ad. t. in* طوس‌طوغری dòss-dòghru, Quite straight; —, tòss, *s. t.* The butting of rams or sheep; —اورمق, tòss-wùrmak, *v.n.* To butt; —اورشمق, tòss-wùrushmak, *v.n.* To butt at each other; طوسبغه tòss-bàgha, *s. t.* A tortoise. [ful woman.

طوطی tūtī, *s. p.* A parrot; a beauti-

طوع tàv", *s. a.* Willing submission;

طوعاً tàv"an, *and* بالطوع bi-'t-tàv", *ad. a.* With submissive willingness. [falcon(?)

طوغان dòghan, *s. t.* A hawk(?); a

طوغری dòghru, *a. t.* Straight; upright; true, exact, correct; honest.

طوغریلمق dòghrulmak (*aor.* طوغریلور dòghrulur), *v. n.* To become straight, upright, correct; to be directed, pointed, turned (towards a thing); to take the road, way, or direction (for any place);

طوغرلتمق dòghrultmak (طوغریلدر dòghruldur), *v. a.* To make straight, upright, correct; to direct, turn, point (a thing towards an object).

طوغله tùghla, *s. a.* A brick.

طوغمق dòghmak (*aor.* طوغار dòghar), *v.n.* To be born; to rise (the sun, &c.); طوغرمق dòghurmak (*aor.* طوغرر dòghurur), *v.a. caus.* To give birth to, bring forth; to litter, pup, &c.; طوغورتمق dòghurtmak (*aor.* طوغوردر dòghurdur), *v.a. double causal,* To attend in childbirth, to assist in giving birth to a child or to young, to act as midwife.

طوغی dòghu, *s. t. in* کون‌طوغیسی ghyùn-dòghussu, The east, sun-rising.

طوف tàwf, *s. a.* A circumambulation; ا—, —et, *v.n.* To circumambulate.

طوفان tūfān, *s. a.* A deluge; نوح—, tūfāni-Nūh, The deluge of Noah.

طوق tàwk, *s. a.* A collar; a necklace; a pillory; power, strength, ability; —, tòk, *a. t.* Full, sa-

tiated; قارنم طوق kàrnim-tòk, My belly is full; كوزم طوق ghyùzum-tòk, (My eyes are satiated) I have nothing to wish for, I have no desires for wealth.

طوقشمق dòkushmak (*aor.* طوقشور dòkushur), *v.n.* To play with another person at knocking hard boiled eggs together to see which will crack the other.

طوقمق tòkmak, *s. t.* A mallet; a knocker of a door; a hammer of a percussion cannon-lock.

طوقنمق dòkunmak (*aor.* طوقنور dòkunur), *v.n.* To touch; to meddle; to interfere; to hurt; to injure; to affect, to regard; طوقندرمق dòkundurmak (*aor.* طوقندرر dòkundurur), *v.a.* To cause or allow to touch, &c.

طوقومق dòkumak (*aor.* طوقور dòkur), *v.a.* To weave.

طوقه tòka, *s. t.* A buckle.

طوك dòng, *s. t.* Frost, hard frost; drawers or inner trowsers; the coat (of a horse); —ياغى, dòng-yàghi, *s. t.* Tallow.

طوكدرمه dòngdurma, *s. t.* Ice-cream or water-ice.

طوكز dònguz (dòmuz), *s. t.* A pig, hog, swine; a beast, a wretch; a ruffian; a bold, brave fellow; —ايـاغـى, (dòmuz)-àyaghi, A worm for drawing wads from a gun; a dentist's instrument for drawing teeth; —قيلى, (dòmuz)-kìli, Pigs' bristles; يبان طوكزى yàban-(dòmuzu), A wild pig or boar.

طوكمق dòngmak (*aor.* طوكار dòngar), *v.n.* To freeze; to become congealed; to harden, to set; طوكدرمق dòngdurmak (*aor.* طوكدرر dòngdurur), *v.a.* To freeze, cause to become congealed, hardened or set.

طول tūl, *s. a.* Length; longitude; طولاً tūlan, *ad. a.* In length; in longitude.

طولاب dòlab, *s. t.* Any thing which turns round, a wheel, water-wheel, the heavens, a turning cupboard; a common cupboard or closet; a trick, piece of cun-

ning or knavery; the whole affairs of a state, household, or mercantile concern; —قورمق, —kùrmak, *v.n.* To prepare a snare, lay a plot; —چویرمك, chèvirmek, *v.n.* To turn a wheel; to work a plot; to manage affairs.

طولاشق dòlàshik, *a. t.* Circuitous, round-about.

طولاشمق dòlashmak (*aor.* طولاشر dòlashir), *v.n.* To go round, walk round; to be circuitous, go round about; طولاشدرمق dòlashdirmak (*aor.* طولاشدرر dòlàshdirir), *v.a.* To cause to go round; to cause to make a circuit; to cause to twine, wrap, or cling round.

طولامه dòlama, *s. t.* A whitlow; a kind of garment of the olden time.

طولاندرمق dòlàndirmak (*aor.* طولاندرر dòlandirir), *v.a.* To cheat, swindle; طولاندرجی dòlàndirji, *s. t.* A cheat, a swindler.

طولانمق dòlanmak (*aor.* طولانور dòlanir), *v.n.* To go wandering

or meandering about.

طولایی dòlayi, *ad. t.* On account of, by reason of, concerning, relatively to.

طولمق dòlmak (*aor.* طولار dòlar), *v.n.* To fill, become filled, become full; to run, flow, or go in (to any receptacle so as to fill it); طولمش dòlmush, *part. past.* (Which has become full) Filled; any vehicle which takes many passengers at once; طولمه dòlma, *s. t.* Several kinds of food made by stuffing various things; —, *a. t.* Any thing filled in artificially; طولدرمق dòldurmak (*aor.* طولدرر dòldurur), *v.a.* To fill; to stuff; to fill in; to put (things) into any receptacle.

طولو dòlu, *s. t.* Hail; the fill (of any thing); —, *a. t.* Full; —یاغمق, dòlu-yàghmak, *v.n.* To hail.

طوله tàwla, *s. t.* A great man's stable; a tethering rope to which horses are fastened in the fields; the game of backgammon.

طولی dòlu. See طولو.

طومار tòmār, *s. a.* A roll or scroll of paper. [sers; coat (of a horse).

طون dòn, *s. t.* Inner drawers; trow-

طوی tòy, *s. t.* The greater bustard.

طویت tàvìyyèt, *s. a.* Intention, design, *in*ward thoughts.

طویل tàvīl, *a. a.* Long; tall.

طویله tàvīlé (tàvl*a*), *s. a.* A great man's stable.

طویمق dòym*a*k (*aor.* طویار dòyar), *v.n.* To become satiated, satisfied with food; طویورمق dòyurm*a*k (*aor.* طویوزر dòyurur), *v.a.* To satiate, satisfy.

طهارت t*à*hāret, *s. a.* Purity, cleanliness; legal cleanliness.

طی tàyy, *s. a.* The folding or rolling up (a carpet, scroll, &c.); a travelling (over space); ا—, —et, *v.a.* To roll or fold up; to travel over and leave behind.

طیار tàyyār, *a. a.* Which flies about; ریح طیار rīh*i*-tàyyār, Flying rheumatic pains.

طیاق dày*a*k, *s. t.* A prop, stay, support; a thrashing, beating; the bastinado, corporal punishment; یمك—, dàyak-yèmek, (To eat a thrashing), To be beaten; اتمق—, dàyak-àtm*a*k, To give a thrashing, to beat. [any thing.

طیالو dàyāl*i*, *a. t.* Leaning against

طیامق dàyam*a*k (*aor.* طیار dàyar), *v.a.* To press or lay any thing against another for the support of either, or as an obstacle; to present or place any thing in a resolute or offensive manner; طیانمق dàyanm*a*k (*aor.* طیانور dàyàn*i*r), *v.n.* To lean against any thing; to be based upon any thing; to lead to any thing; to bear, support, resist; to last, to resist wear and tear.

طیب tàyyib (*fem.* طیبه tàyyibé), *a. a.* Good; pleasant; —, tūb, *s. a.* Perfume, scented cosmetics.

طیران tàyarān, *s. a.* A flying, flight; ا—, —et, *v.n.* To fly.

طیش dìsh, *s. t.* The outside, exterior part of any thing; the space outside of any thing.

طیشاری dìshàr*i*, *s. t.* Equivalent to طیش; *also,* Any foreign country;

any place away from Constantinople; —, *ad. t.* Out; abroad; away from Constantinople.

طيقاج tĭkaj, *s. t.* A plug, any thing used for plugging a hole.

طيقامق tĭkamak (*aor.* طيقار tĭkar), *v.a.* To plug, stop up (a hole, a pipe, &c.); to push (into any thing) as a plug; طيقانمق tĭkanmak (*aor.* طيقانور tĭkanır), *v.n.* To become plugged or stopped up; to be pushed into any thing as a plug.

طيلسان tàylèssān, *s. a.* The end of a turban hanging down over the back or shoulder.

طين tīn, *s. a.* Earth, clay; —مختوم, tīni-màkhtūm, A kind of earth formerly used as a medicine, and marked with a seal.

طينت tīnèt, *s. a.* Nature, natural disposition, as though proceeding from the earth of which we are formed.

طيور tùyūr, *s. pl. a.* (*of* طائر tā'ir), Birds.

ظ

ظ zā (zà), Twentieth letter of the Turkish alphabet, having the value of *z* in English, though essentially more harsh and guttural. In chronograms its numeral value is 900.

ظا zā, *s. a.* Name of the letter ظ.

ظالم zālim, *a. a.* Tyrannical, oppressive (person); —, *s. a.* A tyrant; ظالمانه zālimānè, *a. p.* Tyrannical (thing or act).

ظاهر zāhir, *a. a.* Apparent, visible; —, *s. a.* The outer or visible portion of any thing; —, *ad. t.* Of course, to be sure; ظاهرى zāhirī, *a. a.* Pertaining to the outer or visible portion; ظاهرا zāhirā, *ad. a.* Apparently, according to outward appearances.

ظبى zàby, *s. a.* A gazelle.

ظرافت zàrāfèt, *s. a.* A combination of elegance, wit, and tact.

ظرف zàrf, *s. a.* Any containing receptacle or cover; an envelope for a letter; an outer cup used in the East in lieu of a saucer; a

noun of time or place.

ظرفا zùréfā, *s. pl. a.* (*of* ظریف zàrīf), Those who combine elegance, wit, and tact.

ظروف zùrūf, *s. pl. a.* (*of* ظرف zàrf), Envelopes, containing receptacles.

ظریف zàrīf (zārif), *a. a.* Elegant, witty, and possessed of tact; pretty looking.

ظفر zàfɛr, *s. a.* Success; victory; —, zàfr, *s. a.* A nail, claw, talon, hoof; ظفریاب zàfɛr-yāb, *a. p.* Who has been successful, who has found a way to accomplish his wish; بولمق—, zàfɛr-bùlmaḳ, *v.n.* To be successful, to find a way to accomplish a wish.

ظل zàll, *s. a.* A shadow, shade; protection; a tangent; ظل الله zàllu-'llāh, (The shadow of God) *or* ظل الله فی الارض zàllu-'llāhi-fì-'l-àrz (The shadow of God upon earth) The Sultan; نسبت ظلیه nìssbèti-zàllìyyé, A log. tangent; ظلیت zàllìyyèt, *s. a.* The (Sultan's) quality of being (God's) shadow; حضرت ظلیت پناه hàzréti-zàllìyyèt-pènāh, His Majesty (the abode of the quality of being God's shadow) the Sultan.

ظلال zàlāl, *s. pl. a.* (*of* ظل zàll), Shadows.

ظلام zàlām, *s. a.* Darkness; —, zàllām, *s. a.* A persevering tyrant; —, zùllām, *s. pl. a.* (*of* ظالم zālim), Tyrants, oppressors.

ظلم zùlm (zùlum), *s. a.* Oppression, tyranny; injustice; —, zùlèm, *s. pl. a.* (*of* ظلمت zùlmet), Darknesses.

ظلمانی zùlmānī, *a. a.* Dark.

ظلمت zùlmet, *s. a.* Darkness.

ظلمه zàlémé, *s. pl. a.* (*of* ظالم zālim), Oppressors, tyrants.

ظلیل zàlīl, *a. a.* Shady, umbrageous.

ظن zànn, *s. a.* (*pl.* ظنون zùnūn), A conjecture, surmise, opinion, suspicion; any impression on the mind short of positive knowledge; —, —et, *v. a.* To opine, surmise, conjecture, think, fancy, imagine; to take for, suppose; حسن ظن hùssni-zànn, A good

opinion (formed without experience of the person); سوءظن sū'i-ẓánn, A bad opinion, a doubt or suspicion (about any person).

ظهر ẓàhr, *s. a.* The back; the back or outside of a book or paper; the letter or outward meaning of a word, phrase or discourse; —, ẓùhr, *s. a.* Noon.

ظهور ẓùhūr, *s. a.* A coming forth, coming out, becoming visible; a happening, coming into being, springing, arising; ا—, —et, *v.n.* To come forth, become visible; to happen, spring, arise; ظهورةكلمك ẓùhūra-ghèlmek, *v.n.* To happen, come to pass; صاحب‌ظهور sāhib-ẓùhūr, *s. p.* A conspicuous personage.

ظهير ẓàhīr, *s. a.* One who backs, aids, assists, protects.

ع

ع "àyn. Twenty-first letter of the Turkish alphabet, having no real equivalent in English. In Turkish it is very usually silent like

h, *l*, or *r*, in many English words; but as no one has ever called those letters vowels in consequence, so also is it absurd to call the ع a vowel in Turkish as some writers have done. When sounded, it is a strong guttural hiatus. Its numeral value in chronograms and astronomical tables is 70.

عابد "ābid, *s. a.* A servant; a worshipper; عابدانه "ābidāné, *a. p.* Humble, servantlike.

عابر "ābir, *s. a.* A passer by, a passer over.

عاج "āj, *s. a.* Ivory.

عاجز "ājiz, *a. a.* Unable, not sufficiently powerful, unequal to any task; worn out, tired out; قالمق—, "ājiz-kàlmak, *v.n.* To be or become unable, unequal to, or worn out; عاجزانه *a. p.* عاجزى "ājizī, *a. a.* Relating to a poor, weak, humble fellow (myself).

عاجل "ājil, *a. a.* Present (not future); ready (not deferred); عاجلاً "ājilan, *ad. a.* At once,

down, on the spot.

عادت "ādet, *s. a.* A custom; a habit; the menses (of women); عادتا "ādétā, *ad. a.* In a common, customary manner; as usual; just; downright; خارق العاده khāriku-'l-"ādé, *s.a.* Any uncommon occurrence, any surprising thing or event; عادت ایدنمك "ādet-èdinmek, *v.a.* To contract (any thing) as a habit; عادت بلده "ādéti-bèldé, *s. p.* The custom of the place or country; عادتدر "ādèt-dir, It is a (*or* the) custom; عادتمدر "ādétìm-dir, It is my custom or habit.

عادل "ādil, *a. a.* Just (person); legal, competent, fit, proper (witness); عادلانه "ādilānė, *a. p.* Just (thing, act, or word).

عادی "ādī (*fem.* عادیه "ādìyyė), *a. a.* Common, of every-day occurrence.

عار "ār, *s. a.* The feeling of shame; any cause of shame; ا—, —et, *v. n.* To be ashamed, feel ashamed; عارسز "ārsìz, *a. t.* Shameless, impudent; pertinacious; what there is no getting rid of (any unpleasantness); عارلنمق "ārlanmak, *v.n.* To become ashamed.

عارض "āriz, *a. a.* Which comes upon, lights upon, happens; او—, "āriz-òl, *v.n.* To seize, happen, overtake (any calamity); عارضی (*fem.* عارضیه "ārizìyyė), *a. a.* Accidental, incidental, casual (not essential).

عارضه "āriza, *s. a.* An accident, any fortuitous event; a misfortune.

عارف "ārif, *s. a.* A person well versed in knowledge; عارفانه "ārifānė, *a. p.* Pertaining to a person of knowledge; —, *s. p.* A share, subscription, contribution towards any payment in common; —, *ad. t.* By way of equal shares of contribution, by subscription.

عاری "ārī, *a. a.* Naked; free (from any defect).

عاریت "ārìyyèt, *s. a.* The quality of being merely borrowed and temporary; عاریتی "ārìyyètī

(èyréti), *a.t.* What is makeshift, temporary, borrowed; jury (mast); عاريةً ārìyyétɛn, *ad. a.* In a temporary, makeshift manner.

عازم "āzim, *a. a.* Who sets out, undertakes a journey (or other act).

عاشر "āshir, *a. a.* The tenth; —, *s. a.* A tithe-gatherer.

عاشق "āshik, *s. a.* A lover; one rapt in love towards God; عاشقانه "āshikānè, *a. p.* Pertaining to a lover; —او, "āshik-òl, *v.n.* To fall in love.

عاشورا "āshūrā, *s. a.* A kind of sweet pottage made of ten kinds of pulse and grains, on the tenth of Muharrem, in commemoration of Noah's coming out of the ark and having a feast with the remains of his provision.

عاصف "āssif, *a. a.* Violent, high (wind).

عاصم "āssim, *a. a.* Chaste, pure from sin.

عاصی "āssi, *s. a.* A rebel; a sinner.

عاطر "ātir, *a. a.* Sweet-smelling, perfumed.

عاطف "ātif (*fem.* عاطفه "ātifè), *a a.* Affable, kind; copulative (conjunction); واوعاطفه wāwi-ātifè, The copulative و.

عاطفت "ātifet, *s. a.* Affability, kindness.

عاطل "ātil, *a. a.* Idle, useless, not in use, not at work.

عافيت "āfiyyèt, *s. a.* Health, immunity from sickness; —اولسون, "āfiyyèt-òlsun! May it be health to you! (*said to any one who has drunk, been shaved, or bathed; or who is eating, and invites you to join him, when you do not accept the invitation*).

عاقبت "ākibèt, *s. a.* The end (of any affair, person, or time); عاقبتكزخيراولسون "ākibètingiz-khàyr-òlsun! May your end be good! (*generally said by Turks to non-Mussulmans in answer to their salutation of* Good morning, &c.; *and implying*, May you ultimately embrace the true faith and be saved); —, *ad. t.*

At last, at length.

عاقل "ākíl, *s. a.* A person of sense; a person endowed with reason; a reasonable being; عاقلانه "ākílānέ, *a. p.* Pertaining to a person of sense.

عالم "ālim, *a. a.* A learned man; one who knows much; —, "ālεm, *s. a.* A world; a state of being; the public in general, everybody; رب العالمین Rὰbbu-'l--"ālémīn, The Lord of all worlds; عالم غائب "ālέmi-ghā'ib, The invisible world; —شهادت, "ālέmi--shὰhādet, The visible world; —جبروت, "ālέmi-jèbérūt, —ملکوت, "ālέmi-mèlékyūt, —لاهوت, "ālέmi-lāhūt, The world of the Godhead (under various qualifications); —منام, "ālέmi--mènām, —مثال, "ālέmi-mìssāl, &c., The world of dreams seen in sleep; —صباوت, "ālέmi--sὰbāvèt, The age of childhood, childhood; &c. &c.; عالمانه "ālimānέ, *a. p.* Pertaining to a learned man; عالمپناه "ālεm--pènāh, *s. p.* (The asylum of the world) The Sultan; عالمیان "ālέmìyyān, *s. pl. p.* The inhabitants of this world.

عالی "ālī, *a. a.* High; high up, exalted, elevated; superior, supreme; باب عالی bābi-"ālī, (The Supreme Office) The house or office of Government at Constantinople, so needlessly misnomered "*the Sublime Porte.*"

عام "ām, *s. a.* A year; —, ām (*fem.* عامه "āmmέ), *a. a.* Common, universal; عامه "āmmέ, *s. a.* The public in general; خاص وعام khāsss-u-"āmm, (The special and the common) People of all grades, high and low.

عامر "āmir (*fem.* عامره "āmirέ), *a. a.* (A place) Busy, full of life and kept in good order. (An epithet applied to public establishments).

عامل "āmil, *s. a.* Who acts; a governor; a governing word (in grammar).

عائد "ā'id (*fem.* عائده "ā'idέ, *pl.*

عائدات "ā'idāt *and* عوائد "àwā'id), *a. a.* Which returns, comes back; which results; which comes in (as revenue); which affects, regards, falls to; (*in the pl.*) fees, perquisites, pickings, profits; —او, "ā'id-ol, *v.n.* To return, come *or* go back; to result, come in as revenue; to affect, regard, fall, pertain.

عبا "àba, *s. t.* A thick kind of woollen cloth for cloaks, &c.; a cloak made of this cloth.

عباد "ìbād, *s. pl. a.* (*of* عبد "àbd), Servants; worshippers; الله—, "ìbādu-'llāh, Men, God's servants.

عبادت "ìbādet, *s. a.* Worship, service; ا—, —et, *v.n.* To worship; عبادتگاه "ìbādet-ghyāh, *s. p.* Any place where worship is performed; عبادتخانه "ìbādet-khānė, *s. p.* A house of worship, a temple, church, mosque.

عبارت "ìbāret, *s. a.* A compound thing; *or a. a.* Compounded, composed; —او, "ìbāret-òl, *v.n.* To consist, to be composed, to be.

عبارة "ìbārė (*originally identic with the preceding word*), *s. a.* A sentence, phrase.

عبث "àbess, *s. a.* A vain trifle, a futility, nonsense, trifling, a thing of no use.

عبد "àbd, *s. a.* A servant; الله—, "àbdu-'llāh, (The servant of God) Abdallah.

عبده "àbédė, *s. pl. a.* (*of* عابد "ābid), Worshippers; عبده اوثان "àbédè'i-èvsān, Idolaters, worshippers o idols.

عبرانی "ìbrānī, *a. a.* Hebrew.

عبرت "ìbret, *s. a.* Any punishment or occurrence which may serve as a warning example to other people; عبرة للسائرين "ìbrétɛn-lì-'ss-sā'irīn, *ad. a.* As a warning example to others.

عبودیت "ùbūdìyyèt, *s. a.* Humble service, respectful service; عرض عبودیت ا "àrzi-"ùbūdìyyèt-et, *v.n.* To present one's respectful service.

عبور "ùbūr, *s. a.* A passing through

or over; ا—, —et, *v.n.* To pass (through *or* over).

عبوس "àbūss, *a. a.* Sour, crabbed, austere-looking.

عبوست "ùbūssèt, *s. a.* Sourness, crabbedness, austerity of countenance.

عبير "àbīr, *s. a.* Ambergris.

عتاب "ìtāb, *s. a.* Reproach, blame, scolding; ا—, —et, *v.n.* To address in terms of blame.

عتاق "*à*tāk, *s. a.* Emancipation, freeing a slave; ا—, —et, *v.a.* To set free, emancipate. [old age.

عتاء "*à*tāh, *s. a.* The imbecility of

عتبه "àtébé, *s. a.* A threshold; عتبه علیه "àtébé'i-"àlìyyé, The imperial *threshold* (*equivalent to our "footstool."*)

عتق "*à*tk, *s. a.* A freeing, emancipating a slave; ا—, —et, *v.a.* To set free, emancipate.

عتو "ùtùvv, *s. a.* Excessive pride and insolence.

عتوه "àtūh, *a. a.* Imbecile from age.

عته "àtah, *s. a.* Imbecility from old age.

عتيق "àtīk, *a. a.* Old, ancient.

عثمان "òssmān, *s. a.* Osman (*prop. name*); عثمانی "òssmānī (*fem.* عثمانیه "òssmānìyyé), *a. a.* Ottoman, Turkish; عثمانلو "òssmānl*i*, *s. t.* A Turk, an Ottoman; ممالك عثمانیه mèmālik-"òssmānìyyé, *and* عثمانلو طپراغی "òssmànl*i*-tòpr*aghi*, Turkey, the Ottoman dominions; ال عثمان āl*i*-"òssmān, The house, family, or dynasty of Osman, the Ottoman dynasty; عثمانللق "òssmanl*ilik*, *s. t.* The kind of life essentially peculiar to the Ottoman, *i.e.* serving the Government, armed and on horseback, either in the provinces or against the enemy.

عجاله "ijālé, *s. a.* Any thing or act ready or done off-hand; عجالة "ijāléten, *ad. a.* Quickly, in an off-hand way.

عجائب "àjā'ib (*pl.* عجائبات àjā'ibāt), *s. pl. a.* (*of* عجیبه "àjībé), Curious, astonishing, wonderful things, wonders, marvels;

(*as a Turkish adj.*) Curious, astonishing, wonderful, marvellous; singular, odd, funny, queer; —! *int. t.* How very singular!

عجب "àjab, *ad. t.* (*and* عجبا "àjabā, *ad. a.*), I wonder whether . . . ., I wonder if . . . .; That remains to be seen! —, "ùjb, *s. a.* Pride, self-conceit.

عجز "àjz, *s. a.* Inability, want of strength or means to accomplish, bear, or overcome; poverty.

عجزه "àjézé, *s. pl. a.* (*of* عاجز "ājiz), The poor, people of small means.

عجله "àjélé, *s. a.* Haste; a hurry; a pressing necessity; على العجله "àlé-'l-"àjélé, *ad. a.* In haste, hastily; —, "àjélé-et, *v.n.* To haste, to make haste, to be in a hurry.

عجم "àjem, *s. a.* A Persian; Persia; a barbarian, *i.e.* not an Arabian; عجمی "àjémī, *s. t.* A tyro, beginner, learner; عجمی اوغلان "àjémi-òghlan, A lad newly received into the service of the Sultan's person (in olden times); عجمستان "àjémisstān, *s. p.* Persia.

عجوز "àjūz, *and* عجوزه "àjūzé, An old woman (ninety-six meanings are noted against this word in Arabic lexicons, but this alone is used in Turkish); بردالعجوز bèrdu-'l-"àjūz, (Old woman's cold, called also in common Turkish قوجه قاری صوغوغی kòja-kàri-sòghughu), A noted return of cold weather, esteemed to last a week, from about the 7th to the 14th of March every year.

عجیب "àjīb (*fem.* عجیبه "àjībé), *a. a.* Astonishing, wonderful, marvellous, rare, curious, singular; عجیبه "àjībé, *s. a.* A curious thing.

عد "àdd, *s. a.* A reckoning, esteeming, counting; —, —et, *v. a.* To reckon, esteem, account.

عدا "àdā, *v. n. a.* Is beyond (*in* ماعدا mā-"àdā, *ad. a.* Besides, what is more).

عداد "idād, *s. a.* A number; a numbering.

عدالت "àdālèt, *s. a.* Justice, equity; competency (in a legal sense).

عـــداوت "àdāvèt, *s. a.* Enmity, hatred, ill-will, malevolence, spite, grudge, persecution; ا—, —et, *v.n.* To persecute, pursue with ill-will.

عدت "ìdet *or* "ìddet, *s. a.* The space of time during which a woman may not lawfully have connexion with a man to whom she has newly become lawfully bound either by marriage or by purchase, so that it may be ascertained that she is not pregnant.

عدد "àded, *s. a.* A number; صحیح—, "àdédi-sàhīh, A whole number. (*It is usual to introduce this word* عدد *after any number and before the name of the thing numbered, when some other special term is not so introduced, e.g.* ایکی عددعربه ìki-"àded-"àraba, *Two carriages*).

عدل "àdl, *s. a.* Justice, equity; عدلی "àdlī (*fem.* عدلیه "àdlìyyé), *a.a.* Pertaining to justice or equity; the poetical name of Sultan Mahmud the Second, the *fem.* being now applied to the Turkish Privy Council, instituted by that monarch.

عدم "àdɛm, *s. a.* Naught, nothingness, non-existence, nothing; as a component part of privative expressions this word is equivalent to our addition of one of the syllables *un, in, dis,* &c., before, and *ness,* or other corresponding syllable after, or of the syllables *lessness* after a word; ex. عدم وفا "àdɛ́mi-wèfā, *faithlessness* or *inconstancy.*

عدو "àdùvv, *s. a.* An enemy; —, "ùdùvv, *s. a.* A passing beyond, going beyond.

عدوان "ùdwān, *s. a.* Hatred, enmity.

عدول "ùdūl, *s. a.* A deviating; deviation; ا—, —et, *v.n.* To deviate.

عدید "àdīd (*fem.* عدیده "àdīde), *a.a.* [Numerous.

عـدیـل "àdīl, *s. a.* An equal; an equivalent.

عدیم "àdīm, *a. a.* Non-existent; not endowed with.

عذاب "àzāb, *s. a.* Pain, punishment.

عذار "ìzār, *s.a.* The cheek; خليع العذار khàlī"u - 'l - "ìzār, Barefaced, shameless.

عذب "àzb, *s. a.* Sweet water; عذب البيان "àzbu-'l-bèyān, *a. a.* Sweet and smooth in utterance as the flowing of a stream of water.

عذبه "àzébé (àssaba), *s. a.* The upper-leather of a shoe; عذبه لو "àssabali, *a. t.* High in the upper-leather (a shoe).

عذر "ùzr, *s. a.* Any valid impediment, obstacle, excuse, or reason for not acting; —, دیلمك "ùzr-dìlémek, *v.n.* To beg to be excused.

عذرا "àzrā, *s. a.* A virgin.

عرائس "àrā'ìss, *s. pl. a.* (*of* عروس "àrūss), Brides.

عرب "àrab (*pl.* عربان "ùrbān), *s. a.* An Arab; عربی "àrébī, *s. a.* عربجه "àrabja, *s. t.* The Arabic language; عربی "àrébī (*fem.* عربیه "àrébìyyé), *a. a.* Arabic, Arabian; عربیات "àrébìyyāt, *s. pl. a.* The rules of Arabic grammar and rhetoric.

عربده "àrbédé, *s.a.* A row, quarrel.

عربه "àraba, *s. t.* A cart or carriage of any kind; العربه سی èl-"àrabassi, A hand-barrow, or wheel-barrow; عربه جی "àrabaji, A coach or cart-maker; a coach-hirer; a coach or cart-driver.

عرش "àrsh, *s. a.* The throne of God.

عرصه "àrsa, *s. a.* A space of ground, a plot of ground; a plain, a field; عرصه عرصات "àrsa'i-"àrsāt, The plain of plains, where all mankind will assemble at the resurrection; عرصه گاه "àrsa-ghyāh, *s. p.* A battle-field.

عرض "àrz, *s. a.* Breadth, width; latitude; a presenting, offering to view or for acceptance; a representing by speech or writing; a petition; —, "ìrz, *s. a.* Honour; that which honour compels us to defend from harm or suspicion, the sense of honour; —, "àraz, *s. a.* An accident, an in-

cidental state or quality (in logic); عرضاً "àrzan, *ad. a.* In width; in latitude; ا—, —et, *v.a.* To offer, present, lay before; to represent by speech or writing; عرضحال "àrzi-hāl (àrzuhāl), A petition; a letter from an inferior; عرضی "àrazī (*fem.* عرضیه "àrazìyyé), *a. a.* Accidental, incidental, not essential.

عرف "ùrf, *s. a.* The temporal administration of the affairs of a nation (*in contradistinction to* شرع shèr", *the ecclesiastical or canonical administration*); equity (*as opposed to* law); violence, injustice, oppression (*because of the abuses suffered under the name*); عرفاً "ùrfan, *ad. a.* By the temporal law or will of the sovereign or his delegates; violently, unjustly, oppressively; اهل عرف èhli-"ùrf, An exerciser of temporal law; an unjust oppressor; عرفی "ùrfī (*fem.* عرفیه "ùrfìyyé), *a. a.* Pertaining to the temporal mode of administration; violent, oppressive, unjust.

عرفان "ìrfān, *s. a.* A general knowledge of polite and scientific matters.

عرفه "àréfé, *s. a.* The last day of Ramazan, before Bayram day, Bayram-eve.

عرق "àrak, *s. a.* Sweat, perspiration; (ràki) any distilled spirit; —, "ìrk, *s. a.* A vein; عرقیه "àrakìyyé, *s. a.* عرقچین "àrak-chīn, *s. p.* A small linen cap worn under the turban to prevent soiling from sweat.

عرنین "ìrnīn, *s. a.* A prince, chieftain, leader.

عروت "ùrvet, *s. a.* A handle; عروة الوثقی "ùrvétu-'l-vùsskà, (The firmest of all handles) The Muhammedan religion.

عروج "ùrūj, *s. a.* An ascent; ا—, —et, *v.n.* To ascend, go up.

عروس "àrūss, *s.a.* A bride; a bridegroom; نوعروس nèv-"àrūss, *s. p.* A new-married bride; زلف عروس zùlfu-"àrūss, (Brides' ringlets)

The snail-plant or Caracalla-bean; عروسی "àrūssī, *s.p.* A wedding.

عروض "àrūz, *s. a.* Prosody; the last foot in the first hemistich of a verse; —, "ùrūz, *s. pl. a.* (*of* عرض "àraz), Accidents, incidents. [Veins.

عروق "ùrūk, *s. pl. a.* (*of* عرق "àrk),

عریان "ùryān, *a. a.* Naked, bare.

عریض "àrīz, *a. a.* Wide, broad.

عز "àzzé! May (he, she, or it) be respected; —, "àzz, *s a.* Respect, or the quality which commands deference and consideration, as power, grandeur, &c.

عزب "àzeb, *s. a.* A bachelor, a distinct body of troops in the old system.

عزبت "ùzbet, *s. a.* An unmarried life, single blessedness.

عزت "ìzzèt, *s. a.* Power and glory; consideration, dearness, prizedness.

عزل "àzl, *s. a.* A dismissing any functionary from office; dismissal; the act of Onan, spilling

the seed expressly at the end of coition, so as to avoid the procreation of children; ا—, —et, *v.a.* To dismiss from office; —, *v.n.* To spill the seed.

عزلت "ùzlet, *s. a.* Retirement from the busy affairs of life, seclusion of life.

عزم "àzm, *s. a.* Purpose, firm intention, resolution; a setting out, undertaking a journey or expedition; اولوالعزم ūlū-'l-"àzm, Those endowed with firmness of purpose in publishing God's will.

عزیز "àzīz, *a. a.* Dear, beloved; rare, highly prized; powerful, grand; عبدالعزیز "àbdu-'l-"àzīz, (The servant of the Powerful God) A proper name.

عزیمت "àzīmèt, *s. a.* A departure, setting forth on a journey; ا—, —et, *v.n.* To start, leave, set out, set sail, sail.

عساکر "àssākir, *s. pl. a.* (*of* عسکر "àsskeR), Troops, soldiers; خاصه—, "àssākiri-khāsssa, The

guards; نظامیه—, "àssākiri--nìzāmìyyé, The line; ردیفه—, "àssākiri-rèdīfé, The reserve of veterans.

عسر "ùssr, *s. a.* A difficulty, difficult matter.

عسرت "ùssrèt, *s. a.* Difficulty, difficultness.

عسس "àssess, *s. a.* A watchman, policeman.

عسکر "àsskER, *s. a.* A soldier; an army; a body of men, a gang, a crew; عسکری "àsskérī (*fem.* عسکریه "àsskérìyyé), *a.a.* Military.

عسل "àssel, *s. a.* Honey; شمع عسل shèm"i-"àssel, Bees'-wax; عسلبند "àssel-bènd, Gum benjamin(?).

عسیر "àssīr, *a.a.* Difficult, hard.

عشا "ìshā, *s. a.* The evening; the time of night prayer; —, "àshā, Supper, the evening meal; عشای ربانی "àshāyi-ràbbāni, The Lord's Supper.

عشائر "àshā'ir, *s. pl. a.* (*of* عشیرت "àshīrèt), Tribes, clans, septs.

عشر "ùshr, *s. a.* A tenth part, a tithe; —, "àshar, *and* عشره "àshara, *a.a.* Ten.

عشرت "ìshret, *s.a.* A pleasant life; a merry life; indulgence in strong drink; ا—, —et, *v.n.* To indulge in drink.

عشرون "ìshrūna, *and* عشرین "ìshrīna, *a. a.* Twenty.

عشق "àshk, *s. a.* Love.

عشوه "ìshvé, *s. a.* Coquetry, blandishments; عشوه کار "ìshvé-kyār, *s. p.* A coquette.

عصا "àssā, *s.a.* A staff, stick, wand; a crutch; a sceptre; a crozier; شق عصا shàkki-"àssā-et, *v.n.* (To break one's staff) To go away.

عصابت "ìssābet ("àssābet), *s. a.* Sticklishness, nicety, tenacity on points of honour; pride of family and descent.

عصابه "ìssābé, *s. a.* (*originally identic with the preceding word*) The bandage which forms the turban.

عصات "ùssāt, *s. pl. a.* (*of* عاصی "āssī), Rebels; sinners.

عصاره "ùssāré, *s. a.* The expressed juice of any fruit or plant.

عصبه "àssaba, *s. a.* A nerve, or tendon; a person's relatives and connexions other than parents and children.

عصر "àssr, *s. a.* An age, a space of several years; (*also* عصراول "àssri-èvvel) the time of afternoon prayer.

عصفور "ùssfūr, *s. a.* A sparrow.

عصمت "ìssmèt, *s. a.* Chastity; purity of life, innocence; عصمتلو "ìssmètlū, *a.t.* عصمتمآب "ìssmet-mà'āb, *a. p.* Chaste, virtuous (woman).

عصیان "ìssyān, *s. a.* Rebellion, revolt; sin and wickedness; ا—, —et, *v.n.* To rebel, revolt.

عصیرت "àssīrèt, *s. a.* The expressed juice of any thing.

عضاده "ìzādé, *s. a.* The *alhidade* or moveable part of a quadrant, sextant, &c.

عضد "àzud, *s. a.* The upper arm from the shoulder to the elbow.

عضو "ùzv, *s. a.* (*pl.* اعضا à"zā), A member (of the body; in speaking of the members of a *council*, &c., the plural only is used and if the singular is required, they say *one of the members*, اعضادن بری à"zādan-bìri).

عطا "àtā, *s. a.* A giving; اخذوعطا àkhz-u-"àtā, Commerce, trade, business.

عطار "àttār (àktār), *s. a.* A perfumer, seller of perfumes; a combination, in a small way, of druggist, grocer, stationer, and toyman.

عطارد "ùtārid, *s. a.* The planet Mercury.

عطالت "àtālèt, *s. a.* Inertia, idleness, supineness.

عطایا "àtāyā, *s. pl. a.* (*of* عطیه "àtìyyé), Gifts, presents (from superiors).

عطر "ìtr, *s. a.* Perfume; the scented-leaved geranium; عطرشاهی "ìtri-shāhī, *s. p.* A sweet-pea, the sweet-smelling pea of gardens; عطریاغی "ìtr-yàghi, *s. t.* Essential oil of roses (the so-called *otto*).

عطسه "àtsé, *s. a.* A sneeze; ا—, —et, *v.a.* To sneeze.

عطش "àtsh, *s.a.* Thirst; thirstiness.

عطشان "àtshān, *a. a.* Thirsty, parched with thirst.

عطف "àtf, *s. a.* A turning in any direction; a conjoining (in grammar); —بيان, "àtfi-bèyān, The adding one noun, adjective, or verb, after another, joining them by the conjunction *and*, so as to express a different matter; as, *land and water*; —تفسير, "àtfi--tèfsīr, The adding a second noun simply corroborative and determinative of the first; as, *kindness and favour*; —عنان ا, "àtfi--"ànān-et, *v.n.* (To turn the rein) To go in the direction.

عطوفت "ùtūfet, *s. a.* Kindness, favour, condescension; عطوفتلو "ùtūfetlū, *a.t.* Kind, benevolent.

عطيه "àtàyyé, *s. a.* A present from a superior.

عظام "àzām, *s. pl. a.* (*of* عظم "àzm), Bones; (*of* عظيم "àzīm), Great men.

عظما (*for* عظمى) "ùzmà, *a. a. fem.* Greater; the greatest.

عظمت "àzamèt, *s. a.* Greatness, grandeur; pride; عظمتلو "àzamètlū, *a. t.* Grand.

عظيم "àzīm, *a. a.* Great, large, big; great, grand; great, considerable.

عفت "àffèt, *s. a.* Chastity, purity of life, virtue and honour in women; عفتلو "àffetlū, *a. t.* Chaste, virtuous (woman).

عفريت "àfrīt, *s. a.* A genie of the most hideous kind; —كسلمك, "àfrīt-kèssilmek, *v.n.* To look a very demon from rage.

عفو "àfv, *s. a.* A pardoning, forgiving; ا—, —et, *v.a.* To pardon, forgive; to let off, to excuse; to exempt.

عفونت "àfūnèt, *s.a.* A malignant state, bad state, inflammation, tendency to mortification or putrefaction.

عفيف "àfīf (*fem.* عفيفه "àfīfè) *a. a.* Chaste, virtuous, honest.

عقاب "àkāb, *s. a.* Punishment, chastisement; —, "ùkāb, *s. a.* An eagle.

عقار "àkār, *s. a.* Real property [generally

عقل "àkl, *s. a.* The reasoning faculty, reason; sense, intelligence, quickness; judgment; prudence; memory; عقلده طوتمق "àkldə-tùtmak, *v.a.* To remember, not to forget, to keep in mind, bear in mind; عقلمده در "àklimdə-dir, I have (it) in mind, I have not forgotten; عقلی باشنده اول "àkli-bàshinda-òl, *v.n.* To have one's wits about one, to know what one is about; عقلی باشنه کلمك "àkli-bàshina-ghèlmek, *v.n.* To recover one's senses, to have one's senses return, be restored to reason, to gain a right perception of things; بریسنك عقلنه کتورمك bìrining-"àklina-ghétirmek, To recall (some thing) to a person's memory; عقلی "àklī (*fem.* عقلیه "àklìyyé), *a. a.* Pertaining to reason; عقلیات "àklìyyāt, *s. pl. a.* Things pertaining to reason, objects of the reasoning faculty; عقللو "àkllí, *a. t.* Wise, prudent, sage; عقلسز "àklsiz, *a. t.* Foolish; عقل ا "àkl-et, *v.a.* To think of,

عقارب "àkārib, *s. pl. a.* (*of* عقرب "àkreb), Scorpions.

عقارت "àkārèt, *s. a.* Any single piece of real property; sterility, barrenness (of animals).

عقائد "àkā'id, *s. pl. a.* (*of* عقیده "àkīdé), Points of religious belief.

عقب "àkab, *s. a.* The time or space immediately after a thing; درعقب dèr-"àkab, *ad. p.* Immediately afterwards, immediately, instantly.

عقبا (*for* عقبی) "ùkbà, *s. a.* The future life.

عقد "akd, *s. a.* A tying of a knot; a concluding (of a treaty); a marrying, giving in marriage, tying (a woman to her husband) by the performance of the marriage ceremony; a holding (a meeting); ا—, —et, *v.a.* To tie; to conclude; to marry; to hold.

عقده "ùkdé, *s. a.* A knot; a difficulty.

عقرب "àkreb, *s. a.* A scorpion; the sign Scorpio; the hour-hand of a watch or clock.

suggest, invent; find out; علوم عقليه "ùlūmu-'àklìyyé, The humanities, or sciences depending upon human reason.

عقلا "ùkalā, *s. pl. a.* (*of* عاقل "ākil), People of intelligence; عقلالق "ùkalālik, *s. t.* A presumptuous show of superior intelligence.

عقوبت "ùkūbèt, *s. a.* Punishment, chastisement.

عقوق "ùkūk, *s. a.* Perversity, disobedience.

عقول "ùkūl, *s. pl. a.* (*of* عقل "àkl), Intelligences, reasons; ذوى العقول zèvi-'l-"ùkūl, Beings endowed with reason.

عقيب "àkīb, *s. a.* The time or space immediately following any thing.

عقيده "àkīdé, *s. a.* A point of religious belief; a kiss *or* bull's-eye (of sugar).

عقيق "àkik, *s. a.* Cornelian stone.

عقيم "àkīm, *a. a.* Barren, childless.

عكام "àkkyām, *s. a.* A tent-pitcher and palanquin attendant.

عكس "àkss, *s. a.* An echo, reverberation; reflection; report; whispering; being talked about, or being heard; the reverse, or contrary (of any thing); ا—, —et, *v.n.* To be talked about; to be heard talk of, to reach any one's ears; —, *v.a.* To reflect (light, sound, &c,); عكسى "àksī, *a. a.* Contrary, reverse; برعكس bèr-("àkiss), *ad. p.* بالعكس bi-'l-("àkiss), *ad. a.* On the contrary.

علا "àlā, *s. a.* Elevation, sublimity, highness; علاالدين "àlā'u-'d-dīn (The sublimity of religion), Proper name (Aladdin); —! May (God) be exalted!

علاج "ilāj, *s. a.* A medicine, remedy; a remedying, curing, treating medically.

علاقه "àlāka, *s. a.* Any kind of connexion, business, or relation; love; ا—, —et, *v.n.* To fall in love, become enamoured.

علام "àllām, *s. a.* The Omniscient God.

علامت "àlāmèt, *s. a.* A sign, signal, symbol, symptom; a wonder; a phenomenon.

علامه "àllāmé, *s. a.* A very learned man.

علاوه "ìlāvé, *s. a.* An adding, superadding, appending; any thing added, super-added, appended; ا—, —et, *v.a.* To add, append.

علائق "àlā'ik, *s. pl. a.* (*of* علاقه "*à*lāk*a*), Connexions, things connected, business, relations.

علائم "àlā'im, *s. pl. a. of* علامت "*à*lāmèt), Signs, signals, symptoms; wonders, phenomena; —السما, "àlā'imu-'ss-sèmā (èlèym-sāmā), (The signs of the sky), The rainbow.

علت "ìllèt, *s. a.* A cause, means; a disease, complaint, malady.

علف "àlef, *s. a.* Provender, forage.

علل "ìlèl, *s. pl. a.* (*of* علت "ìllèt, q.v.).

علم "àlem, *s. a.* A flag, ensign, standard; the half-moon and star usually placed over mosques and other public buildings in Turkey; a common name; —, "ìlm (ìlim), *s. a.* Knowledge; sure and perfect knowledge; science; a science; علم وخبر "ìlm-u-khàber, knowledge and information; a letter of advice, an invoice; علم اليقين "ìlm*a*-'l-yàkīn, *ad. a.* For certain, of certain knowledge; طالب علم tālibi-"ìlm, A student; العلم عند الله èl-"ìlmu-"ìnd*a*-'llāh, Perfect knowledge is with (God) alone; علمى "ìlmī (*fem.* علميه "ìlmìyyé), *a. a.* Pertaining to science, scientific; pertaining to the learned body; علمدار "àlemdār, *s. p.* A standard-bearer.

علما "ùlémā, *s. pl. a.* (*of* عالم "ālim), Doctors of law and theology, men learned in the law.

علناً "àlén*a*n, *ad. a.* Publicly, openly, avowedly; علنى "àlénī (*fem.* علنيه "àlénìyyé), *a. a.* Public, open, avowed; علنيت "àlénìyyèt, *s. a.* The quality of being done in public, openly and avowedly.

علو "àlev, *s. t.* Flame; a flash; —, "ùlùvv, *s. a.* Highness, exaltedness, sublimity; علوجناب "ùlùvvu-jènāb, Magnanimity, high-mindedness; علولمك "àlevlenmek (*aor.* علولنور

"àlevlénir), *v.n.* To burst into flame; to burst into a passion.

علوفه "ùlùfé, *s. a.* Pay, salary.

علوم "ùlūm, *s. pl. a.* (*of* علم "ìlm), Sciences; علوم نقليه "ùlūmu-nàklìyyé, The sciences which depend upon tradition, as theology, canonical law, &c.; علوم عقليه "ùlūmu-"àklìyyé, The sciences resulting from human reason; علوم رياضيه "ùlūmu-rìyāzìyyé, The exact sciences, the sciences of discipline, the mathematical sciences.

علوى "ùlvī (*fem.* علويه "ùlvìyyé), *a. a.* Pertaining to the higher regions; علويان "ùlvīyān, *s. pl. p.* Angels; planets, stars.

على "àlī, *s. a.* Ali (*prop. name*); —, (*fem.* عليه "àlìyyé), *a. a.* Very high, very exalted (*This is the title always given exclusively to the Ottoman Government,* دولت عليه dèvléti-"àlìyyé, The Very Exalted State; *Persia is called* دولت بهيهٔ ايران dèvléti-bèhìyyè'i-Īrān, The Beautiful State of Persia; and all European States are designated as دولت فخيمه سى—, —dèvléti-fàkhīméssi, The high-ranking State of——. It is one of those instances of an assumed exclusiveness, the practice of which requires to be abrogated; —, "àla (*or* "àlé *when placed before the definite article,* ال, *and* "àlèy *when followed by an Arabic pronoun*), *pr. a.* On, upon; against; according to; in; to, towards; *joined to Arabic nouns, with or without the article, &c., it is much used to form adverbs or adverbial expressions*; as, على الاطلاق "àlé-'l-ìtlāk, In a general sense; على العموم "àlé-'l-"ùmūm, Generally, commonly, universally; على التحقيق "àlé-'t-tàhkīk, Verily, assuredly, really; على وجه التفصيل "àla-vèjhi-'t-tàfsīl, In a detailed manner; على التوالى "àlé-'t-tèvāli, Successively, uninterruptedly; على اى حال àla-èyyi-hālin, In whichever way;

على كلا التقديرين "àla-kèlā-'t-tàkdīrèyn, In either of the two cases. [The highest.

عليا "ùlyā, *a. a. fem.* (*of* اعلى à"la),

عليك "àlèyké, *comp. a.* (على "àlèy *and* ك ké), Upon thee; عليكم "àlèykyum, (على àlèy *and* كم kyùm), Upon you; عليك البيان "àlèyké-'l-bèyān! It is for you to demonstrate or explain that!

عليكم سلام "àlèykyum-sèlam! Upon you be peace!

عليل "àlīl, *a. a.* Infirm, invalid, suffering under some bodily infirmity or defect.

عليم "àlīm, *a. a.* Very knowing, very learned.

عليه "àlèyh (*or* "àlèyhi *if followed by any other word in an Arabic phrase*), *comp. a.* (على "àlèy, *and* ه h *or* hi), On, towards, *or* against him (*or* it); —, *s.t.* The abstract state or position of what is against a person; عليهما "àlèyhima *or* عليهمدا "àlèyhimda, Against me; عليهنا "àlèyhina, عليهندا "àlèyhinda, Against him,

her, it; &c. &c.; عليها "àlèyhā (على *and* ها hā, *her, it*), On, towards, *or* against her, it; عليهما "àlèyhimā (على *and* هما himā *The two of them*) On *or* against them both; عليهم "àlèyhim (على *and* هم him, *them* (*mas.*) On them all; عليهن "àlèyhìnna (على *and* هن hìnna, *them* (*fem.*) On them all.

عم "àmm, *s. a.* A paternal uncle, father's own brother; —, abbreviation for the words عليه السلام "àlèyhi-'ss-sèlām! *Peace be upon him!* —, "àmma! *int. a.* May (God's favours, &c.) be universal!

عما "àmā, *s. a.* Blindness, cecity.

عماد "ìmād, *s. a.* A prop, support, post, column.

عمارت "ìmārèt, *s. a.* The bearing the signs of man's presence and industry, being cultivated, populated, in a state of good repair; an inhabited or cultivated district or place; any public building; a kitchen for the poor.

عامه "ìmāmé, *s. a.* A turban; a particular kind of turban worn by the doctors of the law.

عمان "ùmman, *s. a.* The ocean, a sea.

عمد "àmd, *s. a.* Design and premeditation; عمداً "àmdan, *ad. a.* Designedly, premeditatedly.

عمدة "àmdet, *s. a.* A pillar, prop, stay; a chief, a person of distinction.

عمر "ùmr, *s. a.* The duration of life, life-time; real and true living, fun; —سورمك, —sùrmek, *v.n.* To live comfortably and happily; —كچورمك, —ghèchirmek, *v.n.* To live, pass one's time or life; عمرينكزچوق اولسون "ùmrunguz-chòk-òlsun! *int. t.* (May your life be long!) I thank you! (*vulgar*) الله عمرلرويرسون Allāh-"ùmrlar-vèrsin! May God grant you (or him) many ordinary life-times! —, "ùmer, Omar.

عمرت "ùmret, *s. a.* One of the obligatory ceremonies performed at Mecca as a part of the pilgrimage, that of visiting certain places.

عمرو "àmr, *s. a.* Amru (*proper name* much used in law books, with زيد Zèyd, as we do the letters A and B).

عمق "ùmk, *s. a.* Depth; thickness; عرض وطول وعمق "àrz-u-tūl-u-"ùmk, The three dimensions, length, breadth, and thickness or depth; عمقاً "ùmkan, *ad. a.* In depth.

عمل "àmel, *s. a.* An acting, doing; an act, action; a stool, going to stool; عمل ا "àmel-et, *v.n.* To act, perform actions; عمل ويرمك "àmel-vèrmek, *v.n.* To purge, give a stool; عمل مانده "àmel-māndé, *a. p.* Incapacitated for any kind of work by age or infirmity; عملى "àmélī (*fem.* عمليه "àmélìyyé), Practical; artificial.

عمله "àmélé, *s. pl. a.* (*singular not used in this sense*), Workmen, labourers.

عموجه "àmuja (àmja), *s. t.* A paternal uncle, father's own brother.

عمود "àmūd, *s. a.* A column; a perpendicular.

عموم "ùmūm, *s. a.* The being gene-

"àn-kàssdin, *ad. a.* On purpose, with malice prepense; لاعن‌قصد lā-"àn-kàssdin, *ad. a.* Accidentally, without malice prepense; عن‌قریب "àn-kàrībin (*or* kàrīb), *ad. a.* Soon, in a short time, before long.

عنا "ànā, *s. a.* Fatigue, wearisome work, forced labour, molestation.

عناب "ùnnāb, *s.a.* The jujube fruit; عنابی "ùnnābī, *a. a.* Of a nut-brown colour.

عناد "ìnād, *s. a.* Obstinacy; perversity; ا—, —et, *v.n.* To be obstinate; to contend obstinately.

عنادل "ànādil, *s. pl. a.* (*of* عندلیب "àndélīb), Nightingales.

عناصر "ànāssir, *s. pl. a.* (*of* عنصر "ùnsur), The elements; اربعه—, "ànāssiri-èrba"à, The four elements.

عنان "ìnān, *s. a.* The reins of a horse's bridle; عطف‌عنان "àtfi-"ìnān-et, *v.n.* (To turn the rein) To go in any direction.

عنایت "ìnāyet, *s. a.* Favour, grace, kindness; بعنایت‌تعالی bì-

ral or universal, the generality or universality of any thing (not any particular portion of it); عمومی "ùmūmī (*fem.* عمومیه "ùmūmìyyé), *a. a.* General, universal; عمومیت "ùmūmìyyèt, *s.a.* The quality of being general or universal; علی‌العموم "àlé-'l-"ùmūm, *and* عموماً "ùmūman, *ad. a.* Generally, universally.

عمی "àmmī, *s. a.* A paternal uncle, father's own brother.

عمیا "ìmmìyyā (ìmyā) *s. a.* Blindness, want of mental vision; *in* علی‌العمیا "àlé-'l-"ìmmìyyā, *ad. a.* Blindly, without understanding or thinking of the consequences, ignorantly.

عمیق "àmīk, *a. a.* Deep, profound.

عمیم "àmīm, *a. a.* General, universal, common to all; الاحسان—, "àmīmu-'l-ìhsān, *a. a.* Whose favours are universal and common to all.

عن "àn, *p. a.* Of, from, out of; عنه "ànhu *or* "ành, From him, it; عنها "ànhā, From her, it; عن‌قصد

-"ìnāyètihi-tà"ālà, *or* بعنايةالله تعالى bì-"ìnāyéti-'llāhi-tà"ālà, *ad. a.* By the grace of God, (whose name) be exalted; عنايت اولة "ìnāyet-òla! May (God's) favour be (upon you)! (*usually said to beggars by way of refusing them an alms*).

عنب "ìneb, *s.a.* A grape, grapes.

عنبر "ànbɛr, *s. a.* Ambergris; the yellow-flowered, sweet-smelling, dwarf acacia; عنبريه "ànbɛrìyyɛ́, *s. t.* Rosaglio, liqueur; عنبرپارس "ànbɛrbāriss, *s. t.* Barberries; عنبرين "ànbérīn, *a. p.* Perfumed, scented with ambergris, sweet-smelling as ambergris.

عند "ìnd, *s. a.* The space near the side of any object; the faculty of appreciation; —, "ìnd*a*, *pr. a.* Near, by the side of, at the time of; بنم عندمدة bènim-"ìndimd*a*, In my estimation; عند الوصول "ìnd*a*-'l-vùssūl, At the time of (his, her, its) arrival; عندى "ìndī (*fem.* عنديه "ìndìyyɛ́, *pl.* عنديات "ìndìyyāt), *a. a.* Pertaining to mere idea and private appreciation.

عندليب "àndélīb, *s.a.* A nightingale.

عنصر "ùnsur, *s. a.* An element, one of the four elements.

عنف "ùnf, *s. a.* Violence, force; عنفى "ùnfī (*fem.* عنفيه "ùnfìyyɛ́), *a. a.* Pertaining to force and violence.

عنفوان "ùnfuwān, *s. a.* The prime or time of greatest beauty; —شبابت, "ùnfuwān*i* - shébābèt, The flower of youth, the prime of youth.

عنق "ùnk ("ùnuk), *s. a.* The neck or throat; ضرب عنق dàrbi-"ùnuk, A decollation, decapitation, beheading.

عنقا "ànkā, *s. a.* A fabulous bird.

عنكبوت "ànkébūt (*pl.* عناكب "ànākib), *s.a.* A spider; تارعنكبوت tāri-"ànkébūt, A spider's web.

عنوان "ùnvwān, *s. a.* A title of dignity.

عنوت "ànvet, *s. a.* Force, violence; عنوة "ànvétɛn, *ad. a.* By force, by violence.

عنیف "ànīf (*fem.* عنیفه "ànīfé), *a. a.* Violent, tyrannical, cruel, vexatious.

عنین "ànnīn, *s. a.* An impotent man; عنینیت "ànnīnet, *or* عنینیت "ànnīnìyyèt, *s. a.* Impotency as to the generative function.

عوارض "àwāriz, *s. pl. a.* (*of* عارضه "āriza), Accidents, misfortunes, betidings.

عوارف "àwārif, *s. pl. a.* (*singular not used*), Kindnesses, favours, good actions.

عواطف "àwātif, *s. pl. a.* (*of* عاطفت "ātifet), Kindnesses, favours.

عواقب "àwākib, *s. pl. a.* (*of* عاقبت "ākibet), Latter ends, conclusions.

عوام "àwāmm, *s. pl. a.* (*of* عامه "āmmé), The common people.

عوامل "àwāmil, *s. pl. a.* (*of* عامل "āmil), Governing words (in grammar).

عوائد "àwā'id, *s. pl. a.* (*of* عائده "ā'idé), Fees, dues, pickings.

عوائق "àwā'ik, *s. pl. a.* (*of* عائق "ā'ik), Obstacles, impediments.

عود "àvd, *s. a.* A return; —, "ùd, *s. t.* The gall; the gall-bladder; —, "ūd, *s. a.* A kind of lute; عوداغاجی "ùd-àghaji, Wood of aloes; عودم پاتلادی "ùdum-pàtlàdi, (My gall burst) I was very much frightened.

عودت "àvdet, *s. a.* A returning, coming *or* going back; return; —, —et, *v.n.* To return, to come *or* go back.

عورت "àvret, *s. a.* Any part of the body, or of a frontier, or any part of a man's family, which requires protection from exposure or from insult; a wife; —یرلری "àvret-yèrléri, The privities; عورتنی سکدیکم "àvrétini-sìkdighim! (àvradini) O man whose wife I have had carnal connexion with! O dear me! Oh, what shall I do! Well, that is singular! (*ejaculation of anger or surprise*, in which, for decency, they often say صاتدیغم sàtdighim, *I have sold*, or صاللادیغم sàllàdighim, I have swung *or*

rocked, instead of the common expression first given).

عوض "ìvaz, *s. a.* Any equivalent, reward, compensation.

عوق "àwk, *s. a.* An impeding, hindering, letting.

عون "àvn, *s.a.* Aid, help, assistance.

عهد "àhd, *s. a.* (*pl.* عهود "ùhūd), A solemn promise; a covenant, agreement, convention; an age, the time when any one was alive; ا—, —et, *v.a.* To covenant, promise solemnly, undertake; عهدنامه "àhd-nāmé, *s. p.* A written treaty, covenant, convention.

عهده "ùhdé, *s. a.* A charge or responsibility resulting from a promise or from an acceptance of office; درعهده dèr-ùhdé-et, *v.a.* To take into one's charge, take charge of, receive in charge; عهده سندن كلمك "ùhdéssindan-ghèlmek, *v.n.* To accomplish or discharge completely (the functions of any responsible office).

عيادت "ìyādet, *s. a.* A visiting the sick; ا—, —et, *v.a.* To visit (a sick person).

عياذ "ìyāz, *s. a.* A taking refuge; عياذاً بالله "ìyāzan-bì-'llāhi! *or* العياذ بالله èl-"ìyāzu-bì-'llāhi! (Refuge can only be taken in God!) God forbid!

عيار "àyyār, *s. a.* An impudent cheat, rogue, impostor, knave; —, "ìyār ("àyār), *s. a.* The standard of the precious metals, or of time and timepieces; the regulator of a watch; —, *a. t.* Of the standard degree of fineness (gold or silver); true, correct (a watch or clock); ا—, —et, *v.a.* To regulate (a watch, &c.); to assay (gold or silver); صاحب عيار sāhib-"àyār, The assay-master of a mint.

عياش "àyyāsh, *s. a.* A drunkard, one who passes his time in sensual pleasures.

عيال "ìyāl ("àyāl), *s. pl. a.* (*sing. not used*), Family dependants; wife, children, slaves, and servants; (*as a Turkish sing.*) a wife; كثير العيال kèssīru-'l-"àyāl,

a. a. Having a large family.

عيان "àyān, *a. a.* Manifest, evident, clear; عياناً "àyānan, *ad. a.* Clearly.

عيب "àyb ("àyp), *s. a.* Any thing which may cause shame; a defect, a vice; —, *int. t.* Shame! What a shame! It is a shame! —, *a. t.* Shameful; عيبلامق "àyplamak (*aor.* عيبلار "àyplar), *v.a.* To blame.

عيد "īd, *s. a.* A religious festival, of which the Mussulmans have but two; viz. the عيدفطر "īdi-fìtr, *or* عيدالفطر "īdu-'l-fìtr, The festival of the breaking of fasts, called also شكربيرامى shèkĸer-bàyrami, The festival of sugar, immediately following the end of Ramazan; and the عيداضحى "īdi-àdhà, *or* قربان بيرامى kùrbān-bàyrami, The festival of sacrifices, on the 10th of Zī-'l-hìjjé; عيدشريفكزسعيداولسون "īdi-shèrīfingiz sà"īd-òlsun! May your sacred festival be happy! (*equivalent to our* Merry Christmas!); عيدى "īdī (*fem.* عيديه "īdiyyé), *a. a.* Pertaining to a festival; عديه "īdiyyé, *s. a.* A present given at festival time.

عيسى "īssà, *s. a.* Jesus; حضرت عيسى Hàzréti-"Issà, Jesus Christ; عيسوى "īssévī, *a. a.* Christian, pertaining to Jesus; —, *s. a.* A Christian.

عيش "īsh, *s. a.* The living a joyous life; عيش وعشرت "īsh-u-"ìshrèt, Life and pleasure, fun and frolic, wine and women.

عين "àyn, *s. a.* The eye; a spring, fountain, source; any thing's own self; any thing very much like another, a second self; kind (*as opposed to* money *or to* equivalent); the letter ع; the second radical letter of any Arabic word; a copy (of a paper); a similar number or quantity; عينى المق "àynini-àlmak, *v.n.* To take a copy; عينى چيقارمق "àynini-chìkàrmak, *v.n.* To extract a copy (from a book or register); عين الشمس "àynu-'sh-shèmss,

غ

غ ghàyn, Twenty-second letter of the Turkish alphabet, having radically the sound of *g hard*, or *gh*, or *gu*, in English, though sometimes softened down, as is *gh* in English, till nearly or quite inaudible, and sometimes taking (also as *gh* in English) the incidental sound of *y* and of *w*. Its numeral value is 1000.

غابن ghābin, *s. a.* A cheater, deceiver, impostor.

غابه ghābé, *s. a.* A forest, a jungle, [a thicket.

غابیه ghàbiya, *s. t.* (*Italian*), A topsail; غابیه پروه ghàbiya-prùwa, The fore topsail; غابیه غراندی ghàbiya-ghràndi, The main topsail; غابیه چبوغی ghàbiya-chìbùghu, A topmast; غابیه سرنی ghàbiya-sèréni, A topsail-yard.

غار ghār, *s. a.* A cave, cavern, grotto; یارغار yāri-ghār, (The cave-friend) A faithful friend and companion in trouble (in allusion to Ebu-Bekr's having been Muhammed's companion

The opal; عین الیقین "àyna-'l-yàkīn, *ad. a.* As of positive knowledge; عین الکمال "àynu-'l-kèmal, The eye of perfection, called also *the evil eye*, because when it admires perfection in any thing it is supposed to bring calamity on the thing admired; عینی "àyni, *a. t.* Very like, quite like, so much resembling as to leave no difference perceptible; عیناً "àynan, *ad. a.* In kind; the very thing itself; عبد العین "àbdu-'l-"àyn, An eye-servant; صدیق العین sìddīku-'l-"àyn, A friend to one's face, but not a true one; انسان العین ìnsānu-'l-"àyn, The pupil of the eye.

عیوب "ūyūb, *s. pl. a.* (*of* عیب "ayb), Faults, defects, vices.

عیوق "àyyūk, *s. a.* A certain bright star proverbially cited for its elevation; عیوقه چیقارمق "àyyūka-chìkàrmak, *v.a.* To praise to the skies.

عیون "ùyūn, *s. pl. a.* (*of* عین "àyn), Eyes; springs, fountains, sources.

in a cave during his flight from Mecca).

غارت ghāret, *s. a.* Pillage, plunder, spoiling; ا—, —et, *v.a.* To take as plunder.

غازی ghāzī, *s. a.* A champion of religion, one who has fought for the faith.

غاشیه ghàshìyyé, *s. a.* A covering, wrapper of any kind; (hàsha) an embroidered or plain saddle-cloth.

غاغه ghàgha, *s. t.* The bill or beak of a bird; غاغه‌لق ghàghalamak, *v.a.* To peck, bite with the beak.

غافل ghàfil, *a.a.* Negligent, careless, inattentive (to events); unaware, ignorant (of an event); غافلانه ghāfilāné, *a. p.* Pertaining to a negligent, inattentive person.

غالب ghālib, *a. a.* Preponderant; victorious; غالبا ghālibā, *ad. a.* Most likely, according to appearances, if I judge rightly, if I am not mistaken.

غالی ghālī (*fem.* غالیه ghālìyyé), *a.a.* Dear, valuable, high-priced, expensive.

غالیه ghāliyé, *s. p.* Perfume, musk.

غانم ghānim, *a.a.* Laden with plunder, rich with spoil; غانما ghānima*n*, *ad. a.* Same meaning adverbially.

غانی ghānī (*fem.* غانیه ghānìyyé), *a. a.* Rich, well off, independent of other people's pecuniary assistance; (*fem.*) a beautiful woman who has no need of artificial embellishment.

غائب ghā'ib, *a. a.* Absent; lost; lost to sight; the third person (in grammar); او—, —ol, *v.n.* To disappear; to be lost; ا—, —et, (kàyb-èt—), *v.a.* To lose; غائبانه ghā'ibāné, *ad. p.* In the absence of any one, behind one's back.

غایت ghāyet, *s. a.* The extreme limit of any thing, the extremity, end; —, غایتده ghāyetda, غایتله ghāyetla, *ad. t.*, بغایت bè-ghāyet, *ad. p.* Extremely, very, very much; غایة‌الغایه ghāyétu-'l-ghāyé, *s. a.* The extreme extremity, extreme end; —, —, *ad. a.* Extremely, in the very extremest degree.

غائله ghā'ilé, *s. a.* Any cause of anxiety or painful solicitude.

غب ghìbbé, *p. a.* After.

غبار ghùbār, *s. a.* Dust.

غباوت ghàbāvèt, *s. a.* Weakness of intellect, stupidity.

غبر ghàbrā, *s. a.* The surface of the earth, the earth.

غبطه ghìbta, *s. a.* Desire to possess, longing; an object of desire, any thing longed for.

غبغب ghàbghàb, *s. p.* The under part of the chin, the space between the chin, cheeks, and throat; غبغب مینا ghàbghàbi-mīnā, The under part of the lip of a bottle or decanter.

غبن ghàbn, *s. a.* Unfairness in relations of business, taking an unfair advantage, cheating. [stupid.

غبی ghàbī, *a. a.* Weak in intellect,

غبین ghàbīn, *s. a.* A gull, dupe.

غدا ghìdā, *s. a.* Food, nutriment, aliment; a dose; a usual quantity (of any thing) for any particular purpose.

غدار ghìddār, *s. a.* An iniquitous, unjust dealer; a cruel, unconscionable person.

غدر ghàdr, *s. a.* Injustice, unconscionableness in dealing; ا—, —et, *v.n.* To act with injustice, to cause a loss (of some kind to any one) iniquitously; to treat with injustice.

غدو ghùdùvv, *s. a.* The morning; بالغدووالاصال bì-'l-ghùdùvvi-vè-'l-āssāl, *ad. a.* Morning and evening.

غدیر ghàdīr, *s. a.* A pool, a pond.

غذا ghìzā, *s. a.* Food, aliment.

غرا ghàrrā, *a. a. fem.* Bright, shining, splendid. [or raven.

غراب ghùrāb, *s. a.* A crow, rook,

غرابت ghàrābèt, *s. a.* Strangeness, oddness, marvellousness.

غرار ghàrār (hàrer), غرارد ghàrārė, *s. a.* A sack of hair-cloth; hair cloth prepared for sacking, sometimes used as stair-carpets. [ness.

غرامت ghàrāmèt, Debt, indebted-

غرائب ghàrā'ib, *s. pl. a.* (*of* غریبه ghārībé), Strange things, marvellous things.

غرب ghàrb, *s. a.* The west; غربی ghàrbī, *a. a.* Western, westerly, west; غرباً ghàrban, *ad. a.* To or towards the west, in a westerly direction.

غربا ghùrébā, *s. pl. a.* (*of* غریب ghàrīb), Strangers; a special corps of troops in the olden time.

غربال ghàrbāl, *s. a.* A seive.

غربت ghùrbèt, *s. a.* A sojourning away from home in a strange place; —چکمك, —chèkmek, *v.n.* To suffer or undergo a sojourning in a strange place.

غرتلاق ghìrtlak, *s. t.* The windpipe, [the throat.

غرر ghùrèr, *s. pl. a.* (*of* غرة ghùrré), The choice, select ones of any kind of things.

غرس ghàrss, *s. a.* A planting, setting (of plants); ا—, —et, *v.a.* To plant, to set.

غرض ghàraz, *s. a.* A motive, object in view in doing any thing; a spite; ا—, —et, *v.n.* To have a spite, hold a grudge; الغرض èl-ghàraz, *ad. a.* In short, in one word; بیغرض bī-ghàraz, *a. p.* Disinterested, having no motive for partiality; بیغرضانه bīghàrazāné, *a. p.* Pertaining to a disinterested person.

غرغره ghàrghara, *s. a.* A gurgling sound in the throat; the death-rattle; a gargle; ا—, —et, *v.a.* To gargle; —, *v.n.* To make a rattling or gurgling noise in the throat.

غرق ghàrk, *s. a.* A drowning in water; a flooding; ا—, —et, *v.a.* To drown, in or with any thing; اولنمق —, —òlunmak, *v.p.* To be drowned; غرقاب ghàrk-āb, *s. p.* Any water threatening one with drowning.

غرما ghùrémā (ghùramā), *s. pl. a.* (*of* غریم ghàrīm), Creditors, the body aggregate of a bankrupt's creditors; —, *s. t.* A division of a bankrupt's effects among his creditors *pro rata*; غرمایه کیرمك ghùramàya-ghìrmek, *v.n.* To be one of a body of creditors; to be part of a bankrupt's estate divided among his creditors.

غرنده ghùrrèndé, *a. p.* Roaring fiercely.

غروب ghùrūb, *s. a.* The setting (of stars, &c.); ا—, —et, *v.n.* To set, go down.

غرور ghùrūr, *s. a.* Vanity, presumption.

غروش ghùrùsh, *s. t.* A piastre (value about 2*d.*); —قره kàra—, A Spanish dollar.

غره ghùrré, *s. a.* The first day in any lunar month; a large white spot on a horse's forehead, esteemed an ornament; the choicest, best of any things.

غریب ghàrīb, *a. a.* Strange, singular, curious, wonderful, marvellous; —, *s. a.* A stranger in any place; غریب یکیت ghàrīb-yìghit (kàripīt), *s. t.* A poor person.

غریر ghàrīr, *s. a.* One who is deceived with false ideas, fed with false hopes.

غریق ghàrīk, *s. a.* A drowned person; —, *a. a.* Drowned, flooded, submerged.

غریم ghàrīm, *s. a.* A debtor; an offender; a creditor.

غریو ghàrīv, *s. p.* A cry, plaint, lamentation; غریوان ghàrīvān, *a. p.* Crying, lamenting.

غزا ghàzā, *s. a.* Holy warfare, crusade, war for religion.

غزات ghùzāt, *s. pl. a.* (*of* غازی ghāzī), Champions of religion, holy warriors.

غزال ghàzāl, *s. a.* The gazelle.

غزل ghàzèl, *s. a.* A short ode.

غزوات ghàzéwāt, *s. pl. a.* (*of* غزا ghàzā), Expeditions in defence of one's religion.

غساق ghàsssāk, *s. a.* The horrible sweat and putrefaction which is to exude in hell from the bodies of the damned.

غسل ghùssl, *s. a.* The greater ablution when the whole body is bathed; ا—,—et, *v.n.* To perform the greater ablution; —, *v.a.* To wash a dead body canonically.

غش ghìshsh, *s. a.* Alloy in precious metals; deceit in a show of friendship.

غشیان ghàshéyān, *s. a.* A fainting fit.

غصب ghàssb, *s. a.* A seizing by force, a taking unlawfully; ا—,

—et, *v.a.* To seize by force and unlawfully.

غصن ghùssn, *s.a.* A branch of a tree.

غصه ghùsssa, *s.a.* Sorrow, grief.

غضب ghàzab, *s. a.* Wrath, indignation, anger; |—, —et, *and* غضبه‌كلمك ghàzaba-ghèlmek, *v.n.* To get in a passion, be angry.

غضبان ghàzbān, *a. a.* Angry, furious, exasperated; passionate.

غضنفر ghàzanfèr, *s. a.* A lion; a brave man, a hero.

غضوب ghàzūb, *a. a.* Passionate, easily angered.

غفار ghàffār, *s.a.* God the continual pardoner of sin.

غفران ghùfrān, *s. a.* God's pardon [of our sins.

غفلت ghàflet, *s. a.* A want of care and circumspection, want of vigilance, negligence, carelessness; |—, —et, غفلتده‌بولنمق ghàfletda-bùlunmak, *v.n.* To be without vigilance, to be asleep at one's moral post, to be caught napping.

غفور ghàfūr, *s. a.* God the pardoner of sin.

غفول ghùfūl, *s.a.* Neglect, negligence.

غفير ghàfīr, *a. a.* Numerous, *in* جم غفير jèmmi-ghàfīr, A great multitude.

غل ghùll, *s. a.* Deceit in professed friendship; —, ghùll, *s. a.* A yoke; a pillory.

غلا ghàlā, *s. a.* Dearth, scarcity of [provisions.

غلاظت ghùlāzèt, *s. a.* Coarseness.

غلاف ghùlāf (kùlif), *s.a.* A bag-shaped cover for any thing; a bed-ticking.

غلام ghùlām, *s. a.* A lad; a slave; a courier (in Persia); غلامپاره ghùlām-pārè (kùlambara), A sodomite.

غلبه ghàlèbè, *s. a.* Preponderance; a thronging; victory; |—, —et *v.n.* To gain the victory; غلبه‌لق ghàlèbèlik (kàlabàlik), A crowd, a throng; confusion; a litter; |—, kàlabàlik-et, *v.n.* To form a crowd, assemble in crowds; to create confusion; to make a litter.

غلط ghàlat, *s. a.* A great and stupid mistake, an error; an erroneous expression.

غلطان ghàltan, *a. p.* Rolling; او—, —òl, *v.n.* To roll; ا—, —et, *v.a.* To make roll.

غلطیده ghàltīda, *a. p.* Which has rolled, rolled.

غلظت ghìlzèt, *s.a.* Coarseness.

غلغله ghùlghulé, *s. a.* A noise of many voices or sounds mixed.

غلمان ghìlmān, *s. pl. a.* (*of* غلام ghùlām), Boys, youths; young male slaves.

غلو ghùlùvv, *s.a.* An assault, attack.

غله ghàllé, *s. a.* The fruits or produce of agriculture, corn; the income arising from any property in mortmain or in tail.

غلیان ghàléyān, *s. a.* A boiling, ebullition; active fermentation, working; the excitement or fermentation of a mob; —, ghàlyān, *s. p.* A hooka or water-pipe for smoking.

غلیظ ghàlīz, *a. a.* Coarse.

غم ghàmm (ghàm), *s. a.* (*pl.* غموم ghùmūm) Grief, sorrow, care, regret; غمخوار ghàm-khār, *s. p.* A person in sorrow; a friend in need, a sympathizing friend; غمکسار ghàm-kyùssār, *s. p.* A sympathizing friend.

غماز ghàmmāz, *s. a.* A tale-bearer.

غمزه ghàmzé, *s. p.* A wink, a sign with the eye, a look.

غنا ghànā, *s. a.* Sufficiency, comfortable circumstances; —, ghìnā, *s. a.* A singing.

غنائم ghànā'im, *s. pl. a.* (*of* غنیمت ghànīmèt), Spoils, plunder.

غنچه ghòncha, *s. p.* A rose-bud or rose just opening.

غنم ghànem, *s. a.* A sheep.

غنوده ghùnūdé, *a. p.* Asleep, sleeping.

غنه ghùnné, *s. a.* A nasal twang in pronunciation.

غنی ghànī, *a. a.* Rich, possessing a sufficiency, comfortably off; plentiful, abundant; in want of no assistance or embellishment.

غنیمت ghànīmèt, *s. a.* Spoil, plunder; any advantage that can be realized.

غواص ghàvwāss, *s. a.* A diver, a plunger.

غوانی ghàwānī, *s. pl. a.* (*singular not used*), Songs.

غوائل ghàwā'il, *s. pl. a.* (*of* غائله ghā'ilé), Cares, causes of anxiety or preoccupation.

غور ghàvr, *s. a.* The bottom of any deep water, well, &c. [diving.

غوص ghàvss, *s. a.* A plunging, a

غوطه ghàvta, *s. a.* A ducking, a dipping; غوطه‌خوار ghàvta-khòr, *s. p.* One who gets a ducking.

غوغا ghàwgha (kàwgha), *s. t.* A quarrel; a fight; a battle; ا—, —et, *v.n.* To quarrel; to fight.

غول ghūl, *s. p.* A kind of demon or goblin, *commonly termed* غول‌یابانی ghūlu-yàbānī (kùluyabānī), *The goblin of the wilds.*

غومنه ghòmana, *s. t.* (*Italian*) A ship's cable.

غياب ghìyāb, غيابت ghìyābet, *s. a.* Absence; غيابت‌جبی ghìyābéti-jùbbi, The bottom of the well (into which Joseph was cast).

غياصت ghìyāssèt, *s. a.* A plunging, diving, dipping deeply.

غيب ghàyb, *s. a.* Absence; any absent thing; all absent and all invisible things, all things past or future, not actually existing or present; عالم‌غيب "ālémi-ghàyb, The invisible world, the past or future state of things, the unknown; غيبی ghàybī (*fem.* غيبيه ghàybìyyé), *a. a.* Pertaining to the invisible world.

غيبت ghàybèt, *s. a.* Absence; backbiting; ا—, —et, *v.n.* To backbite.

غيبوبت ghàybūbèt, *s. a.* Absence.

غيث ghàyss, *s. a.* Rain.

غيجقمق ghìjikmak (*aor.* غيجقر ghìjikir), *v.n.* To be ticklish, or tickled; غيجقدرمق ghìjikdirmak (*aor.* غيجقدرر ghìjikdirir), *v. a.* To tickle.

غير ghàyr, *s.a.* Any other or others than self; —, *a. a.* Not, non (*this word before any Arabic adjective has the same privative effect as the syllables,* un, in, dis, &c., *with us; as,* غيرمتساوی ghàyri-mùtéssāvī, *unequal to each other;* غيرمعلوم ghàyri-mà"lūm, *unknown,* &c.); بغير bi-ghàyri, *ad. a.* Without; وغيره

vè-ghàyrihi, Et cetera; الی غیرالنهایه ìlà-ghàyri-'n-nìhāyé, *ad. a.* Ad infinitum.

غیرت ghàyrèt, *s. a.* Zeal; earnest endeavour; honest jealousy, jealousy of one's honour; ا—, —et, *v.n.* To strive zealously, to do one's best.

غیری ghàyr*i*, *a. t.* Other, another; —, *ad. t.* Besides; —(kàyr*i*), *ad. t.* No more, never again; at length, after all.

غیطان ghàytan, *s. t.* Narrow braid or square cord.

غیظ ghàyz, *s.a.* Anger, wrath; کاظم الغیظ kyāzimu-'l-ghàyz, *a. a.* One who subdues his rising anger.

غیم ghàym, *s. a.* A cloud.

غین ghàyn, *s.a.* Name of the letter غ.

غیور ghàyur, *a. a.* Zealous (man); غیورانه ghàyūrāné, *a. p.* Pertaining to a zealous person.

ف

ف fā (fĕ). Twenty-third letter of the Turkish alphabet, having

the value of *f* in English. Its numeral value is 80. In Persian words it is sometimes interchangeable with ب, پ, and و.

فا fā, *s. a.* Name of the letter ف; the first radical letter of any Arabic word.

فاتح fātih, *s. a.* A conqueror; فاتح سلطان محمد fātih-sùltan-Mèhémed, Mahomed the Second, conqueror of Constantinople.

فاتحه fātih*a*, *s. a.* The *opening* chapter of the Kur'ān, generally used as the concluding prayer at devotions, and repeated over people's graves.

فاتر fātir, *a. a.* Weak, worn out, unable to proceed.

فاجر fājir, *s. a.* A sinner.

فاحش fāhish, *a. a.* Infamous; passing the bounds of decorum; فاحشه fāhishé, *s. a. fem.* A prostitute, whore.

فاخته fākhté, *s. p.* A pigeon.

فاخر fākhir (*fem.* فاخره fākhiré), *a. a.* Glorious (apparel, &c.)

فارسی fārsī, *a. a.* Persian (language; —, *s. a.* The Persian language; فارسیات fārsìyyāt, *s. pl. a.* Persian idioms or grammatical rules.

فارغ fārigh, *a. a.* Who desists, leaves off, or reposes from any action; free from action or anxiety; او—, —òl, *v.n.* To finish, have done, leave off, rest; فارغ البال fārighu-'l-bāl, Easy at heart, free from care.

فارہ fārĕ, *s. a.* A mouse.

فاسد fāssid (*fem.* فاسدہ fāssidĕ), *a. a.* Bad, spoilt, corrupt, false.

فاسق fāssik, *s. a.* A sinner.

فاش fāsh, *a. p.* Which has transpired, oozed out, got wind; ا—, —et, *v.a.* To betray (a secret), make public; او—, —òl, *v.n.* To become known, ooze out, transpire.

فاصل fāssìl (*fem.* فاصلہ fāssìla), *a. a.* Which divides, separates; فاصلہ fāssìla, *s. a.* A division, partition, separation; intermission; بلافاصلہ bìlā-fāssìla, *ad. a.* Unceasingly, uninterruptedly, incessantly, without intermission.

فاضل fāzĭl, *s. a.* One who excels others in virtue, learning, &c.

فاطر fātĭr, *s. a.* God the impresser of natural qualities, the Creator.

فاطن fātĭn, *a. a.* Intelligent, quick.

فاعل fā"il, *s. a.* An actor, doer; اسم فاعل ìssmi-fā"il, The active participle; فاعلی fā"ilī (*fem.* فاعلیہ fā"ilìyyĕ), *a. a.* Pertaining to an actor; فاعلیت fā"ilìyyèt, *s. a.* Quality of being an actor.

فاقہ fāka, *s. a.* Poverty, indigence.

فاکہہ fākiha, *s. a.* A fruit.

فال (*for* فأل fè'l), fāl (fàl), *s. a.* Any thing taken as an omen, particularly in the nature of the *Sortes Virgilianæ*; فال باقمق fàl-bàkmak, *v.n.* To open any one of certain books and take the first word of the page as an augury; or to use any other kind of augury.

فالج fālij, *s. a.* Paralysis, the palsy.

فالیہ fàlya, *and* فالیہ دلیکی fàlya-dèlighi, *s. t.* The touch-hole of a gun.

فام fām, *s. p.* (*in composition*), Coloured.

فانوس fānūss, *s. a.* A glass shade.

فانی fānī (*fem.* فانیه fānìyyé), *a. a.* Perishable; ready to perish.

فائح fā'ih, *a. a.* Which exales (perfumes); which pervades the air (perfume).

فائده fā'idé, *s. a.* A use, an advantage; a moral (of a tale); فائده‌لو fā'idéli, *a. t.* Useful, beneficial; فائده‌سز fā'idéssiz, *a. t.* Useless, of no avail; فائده‌ا fā'idé-et, *v.n.* To avail, be of use, benefit; فائده‌کورمك fà'idɛ-ghyùrmek, *v.n.* To derive benefit; برفائده‌یی‌مفیداو bìr-fā'idéyi-mùfīd-òl, To be of some use; فائده‌مند fā'idémend, *a. p.* Benefited.

فائز fā'iz, *a. a.* Who obtains.

فائض fā'iz, *a. a.* Who or which gives forth abundantly; —, *s. t.* Interest on money. [surpassing.

فائق fā'ik, *a. a.* Excelling, superior,

فبها fè-bèhā, *ad. a.* Then all is well; in that case all is right.

فت fìt, *s. t. in* فت‌ویرمك fìt-vèrmek, *v.n.* To put (a person) up to something, inspire with a mischievous idea.

فتاح fèttāh, *s. a.* God *the opener* of the means of welfare. [captive.

فتاده fùtādé, *a. p.* Fallen; fallen

فتان fèttān, *s. a.* A plotter, intriguer, mischief-maker; Satan.

فتح fèth (t-h), *s. a.* An opening; a broaching; a conquering; a pronouncing with the *a* or *e* vowel; ا—,—et, *v.a.* To open; to broach; to conquer; to pronounce (a consonant) with the *a* or *e* vowel following it; فتح‌کلام fèthi-kelām-et, *v.n.* To begin a discourse; فتحنامه fètihnāmé, *s. p.* A letter giving news of some victory or conquest.

فتحه fètha, *s. a.* The vowel point ـَ equivalent to one of the vowels A, a, *a*, E *or* e.

فترت fìtrèt, *s. a.* A time of general revolt; an interregnum; an interval.

فتق fètk, *s. a.* A bursting, breaking asunder; a rupture, *or* hernia;

رتق‌وفتق‌امور rètk-u-fètki-ùmūr, The general management of public business.

فتنه fìtné, *s. a.* Temptation; any tempting thing; a conspiracy, plot, treason; public trouble, sedition, disorder, riot; —انکیز, fìtné-ènghīz, —کار, fìtné-kyār, —جو, fìtné-jū, *s. p.* فتنه‌جی fìtnéji, *s. t.* A causer of sedition.

فتوا (*for* فتوی) fètvà, *s. a.* A legal opinion delivered by the proper legal functionary (the Mufti) upon any supposed case submitted to him; حضرت‌فتواپناهی hàzréti-fètvà-pènāhī, (H.E. the Asylum of legal opinions) The Shèykhu-'l-ìsslām.

فتوت fùtùvvet, *s. a.* Generosity of character, magnanimity.

فتوح fùtūh (*pl.* فتوحات fùtūhāt), *s. pl. a.* (*of* فتح fèth), Victories, successes.

فتور fùtūr, *s. a.* Lasitude, inability to proceed with work, lack of spirit; —کتورمك, fùtūr-ghètirmek, *v.n.* To lose spirit; —کلمك, fùtūr-ghèlmek, *v.n.* To seize (a loss of spirit for work).

فتوی fètvà. See فتوا.

فتی fètà, *s. a.* A lad.

فتیل fìtil, *s. a.* The wick of a lamp or candle; a quick-match; a plug or pledget for deep wounds; a seton.

فج fèjj, *s.a.* An open and easy way [between mountains.

فجأة fùj'étɛn, *ad. a.* Suddenly, unexpectedly.

فجاج fìjāj, *a. a.* Open and easy (a way between mountains).

فجائی fèjā'ī, *a. a.* Sudden; unexpected.

فجر fèjr, *s. a.* The dawn, day-break; —کاذب, fèjri-kyāzib, The false day-break, after which darkness is said to fall again; فجرصادق fèjri-sādik, The true dawn, the break of day.

فجور fùjūr, *s. a.* Sin, iniquity, wickedness, the lust of the flesh.

فحص fàhss, *s. a.* An inquiring after or into, inquiry, search.

فحل fàhl, *s. a.* A stallion; a man distinguished for learning.

فحم fàhm, *s. a.* Charcoal.

فحوا (*for* فحوى) fàhwà, *s. a.* The sense, signification, meaning contained in a phrase.

فخام fàkhām, *s.pl.a.* (*of* فخيم fàkhīm), The very high in rank and station.

فخامت fàkhāmet, *s. a.* Exalted rank and station; فخامتلو fàkhāmetlū, *a. t.* The exalted in rank and station (second title of the Grand Vizier, to whom Europe accords the princely title of Highness).

فخذ fàkhz, *s. a.* The thigh.

فخر fàkhr, *s. a.* A glorying; a cause of just pride; فخرعالم fàkhri-"ālem, (The pride of the world) Muhammed; فخرى fàkhrī (*fem.* فخريه fàkhrìyyé), *a. a.* Pertaining to pride and glorying; فخريه fàkhrìyyé, *s. a.* The latter part of a poem, in which it is usual for the poet to speak of himself in terms of glorification, which we should call boasting.

فخيم fàkhīm (*fem.* فخيمه fàkhīmé), *a. a.* Very high in rank and station (The feminine is the title hitherto given to all European States in distinction to عـلـيـه "àlìyyé, *the very exalted*, assumed for Turkey alone).

فدا fèdā, *s. a.* The sacrificing or giving up any thing in order to obtain some end; a sacrifice, a ransom; ا—, —et, *v.a.* To give up, to sacrifice; فداكار fèdākyār, *a. p.* One who makes sacrifices, who sacrifices his own interests; فـداكارلق fèdākyārlĭk, *s. t.* The quality of sacrificing one's interests; فدائى fèdāī, *s. p.* One who voluntarily risks his life in any perilous but praiseworthy enterprise.

فدان fìdan, *s. t.* (*Greek* Φυταιη), A young plant; تازەفدان tāzé-fìdan (*fig.*), A young person.

فديه fìdyé, *s. a.* Any thing sacrificed or given up in order to attain some good end; a sacrifice; a ransom.

فذلكه fèzlékĕ, *s. a.* The sum and substance of any train of reasoning

فر fèr, *s. p.* Pomp, splendour, magnificence.

فراجه fèrrājé (fèrājé), *s. a.* An over cloak worn out of doors by women (formerly applied also to a cloak worn by doctors of the law).

فراح fèrāh, *s. a.* Cheerfulness, gladness; —, *a. t.* Cheerful, open (a place, house, &c.); —, *and* فراح‌فراح fèrāh-fèrāh, *ad. t.* Amply; easily; and to spare.

فراخ fèrakh, *a. p.* Wide, ample, spacious; abundant; فراخی fèrākhī, *s. p.* Ampleness, abundance.

فرادیس fèrādīss, *s. pl. a.* (*of* فردوس fìrdèvss), Paradises; gardens or parks.

فرار fìrār, *s. a.* A running away; a deserting; —, —et, *v.n.* To run away; to desert.

فراز fìrāz, *s. p.* An ascent; فرازونشیب fìrāz-u-nèshīb, Up-hill and down-dale; —, *a. p.* (*in composition*), High, uplifted; سرفراز sèr-fìrāz, *a. p.* Who holds up his head and is not ashamed, or who feels a just pride.

فرازنده fìrāzendé, *s. p.* One who lifts up on high, who raises.

فراست fèrāssèt, *s. a.* Sagacity, judgment, penetration; equitation, horsemanship; the science of physiognomy.

فراش fàrash, *s. t.* A dust-pan; —, fèrāsh, *s. a.* A moth which flies round a candle; —, fìrāsh, *s. a.* A bed; —, fèrrāsh, *s. a.* An attendant whose duty it is to spread carpets, &c., especially one attached to the temple at Mecca (this last office is held by a certain number of the highest people, as an honour, and as meritorious, the duties being performed by persons on the spot paid by the titular officers); —صاحب sāhib-fìrāsh, *a. p.* Sick in bed.

فراشت fèrāshèt, *s. a.* The office of carpet-spreader (to the temple of Mecca).

فراعنه fèrā"inė, *s. pl. a.* (*of* فرعون fìr"àvn), Pharaohs; proud, re-

bellious men.

فراغ fìrāgh, *s. a.* Ease, freedom from work or care.

فراغت fèrāghàt, *s. a.* The giving up, ceding; a ceasing from work; l—, —et, *v.a.* To cede.

فراق fìrʌk, *s. a.* Separation, the being separated one from the other, absence from one another.

فراموش fèrāmūsh, *s. p.* A forgetting; l—, —et, *v.a.* To forget; فراموشی fèrāmūshī, *s. p.* Oblivion.

فراجله fìràjila, *s. t.* White wheaten bread in rolls. [dant.

فراوان fèrāwān, *a. p.* Copious, abun-

فراهم fèrāhèm, *a. p.* Accumulated, heaped up.

فرائد fèrā'id, *s. pl. a.* (*of* فريده fèrīdé), Separate, single, unique things, single pearls or precious stones, beads, &c.

فرائض fàrā'iz, *s. pl. a.* (*of* فريضه fàrīza), Things incumbent and not to be omitted; the indispensable parts of worship; the portions allotted by the canonical law to the relatives of a deceased person; the science of apportioning property among the relatives of deceased persons.

فرتوت fèrtūt, *a. a.* Decrepid.

فرج fèrj, *s. a.* The female organ of generation; —, fèrej, *s. a.* Joy, happiness; الصبرمفتاح الفرج èss-sàbrı aìfitāhu-'l-fèrèj, Patience is the key of happiness.

فرجام fèrjām, *s. p.* The end, conclusion; نافرجام nā-fèrjām, بدفرجام bèd-fèrjām, *a. p.* Ending ill, not ending as could be wished.

فرجه fùrjé, *s. a.* An opening, an opportunity; فرجه‌یاب fùrjé-yāb, *a. p.* Who finds an opportunity; او—, fùrjé-yāb-òl, *v.n.* To find an opportunity.

فرچه fèrcha, *s. t.* A brush.

فرح fèrah, *s. a.* Joy, gladness; فرحناك fèrahnāk, *a. p.* Joyful, glad. [joyful.

فرحان fèrhān, *a. a.* Rejoicing, glad,

فرحه fèrha, *s. a.* Joy, gladness.

فرخ fèrrùkh, فرخنده fèrkhòndé, *a. p.* Happy, fortunate.

فرد fèrd, *s. a.* An individual; a sin-

gle one; any thing unique sui generis; جوهرفرد jèvhèri-fèrd, An atom (in the atomic theory); فردًافردا fèrdan-fèrdā, *ad. a.* فردافرد fèrdafèrd, *ad. p.* One by one, singly, individually.

فردا fèrdā, *s. p.* The following day, the morrow.

فردوس fìrdèvss, *s. a.* Paradise; a garden or park.

فرز fèrz, *s. p.* The queen at chess.

فرزانه fèrzānè, *a. p.* Distinguished, remarkable (person); فرزانه‌لك fèrzānèlik, *s.t.* فرزانگی fèrzānèghī, *s. p.* Distinction (of a person).

فرزند fèrzènd, *s.p.* A son.

فرس fèress, *s. a.* A horse.

فرسا fèrsā, *a. p.* (*in composition*), Which rubs against; فلك‌فرسا fèlek-fèrsā, *a. p.* Rubbing against, high as and touching the sky.

فرستاده fìrisstādè, *a. p.* Sent.

فرسخ fèrsàkh, *s. p.* A parasang, an hour's journey on horseback at a walk.

فرسوده fèrsūdè, *a. p.* Rubbed; worn.

فرسی fùrsī, *s. a.* The Persian language; فرسیات fùrsìyyāt, *s. pl. a.* Persian idioms and rules.

فرش fèrsh, *s. a.* The spreading (carpets, &c.) on the floor; ا—, —et, *v.a.* To spread on the ground.

فرشته fìrishtè (*pl.* فرشتگان fìrishtèghyān), *s. p.* An angel.

فرصت fùrsat (fùrsànt), *s. a.* An opportunity.

فرض fàrz, *s. a.* An indispensable rite; a supposing, a taking for granted; ا—, —et, *v.a.* To set down as supposed or granted; فرضا fàrzā (fàrazā), *ad. a.* By supposition, let us suppose, let it be granted; فرض‌محال fàrzi-mòhāl, The admission of an impossibility for argument's sake.

فرط fàrt, *s. a.* A superabundant quantity, or degree.

فرطونه fèrtina, *s. t.* (*Italian*), A storm at sea, a rough sea; فرطونه‌لو fèrtinali, *a. t.* Stormy (sea or weather).

فرع fèr‘‘, *s. a.* A secondary branch, a ramification; a subdivision; فرعی fèr‘‘ī, (*fem.* فرعیه fèr‘‘iyyé), Secondary, derivative.

فرعون fir‘‘àwn, *s. a.* Pharaoh; any excessively proud and refractory man.

فرق fàrk, *s. a.* The crown of the head; a distinguishing; a distinction, difference; ا—, —et, *v.n.* To change, alter, vary; کورمك—, fàrk-ghyùrmek, To see a difference; —, fìrak, *s. pl. a.* (*of* فرقه fìrka), Bodies, troops of men.

فرقان fùrkān, *s. a.* The Kùr‘‘an, in its quality of distinguishing between good and evil.

فرقتین fìrkatèyn, *s. t.* A frigate.

فرقه fìrka, *s. a.* Any detached part; a body, troop; a sect; a division (*of* an army).

فرقد fèrkàd, *s. a.* A certain brilliant star used figuratively; فرقدسای fèrkàd-sāy, *a. p.* Touching or reaching in height to the star Ferkad.

فرکنده fèrkèndé, *a. p.* Old, worn.

فرلامق fìrlamak (*aor.* فرلار fìrlar), *v.n.* To fly (as splinters, &c.); to chip, to splinter (as glass, steel, &c.); فرلاتمق fìrlatmak (*aor.* فرلادر fìrlàdir), *v.a.* To cause to fly; to throw; to cause to chip.

فرما fèrmā, *a. p.* (*in composition*), Who commands; فرمانفرما fèrmān-fèrmā, *s. p.* One who gives commands, a commander, a sovereign.

فرمان fèrmān, *s. p.* A command, order, injunction; an imperial rescript, commission, or letters-patent; فرمانبر fèrmān-bèr, فرمانبردار fèrmān-bèrdār, *s. p.* One who is obedient to his sovereign's commands; فرماندهٔ fèrmān-dìh, *s. p.* A giver of orders, a sovereign.

فرمودهٔ fèrmūdé, *a. p.* Ordered, commanded; —, *s. p.* An order, command.

فرنك fìrènk, *s. t.* A man of any European nation; فرنگستان

fìrènghisstān, *s. p.* Europe or the whole country inhabited by non-Turkish Europeans; فرنکی fìrènghi, *s. t.* The venereal disease.

فرو fùru, *ad. p.* Down, downwards; —, *a. p.* Low; فرومایه fùru-māyé, *a. p.* Low bred.

فروخت fùrùkht, *s. p.* A selling; a sale; ا—, —et, *v.a.* To sell.

فروخته fùrùkhté, *a. p.* Sold.

فرود fùrùd, *s. p.* The lower part, bottom; a hollow place, valley.

فروز fùrūz, *a. p.* (*in composition*), Who or which lights or illuminates.

فروزان fùrūzān, *a. p.* Shining, bright, alight, blazing.

فروزنده fùrūzèndé, *a. p.* Who or which illuminates, makes light.

فروست fùrūssèt, فروسیت fùrūssìyyèt, *s. a.* Equitation, horsemanship.

فروش fùrūsh, *s. p.* (*in composition*), A seller, vender; خودفروش khòd-fùrūsh, (A self-seller) A brag; گندم نمای جوفروش ghèndum-nùmāyi-jèv-fùrūsh, (A barley-selling wheat-shower) A cheat.

فروع fùrū" (*pl.* فروعات fùrū"āt), *s. pl. a.* (*of* فرع fèr"), Branches, ramifications.

فروغ fùrūgh, *s. p.* A ray, sunbeam; [splendour.

فرومانده fùru-māndé, *a. p.* Who lags, straggles, remains behind; worn out with fatigue and weakness.

فرون fìrin, *s. t.* An oven; a bake-house; فرونجی fìrinji, *s. t.* A baker; a constructor of ovens.

فروه fèrvé, *s. a.* A fur coat or cloak.

فریاد fèryād, *s. p.* A cry, scream; ا—, —et, *v.a.* To cry, call out, scream; فریادرس fèryād-rèss, *s.a.* Any one who runs to help at a call for succour.

فریب fìrīb, *a. p.* (*in composition*), Who or which deceives.

فرید fèrīd (*fem.* فریده fèrīdé), *a. a.* Alone; single; unique; فریده fèrīdé, *s. a.* A single or unique pearl, precious stone, bead, person, &c.

فریفته fìrīfté, *a. p.* Deceived, taken in, cajoled, seduced.

فریق fèrīk, *s. a.* A class, body, or

sect of men; a lieutenant-general, or general of division; بحریه‌فریقی bàhrìyyé-fèrīki, An officer of corresponding rank in the naval service.

فزا fèzā, *a. p.* (*in composition*), Who or which increases, augments.

فزع fèz", *s. a.* A lamenting; lamentation, plaint.

فزون fùzūn, *a. p.* Augmented, increased; فزونی fùzūnī, *s. p.* Increasedness; فزونی‌عمر fùzūnī'i-"ùmr, Length of life.

فس fèss, *s. t.* The red cap worn all over Turkey.

فساد fèssād, *s. a.* Disorder; an abuse of any kind, a wrong practice; sedition, trouble; villiany; intrigue; corruption, bad state of any thing; معده‌فسادی mì"dé-fèssādi, The stomach's being disordered; فساده‌وارمق fèssāda-vàrmak, *v.n.* To get disordered, to become vitiated by abuses; فسادقورمق fèssād-kùrmak, To plot, devise any intrigue or villainy; فسادچیقارمق fèssād-chìkàrmak, To put any plot or villainy into execution.

فسانه fèssānė, *s. p.* An idle tale.

فلان‌فستاکیز fìlān-fìsstākīz, *s. t. in* فستاکیز fìsstākīz, So and so, and so forth.

فستان fìsstàn, *s. t.* A woman's gown; a man's kilt; ایچ‌فستانی ìch-fìsstāni, *s. t.* A petticoat.

فستق fìsstik, *s. a.* A pistachio; فستقی fìsstikī, *a. t.* Of a certain shade of lightish green, of a pistachio green colour.

فسحت fùsshat, *s. a.* Spaciousness, vastness, roominess; فسحتسرای fùsshat-sàrāy, *s. p.* A palace of great extent.

فسخ fèsskh, *s. a.* A disuniting, pulling to pieces; an annulling, abolishing; ا—, —et, *v.a.* To pull to pieces; to annul.

فسرده fùssūrdé, *a. p.* Congealed, set.

فسق fìssk, *s. a.* Sin, wickedness, iniquity, the lusts of the flesh.

فسقه fèssaka, *s. pl. a.* (*of* فاسق fāssik), Sinners.

فسقیه fìsskìyyé, *s. t.* A jet d'eau,

fountain which throws its water up in a jèt.

فسكه fìsské, *s. t.* A fillip; —اورمق, fìsské-wùrmak, *v.n.* To give a fillip.

فسلدامق fìssildamak (*aor.* فسلدار fìssildar), *v.n.* To whisper, make a whispering noise; فسلدى fìssildi, *s. t.* A whispering, whispering noise.

فسلكن fèsslégh èn, *s. t.* Sweet basil.

فسون fùssūn, *s. p.* An idle tale.

فسيح fèssīh (*fem.* فسيحه fèssīha), *a. a.* Spacious, vast, roomy.

فشان fìshān, *a. p.* (*in composition*), Who or which sheds, spreads, scatters.

فشقرمق fìshkirmak (*aor.* فشقرر fìshkirir), *v.n.* To spout out, spirt out.

فشقى fìshki, *s. t.* The dung of animals, stable manure.

فشنك fìshenk (fìshek), *s. t.* A cartridge; a squib; a sky-rocket; fireworks in general; فشنكلك fìsheklik, *s. t.* A kind of receptacle for cartridges worn on the breast; هوائى فشنك hàwāī-fìshek, *s.t.* A sky-rocket; فشنكجى fìshekji, *s. t.* A maker of fireworks.

فص fàsss, *s. a.* The bezel of a finger ring, in which the stone is fixed.

فصاحت fàssāhàt, *s. a.* Flowingness and clearness of discourse.

فصال fàsssāl, *s. a.* A habitual criticiser or disparager; —, fìssāl, *s. a.* Mutual separation.

فصحا fùssahā, *s. pl. a.* (*of* فصيح fàssīh), Discoursers with ease and clearness.

فصل fàssl, *s. a.* A dividing, separating; a deciding (disputes); a criticising, disparaging; a division, section, chapter, act, paragraph; a season of the year; —, —et, *v.a.* To divide, separate; to decide, judge and terminate (a quarrel); to criticise, find fault with, disparage; in the phrase اصلى فصلى يوق àssli-fàssli-yòk, *There is no foundation for it* (*a report*) فصل is merely an imitative sequent of

فضه fìdda, *s. a.* Silver.

فضيح fàzīh (*fem.* فضيحه fàzīha), *a.a.* Villainous, bad, infamous; فضيحه fàzīha, *s. a.* A villainous act, bad, infamous action.

فضيلت fàzīlèt, *s. a.* A virtue; a good, eminent quality, eminence, excellence; فضيلتلو fàzīlètlū, *a. t.* Excellent, eminent (a title given to the "ulémā).

فطانت fàtānèt, *s. a.* Quickness of intelligence.

فطر fìtr, *s. a.* The breaking of a fast at the expiry of its legal term; عيدالفطر "īdu-'l-fìtr, The festival of cessation from fasting, called also شكربيرامى shèker-bàyramì, *The festival of sugar.*

فطرت fìtret, *s. a.* The natural constitution of creatures; فطرى fìtrì (*fem.* فطريه fìtrìyyè), *a.a.* Natural, constitutional.

فطنت fìtnèt, *s. a.* Quickness of intelligence.

فطين fàtīn, *a. a.* Quick, intelligent.

فظاظت fàzāzàt, *s. a.* Coarseness, grossness of speech and manners.

فصو

اصل ; فصول اربعه fùssūlu-èrba"a, The four seasons.

فصوليه fìssūlya, *s. t.* A French bean, a kidney-bean, a haricot bean.

فصيح fàssīh (*fem.* فصيحه fàssīha), *a.a.* Clearly expressed, pure and free from outlandish expressions.

فضا fàzā, *s. a.* An open space of ground.

فضاحت fàzāhàt, *s. a.* Villainy, villainousness.

فضائل fàzā'il, *s. pl. a.* (*of* فضيلت fàzīlèt), Virtues, eminent qualities.

فضل fàzl, *s. a.* Virtue, any eminent quality; grace, favour, kindness.

فضلا fùzalā, *s. pl. a.* (*of* فاضل fāzil), Men of virtue; men of eminent qualities.

فضله fàzla, *s. a.* A surplus, residue; a residuum; any excrementitious productions of the body.

فضول fùzūl, *s.a.* An exceeding the bounds of propriety or right; بوالفضول bū-'l-fùzūl, *a. a.* A talkative babbler; فضولى fùzūlī, *ad. t.* Without right, without right or title.

فعّال fà‘‘‘āl, *s.a.* God the constant actor.

فعل fì‘‘l, *s. a.* An act, action; a verb (in grammar); the word which is used as the paradigm of triliteral roots of Arabic words; —متعدی, fì‘‘li-mùta‘‘àddī, A verb transitive; —لازم, fì‘‘li-lāzim, A verb intransitive; —معلوم, fì‘‘li-mà‘‘lūm, A verb active or neuter, of which the actor is made *known* by the verb itself; —مجهول, fì‘‘li-mèjhūl, A verb passive, the actor of which is left *unknown* by the verb; —ماضی, fì‘‘li-māzī, A verb in the past tense; —مضارع, fì‘‘li-mùzāri‘‘, A verb in the aorist, having either a present or future sense; فاءالفعل fā‘u-’l-fì‘‘l, The first radical letter of an Arabic word; عـينالفعل ‘‘àynu-’l-fì‘‘l, The second, *and* لامالفعل lāmu-’l-fì‘‘l, The third radical letter; فعلاً fì‘‘lan, *ad. a.* In act, indeed, by deed; بالفعل bì-’l-fì‘‘l, *ad. a.* In actuality, really; فعلی fì‘‘lī (*fem.* فعليه fì‘‘lìyyé), *a. a.* Pertaining to action, or to a verb; فعلهكتورمك fì‘‘la-ghètirmek, فعلهچيقارمق fì‘‘la-chìkàrmak, فعلهاخراج fì‘‘la-ìkhrāj-et, *v.a.* To do, execute, perform, bring into a state of active performance; قوه‌دن‌فعلهچيقارمق kùvvétdan-fì‘‘la-chìkàrmak, To raise from *posse* to *esse*, from a state of possibility or mere project to one of actuality.

فغان fìghān, *s. p.* Plaint, lamentation, cry of distress.

فغفور fàghfūr, *s. a.* The Emperor of China; China-ware.

فقاهت fàkāhèt, *s. a.* Intelligence, aptness of mind; quality of being versed in law.

فقدان fìkdān, *s. a.* A state of desertion, abandonment by friends, separation from friends.

فقر fàkr, *s. a.* Poverty, indigence.

فقرا fùkarā, *s. pl. a.* (*of* فقير fàkīr), The poor, poor people; (*Turkish singular*) a poor man.

فقره fìkra, *s.a.* An anecdote, a tale;

a paragraph, an article.

فقط fàkat, *ad. a.* Only; but still, still, yet, and yet.

فقه fìkh (k-h), *s. a.* The science of jurisprudence.

فقها fùkahā, *s. pl. a.* (*of* فقيه fàkīh), Lawyers, legists.

فقير fàkīr, *s. a.* A poor man; your humble servant, I; فقيرانه fàkīrānè, *a. p.* Pertaining to a poor man; to your humble servant, to me.

فقيه fàkīh, *s. a.* A person versed in the law, a lawyer, legist.

فك fèkk, *s. a.* A separating, detaching.

فكار fìkyār, *a. p.* (*in composition*), Sore, galled; دل فكار dìl-fìkyār, *a. p.* Sore at heart.

فكر fìkr (fìkir), *s. a.* The reflective or actively commemorative power of the mind; thought, reflection, meditation; —, —et, *v.a.* To think of, to call to mind; فكرسز fìkirsiz, *a. t.* Stupid, irreflective.

فكن fìkèn, *a. p.* (*in composition*), Who casts down, throws on the ground.

فلاجرم fè-lā-jèrem, *ad. a.* Without fail, absolutely.

فلاح fèlāh, *s. a.* A state of virtue, happiness, or prosperity; —بولق, fèlāh-bùlmak, *v.n.* To attain a state of virtue, happiness, or prosperity; حي على الفلاح hàyya-"àlé-'l-fèlāh! Come to (what will lead to) happiness! (*paragraph in the call to prayer*); —, fèllāh, *s.a.* An Arab peasant.

فلاحت fèlāhàt, *s. a.* Agriculture.

فلاخن fèlākhùn, *s. p.* A sling for throwing stones.

فلاسفه fèlāssifé, *s. pl. a.* (*of* فيلسوف fèylésòf), Philosophers.

فلاكت fèlākèt, *s. a.* Adversity, misfortune, an effect of the adverse influence of the spheres.

فلامور fìlāmūr (ìkhlāmūr), *s. t.* The lime tree, linden tree.

فلان fìlan, *a. t.* Such a one, so and so, a certain; —ادم, fìlan-àdam, Such a person, a certain person; —شي, fìlan-shèy, Such a thing, a certain thing.

فلج fèlj, *s. a.* Paralysis, the palsy.

فلذه fìlzé, *s. a.* A lobe; فلذه‌کبد fìlzé'i-kèbed, (The lobe of the liver), A dearly-beloved person.

فلز fìliz, *s. t.* A shoot, young branch; —, fìlìzz (fìliz), *s. a.* Mineral ore.

فلس fìlss, *s. a.* A mite, a farthing; —احمر, fìlssi-àhmɛr, (A red farthing) The smallest piece of copper money; فلس‌احمره‌محتاج‌او fìlssi-àhmɛ́ra-mùhtāj-òl, *v.a.* To be reduced to sheer beggary, to be penniless, without a farthing.

فلفل fìlfìl, *s. a.* Pepper; دارفلفل dāri-fìlfìl, Red pepper in pods.

فلقه fàlaka, *s. t.* A stout pole, with two holes about six inches asunder in the middle of its length, through which the two ends of about two feet of rope are passed and knotted. This is used for the infliction of the bastinado, the feet being passed through the loop of rope, and the pole being then turned round till the slack of the rope is wound up, the pole becomes pressed against the back of the leg near the ankle, and the soles of the feet are firmly held up to view.

فلك fèlek, *s. a.* The sky, the firmament; a sphere (according to the Ptolemaic system of astronomy), of which there are nine; fortune, or the influence of the spheres; فلك‌الافلاك fèléku-'l-èflāk, (The sphere of spheres) The primum mobile; —, fùlk, *s. a.* A ship, boat, craft; فلك‌زده fèlek-zèdé, *a. p.* Struck by the adverse influence of the spheres.

فلمنك fìlémènk, *s. t.* A Fleming, a Dutchman; the Dutch nation.

فلنته *or* فلنطه fìlìnta, *s. t.* A fowling-piece.

فلورى fìlōrī, *s. t.* A ducat, a sequin.

فلوقه fìlùka, *s. t.* A ship's boat, barge, cutter; a pleasure boat.

فم fèm, *s. a.* The mouth; the muzzle of a gun.

فن fènn, *s. a.* An art; هزارفن hèzār-fènn (hèzārifɛnd), *s. t.* A jack-

of-all-trades, a person clever at many things.

فنا fènа, *a. t.* Bad; dangerous; grave; —, fènā, *s. a.* Corruption, destruction, annihilation, death; دارالفنا dāru-'l-fènā, The world of change; فنابولمق fènā--bòlmak, *v.n.* To be annihilated, destroyed; فنالشمك fènāleshmek, *v.n.* To become bad, dangerous, grave; to grow worse, more dangerous.

فنار fènār (fèner), *s. t.* A lantern; a lighthouse; a pinion (on the shaft of a wheel).

فنجان fìnjān (fìljan), *s. t.* A tea or coffee cup.

فند fènd, *s. t.* A trick, piece of deceit.

فندق fèndik, *s. t.* A nut, filbert, cob, or Barcelona nut; —صچانی, fìndik-sìchàni, A mouse.

فنون fùnūn, *s. pl. a.* (*of* فن fènn), Arts; kinds, sorts, species.

فؤاد fu'ād, *s. a.* The heart, the seat of the affections.

فواره fèvwāré, *s. a.* A *jet d'eau*, a fountain which throws its water up in a jet.

فواکه fèvākih, *s. pl. a.* (*of* فاکهه [fākihé), Fruits.

فوائد fèwā'id, *s. pl. a.* (*of* فائده fā'idé), Uses, useful results, benefits.

فوت fèvt, *s. a.* To lose, to neglect, not to seize, to allow to go by and be lost; —فرصتا, fèvti-fùrsàt-et, *v.n.* To lose an opportunity; —او, —òl, *v.n.* To die.

فوج fèvj, *s. a.* A troop of men, a [cohort.

فوچی fìchi, *s. t.* A cask, barrel.

فودله fòdula, *s. t.* A kind of better bread-cake, served out at colleges and poor-kitchens, &c.

فور fèvr, *s. a.* Extreme quickness, hurry; فوراً fèvran, علی الفور "àlé--'l-fèvr, *ad. a.* In extreme haste, quickly, hurriedly.

فوران fèvérān, *s. a.* A boiling, bubbling; spirting like a *jet d'eau*.

فوز fèvz, *s. a.* Success in an undertaking.

فوطه fūta, *s. a.* A kind of apron.

فوق fèvk, *s. a.* The top or space above the top of any thing; any superior degree of rank; فوقانی fèvkānī, *a. a.* Upper (story of a

letters and papers, and also before the price of things in accounts, in the following shape, and without the dot over the ف, thus ڡ. [of goods.

فیات fì'àt, *s. a.* The price *per article*

فیاض fèyyāz, *s. a.* God who abundantly pours out blessings.

فیافی fèyāfì, *s. pl. a.* (*sing. not used*), Deserts, uncultivated districts.

فیروز fìrūz, فیروزمند fìrūzmènd, فیروزی fìrūzì, *a. p.* Victorious, successful, fortunate.

فیروزه fìrūzé, *s. p.* A turquoise.

فیصل fèysàl, *s. a.* A discontinuance, interruption, cessation; a decision (of a trial or dispute), a terminating; —ویرمك, fèysàl-vèrmek, *v.n.* To decide, terminate (a trial or dispute); —بولق, fèysàl-bùlmak, *v.n.* To be decided, terminated.

فیض fèyz, *s. a.* Abundance; any peculiar gift of God, eminence; —یولق, fèyz-bùlmak, *v.n.* To become eminent. [pouring.

فیضان fèyézān, *s. a.* A plentiful out-

house); —, fèvk*a*, *ad. a.* Above; فوق العاده fèvk*a*-'l-"ādé, Extraordinary, extraordinarily; فوق الغایه fèvk*a*-'l-ghāyé, More than extremely, exceedingly.

فوندة fùnd*a*, *s. t.* The branches of the vine pruned away; —کومری, —k*yù*muru, Vine-charcoal (used by blacksmiths, &c.); ا—, —et, *v.a.* To let go (the anchor).

فهرس fìhrìss, *s. a.* فهرست fìhrìsst, *s. p.* The index of a book.

فهم fèhm, *s. a.* The comprehending power of the mind; comprehension; ا—, —et, *v.a.* To comprehend, seize the meaning of.

فهیم fèhīm, *a. a.* Quick in comprehending.

فی fì, *pr. a.* In; into; about, relating to; among, between; فی الجمله fì-'l-jùmlé, *ad. a.* Generally; abstractedly, in a general sense; فی الحال fì-'l-hāl, *ad. a.* Instantly, at once; فی الحقیقه fì-'l-hàkīk*a*, *ad. a.* In truth, in sooth, really. This preposition is always placed before the date of

فیل fīl (fìl), *s. a.* An elephant; the bishop in chess; فیل‌دیشی fīl-dìshi, *s. t.* Ivory.

فیلسوف fèylàssòf, *s. a.* A philosopher.

فیلو fīlo, *s. t.* (*Italian*) A squadron, or line of ships of war.

فیمابعد fī-mā-bà"d, *ad. a.* Henceforward, henceforth.

فیوضات fùyūzāt, *s. pl. a.* (*of* فیوض fùyùz, *not used, which is itself the pl. of* فیض fèyz), Peculiar and abundant gifts of Providence.

فئه fī'è, *s. a.* A troop of men.

فیه fīh, *or* fīhi, *comp. a.* In or about him, it; فیها fīhā, In or about her, it.

ق

ق kāf. Twenty-fourth letter of the Turkish alphabet, having the value of *k* in English, but is always followed by a hard vowel, in contradistinction to ك, which is also a *k* but softer in sound. The numeral value of ق is 100.

قاب kàb (*or* قاپ kàp), Any containing vessel, comprising even certain cases, covers, or envelopes; قاب‌قچاق kàb-kàch*a*k, Pots and pans, kettles and cans; قابی‌ایاق kàyak-kàb*i*, Any kind of shoe, boot, or slipper; کورك‌قابی k*y*ùrk-kàb*i*, The outer material of a fur cloak or coat; —, kāb, *s. a.* The length of a bow, or of a bow-shot; قاب‌قوسین kāb*a*-kàvsèyn, Two bow-shots, *or* the length of two bows (An expression of the Kùr'ān indicative of Muhammed's near approach to God on the occasion of his night-journey and ascent to heaven); قابلو (kàplı), *a. t.* Cased, covered.

قابض kābiz, *s. a.* Who seizes, lays hold of; ارواح—, kābiz*i*-èrwāh, The soul-taking angel of death.

قابل kābil, *a. a.* Capable, possible; accepting, receiving, taking; قابلیت kābilìyyèt, Capacity, ability, genius; قابلیتلو kābilìyyètli, *a. t.* Capable, clever.

قابلق *or* قاپلق (kàplam*a*k), *v. a.* See قاپلوجه. See قاپلامق—قپلوجه.

قاپ kàp, *ad. t. in* قاپ‌قره kàp-kàr*a*, All black, quite black, very black.

قاپلو kàpli, *a. t.* Cased, covered; قاپلوبغه kàpli-bàgha (kàplimbagha), A tortoise; a turtle. [To seize, snatch.

قاپمق kàpmak (*aor.* قاپار kàpar), *v.a.*

قات kàt, *s. t.* A fold (of any stuff); a fold (of any number or quantity); a change (of linen); a suit (of clothes); a story or floor of a house; opinion, estimation (in which one holds things or persons); the vicinity or presence (of a person); برقات bir-kàt, One single fold; of one single fold, plain; of a single story, consisting of only a ground floor; برقات‌دخی bir-kàt-dàkhi, *or* برقات‌دها bir-kàt-dàha, *ad. t.* Still more, doubly; ایکی‌قات iki-kàt, Double, twofold; two-storied, consisting of a ground floor and upper story; &c. &c.; اوست‌قات üsst-kàt, The upper story; الت‌قات àlt-kàt, The lower story; قات‌قات kàt-kàt, In folds, layers, strata, stories; قات‌اندرقات kàt-ènder-kàt, Fold upon fold; by many degrees; بنم‌قاتمده bènim-kàtimda, In my estimation; with me, near me, by me; &c. &c.; برقات‌روبا bir-kàt-rùba, A suit of clothes; ایکی‌قات‌چامشر iki-kàt-chàmàshir, Two changes of linen.

قاتق kàtik, *s. t.* Any thing eaten with bread to give it a relish.

قاتل kātil, *a. a.* Which kills, deadly; —, *s. a.* A homicide, man-slayer, murderer; قاتلوقانل kànli-kātil, A murderer, assassin.

قاتلنمق kàtlanmak (*aor.* قاتلنور kàtlanir), *v.n.* To get admitted into the service or companionship of (some one).

قاتمر kàtmèr, *a. t.* Double (flower).

قاتمق kàtmak (*aor.* قاتار kàtar), *v.a.* To add, superadd; to send in company, send by the side (of some person); اونگه‌قاتمق ùnga-kàtmak (*with a pronominal affix added to* اون ùng), *v.a.* To cause to walk before or in front of one's self.

قاچ kàch, *interrog. t.* How many?

قاچنجی kàchinji, *a. t.* The how-manyeth? Which one in point of order in the row or series?

قاچاق kàchak, قاچامق kàchamak, *s. t.* A pretext, excuse, means of escape.

قاچق kàchik, *a. t.* Foolish, cracked, queer, half-witted, crazy.

تاچقین kàchkin, *s. t.* A runaway; a deserter.

قاچمق kàchmak (*aor.* قاچار kàchar), *v.n.* To run away; to desert; قاچرمق kàchirmak (*aor.* قاچرز kàchirir), *v.a.* To drive away; to allow to escape; to aid to escape; to run away with; to smuggle away; —, *v.n.* To go crazy, lose one's wits; قاچرمه kachirma, *or* کمرکدن قاچرمه ghyùmrukdan - kàchirma, *a. t.* Smuggled (goods); قاچنمق kàchinmak, (*aor.* قاچنور kàchinir), *v.n.* To avoid, to keep or get out of the way.

قادر kādir, *a. a.* Able, having the power; God the able One; او—, kādir-òl, *v.n.* To be able, to have the power or ability; to have power enough.

قادم kādim, *s. a.* A person newly arriving or newly arrived at a place, القادم یزار èl-kādimu-yùzār, The newly-arrived person is visited (by the older inhabitants).

قادین kàdin, *s. t.* A genteel or respectable woman; one of the seven state concubines of the Sultan.

قار kàr, *s. t.* Snow; قاریاغمق kàr-yàghmak, *v.n.* To snow; قارلق kàrlik, *s. t.* A large bottle used for icing water.

قارپوز kàrpuz, *s. t.* A water-melon.

قارت kàrt, *a. t.* Old (man); tough meat; قارتلشمق kàrtlashmak (*aor.* قارتلاشور kàrtlashir), *v.n.* To grow old; to grow tough

قارش kàrish, *s. t.* A span; قارشلق kàrishlamak, *v.a.* To measure by spanning; قارشمورش kàrish-mùrush, *s. t.* Utter confusion; قارمه قارش kàrma-kàrish, *a. t.* In utter confusion.

قارشق kàrishik, *a. t.* Mixed; con-

face; to correspond, balance one another (the debtor and creditor sides of an account, or income and expenditure); قارشیلاشدرمق kàrshilashdirmak, To bring (two people) face to face; to compare, collate (papers); to make balance, to balance (income and expenditure); قارشیلق kàrshilik, *s.t.* The steel (of a flint gun-lock); any retort, answer; tit for tat, quid pro quo; equivalent, complete set-off; a fund or means (in finance); قارشیم kàrshim, The space opposite to me; قارشیکده kàrshinga, Opposite to thee, to the space opposite to thee; قارشیسنده kàrshissinda, Opposite to him, her, it; in the space opposite to him, her, it; &c. &c.

قارغشالق kàrghashalik, *s. t.* A noise as of crows cawing; a noise of tumult and squabbling.

قارغه kàrgha, *s. t.* A crow; a rook; الاقارغه àla-kàrgha, (The black and white spotted crow) The jackdaw(?); قارغهبوکن kàrgha-

fused; in disorder; قارشقلق kàrishiklik, *s. t.* Confusion; disorder; a row, tumult.

قارشمق kàrishmak (*aor.* قاریشور kàrishir), *v.n.* To mix, mingle, combine; to become confused, or disordered; to meddle, have to do, interfere; to exercise authority; قارشدرمق kàrishdirmak (*aor.* قارشدرر kàrishdirir), *v.a* To add; to mix, mix up, stir up, stir about; to put in disorder; to cause or allow to meddle or interfere.

قارشو *or* قارشی kàrshi, *s. t.* The opposite side (of a street, river, &c.); the space opposite (to any thing); —, *ad. t.* Opposite; قارشیقومق kàrshi-kòmak, *v.n.* To oppose, resist; قارشیچیقمق kàrshi-chìkmak, *v.n.* To go forth to meet; قارشیلمق kàrshilamak, *v.a.* To meet, to advance and meet intentionally; to answer in an adverse manner, oppose in argument; قارشیلاشمق kàrshilashmak, *v.n.* To meet one another face to

-bùkEn, *s. t.* Nux vomica.

قارن kàrn, *s. t.* The belly; the womb; قارن‌اجقمق kàrn-*àjikmak* (*with pronominal affixes to* قارن), *v.n.* To be hungry; قارن‌اغریمق kàrn-*àghrimak*, *v.n.* To have the belly-ache; قارن‌اغریسی kàrn-*àghrissi*, *s. t.* The belly-ache; a peevish child; (*as an interj.*) O you belly-ache! you peevish thing! قارنداش kàrn-*dàsh* (Womb *or* belly-fellow, usually written قرنداش), *s.t.* A brother; a sister.

قارنجه kàr*inja*, *s. t.* An ant, pismire, emmet; honeycomb (in cast metals); قارنجه‌لو kàr*injali*, *a. t.* Honeycombed (metal).

قاری kàr*i*, *s. t.* A woman; a wife; —, kārī, *s.a.* A reader (especially of the Kùr'ān).

قاز kàz, *s. t.* A goose; قازکبی‌باقمق kàz-ghìbi-bàk*mak*, *v.n.* To stand and stare stupidly without doing any thing.

قازق kàz*ik*, *s. t.* A stake (of wood); قازقلمق kàz*ik*lamak, *v.a.* To impale.

قازمق kàz*mak* (*aor.* قازار kàzar), *v.a.* To dig; to dig out, scoop out; to engrave, to sink.

قازمه kàzm*a*, *s. t.* A pick-axe, a pick.

قازیمق kàz*imak* (*aor.* قازر *or* قازیر kàz*ir*), *v. a.* To scratch out (writing with a knife).

قاش kàsh, *s.t.* The eyebrow; ایرقاشی èyEr-kàsh*i*, *s. t.* The pommel, *also* the cantle, of a saddle (*or* the curved pieces of wood which form the front and back part of the frame of a saddle); قاشلو kàshl*i*, *a. t.* Eye-browed, having eyebrows; درت‌قاشلو dùrt-kàshl*i*, *a. t.* (Having four eyebrows) Having the moustache, from youth, no thicker than the eyebrows; قاش‌چاتمق kàsh-ch*àtmak*, *v.n.* To frown; چاتق‌قاشلو ch*àtik*-kàshl*i*, *a. t.* Having the eyebrows joined or meeting over the nose.

قاشاغی kàshà*ghi*, *s. t.* A currycomb.

قاشق kàsh*ik*, *s. t.* A spoon.

قاشینمق kàsh*inmak* (*aor.* قاشینور kàsh*inir*), *v.n.* To itch; to scratch (an itching place on

one's own body).

قاشیمق kàshimak (*aor.* قاشر kàshir), *v.a.* To scratch (an itching place on any other person); to curry (a horse).

قاصد kāssid, *s.a.* One who definitively intends to do something or to go somewhere, and is acting or preparing to act accordingly; a foot-messenger.

قاصر kāssir, *a.a.* Deficient, defective, wanting, not up to the mark.

قاصق kàssik, *s.t.* The groin; —بیتی, kàssik-bìti, A crab-louse.

قاصمق kàssmak (*aor.* قاصار kàssar), *v.a.* To stretch tight (an extended rope).

قاصنق kàssnak, *s.t.* A hoop, rim, or other contrivance for tightening or holding together.

قاضی kāzī (kàdi), *s.a.* A judge according to the canonical law; a putter of an end (to matters); قاضی الحاجات kāzìyyu'l-hājāt, God who satisfieth the wants of His creatures; قاضی عسکر kāzi-"àsskeR (kàz'-"àsskeR), قاضی العسکر kāzìyyu-'l-"àsskeR, (Judge of the army) Title of two high legal functionaries of Muhammedan canon law in Turkey, one for Rumelia and the other for Anatolia, ranking next to the Shèykhu-'l-ìsslām, and exercising the office of Supreme Judges in Constantinople, though formerly they were the judges of the army.

قاطبة kātibéteN, *ad.a.* Not at all, never, *in* قطعاً وقاطبة kàt"an-vè-kātibéteN, By no means whatever, in no case.

قاطر kàtir, *s.t.* A mule; an impudent little upstart.

قاطع kāti", *a.a.* Which cuts; —, *s.a.* A secant; قاطع الطریق kāti"u-'t-tàrīk, A highwayman, brigand.

قاعدة kā"idé, *s.a.* A rule; the base (of a mathematical figure); قاعدهٔ کلیه kā"idé'i-kyùlliyyé, A general rule.

قاف kāf, *s.a.* Name of the letter ق; name of the Caucasian chain; از قاف تا قاف èz-kāf-tā-kāf, From

east to west (the Caucasus being imagined to surround the whole habitable world).

قافله kāfilé, *s. a.* A caravan of travellers.

قافيه kāfiyyé, *s. a.* Rhyme in poetry; the syllables which compose the rhyming of words together.

قاقله kākulé, *s. a.* The cardamum.

قاقم *or* قاقوم kākum, *s. t.* The ermine; the ermine fur.

قاقمق kàkmak (*aor.* قاقار kàkar), *v.a.* To give a tap; to drive in by tapping; to push; to emboss (designs in metal); باشه قاقمق bàsha-kàkmak, *v.n.* To cast (former favours) in one's teeth, to upbraid, reproach, twit (with former benefits conferred); قاقمه kàkma, *s. t.* An embossed design on metal; the art of embossing metals.

قال kāl, *s.a.* Word of mouth; قالاً kālan, *ad. a.* In word; قيل وقال kīl-u-kāl, People's remarks, talk, whisperings, grumblings (*These two words are originally verbs in Arabic, 3d pers. sing. pret.,* قال *is active,* he said, قيل *is passive,* it was said); —, kàl, *s. t.* The action of melting and refining (ores and metals); —, kàl-ètmek, *v.a.* To melt and refine; قالجى kàlji, *s. t.* A refiner, a smelter.

قالب kālib, *s. a.* A mould; the body; — *or* قالپ (kàlp), *a. t.* Bad, false (money); قالبزن (kàlpazàn), *s. t.* A false-coiner, forger of coin; a fellow of great pretension and no intrinsic value.

قالبور kàlbur, *s. t.* A screen, a riddle; قالبوردن كچورمك kàlburdan-ghèchirmek, *v. a.* To screen, to riddle, to sift.

قالتق kàltàk, *s. t.* A slut, wench (term of reproach among women only).

قالچه kàlcha, *s. t.* The hip, hip-bone.

قالچين kàlchin, *s. t.* A kind of shoe.

قالدرم kàldirim, *s. t.* A causeway; pavement; پيادە قالدرمى piyādé-kàldirimi, A foot pavement.

قالدرمق kàldirmak (*aor.* قالدرر kàldirir), *v.a.* To raise, lift; to

take up, off, away; to suppress, abolish; to cause to get up from sleep or rest, to rouse; to raise (troops).

قالع kālī", *s. a.* Who pulls up or out, extirpates.

قالفه kàlfa, *s. t.* (*from* خليفه khàlīfé), A builder, architect; a workman (in any trade), journeyman; an upper female servant or slave."

قالقان kàlkan, *s.t.* A shield, buckler, target; بالغى —, kàlkan-bàlighi, A turbot.

قالقمق kàlkmak (*aor.* قالقار kàlkar), *v.n.* To rise, to get up; اياغه قالقمق àyagha-kàlkmak, *v.n.* To get up on one's feet, to rise; to rise in rebellion; to set out on a journey.

قالمق kàlmak (*aor.* قالور kàlir), *v.n.* To rest, stay, remain; to stop, leave off; to stop short; to be altogether surprised, astonished, confounded; to wait; to be put off (in time), deferred; to be left; to be left at the option or discretion (of any one); بكا قالسه bànga-kàlsa, If it were me, if I had to decide, if it were left to my option, I think, I am inclined to think, I am of opinion; يانكده قالمز yàningda-kàlmàz, (It will not stay with thee), You will not retain possession of it.

قالى kālī (hàli), *s.p.* A large carpet; قاليچه kālīchè, *s. p.* A small carpet, a rug.

قالين kàlin, *a. t.* Thick (through); قالينلق kàlinlik, *s. t.* Thickness.

قاليون kàlyòn, *s. t.* A man-of-war; a ship of the line; قاليونجى kàlyònjì, *s. t.* A man-of-war's-man, sailor of the navy.

قاليه kàlya, *s. t.* Rough potash; قاليه طاشى kàlya-tàshi, Rough vitrified potash.

قامت kāmet, *s. a.* Stature.

قامچى kàmchi, *s. t.* A whip; قامچيلمق kàmchilamak (*aor.* قامچيلار kàmchilar), *v.a.* To whip; to whip up, spur up, stir up to action.

قامره kàmara, *s. t.* (*Italian*), A ship's [cabin.

قامش kàmish, *s. t.* A reed; penis.

قامع kāmi", *s.a.* A subduer, breaker down, striker down.

قاموس kāmūss, *s. a.* A sea, ocean; name of a celebrated Arabic lexicon.

قامه kàma, *s. t.* An iron wedge; a long and broad Georgian dagger.

قان kàn, *s. t.* Blood; —او, —òl, *v.n.* To be bloody, or bloodshot; قان‌تر kàn-tèr, A sweat of blood, a profuse perspiration; —المق, kàn-àlmak, To bleed, take blood; —دوكمك, kàn-dùkmek, *v.n.* To shed blood; —اغلامق, kàn-àghlamak, *v.n.* To shed tears of blood; —توكرمك, kàn-tùkyurmek, *v.n.* To spit blood; قانه‌كيرمك برينك bìrining-kànina-ghìrmek, *v.n.* To take one's life, be guilty of his blood; قانه‌بولاشمق kàna-bùlashmak, *v.n.* To become soiled with blood; قانه‌بولاشدرمق kàna-bùlashdirmak, *v.a.* To soil with blood, to steep in gore; قانلو kànli, *a. t.* Bloody; blood-guilty; قان‌قورودان kàn-kùrudan, *s. t.* The mandrake(?); قان‌بهاسی kàn-(pàhāssi), *s.t.* Blood-money, a deodand, price paid to the heir of a slain man by the homicide; دلی‌قانلو dèli-kànli, *s. t.* (One whose blood is mad) A young lad.

قانامق kànamak (*aor.* قانار kànar), *v.n.* To bleed, flow with blood; قاناتمق kànatmak (*aor.* قانادر kànadir), *v.a.* To draw blood, cause to bleed, make bleed.

قانبور kànbur, *a. t.* Crooked, bent; hunchbacked; hogged (a ship); —, *s. t.* A hunchback, hunchbacked person; a hunched back, hunch.

قانت kānit, *s. a.* Pious, devout.

قانجق kànjik, *s. t.* A bitch.

قانجه kànja, *s. t.* A boat-hook; a hook; a grappling-iron; —باش, kànja-bàsh, A kind of large boat with high hooked prow.

قانده kànda, *ad. t.* Where? In what place? In what place soever.

قانع kāni", *a. a.* Satisfied, content, contented with what he possesses.

قانمق kànmak (*aor.* قانار kànar), *v.n.*

To satisfy one's thirst, one's desire for riches, one's doubts; to have one's doubts or objections removed and be fully satisfied; قاندرمق kàndirmak (*aor.* قاندرر kàndirir), *v.a.* To satisfy; to persuade, remove one's doubts or objections, to satisfy one's mind.

قانون kānūn, *s. a.* A law, canon; a statute, regulation, bye-law; a psaltery; قانونامه kānūn-nāmé, A code of laws, a set of statutes, regulations, or bye-laws; قانونی kānūnī, *s.a.* قانونجی kānūnji, *s. t.* A law-giver, maker of laws and regulations.

قانی kàni (hàni), *ad. t.* Where? In what place? قانی یا kàni-yā (hàni-yā)! Where then! Where is it, then? Where are you, then!

قاو kàw, *s. t.* Touchwood, tinder, Gorman tinder; اغاج قاوی àghàj-kàwi, Touchwood; منطارقاوی màntār-kàwi, German tinder; بزقاوی bèz-kàwi, Tinder.

قاورامق kàwramak (*aor.* قاورار kàwrar), *v.a.* To seize, gripe, lay tight hold of with the whole hand.

قاورمق kàwurmak (*aor.* قاورر kàwurur), *v.a.* To fry; to torrefy, roast (coffee).

قاورمه kàwurma, *s. t.* Mutton or beef fried in small lumps, and either eaten fresh, or potted and preserved in jars or skins by pouring the dripping over it.

قاوشمق kàwushmak (*aor.* قاوشور kàwushur), *v.n.* To come together, meet, join; قاوشدرمق kàwushdurmak (*aor.* قاوشدرر kàwushdurur), *v.a.* To bring together.

قاوق kàwuk, *s. t.* Several kinds of cap, of various shapes, but all stuffed with cotton; سدیك قاوغی sìdik-kàwughu, The bladder.

قاون kàwun, *s. t.* A musk melon; اغاج قاونی àghàj-kàwunu, A citron.

قاهر kāhir (*fem.* قاهره kāhiré), *a.a.* Irresistibly subjugating.

قائد kā'id, *s.a.* A conductor, a leader.

قایرمق kàyirmak (*aor.* قایرر kàyirir),

v.a. To take care of the interests of, push the interests of, take care he shall not come to want, to patronize actively.

قایش kàyish, *s. t.* A leather strap, a belt; a mode or act of slipping; sliding; ı—, —et, *v.a.* To steal, prig, bone (*slang*).

قایق kàyik, *s. t.* A boat or ship with sharp prow and stern; پیاده‌قایغی pìyādé-kàyi*ghi*, A common row-boat of Constantinople, usually with only one pair of oars; برچفته‌قایق bìr-chìftè-kàyik, A boat with one pair of oars (ایکی ìki, two; اوچ ùch, three; درت dùrt, four; بش bèsh, five; beyond which none are used; the last are peculiar to the ministry, the next to councillors of state, &c., and the others are used by all who can afford them); طولمش‌قایق dòlmush-kàyik, A kind of omnibus boat, taking several passengers independently; پازارقایغی pàzar-kàyi*ghi*, A very large passage-boat going to distant villages and taking fifty or more passengers; اتش‌قایغی àtèsh-kàyi*ghi*, اطه‌قایغی àda-kàyi*ghi*, Large kinds of row-boats, the latter from the Princes' Islands; بالقجی‌قایغی bàlikji-kàyi*ghi*, A fisherman's boat; اودون‌قایغی òdun-kàyi*ghi*, A boat with firewood (کومر kyùmur, charcoal; شراب shàrāb, wine; &c. &c.); تبدیل‌قایغی tèbdīl-kàyi*ghi*, The Sultan's private boat; سلاملق‌قایغی sèlāmlik-kàyi*ghi* (*or* سلطنت sàltanàt-), The Sultan's state boat; ایلچی‌قایغی èlchi-kàyi*ghi*, An ambassador's state boat; قایقجی kàyikji, A boatman; قایقخانه kàyik-khānė, A boat-house.

قائل kā'il, *a. a.* Consenting; ı—, —òl, *v.n.* To consent, to give consent; to be satisfied (that a thing should be done).

قائم kā'im (*fem.* قائمه kā'imė), *a. a.* Upright; standing; existing; right (angle); قائمه kā'imė, *s. a.* An official letter on a full-sized sheet of

own brother to one's wife; قاین‌اتا kàyn-àta, *or* قاین‌پدر kàyn-pèdɛr, A father-in-law, father to one's wife; قاین‌انا kàyn-*à*na, قاین‌والده kàyn-wālidé, A mother-in-law, wife's own mother; قاین‌اغاجی kàyn-à*gh*a*j*i, A birch tree.

قاینامق kàyna*m*a*k* (*aor.* قاینار kàynar), *v.n.* To boil, be in ebullition; to well up, break out at the surface of the earth (water); to swarm (insects, &c.); to sink, go down (a ship, boat); to weld (as iron); قاینـاتمـق kàyna*t*ma*k*, *v.a.* To cause (water, &c.) to boil (over the fire); to weld (iron).

قاینـاق *or* قاینـق kàyna*k*, *s. t.* The cheek of the bottom, the breech, the buttock; a place where iron has been welded.

قبا kàba, *a. t.* Coarse, rough; open, loose, not closely packed (any fibrous substance); —, *s. t.* Coarse or rough part; —, kàbā, *s. p.* Clothing, apparel, garment; قبـاچـه kàbāchè, *s. p.* A small garment.

paper; a treasury bill; a bank-note or assignat; قائممقام kā'im-màkām (kày-makàm), A lieutenant, deputy, vice, substitute; the grand vizier's lieutenant when the former leaves Constantinople; the lord-lieutenant or governor of a secondary government or county; a lieutenant-colonel in the army; a second-class post-captain in the navy; a kind of registrar-general of property in mortmain in each of the subdivisions or departments among which the administration of that kind of property is distributed.

قایمق kàyma*k*, *s. t.* Clotted cream, similar to that made in Devonshire; — (*aor.* قایار kàyar), *v.n.* To slide, slip; قایدرمق kàyd*ir*ma*k*, *v.a.* To cause to slip; to manage underhand to make a person lose his office; قایمق‌کبی kàyma*k*-ghìbi, *a. t.* Cream-like, white and smooth.

قاین kàyn, *s. a.* A brother-in-law,

of the gourd kind; بال‌قباغی bàl-kàbàghi, The yellow squash, calabash, or pumpkin; قنطارقباغی kàntār-kàbàghi, The large round gourd or pumpkin; ساقزقباغی sākiz-kàbàghi, The vegetable marrow; اصمه‌قباغی àssma-kàbàghi, A long vegetable marrow, growing over trellises like a vine; باشی‌قباق bàshi-kàbak, One whose head is bald like a gourd.

قبائح kàbā'ih, *s. pl. a.* (*of* قبیحه kàbīhà), Vices, defects, bad actions or qualities.

قبائل kàbā'il, *s. pl. a.* (*of* قبیله kàbīlé), Tribes, clans.

قبب kùbèb, *s. pl. a.* (*of* قبه kùbbé), Domes, cupolas; domed edifices.

قبح kùbh, *s. a.* Badness, reprehensibleness.

قبر kàbr, *s. a.* A grave, tomb, sepulchre; قبرستان kàbrisstān, *s. p.* A burial-ground, grave-yard, place of interment, cemetery, churchyard.

قبض kàbz, *s. a.* A taking hold of,

قباب kùbāb, *s. pl. a.* (*of* قبه kùbbé), Domes, cupolas; domed edifices.

قباحت kàbāhat, *s. a.* A fault, a bad action, a crime.

قبارجق kàbarjik, *s. t.* A pimple.

قبارمق kàbarmak (*aor.* قبارر kàbarir), *v.n.* To swell, become puffed; to rise in blisters; to raise or rise in fermenting (dough); to get up, rise, swell, become rough (the sea); to become loose, open, not closely packed, ruffled (hair, feathers, &c.); to become serious, important, extensiv any quarrel or trouble; قبارتمق kàbartmak (*aor.* قباردر kàbardir), *v.a.* To cause to swell and be puffed; to ruffle; to cause (any unpleasant matter) to become serious; قولتوق‌قبارتمق kòltuk-kàbartmak, *v.n.* (To puff up the arm-pits) To strut, walk pompously sticking out the elbows; to become proud; قبارتمه kàbartma, *s. t.* Any design in relief.

قباق kàbak, *s. t.* Any plant or fruit

taking with the hand; a receiving into possession or custody; constipation; ا—, —et, *v.a.* To take; to receive.

قبضه kàbz*a*, *s. a.* The gripe of the hand; the handle (of a sword); برقبضه‌قلیج bìr-kàbz*a*-kèlìj, One sword (*and so on for any number, as when we say:* ten *head of* cattle, &c.).

قبطی kìbtī, *s. a.* A Copt; a gypsy; [a kind of stuff.

قبل kàbl, *s. a.* The space in front of any thing, or before any thing in succession; —, kàbl*a*, *pr. a.* before; —, kùbl, *s. a.* A kiss.

قبله kìbl*a*; *s. a.* The spot towards which men turn their faces to pray, formerly the temple at Jerusalem, now the kyà"bé (cubical temple) at Mecca; the south; the south wind; قبله‌لدوس kìbl*a*-lòdoss, South-south-west; قبله‌کششله kìbl*a*-kèshishlémé, South-south-east; قبله‌عالم kìblé'i-"ālem, (The point to which the whole world directs its look) The sovereign; قبله‌نما kìblé-nùmā, *or* قبله‌نامه kìblé-nāmé, A small compass shewing the direction of the *kibla*; اهل‌قبله èhli-kìblé (*for* اهل‌خبره èhli-khìbré), An expert (to whose examination and decision disputes are referred); قبلتین kìblétèyn, *s. a. dual,* The ancient and present *Kiblas.*

قبور kùbur, *s. t.* A long cylindrical pen-case, or any long case; —, kùbūr, *s. pl. a.* (*of* قبر kàbr), Graves, sepulchres.

قبورغه kàburgh*a*, *s. t.* A rib; a timber (in a ship's frame).

قبوق kàbuk, *s. t.* A shell, pod, cod, seed-vessel; bark, peel; a scab; a shell (of a shell-fish, eggs, &c.); crust (of bread); قبوقلو kàbuklu, *a. t.* Covered with a crust, a shell, bark, or a scab; قبوقسز kàbuksuz, *a. t.* Free from crust, shell, bark, or scab; قبوقلنمق kàbuklanmak, *v.n.* To become covered with a scab (a sore); قبوق‌باغلامق kàbuk-bà*gh*lamak, *v.n.* To pod, form pods.

قبول kàbūl, *s. a.* An accepting or receiving; an admitting; a permitting; ا—, —et, *v.a.* To accept, receive; to admit; to permit.

قبه kùbbé, *s. a.* A dome, cupola; a [domed edifice.

قبیح kàbīh (*fem.* قبیحه kàbīha), *a. a.* Ugly, unsightly; bad, naughty; قبیحه kàbīha, *s. a.* A bad action or quality.

قبیل kàbīl, *s. a.* A class, category.

قبیله kàbīlé, *s. a.* A tribe, clan, sept.

قپ kìp, *ad. t. in* قپ قرمزی kìp-kìrmizi, Quite red, very red.

قپاق kàpak, *s. t.* A lid, cover; a line-of-battle ship, liner, two-decker; مزه قپاق mèza-kàpak, A rasee, a liner cut-down, a double-bank frigate; لومبار قپاغی lùmbar-kàpaghi, A port, port of a port-hole; گوز قپاغی ghyùz-kàpaghi, The eye-lid.

قپالو kàpalı, *a. t.* Shut, closed, covered.

قپامق kàpamak (*aor.* قپار kàpar), *v.a.* To shut, close, cover; قپاتمق kàpatmak, *v.a. caus.* To cause, force, or allow one to shut, close, or cover (something) or to cause, force, or allow (something) to shut of itself; قپانمق kàpanmak, *v.n.* To shut (of itself); to stumble (a horse), trip; —, *v.p.* To be shut, closed, or covered (by some one); یوزی قوین قپانمق yùzu-kòyn-kàpanmak, *v.n.* To throw one's self flat on the ground, face to the earth.

قپان kàpan, *s. t.* A trap; a kind of mart or market-place, wharf, custom-house, or bonded-warehouse in one; قپانجه kàpanja, *s. t.* A trap; a board that tips or trips over when any thing heavy is placed upon it; قپان قاپانه kàpan-kàpana, The mart is for him who can take possession (proverbial expression).

قپلامق kàplamak (*aor.* قپلار kàplar), *v.a.* To cover over or line (with something that can form an extended surface, as, with planks, with clouds, with fur, with silver, with an outer cover, &c.); قپلانمق kàplanmak, *v.n.* To be

come covered; —, *v.p.* To be covered; to be lined; قپلاتمق kàplatmak, *v.a.* To cause (some one) to cover or line (some thing with some other thing); قپلامه kàplama, Covered; plated; کومش قپلامه ghyùmush-kàplama, Silver-plated.

قپلان kàplan, *s. t.* A leopard.

قپلوبغه kàpli-bàgha (kàplimbagha), *s. t.* A tortoise; a turtle; دکز قپلوبغه سی dèngiz-kàpli-bàghassi, A turtle.

قپلوجه kàplija, *s. t.* A hot-spring, a bath supplied from a hot-spring.

قپمق kàpmak (*aor.* قپار kàpar) *in* کوز قپمق ghyùz-kàpmak, *v.a.* To close the eye and open it again quickly, to wink, to blink.

قپو kàpi, *s. t.* A door, gate, wicket; a turnpike; a house; a public office; (*or* پاشا قپوسی pàsha-kāpissi), the government house (*wherever there is a governor, and especially the office of the central Government at Constantinople*); a place, employ-

ment, service; قپوجی kàpiji, *s. t.* A porter, door-keeper, gate-keeper, turnpike-keeper; قپوجی باشی kàpiji-bàshi, (Head porter) A chamberlain (title of rank and office); قپوباجه kàpi-bàja, (Door and loop-hole) All over the house, in every corner; قپواوغلانی kàpi-òghlani, A kind of under-clerk attached to embassies at Constantinople, and whose business it is to receive such permits, letters, and other documents, as are sent to the embassy; قپوکتخداسی kàpi-kètkhùdāssi (kàpi-kyāyassi), An official agent which each governor, tributary prince, and department of Government having a separate office, is obliged to maintain at Constantinople for the purpose of transacting business at the central office of Government; قپوطاقمی kàpi-tàkimi, The general body of government agents and clerks; قپویولداشی kàpi-yòldashi, A fellow-servant; قپیولمق

kàpílanmak, *v.n.* To get one's self into employment, procure a place; قپولندرمق kàpílandírmak, *v.a.* To get (some other person) into employment, to find a place, to get employed.

قپودان kàpudān (kàptan), *s. t.* (*Italian*), A sea-captain, naval captain; any European; دریا—, kàpudāni-dèryā, پاشا—; (kàptan)--pàsha, The lord high-admiral of Turkey.

قپودانه kàpudāna (kàptana), *s. t.* (*Italian*), The admiral's ship (*old*); بك—, —bèg*h*, *or* پاشا—, —pasha, A full admiral.

قپوط kàpūt, قپود kàpud, *s. t.* A kind of cloak with sleeves and a hood.

قت kàt, See قات; —, kìt, See قیت.

قتال kàtāl, *s. a.* A fight, battle, mutual slaughter.

قتر kùtr, *s. a.* A district, country.

قتل kàtl, *s. a.* A killing; manslaughter, homicide, murder; —, —et, *v.a.* To kill, put to death, slay; to murder; قتل نفس kàtlí--nèfss, A slaying, putting to death; قتل نفس بغیر حق kàtlí-nèfss--bì-ghàyrí-hàkk, Unjustifiable homicide.

قتلا (*for* قتلی) kàtlà, *s. pl. a.* (*of* قتیل kàtīl), The slain.

قتلانمق (*or* قاتلمق) kàtlanmak, *v.n.* To squat down (with a view of waiting for some one).

قتولك kàtolik, *s. t.* A Roman Catholic, a papist.

قتی kàtí, *a. t.* Hard; —, *ad. t.* Very (*old*); قتیلاشمق kàtílashmak, *v.n.* To become hard, to harden.

قتیل kàtīl, *s. a.* A slain person.

قجردامق kìjírdamak (*aor.* قجردار kìjírdar), *v.n.* To gnash or grind together so as to make a noise (the teeth); قجردامق kìjírdatmak, *v.a.* To grind or gnash (the teeth) and make a noise; قجردی kìjírdí, *s. t.* The grinding noise made by the teeth.

قجقمق kìjíkmak (*aor.* قجیقر kìjíkír), *v.n.* To be ticklish, to be tickled; قجقمه kìjíkma, *s. t.* Ticklishness; a tickling sensation.

قچان kàchan, *ad. t.* When, at the [time when.

قحبه kàhbé, *s. a.* A harlot, whore; — ! There's a fine fellow ! قحبه‌اوغلی kàhbé-òghlu (kàhpò*gh*lu)! You ass ! you son of a b—ch ! [mine.

قحط kàht, *s. a.* Scarcity, dearth, famine.

قد kàdd, *s. a.* Stature.

قدح kàdɛh, *s. a.* A drinking cup or glass; a wine glass or tumbler; —, kàdh, *s. a.* A reviling, reproaching, calling names; —, —et, *v.a.* To revile, reproach, call bad names.

قدر kàdr, *s. a.* The real value or just estimation in which a thing or person is or should be held; —, kàdɛr, *s. a.* The predestination or fore-arrangement of Providence; —, kàdar, *s. a.* Quantity; number; length of time; بوقدر bù-kàdar, Thus much, so much; اولقدر òl(ò)-kàdar, شوقدر shù-kàdar, That much, so much; نه‌قدر nàkadar? How much? how many? how long (in time)? how much; how much soever; قدرکیمسی kàdr-ghéyjéssi, the 27th night of Ramazan; براولقدردها bìr-ò-kàdar-dàhā, As much again as that; —, kàdar, *ad. t.* As much as; as many as; as long as.

قدرت kùdret, *s. a.* Power, ability, might; wealth, riches, pecuniary ability; omnipotence; یدقدرت yèdi-kùdrèt, (The hand of omnipotence) Nature (in its producing quality); قدرت‌حامی kùdrèt-hàmmāmi, A natural hot-spring, or bath fed by one; قدرت‌حلواسی kùdrèt-hèlwàssi, Manna; قدرتلو kùdretlū, *a. t.* Puissant; —, kùdrètli, *a. t.* Wealthy, pecuniarily able.

قدرغه kàdirgha, *s. t.* A galley.

قدس kùdss, *s. a.* A holy place; paradise, heaven; Jerusalem; —شریف, kùdssi-shèrīf, Jerusalem; روح‌القدس rūhu-'l-kùdss, (The spirit of paradise) The angel Gabriel (*according to Muhammedans*); The Holy Ghost (*according to Christians*); —, kàddéssé (*followed by* الله)!

May God sanctify! —, kùddissé! May (—) be sanctified! قدسی kùdsī (*fem.* قدسیه kùdsìyyé), *a. a.* Holy, sanctified; قدسیت kùdsìyyèt, *s. a.* Holiness, sanctity.

قدم kàdem, *s. a.* A foot (limb, *or* measure); —, kìdèm, *s. a.* Precedence, seniority; قدملو kàdemli, *a. t.* One whose foot or approach brings good luck; lucky, fortunate; وضع قدما vwàz"i-kàdem-et, *or* قدم باصمق kàdem-bàssmak, To tread, place the foot; ثابتقدم sābit-kàdem, *a. p.* Firm of purpose; firm of foot.

قدما kùdémā, *s. pl. a.* (*of* قدیم kàdīm), Seniors, old or superior officers.

قدمه kàdémé, *s. a.* A step (of a ladder, stairs, or rank). [mark:

قدوت kìdvet, *s. a.* A person of

قدورمق kùdurmak (*aor.* قدورر kùdurur), *v.n.* To go mad (a dog), be seized with hydrophobia.

قدوز kùduz, *s. t.* Hydrophobia; —, *a. t.* Mad, seized with hydrophobia.

قدوم kùdūm, *s. a.* The approach, or arrival (of a person near to us).

قدید kàdīd, *a. a.* Dried, junked.

قدیر kàdīr, *a. a.* Almighty; الله علی کل شیء قدیر allāhu-"àla-kyùlli-shèy'in-kàdīr, God is able to do all things, is almighty.

قدیم kàdīm, *a. a.* Old, ancient, antique; —, *s. a.* The olden time; من القدیم mìn-el-kàdīm, *ad. a.* Ab antiquo, time out of mind; قدیماً kàdīman, *ad. a.* Of old; قدیمی kàdīmī, *a. a.* Pertaining to the olden time. [adultery.

قذف kàzf, *s. a.* An accusation of

قرا (*for* قری) kūrà, *s. pl. a.* (*of* قریه kàrìyyé), Villages; —, kùrrā, *s. pl. a.* (*of* قاری kārī), Readers of the Kùr'ān. [tionship.

قرابت kàrābèt, *s. a.* Nearness, rela-

قرابین kàrābīn, *s. pl. a.* (*of* قربان kùrbān), Sacrifices, beasts sacrificed or for sacrifice.

قرابیه kùrābìyyé, *s. t.* A small crisp cake, an almond cake; —ساعتی, kùrābìyyé-sā"ati, A hunting-

watch, rather small and thick.

قراجه kàraja, *s. t.* A roe-buck; —, *a. t.* Rather black, blackish.

قرار kàrār, *s. a.* A state of repose; a state of changelessness; permanency; a decision, resolution; the usual quantity, size, time, or quality (of any thing); —ویرمق, kàrār-vèrmek, *v.n.* To come to a decision, to decide, determine; —بولمق kàrār-bùlmak, قرارلشمق kàrarlashmak, *v.n.* To be settled, decided; قرارلشدرمق kàrārlashdirmak, *v.a.* To arrange, settle definitively; دارالقرار dāru-'l-kàrār, The world of changelessness, the future world; قرارکیر kàrārghīr, *a. p.* Decided, settled, definitively arranged; برقرار bèr-kàrār, *a. p.* In a state of changelessness, without change; —, bèr-kàrār, *ad. t.* In an equable manner, without augmentation or diminution; قراردادہ kàrār-dādé, *a. p.* To which a definitive arrangement has been given; —, *s. p.* A definitive resolution;

دوزخ قرار dūzākh-kàrār, *a. p.* Whose place of duration is hell, damned; قرارسز kàrārsiz, *a. t.* Variable; inconstant, volatile; ephemeral; قرارکاہ kàrār-ghyāh, *s. p.* A place of permanent stay.

قرارتی kàrarti (kàralti), *s. t.* Any dark object or group of objects seen at a distance.

قرارمق kàrarmak (*aor.* قرارر kàrarir), *v.n.* To become black, dark, lowering; قرارتمق kàrartmak (*aor.* قراردر kàrardir), *v.a.* To cause to become black or dark.

قراغول kàraghol, *s. t.* A guard; an out-post, picket; a sentry; قراغول خانه kàraghol-khāné, *s. t.* A guard-house.

قراغی kàràghi, *s. t.* Frost; hoar-frost.

قرال kàràl, *s. t.* (*Slavonic*), A king, sovereign, emperor (title applied contemptuously to the sovereigns of Europe); یدی قرال yèdi-kàràl, The seven kings of Christendom, *i. e.* all the kings; قرالیچه kàràlicha, *s. t.* A European queen or empress, consort or regnant; قراللق

kìràllik, *s. t.* The regal quality and functions; a kingdom.

قرامان kàramàn, *s. t.* Caramania; a big-tailed sheep, the Caramanian or Anatolian sheep.

قران kìrān, *s. a.* Approach; junction; conjunction of planets; صاحبقران sāhib-kìrān, *s. p.* (Lord of the conjunction) A successful monarch; صاحبقرانی sāhib-kìrāni, *a. p.* Royal, imperial, august.

قرآن kùr'ān, *s. a.* A reading; a book; THE BOOK, the Coran, the Muhammedan Bible; قرآن کریم kùr'āni-kèrīm, قرآن عظیم الشان kùr'āni-"àzīmu-'sh-shān, The noble BOOK, the glorious BOOK.

قرانته kràntа, *s. t.* A middle-aged man. [Quarantine.

قرانتینه kàrantinа, *s. t.* (*Italian*),

قرانلق kàranlìk, *s. t.* Darkness; —, *a. t.* Dark.

قراوله kàravèlа, *s. t.* (*Italian*), A man-of-war, ship of the line.

قرائت kìrā'àt, *s. a.* A reading aloud; ا—, —et, *v. a.* To read aloud.

قرائن kàrā'in, *s. pl. a.* (*of* قرینه kàrīné),

Indications from whence inferences are drawn; inferences.

قرب kùrb, *s. a.* Nearness, vicinity.

قرباچ kìrbàch, *s. t.* A riding whip.

قربان kùrbān, *s. a.* An approaching near; sexual connexion; a means of approach, *i. e.* a sacrifice, a beast sacrificed or for sacrifice; قربان واقع او kùrbān-wāki"-òl, To take place (sexual connexion); قربان بیرامی kùrbān-bàyrami, The festival of sacrifices on the 10th of Zī-'l-hìjjé.

قربه kìrbа, *s. a.* Two kinds of large leathern bottle or vessel for carrying water, one borne by men, the other by horses.

قرت kùrret, *s. a.* Coolness (of the eye, freedom from the redness caused by grief and weeping); قرت العین kùrrétu-'l-"àyn, (Coolness of the eye) Joy, freedom from grief.

قرتال kàrtàl, *s. t.* A kind of vulture (*or* a kind of carrion-eating eagle?).

قرح kàrh, *s. a.* A wounding; ا—,

—et, *v.a.* To wound; قرحه kàrh*a*, *s. a.* A wound, sore.

قرص kùrss, *s. t.* A round cake; a pastile for fumigation.

قرض kàrz, *s. a.* A borrowing; a loan, any money lent; ا—, —et, *v.a.* To lend; to borrow.

قرطاس kàrtāss, *s. a.* Paper.

قرع kàr", *s. a.* Knocking (at a door for admittance); ا—, —et, *v.a.* To knock for admittance.

قرعه kùr"à, *s. a.* A casting or drawing lots; the ballot; چكمك—, kùr"*à*-chèkmek, *v.n.* To draw lots; قرعه يه كيرمك kùr"àya-ghìrmek, *v.n.* To be one of those balloted for.

قرق kàrk, *a. t.* Forty; قرقنجى kàrkinji, *a. t.* The fortieth; قرق ايلق kàrk-àyak, *s. t.* A millipede; قرق نردبان kàrk-(mèrdivèn), *s. t.* (Forty steps) An excellent kind of Damascus-steel sword-blade.

قرقمق kàrkmak (*aor.* قرقار kàrkar), *v.a.* To clip; to shear (sheep); قرقندى kàrkindi, *s. t.* Clippings.

قرلانغيچ kìrlanghìch, *s.t.* A swallow; a martin; بالغى—, —bàl*ighi*, The flying fish.

قرمز kìrmiz, *s. a.* Cochineal; kermes, alkermes; قرمزى kìrmi*zi*, *a. a.* Red.

قرن kàrn, *s.a.* An age, an indefinite period of time, ten, twenty, fifty years; a horn (of an animal); ذوالقرنين zū-'l-kàrnèyn, (The lord of two horns) An imaginary hero, based upon Alexander the Great, on account of the horns marked upon his coins.

قرنا kùrénā, *s. pl. a.* (*of* قرين kàrīn), Associates, companions; the personal suite of the sovereign.

قرناس kùrnāss, *a. p.* Subtle, sly.

قرنبت kàrnabìt (*usually written* قرين بهار kàrīni-bàhār, *Near to spring*), *s. t.* A cauliflower.

قرنداش (*for* قارنداش) kàrndàsh (kàrind*à*sh, *vulg.* kàrd*a*sh), *s. t.* A brother; a sister; قيزقرنداش kìz-kàrd*a*sh, A sister; اركك قرنداش èrkek-kàrd*a*sh, A brother; سوت قرنداشى sùt-kàrd*a*shi, A fos-

ter-brother; اوزقـــرنـداشی üz--kàrdashi, An own brother or sister; اویکی قـرنـداش üwèghi--kàrdash, A step-brother or sister.

قرنفل kàrenfil (kàremfil), *s. a.* A clove (spice); a pink, carnation, picotee (flower).

قرنه (*or* قورنه) kùrna, *s. a.* A sink, or rather a kind of fixed marble basin in Turkish baths, in which the cold and boiling waters are mixed for use.

قرون kùrūn, *s. pl.* ه. (*of* قرن kàrn), Ages, spaces of time.

قروی kùrévī (*fem.* قرویه kùrévìyyé), *a. a.* Rustic, pertaining to a village.

قـــره kàra, *a. t.* Black; dark-coloured; swarthy; —, *s. t.* Land (in distinction to water); قـرهاغـاج kàra-àghaj, An elm; elm-wood; یوزی قره yùzu-kàra, One who has reason to be ashamed; قـــره باش kàra-bàsh (Black head) A Christian bishop; قره بتاق kàra-bàtak, A cormorant; قره جکر kàra-jìgher, The liver; قره حما kàra-hùmmà, The black fever; قره طاوق kàra--tāwuk, The blackbird; قره قوش kàra-kùsh, The eagle; قره قوربغه kàra-kùrbàgha, The toad; قره قوللقجی kàra-kùllukju, (Formerly) a private in the janissary corps, stationed at a guard-house; قره قونجلوس kàra-kònjaloss, A hob-goblin; قره قیش kàra-kìsh, The coldest part of winter, mid-winter; قره کوز kàra-ghyùz, (Black-eye) The parallel of our *Punch* in Turkish puppet-shows; قره قولاق kàra-kùlàk, (Black ear) The lynx, *or* the jackal, *called also* the lion's provider; title of an officer attached to the Grand Vizier, and sent on important missions to other functionaries; قره جمله kàra-jùmlé, Addition (in arithmetic); قاپ قـره kàp-kàra, Quite black; قره دن کمك kàradan--ghìtmek, To go by land; قره جه kàraja (See قراجه), *a. t.* Blackish, rather black.

قره لمق kàralamak (*aor.* قره لار kàralar),

kàrīni-kàbūl-òl, *v.n.* (To be the associate of acceptance) To be accepted.

قرینه kàrīné, *s. a.* An indication, which, with reflection, points to some inference; قرینه ایله بولمق kàrīnè-ìla-bùlmak, To infer, to judge from indications.

قریه kàrìyyé, *s. a.* A village; a hamlet.

قزارمق kìzàrmak (*aor.* قزارر kìzàrìr), *v.n.* To become red, or brown; to grow red in the face, to flush; to become toasted or grilled brown; قزارتمق kìzàrtmak, *v.a.* To toast or grill; to cause to become red.

قزاز kàzzāz (kàzez), *s. a.* A silk merchant.

قزاق kìzàk, *s. t.* A sledge, sleigh; the ways on which ships are built; a wooden frame placed under boats for the purpose of hauling them up out of the water.

قزامق kìzāmuk, *s. t.* The measles, or scarletina.

قزانج kàzanj, *s. t.* Gain, profit; earnings.

قزانمق kàzanmak (*aor.* قزانور kàzànìr),

v.a. To write over as an exercise in caligraphy; to scribble over (paper); قرالمه kàralama, *s. t.* A copy, exercise in caligraphy; careless writing, scribbling.

قری kùrà, *s. pl. a.* (*of* قریه kàrìyyé), Villages, hamlets.

قریب kàrīb, *a. a.* Near; —, *s. a.* A near relative; عنقریب *or* عن قریب "àn-karib, *ad. a.* Soon, before long.

قریحه kàrīha, *s. a.* The initiative unprompted thought from which actions spring.

قریر kàrīr, *a. a.* Cool, free from redness and signs of grief (the eye); قریر العین kàrīru-'l-"ayn, *a. a.* (Whose eyes are free from all redness of grief), Happy.

قرین kàrīn, *a. a.* Quite close, quite near; —, *s. a.* An associate, companion; سؤ قرین sù'i-kàrīn, A bad companion, evil associate; سعادتقرین sà"ādet-kàrīn, *a. p.* Whose companion is fortune, happiness, or prosperity; قرین قبول او

v.a. To gain; to earn.

قزح قوسی kùzàh kàvsi-kùzàh, *s. a. in* (The bow of Kuzah) The rainbow.

قزغان kàzghān (kàzan), *s. t.* A boiler, cauldron; قزغانجی (kàzanji), *s. t.* A boiler-maker.

قزقانج kìzkànj, *a. t.* Jealous; envious; —, *s. t.* Jealousy; envy.

قزقانمق kìzkanmak (*aor.* قزقانور kìzkànir), *v.n.* To be jealous; to be envious.

قزل kìzil, *a. t.* Red; الما—, kìzil-èlma, (Red apple) The (legendary) city of Rome; یومرطه—, kìzil-yùmurta, (Red egg) The eggs, died red and hard-boiled, eaten by Christians in the East at Easter.

قزلجق kìziljìk, *s. t.* The cornel berry, its tree, and its wood.

قزلجه kìzilja, *a. t.* Reddish; —, *s. t.* Rouge (cosmetic).

قس kìss, *v.a. imper.* Be (it) judged, وقس علی هذا vè-kìss-"àlà-hāzā, *ad. a.* (And be (the others) judged by this) And so forth, and so on, et cetera.

قسام kàsssām, *s. a.* A distributor; an officer of the ecclesiastical court, whose duty it is to apportion the property of deceased persons among the heirs.

قساوت kàssāvèt, *s. a.* Grief, regret; —, —et, *and* —چکمك, kàssāvèt-chèkmek, *v.n.* To grieve, feel regret.

قسراق kìssràk, *s. t.* A mare.

قسط kìsst, *s. a.* Justice, equity; a share, portion; یوم القسط yùvma-'l-kìsst, *or* قسطالیوم kìssta-'l-yùvm, *ad. a.* According to the portion falling to each day.

قسطاس kìsstāss, *s. a.* Justice, equity; a balance, pair of scales.

قسطنطنیه kòsstantanìyyé, *s. a.* Constantinople.

قسم kàssem, *s. a.* An oath; the taking an oath; —, —et, *v.n.* To swear, take an oath; —, kìssm, *s. a.* A part, portion; a kind, the generality of any sort of thing; as, قاری قسمی kàri-kìssmi, Woman-kind, عرب قسمی

"àrab-kìssmi, Arabs in general.

قسمت kìssmet, *s. a.* Division, apportioning, distributing; a lot; خارج‌قسمت khāriji-kìssmet, The quotient of arithmetical division.

قسوت kàssvet, *s. a.* Hardness or want of moral feeling; قسوت‌قلب kàssvèti-kàlb, Hardness of heart.

قسيس kàssīss, *s. a.* A Christian priest or monk.

قشاغی kàshaghi, *s. t.* A currycomb.

قشانمق kàshanmak (*aor.* قشانور kàshànir), *v.n.* To stale (a horse); —, *v. p.* To be groomed, curried (a horse).

قشر kìshr (kàshr), *s. a.* Bark, peel.

قشلا kìshla, قشلاغ kìshlāgh, قشلاق kìshlàk, *s. t.* A winter quarters; winter pasturage for cattle; a barracks for troops.

قشلامق kìshlamak (*aor.* قشلار kìshlar), *v.n.* To winter.

قصاب kàssāb (kàssab), *s. a.* A butcher; قصابیه kàssabìyyé, *s. t.* Butcher's fee.

قصار kàsssār, *s. a.* A fuller; a bleacher.

قصاج kìssaj, *s. t.* A pair of pincers, pliers, forceps, or blacksmith's tongs.

قصارت kìssāret, *s. a.* The fuller's [or bleacher's art.

قصاص kìssāss, *s. a.* The application of the *lex talionis*, especially in the precept of "life for life;" —, —et, *v.a.* To punish according to the *lex talionis*, especially in putting to death.

قصالمق kìssalmak (*aor.* قصالور kìssalir), *v.n.* To shrink in length, become shorter, be made shorter, be shortened; قصالتمق kìssaltmak, *v.a.* To shorten, make shorter.

قصائد kàssā'id, *s. pl. a.* (*of* قصیده kàssīdé), Long poems.

قصب kàssab, *s. a.* A cane, a reed.

قصبه kàssaba, *s. a.* A town, borough, burgh.

قصد kàssd, *s. a.* A determination, resolution, fixed purpose, design; an evil intent; an evil attempt; —, —et, *v.a.* To resolve, to purpose; —, *v.n.* To make an evil attempt (against some one's life); قصداً kàssdan, عن‌قصد "àn-kàssdin, *ad. a.* De-

signedly; with malice prepense.

قصر kàssr, *s. a.* A shortening, a pulling in or back; a castle; a palace; a royal pavilion; ا—, —et, *v.a.* To shorten, to pull in or back; قصريدا kàssr*i*-yèd-et, *v.n.* (To draw back the hand) To withdraw (from any business or possession); —, kàssr, *a. t.* Barren (animal).

قصرغه kàss*i*rgh*a*, *s. t.* A whirlwind, tornado, hurricane.

قصص kàss*a*ss, *s. pl. a.* (*of* قصه kàsss*a*), Anecdotes, short histories, tales.

قصعه kàss"*a*, *s. a.* A platter; ارباب قصعه èrbāb*i*-kàss"*a*, Trencher-friends.

قصق kàss*i*k, *a. a.* Pinched up or in, not loose and free (the voice, &c.).

قصمق kàss*m*ak (*aor.* قصار kàssar), *v.a.* To pinch (with any thing but the fingers), to squeeze violently, to jam; قصلمق kàss*i*lm*a*k, *v.n.* To be hoarse (the voice); —, *v. p.* To be pinched, or jammed.

قصور kàssūr, *s. a.* Want, deficiency; a fault; a defect; a surplus, remainder; —, *s. pl. a.* (*of* قصر kàssr), Castles; palaces; pavilions; ا—, —et, *v.n.* To fail (in points of duty), to be wanting.

قصه kàss*a*, *a. t.* Short; —, kàsss*a*, *s. a.* An anecdote, short history, tale; an event, occurrence; القصه èl-kàsss*a*, *ad. a.* In fine, to make short of a long story; قصه دن حصه چيقارمق kàsss*a* dan-hàsss*a*-chìkàrm*a*k, To derive a moral from a tale; قصه جق kàss*a*j*i*k, *a. t.* (A) short little (thing); قصه جه kàss*a*j*a*, *a. t.* Shortish; قصه خوان kàsss*a*-khān, *s. p.* A narrator.

قصيده kàssìdé, *s. a.* A long poem.

قصير kàssìr, *a. a.* Short.

قضا kàzā, *s. a.* The charge and functions of a judge; the separate district subject to a judge's jurisdiction; God's decree or fiat; an accident; a fulfilling, or paying (duty or debt); a paying up, squaring up (of arrears); ا—, —et, *v.a.* To fulfil, pay (a duty or debt); pay

up, make up; square up [(arrears; قضای حاجت kàzāyi-hājet-et, *v.n.* To ease nature, do one's jobs; قضاوقدر kàzā-u-kàdeR, Fate and destiny; قضای مبرم kàzāyi-mùbrèm, A fatal accident; کورینورکورنمز قضالر ghyùrunur-ghyùrunmàz-kàzālar, Accidents which can and which cannot be foreseen; واجب القضا vwājibu-'l-kàzā, *a. a.* Which must or ought to be paid or fulfilled; قضایله kàzā-ila, *ad. t.* قضارا kàzārā, *ad. p.* By accident, by chance. [Judges.

قضات kùzāt, *s. pl. a.* (*of* قاضی kāzī), قضایا kàzāyā, *s. pl. a.* (*of* قضیه kàzìyyé), Propositions (in logic); matters. [(in logic); a matter.

قضیه kàzìyyé, *s. a.* A proposition

قطار kàtār, *s. a.* A string (of mules, horses, or camels).

قطاع kùtā", *or* قطاع دائره kùtā"i-dā'iré, *s. a.* A sector of a circle, comprised between two radii and the intervening portion of the circumference; —, kùttā",

s. pl. a. (*of* قاطع kāti"), They who cut, *in* قطاع الطریق kùttā"ù-'t-tàrīk, Brigands, highwaymen.

قطائف kàtā'if, *s. pl. a.* (*of* قطیفه kàtīfé), Velvets; —, (kàdā'if), *s. t.* Several sweet dishes, or the principal material of them; تل قطائفی tèl-kàdā'ifi, A preparation like fresh-made vermicelli; یصی قطائف yàsssi-kàdā'if, A kind of crumpet; اتمك قطائفی (ekmek)-kàdā'ifi, Pain-perdu.

قطب kùtb, *s. a.* A pole (of a circle, the earth, the heaven); a man of mark, leader of a religious community; قطب شمال kùtbu-shìmāl, The north pole; قطب جنوب kùtbu-jènūb, The south pole. [circle.)

قطر kùtr, *s. a.* The diameter (of a

قطران kàtrān, *s. a.* Tar.

قطره kàtra, *s. a.* A drop (of fluid).

قطع kàt", *s. a.* A cutting; a section; —, —et, *v.a.* To cut; to cut off; to cut out; to intersect; to stop, put a stop to, interrupt; to do away with; a passing

over (distances in travelling); to decide, to determine, to fix; قطع زائد kàt"*i*-zā'id, The hyperbola; قطع مكافى kàt"*i*-mùkyāfi, The parabola; قطع ناقص kàt"*i*-nāk*i*ss, The ellipse; قطع طريقا kàt"*i*-tàrīk-et, *v.n.* To act the highwayman; قطع اميدا kàt"*i*-ùmīd-et, *v.n.* To lose all hope, to despair; قطع علاقه‌ا kàt"*i*-"àlāk*a*-et, *v.n.* To cease from all relation, intercourse, or affection; قطع مسافه‌ا kàt"*i*-mèssāfÉ-et, *v.n.* To pass over distance; قطعا kàt"ā, *ad. a.* Not at all; never.

قطعه kìt"à, *s.a.* A piece, portion; a segment of a circle; a single one (of many things); ايكى قطعه سفينه ìki-kìt"à-sèfīnÉ, Two *sail* of ships; بش قطعه طوب bèsh-kìt"à-tòp, Five *pieces* of artillery.

قطنى kùtnī, *s. a.* A kind of stuff of silk and cotton.

قطيفه (kàdīfÉ), *s.a.* Velvet; قطيفه چيچكى kàdīfÉ-chìchè*gh*i, The French or African marigold.

قعده kà"dÉ, *s. a.* Repose by sitting down, *in* ذى القعده Zī-'l-kà"dÉ, (The month of repose) The eleventh month of the Arabian year.

قعر kà"r, *s. a.* The bottom of any thing deep; ناقعرياب nā-kà"r-yāb, *a. p.* Unfathomable, bottomless, of which the bottom cannot be found.

قعود kù"ūd, *s. a.* A sitting down; ا—, —et, *v.n.* To sit down; to rise to a sitting posture.

قغلجم *or* قغلجيم kìghiljim, *s. t.* A spark of fire.

قفا kàfā, *s. a.* The back of the head; the head, skull, pate; برينك قفاسنى يارمق bìrining-kàfassini-yàrmak, To break one's skull; قفادار kàfadār, *s. p.* A friend, comrade, companion, associate.

قفتان kàftan, *s. t.* A kind of robe formerly worn; a robe of honour.

قفس kàfess, *s. a.* A cage; a wire or lattice-work; a kind of window-blind of lattice-work; any

thing quite full of holes; a suite of apartments in the Sultan's palace, allotted to the younger princes of the blood.

قفل kùfl, *s. a.* (*pl.* قفول kùfūl), A lock, bolt, latch.

قفرداق kàkirdàk, *s. t.* Gristle.

ققنس kàknuss, *s. a.* The phœnix.

قلاب kùllāb, *s. a.* A hook.

قلابدان kàlàbdan, *s. t.* Gilt, silver, or copper wire.

قلاده kàlādé, *s. a.* A necklace.

قلاش kàllāsh, *s. p.* A rogue, rascal.

قلاع kàlā", *s. pl. a.* (*of* قلعه kàl"a), Forts, castles, fortresses, fortified places.

قلاغوز kàlàghuz, *s. a.* A guide; a pilot; a small gimlet, wimble, or auger; a grooved surgical instrument for guiding the point of a cutting instrument; قلاغوزلق kàlàghuzluk, *s. t.* The functions of a guide or pilot; قلاغوزلق kàlàghuzluk-et, *v.n.* To act as guide or pilot.

قلاغی kàlàghi, *s. t.* The edge, fine edge (of a sharp instrument).

قلان (*for* قالان) kàlan, *act. part.* (*of* قالمق kàlmak), Which rests, remains; باقی‌قلان bāki-kàlan, *a. t.* Which remains over.

قلای kàlay, *s. t.* Tin (metal, not tin in sheets; this latter is called تنکه tènéké); قلایجی kàlayji, *s. t.* A tinner of copper vessels; قلایلامق kàlaylamak, *v.a.* To tin; قلایلنمق kàlaylanmak, *v. p.* To be tinned.

قلب kàlb, *s. a.* The heart; the centre or main body (of an army); a reversing; a changing; ا—, —et, *v.a.* To reverse; to change; — (*for* قالپ), kàlp, *a. t.* False, forged; insincere, untrue; قلباً kàlban, *ad. a.* At heart; from the heart, cordially; قلبی kàlbī (*fem.* قلبیه kàlbìyyé), *a. a.* Pertaining to the heart; قلبزن kàlbzàn (kàlpazàn), *s. p.* A forger of money; a knave.

قلبه kùlubé, *s. t.* A hut.

قلپاق kàlpak, *s. t.* Various kinds of cap formerly worn in Turkey.

قلت kàllèt, *s. a.* Smallness of num-

ber or quantity, scarcity.

قلتبان kàltabān, *s. p.* A contented cuckold.

قلیج kèlìj, *s. t.* A sabre, sword; دال‌قلیج dàl-kèlìj, *s. t.* A kind of bravo or adventurous trooper; قلیجدن‌چیورمك kèlìjdan-ghèchirmek, *v.a.* To put to the sword, slay with the sword, massacre; قلیج‌چكمك kèlìj-chèkmek, *v.n.* To draw a sword; قلیج‌بالغی kèlìj-bàlighi, The sword-fish; قلیجلمه kèlìjlama, *s. t.* The edge-wise position of a flat substance; قلیجلمه‌سنه kèlìjlamassina, *ad. t.* Edge-wise; قلیجی kèlìjji, *s. t.* A sword-cutler; قلیخانه kèlìj-khànè, *s. p.* A government sword-manufactory; قلیجلو kèlìjli, *a. t.* Armed with a sword.

قلچق (*for* قیلجق) kèlchìk, *s. t.* The very small bones in fish; قلچقلو kèlchìkli, *a. t.* Having many small hair-like bones (a fish).

قلع kèl"a, *s. a.* A pulling up or out; —, —et, *v.a.* To pull up or out, eradicate.

قلعه kèl"a (kèlè), *s. a.* A castle, fort, fortress, fortified place; a square (of infantry).

قلف kèlìf, *s. t.* Any long bag-shaped outer cover.

قلفات *or* قلفت kèlafàt, *s. t.* A caulker; the caulking (of ships); —, —et, *v.a.* To caulk; —یری, —yèri, *s. t.* A place where ships are hauled down and caulked.

قلل kèlèl, *s. pl. a.* (*of* قله kèllè), Peaks; spires, towers.

قلم kàlem, *s. a.* A pen; a reed pen; a pencil; a camel-hair brush; a chisel; a cutting (for a graft or planting); a public office where many clerks assemble; an item; توی‌قلم tùy-kàlem, A quill pen; قیل‌قلم kìl-kàlem, A hair pencil; قورشون‌قلم kùrshun-kàlem, A lead pencil; طاش‌قلم tàsh-kàlem, A slate pencil; دیوان‌قلمی dìwàn-kàlémi, The office of the Imperial chancery; &c.; قلمكلمك kàléma-ghèlmek, To be written or described; قلمه‌المق kàléma-àlmak, *v.a.* To write, compose

in the first instance; قلمكار kàlem--kyār, A jeweller's engraver; a painter of handkerchiefs; ornamental engraving on gold, &c.; —, *a. t.* hand-painted (handkerchief, &c.); قلمدان kàlemdān, *s.p.* A pen-case; قلمتراش kàlemtràsh, *s. p.* A Turkish pen-knife; قلمرو kàlemrèv, *s. p.* The limit of jurisdiction; قلمزده kàlemzèdé, *a. p.* Written; قلميه kàlémìyyé, *s. a.* Office fees.

قلمق (*for* قيلمق) kìlmak (*aor.* قلور kìlìr, قيلار kìlar), *v.a.* See قيلمق.

قلندر kàlendèr, *s. p.* A kind of Muhammedan friar. [Hearts.

قلوب kùlūb, *s. pl. a.* (*of* قلب kàlb), قلوچقه kùlùchka, *s. a.* A hen sitting on eggs or tending chickens; قلوچقه‌يه‌اوطورمق kùlùchkaya--òturmak, *v.n.* To sit (a hen on eggs).

قله kùllé (kùlé), *s. a.* A tower; a spire; a mountain-peak.

قليل kālīl, *a. a.* Little (in number, quantity, or duration), few; قليلاً

kàlīlan, *ad. a.* Little, a little; seldom.

قمار kùmār, *s. a.* Gambling of any kind; اوينامق—,kùmār-òynamak, *v.n.* To gamble; قمارباز kùmār--bāz, *s. p.* قمارجى kùmārji, *s. t.* A gambler.

قماش kùmāsh, *s. a.* Any cotton, linen, or silk textile fabric; the texture (of any such stuff).

قماشمق kàmashmak (*aor.* قماشور kàmashir), *v.n.* To be dazzled (the eyes); to be set on edge (the teeth); قماشدرمق kàmàshdirmak (*aor.* قماشدرر kàmàshdirir), *v.a.* To dazzle (the eyes); to set on edge (the teeth).

قمر kàmer, *s. a.* The moon; قمرى kàmérī, *a. a.* Lunar; قمريه kàmérìyyé, *s. a.* An arbour, summer-house in trellis-work.

قمرى kùmru, *s. t.* A dove.

قمع kàm", *s. a.* A felling, striking to the ground; l—, —et, *v.a.* To fell, knock down.

قمقمه kùmkuma, *s. a.* A squat round bottle with a long neck.

قمل kàml, *s. a.* A louse.

قملدامق kàmıldamak (*aor.* قملدار kàmıldar), *and* قملدانمق kàmıldanmak (*aor.* قملدانور kàmıldanır), *v.n.* To move, to have, or be in, motion; قملداتمق kàmıldatmak (*aor.* قملدادر kàmıldadır), *v.a.* To move, cause to move.

قمو kàmu, *s. t.* (*old*), The whole, all, all things.

قميص kàmīss, *s. a.* A shirt, chemise, shift.

قناد kànad, *s. t.* A wing; a fold (of a door, window, or shutter); قنادلو kànadlı, *a. t.* Winged.

قناديل kànādīl, *s. pl. a.* (*of* قنديل kàndīl), Lamps.

قناريه kànàriya, *s. t.* A canary, canary-bird.

قناطر kànātir, *s. pl. a.* (*of* قنطره kàntara), Arches, bridges, viaducts, aqueducts.

قناعت kànā"at, *s. a.* Content, contentment; ا—, —et, *v.n.* To be contented, satisfied.

قناقنا kàna-kàna, *s. t.* Peruvian bark, bark (drug).

قنامق kànamak (*aor.* قنار kànar), *v.a.* To blame, find fault with (a person).

قنب kùnnèb, *s. a.* Hemp.

قند kànd, *s. a.* Sugar, sugar-candy; قندى kàndī, *a. a.* Of sugar; pertaining to sugar.

قنداق kùndak, *s. t.* Swaddling-clothes; the stock (of any portable fire-arms); the carriage (of a cannon on board ship); a bundle of incendiary rags, oakum, &c.; قنداقدەاول kùndakdaòl, To be in swaddling-clothes (equivalent to our being in long-clothes); —صوقمق, kùndaksòkmak, To introduce a prepared bundle of incendiary substances.

قندرمق kàndırmak (*aor.* قندرر kàndırır), *v.a.* (*provincial*), To excite to anger or discontent.

قندز kùnduz, *s. t.* The beaver(?); the otter(?); —بوجكى, kùnduz-bùjè*ghi*, Cantharides; —خايەسى, kùndūz-khàya*ssi*, A musk-bag, castoreum.

قندە kànda, *ad. t.* (*old*), Where? wherever, wheresoever.

قندیل kàndīl, *s. a.* A lamp.

قنطار kàntār, *s. a.* A steelyard; a quintal or hundred-weight, varying in different places, that of Constantinople being 44 okes, or about 126 lbs. avoirdupois.

قنطارمه kàntarma, *s. t.* A bit (of a bridle).

قنطرە kàntara, *s. a.* An arch; a bridge; a viaduct or aqueduct.

قنغال kànghal, *s. t.* A coil.

قنغی kànghi (hànghi), *pron. t.* Which? which one? whichever; قنغیمز kànghimiz, Which of us? whichever one of us; قنغیکز kànghingiz, Which of you? whichever of you; قنغیسی kànghissi, Which? which of them? whichever one of them; قنغیلر kànghilar, Which ones?

قنی kàni (hàni), *ad. t.* Where? where is it?

قوا kùwā, *s. pl. a.* (*of* قوت kùvvet), Powers, strengths, mights; senses, faculties.

قواص kàvwàss, *s. t.* A kind of policeman.

قواطه kàwàta, *s. t.* A round wooden platter; an unripe, exceedingly bitter kind of love-apple or tomata.

قواعد kàwā"id, *s. pl. a.* (*of* قاعدە kā"idé), Rules; bases.

قواق kàwak, *s. t.* A poplar tree.

قوال kàvwāl, *s. a.* A very talkative person.

قوام kùwām, *s. a.* The proper state in which a thing should be; قوامه کلمك kùwāma-ghèlmek, *v.n.* To acquire the proper state.

قوان kòwan, *s. t.* A hive; an outer mould or case (as for squibs, rockets, &c.); اری قوانی àri-kòwani, A bee-hive; the flower fox-glove; یلقوان (*for* یلقوغان), yèlkowan (*for* yèlkoghan), A swift-flying sea-bird which passes in flocks up and down the Bosphorus close to the water, and called by Europeans "souls of the damned;" the minute-hand (of a watch, &c.).

قوانوس kàwanòss, *s. t.* A jar, pot, gallipot.

قانون [kānūn,) Laws.

قوانين kàwānīn, *s. pl. a.* (*of*

قوپارمق kòparmak (*aor.* قوپارر kòpàrir), *v.a.* To tear or break off or away; to pluck, gather; to obtain by pertinacity; قیامت قوپارمق kìyāmèt-kòparmak, *v.n.* To make a great fuss (*lit.* to bring the resurrection about).

قوپچه kòpcha, *s. t.* A large hook and eye, a clasp.

قوپمق kòpmak (*aor.* قوپار kòpar), *v.n.* To break (as a rope, branch, &c.); to start (from a spot in great haste); برینك عودی قوپمق bìrining-"ùdu-kòpmak, To burst (any one's gall-bladder), to be extremely frightened; قیامت قوپمق kìyāmèt-kòpmak, *v.n.* To take place (the resurrection); to be (a great row, fuss, confusion).

قوت kùvvet, *s. a.* Strength, power, might; a sense, faculty; vigour, —, kūt, *s. a.* Food; قوت لایموت kūti-lā-yèmūt, Food just sufficient to keep body and soul together; قوت باصره kùvvéti-bāssiré, The faculty of sight; —شامه, kùvvéti-shāmmé, The power of smelling; —سامعه, kùvvéti-sāmi"a, The hearing; —ذائقه, kùvvéti-zā'ika, The tasting faculty; —لامسه, kùvvéti-lāmissé, The power of touch; —حافظه, kùvvéti-hāfiza, The power of memory.

قوتارمق kàwtarmak (*aor.* قوتار kàwtàrir), *v.a.* To shift (any thing) from one vessel to another.

قوجاق kùjàk, *s. t.* The space or quantity embraced by the two arms; the embrace; a double armful; the lap, or bosom (as though encircled by the two arms); قوجاقلامق kùjàklamak, *v.a.* To take into one's arms (either to embrace or to carry); to encircle with the arms, to reach round (any thing) with both arms.

قوجامق kòjamak (*aor.* قوجار kòjar), *v.n.* To become old in years or in appearance.

قوجان kòjaman, *a. t.* Large, immense.

قوجه kòja, *s. t.* A husband; —, *a. t.* Old in age; large in size; ای‌قوجه‌حریف āy-kòja-hèrif! There's a good fellow! There's a trump! قوجه‌یه‌وارمق kòjaya-vàrmak, *v.n.* To be married (a girl or woman), to get married; قوجه‌سی‌او kòjassi-òl, *v.n.* To be married (a woman), to have or possess a husband; قوجه‌یه‌ویرمك kòjaya-vèrmek, *v.a.* To marry (a girl) to a husband, give in marriage; قوجه‌قاری kòja-kàri, An old woman, قوجه‌یمشی kòja-yèmishi, *s. t.* (Old man's fruit) The arbutus, or tree-strawberry.

قوچ kòch, *s. t.* A ram.

قوچاچ kòchach, *s. t.* A coachman.

قوچی kòchu, *s. t.* A kind of large carriage.

قودورمق kùdurmak (*aor.* قودورر kùdurur), *v.n.* To go mad, be seized with hydrophobia (a dog); —, kòdurmak (*aor.* kòdurur), *v.a.* To cause or allow to place.

قودوز kùduz, *s. t.* Hydrophobia;

—, *a. t.* Mad (a dog).

قور kòr, *s. t.* Clear bright live coal of fire; —, *a. t.* Clear, bright, smokeless (fire).

قوراق kùràk, *a. t.* Dry (weather); parched (soil); قوراقلق kùràklik, *s. t.* Drought.

قوربغه kùrbagha (*for* قوروبغه kùru-bàgha, The naked tortoise or batrachian), *s. t.* A frog; قره‌قوربغه kàra-kùrbagha, The toad.

قورت kùrt, *s. t.* A wolf; a maggot; قورت‌بهاری kùrt-bàhàri, *s. t.* The privet; اسکی‌قورت èsski-kùrt, (An old wolf) A well-known rascal; ایپك‌قوردی ìpèk-kùrdu, The silk-worm; قورتلنمق kùrtlanmak, *v.n.* To become maggotty or worm-eaten.

قورتارمق kùrtarmak (*aor.* قورتارر kùrtarir), *v.a.* To save, deliver, obtain the salvation of (any thing from danger or any unpleasantness); to save (a dealer) from loss, to repay, pay (for expense and trouble).

قورتلمق kùrtulmak (*aor.* قورتلور

kùrtulur), *v.n.* To be saved, delivered; to escape; قورتلش kùrtulush, *s. t.* A mode or way of escape, deliverance, salvation.

قورساق kùrsak, *s. t.* The craw or crop (of a fowl). [a bullet.

قورشون kùrshun, *s. t.* Lead (metal);

قورصان kùrsān, *s. t.* A man-of-war; a piratical ship; a letter-of-marque ship, privateer.

قورق kòruk, *s.t.* Sour grapes, green grapes; —صويى, kòruk-suyu, Verjuice.

قورقاق kòrkak, *s. t.* A coward.

قورقمق kòrkmak (*aor.* قورقار kòrkar), *v.n.* To be afraid, to fear; قورقتمق kòrkutmak (*aor.* قورقودر kòrkudur), *v.a.* To frighten; to threaten.

قورقنج kòrkunj, *a.t.* Fearful, frightful, terrible, dreadful, causing fear, dangerous.

قورقو kòrku, *s. t.* Fear, fright; any fearful thing; a threat, a menace; an alarm; danger, peril; —ويرمك, kòrku-vèrmek, *v.n.* To frighten; to alarm; to menace, threaten

(by words); قورقولق kòrkuluk, *s. t.* A scarecrow; a balustrade, railings, banister, guard, parapet; قورقولو kòrkulu, *a. t.* Fearful, frightful; dangerous.

قورمق kùrmak (*aor.* قورار kùrar), *v.a.* To place any thing in working order; to set (a trap, &c.); to wind up (a watch, &c.); to lay (foundations); to pitch (a tent); to erect (a scaffold, &c.); to plan (in thought); —, *v.n.* To be pensive, moody, melancholy; قورلمق kùrulmak, *v.n.* To set one's self up, assume airs; —, *v. p.* To be set, wound up, laid, pitched, planned, &c.

قورندى kùrundu, *s. t.* Vain fears or imaginations.

قورنه kùrna, *s. t.* See قرنه.

فورو *or* قورى kùru, *a. t.* Dry (not wet); dry (not fresh, fruit, &c.); mere, sheer, unaccompanied with any thing to add to the value or agreeableness, as, قورواتمك kùru--(èkmek), dry bread, bread with no condiment; —لاف, kùru-lāf,

mere words; —, kòru, *and* قورولق kòruluk, *s. t.* A preserve, any wood or forest in which wood must not be cut, or meadow kept for hay into which cattle must not be turned by the public generally.

قوروت kùrvèt, *s. t.* (*Italian*), A corvette; —, kùrut, *s. t.* A kind of dried curds.

قورم kùrum, *s. t.* Soot.

قوروماق kùrumsàk, *s. t.* A contented cuckold.

قورومق *or* قورمق kùrumak (*aor* قورر *or* قورور kùrur), *v.n.* To dry, become dry; to dry up; to be parched; —, kòrumak, *v.a.* To preserve (from injury of any kind), to shield, protect; قوروتمق kùrutmak (*aor.* قورودر kùrudur), *v.a.* To dry, cause to become dry; to parch; —, kòrutmak, *v.a.* To manage so that something shall be shielded from any injury.

قوز kòz, قوزاق kòzak, *s. t.* A cone or apple (of any cone-bearing tree).

قوزغون kùzghun, *s. t.* The raven; قوزغونی سیاه kùzghunī-siyāh, *a. t.* Raven black.

قوزه kòza, *s. t.* The ball spun by the silkworm, the cocoon.

قوزی kùzu, *s. t.* A lamb; قوزیم kùzum! My lamb! My dear! My dear sir! Kind sir! (term of request); قوزی قولاغی kùzu-kùlàghi, (Lamb's ear) Sorrel (plant).

قوس kàvss, *s. a.* A bow; an arc of a circle; قزح —, kàvssi-kùzàh, The rainbow.

قوسقون kùsskun, *s. t.* The crupper strap of a saddle or harness.

قوش kùsh, *s. t.* A bird; دوه قوشی dèvé-kùshu, (Camel-bird) The ostrich; قوش قونمز kùsh-kònmàz, (Birds do not perch on it) A kind of wild prickly asparagus; قوش اوزومی kùsh-ùzumu, Small dried currants (for puddings, &c.); قوشباز kùshbàz, *s. t.* A bird-catcher, bird-seller, bird-fancier.

قوشاتمق kùshàtmak (*aor.* قوشادر kùshàdir), *v.a.* To surround; to

wind or fasten round the waist; قوشانمق kùshànmak (*aor.* قوشانور kùshànır), *v.a.* To wind or fasten round one's own waist; —, *v.n.* To dress or arm one's self; —, *v.p.* To be wound or fastened round the waist; to be surrounded.

قوشاق kùshàk, *s. t.* Any sash, shawl, or belt, worn round the waist; any diagonal piece of timber or iron which gives firmness to posts or beams, a brace.

قوشلق kùshluk, *s. t.* (Bird-time) The morning about breakfast-time; قباقوشلق kàba-kùshluk, *s. t.* The time when the sun is drawing towards the meridian.

قوشمق kòshmak (*aor.* قوشار kòshar), *v.n.* To run (an animal or man); —, *v.a.* To put (horses, &c.) to (carriages, &c.); to appoint as a guide, escort, &c.; قوشلمق kòshulmak, *v. p.* To be such that one may run; to be put to (horses); to be appointed as guide, escort, &c.; قوششمق kòshushmak, *v.n. recip.* To run all together towards one place.

قوشی kòshu, *s. t.* A race.

قوصره kàwsara, *s. a.* A kind of large mat basket, generally sent with rice from Egypt.

قوصمق kùssmak (*aor.* قوصار kùssar), *v.n.* and *a.* To vomit, spue.

قوطی kùtu, *s. t.* A small box or case; انفیه قوطیسی ènfìyyé-kùtussu, A snuff-box.

قوغالمق kòghalamak (*aor.* قوغالار kòghalar), *v.a.* To pursue.

قوغش kòghush, *s. t.* A ward, a general sleeping-room; a beam for supporting a floor.

قوغمق kòghmak (*aor.* قوغار kòghar), *v.a.* To drive away.

قوغو kùghu, *s. t.* A swan.

قوغوق kùghuk, *s. t.* A cuckoo.

قوغه kògha, *s. t.* A bucket.

قوف kòf, *s. t.* Dried up and hollow inside (fruit).

قوقلامق kòklamak (*aor.* قوقلار kòklar), *v.a.* To smell at, sniff at; قوقلاتمق kòklatmak, *v.a.* To cause or allow to smell or sniff at.

neighbour; قونی‌قوکشی *or* قوکی‌قوکشی kònu-kòmshu, Friends and neighbours, near and distant neighbours.

قول kàvl, *s. a.* An assertion; one's words, what one says; a compact, agreement, understanding; a system, or view (in science); —, kòl, *s. t.* The arm; a branch (of any thing which has ramifications, but not of trees or plants); a patrol; —, kòl, *s.t.* A servant, slave, bondsman; a janissary (in bye-gone days); man, mankind (God's servant); —, kàvl-et, *v.a.* To agree, make an agreement; قولی kàvlī (*fem.* قولیه kàvlìyyé), *a. a.* Verbal, pertaining to words, or opinions; قولیات kàvlìyyāt, *s. pl. a.* Mere verbal assertions; قول‌کزمك kòl-ghèzmek, *v.n.* To go the rounds, to patrol; قره‌قول kàra-kòl, قراغول kàra*gh*ol, *and* قراول kàraòl, *s.t.* A guard of several soldiers or policemen; قره‌قولخانه kàra-kòl-khānė, *s. t.* A guardhouse; قول‌تیموری kòl-dèmiri,

قوقله kòkla, *s. t.* A doll.

قوقمق kòkmak (*aor.* قوقار kòkar), *v.n.* To smell, have a smell, to stink; to become putrid or stinking; قوقوتمق kòkutmak (*aor.* قوقودر kòkudur), *v.a.* To cause to emit a smell, especially a bad smell; to cause to be pervaded with a smell.

قوقو kòku, *s. t.* A smell, odour; a scent, a perfume; a stink; a taint; a smack, a tack, the slightest degree of any thing; قوقولو kòkulu, *a. t.* Having a smell (good or bād); scented, perfumed, sweet-smelling.

قوقونه kòkona, *s. t.* (*Greek*), A Greek lady or woman; the lady of the house, the mistress.

قوکشمق kòn*g*ushmak (*aor.* قوکشور kòn*g*ushur), *v.n.* To hold converse, to chat; to associate; قوکشدرمق kòn*g*ushdurmak, *v.a.* To cause or allow to converse or associate; to introduce (persons to one another).

قوکشی kòn*g*shu (kòmshu), *s. t.* A

s.t. A bar of iron used for closing a door or gate; قولكز kùlunguz, Your servant, I; قوللق kùlluk, *s.t.* Servantship; a guardhouse.

قولاچ kùlach, *s. t.* A fathom.

قولاق kùlak, *s. t.* The ear; a dwarf handle; a small piece of paper tacked on to the corner of a document with any little note relating thereto; قوزی‌قولاغی kùzu--kùlàghi, (Lamb's-ear) Sorrel (plant); —اصمق, kùlak-àssmak, —ویرمك, kùlak-vèrmek, *v.n.* To give ear, lend an ear, listen; بـرینـك قـولاغـنـه سویلمك bìrining--kùlaghina-sùwèylémek, *v.a.* To whisper in one's ear; قولاغنه قومق kùlaghina-kòmak, *v.a.* To put (some tale) into one's head.

قولان kòlan, *s. t.* A saddle-girth.

قولای kòlay, *a. t.* Easy, not difficult; —, *s. t.* A means, way (to do or obtain any thing); قـولایـلـق kòlaylik, *s. t.* Easiness, facility; convenience; قولایلقلو kòlaylikli, *a. t.* Convenient, handy; قولای‌كله kòlay-ghèlé; May (your work)

come easy (to you)! قولایلنمق kòlaylanmak, *v.n.* To become easy, to draw near to being accomplished.

قولبه kùlubé, *s. t.* A hut.

قولپ kùlp, *s. t.* An arched handle.

قولتق kòltuk, *s. t.* The armpit; the end of a sofa or ottoman, the arm of an arm chair; قولتقلو kòltuklu, *s. t.* An arm chair; —, *a. t.* Having arms (a chair); —دینکی, kòltuk-dèynéghi, *s. t.* A crutch; بـرینـك قولتغنه كیرمـك bìrining--kòltughuna-ghìrmek, *v.n.* To support any one under the arms in walking; قولتقجی kòltukju, *s. t.* A pedlar, hawker.

قـولـلانمق kùllanmak (*aor.* قوللانور kùllànir), *v.a.* To use; to employ; قوللاندرمق kùllandirmak, *v.a. caus.* To cause or allow to employ or be employed; قوللانلمق kùllanilmak, *v.n.* To be such as can be used; قوللانلش kùllànilish, *s. t.* A manner of being used or employed; قوللانلشلو kùllànilishli, *a. t.* Convenient, fit or apt for use.

قولنج kùlunj, *s. t.* The gripes, colic, or spasms in the belly.

قوله kùlé, *s. t.* A tower, a steeple; —, kūl*a*, *a. t.* A kind of bay colour (in a horse).

قوم kūm, *s. t.* Sand; —, kòm, *s. t.* A kind of road-side inn or stables; —, kàvm, *s. a.* A people.

قوماندہ kòmànd*a*, *s. t.* (*Italian*), The military word of command; a military command; l—, —et, *v.n.* To command; to give the word of command.

قومپانیه kòmpàny*a*, *s. t.* (*Italian*), A commercial company.

قومرال kùmràl, *a. t.* Auburn.

قومصال kùmsal, *s. t.* A sand in the sea; a sandy beach; sandy land or soil.

قومق kòm*a*k (*aor.* قور kòr), *v.a.* To put, place, lay; to leave, allow, permit, suffer, let; —ادله àd—, *v.n.* To name, give a name, christen; —بشقه bàshk*a*—, —ایری àyr*i*—, *v.a.* To put apart, place separately; —میدانه mèydan*a*—, *v.a.* To produce, show, exhibit; —رهین rèhīn—, *v.a.* To pledge, pawn, give in pledge; قونمق kònm*a*k, قونلمق kònulm*a*k, *v.p.* To be placed.

قومه kùm*a*, *s. t.* A fellow-wife, either of two or more wives of one sole husband (in respect of the other or others).

قوناق kòn*a*k, *s. t.* A large house, mansion; a station, or resting-place (on a journey); a day's journey; a guest, a lodger, one quartered or billeted in a house; the scurf (of the head); l—, —et, *v.n.* To make a station, halt for the night or for a space.

قونت kùnt, *a. t.* Thick and strong, solid. [(of boots or shoes).

قونج kònj, *s. t.* The upper leather

قونداق kùnd*a*k, *s. t.* See قنداق.

قوندره kùndur*a*, *s. t.* A shoe, shoes; قوندرهجی kùndur*aji*, *s. t.* A European shoemaker.

قونسلوس kònsoloss, *s. t.* (*Italian*), A consul; قونسلوسخانه kònsoloss-khān*é*, *s. t.* The consular residence or office.

قونمق kònmak (*aor.* قونار kònar), *v.n.* To perch, to alight (a bird); to alight for rest (on a journey), to halt, camp, or bivouac; to fall upon any thing (dust, &c.).

قونو *or* قونی kònu, *ad. t. in* انی‌قونی èni-kònu, *ad. t.* In full detail and at ease (to converse).

قوه kùvvé (*for* قوت kùvvet, *q.v.*). قوه‌دن‌فعله‌چقارمق kùvvédan-fì"la-chìkàrmak, *v.a.* To change from *posse* to *esse*, to accomplish.

قوی kàvī, *a. a.* Strong; firm; robust; —koy, *s. t.* A small bay or inlet.

قویتی kùytu, *a. t.* Sheltered, secluded; قویتی‌یر kùytu-yèr, A sheltered nook.

قویرق kùyruk, *s. t.* A tail; یاغی—, kùyruk-yàghi, (Tail fat) dripping obtained from the large tails of the Asiatic sheep; صالان— kùyruk-sàlan, The water wagtail; قویرقلو kùyruklu, *a. t.* Tailed; یلدز—, kùyruklu-yìldiz, A comet.

قویمجی kùyumju, *s. t.* A gold and silver smith and jeweller.

قویمق kòymak *or* قومق kòmak. See قومق.

قوین kòyn, *s. t.* The bosom or breast-pocket of one's dress, the fob; ساعتی—, kòyn-sā"ati, a watch; —, kòyun, *ad. t. in* یوزی‌قویون yùzu-kòyun, With the face to the earth, flat on one's belly; یوزی قویون یاتمق yùzu-kòyun-yàtmak, To lie flat on one's belly.

قویو kùyu, *s. t.* A well; a pit; —, kòyu, *a. t.* Thick (any fluid, semi-fluid; a forest, &c.); dark (a shade of colour).

قویون kòyun, *s. t.* A sheep.

قویویرمك kòyuvermek (*aor.* قویویرر kòyuvèrir), *v.a.* (*facile form of* قومق kòmak, *To let, allow, not hinder*), To let loose, let go. (*It has also every meaning of the original verb*).

قهار kàhhār, *s. a.* God the curber or queller of the proud.

قهر kàhr, *s. a.* A subduing, curbing, or quelling by violence; power,

might; violent grief; ا—, —et, *v.a.* To subdue, curb, or quell by force; *v.n.* To be violently grieved; قهراً kàhran, *ad. a.* By force, by violence. [conqueror.

قهرمان kàhramān, *s. p.* A victorious

قهقری kàhkarà, *s. a.* A moving backwards, walking backwards; رجوع قهقری rùjū''i-kàhkarà, An ignominious retreat.

قهقهه kàhkaha, *s. a.* A burst of laughter; —, کولمق kàhkaha-ghyùlmek, *v.n.* To laugh aloud.

قهوه kàhwé, *s. a.* Coffee (either the raw berry, the roasted powder, or the beverage); a coffeehouse; قوری قهوه kùru-kàhwé, (Dry coffee) Coffee in the berry or in powder, not prepared as a beverage; قهوه دانه‌سی kàhwé-(tānéssi), A coffee berry; قهوه پاره‌سی kàhwé-(pàrassi), Coffee-money, a small present in money, a tip; قهوه رنکی kàhwé-rènghi, Coffee-brown (colour); قهوه‌جی kàhwéji, A coffee-maker in a gentleman's house; a keeper of a coffee-shop; قوری قهوه‌جی kùru-kàhwéji, A dealer in coffee berries or powder.

قی kày', *s. a.* A vomiting; ا—, —et, *v.a.* To vomit; —کلمق, kày'-ghèlmek, *v.n.* To feel sick; to vomit; —کتورمك, kay'--ghètirmek, *v.n.* To cause to vomit.

قیا kàya, *s. f.* A rock (either in the sea or in the strata of the earth); قیا پارچه‌سی kàya-pàrchassi, A rough fragment of rock; قیابالغی kàya-bàlighi, Rock-fish (black-skinned, but with very white delicate flesh, especially recommended for persons recovering from severe illness).

قیاس kìyāss, *s. a.* A measuring or judging one by comparison with another; a syllogism (in logic); ا—, —et, *v.a.* To liken, compare; *v.n.* To think, suppose, judge; قیاسی kìyāssī, *a.a.* Regular (in grammar), founded upon comparison; بی‌قیاس bī-kìyāss, *a. p.* Without measure.

قياصره kàyāssérÉ, *s. pl. a.* (*of* قيصر kàysɛr), Cæsars, emperors of Rome or Constantinople.

قيافت kìyāfèt, *s. a.* External appearance; physiognomy; dress, costume.

قيام kìyām, *s. a.* A rising and standing on foot; application, assiduity, perseverance; a departure, starting, setting out; ا—, —et, *v.n.* To rise and stand on foot; to apply one's self diligently; to depart, start, set out; يوم القيام yùvmu-'l-kìyām, The day of the resurrection.

قيامت kìyāmèt, *s. a.* The resurrection; any noise, confusion, scolding, or press, hurry, and crowding; قوپمق— kìyāmèt-kòpmak, *v.n.* To happen suddenly (the resurrection); to take place (a great noise or confusion); قوپارمق—, kìyāmèt-kòparmak, *v.n.* To make a great noise of scolding.

قيت kìt, *a. t.* Scarce, not plentiful; قيتلق kìtlik, *s. t.* Scarcity.

قيچ kìch, *s. t.* The stern of a ship or boat; قيچين kìchin *or* قيچين قيچين kìchin-kìchin, *ad. t.* Backwards, stern-foremost; قيچينليه قيچينليه kìchinlayà-kìchinlaya, *ad. t.* By dint of a repeated or continuous moving backwards.

قيد kàyd, *s. a.* Any fastening with a rope, chain, or similar instrument; a rope, a chain, or any similar instrument of binding; a taking notice, fixing the attention (on any thing unpleasant); an enregistering, entering; an entry in a register; a restriction, or restrictive word in a phrase (logic); ا—, —et, *v.a.* To bind, fasten (with a rope, chain, &c.); to enter (in a register), to enregister; to restrict the application of a term (in logic); —, *v.n.* To care, take notice, pay attention (*generally used in the negative*); قيدنده كل kàydinda-dìghil (*changing the pronoun as required*), He (&c.) does not care (about it); قيدي بيله دكل

kàydi-bīlé-dìghil, He does not take even the slightest notice (of it); قیدحیات شرطیله kàydi-hàyat-shàrtīla, For life (*lit.* under condition of a restriction to the period of his natural life); بیقید bī-kàyd, *a. p.*, لاقید lā-kàyd, *a. a.* Careless, thoughtless.

قیر kàr, *s. t.* The uncultivated plain; heathland, moorland; —, *a. t.* Grey, black and white mixed.

قیراج kàrach, *a. t.* Of the nature of sterile parched moorland.

قیراط kārāt, *s. a.* A carat.

قیرغین kàrghin, *a. t.* Hurt in one's feelings, somewhat grieved and angry, vexed.

قیرق kàrik, *a. t.* Broken; —, *s. t.* A broken place; قیرقلق kàriklik, *s. t.* A feeling unwell, feeling of indisposition; کوکل قیرقلغی ghyùngul-kàriklighi, A being wounded in spirit, feeling hurt, grieved and sorrowed; قیرقجی kàrikji, *s. t.* A setter of broken bones.

قیرم kàrim, *s. t.* Wholesale slaughter; wholesale death from disease.

قیرمق kàrmak (*aor.* قیرار kàrar), *v.a.* To break; to hurt a person's feelings; to fold, plait, crimp; to discount (a bill of exchange); to slaughter, massacre, cause wholesale death; قیرلق kàrilmak, *v.n.* To break (of itself); to become folded; to have one's feelings hurt, to feel hurt; to die in great numbers; —, *v.p.* To be broken; to be folded or plaited; to be slaughtered wholesale.

قیرمه kàrma, *s. t.* A fold, a plait.

قیرندی kàrindi, *s. t.* A broken piece, a fragment.

قیز kàz, *s. t.* A maid, maiden, virgin, girl; حانم قیز hànim-kàz, A young lady; قیزاوغلان قیز kàz-òghlan-kàz, A virgin; قیزقرنداش kàz-(kàrdash), A sister; قیزلق kàzlik, *s. t.* Virginity, maiden-head, maidenhood; قیزلغنی بوزمق kàzing-kàzlighini-bòzmak, To deflower a virgin.

قیزغین kàzghin, *a. t.* Hot; red-hot; very angry; in heat (an animal).

قیزمق kìzmak (*aor.* قیزار kìzar), *v.n.* To become hot; to become red-hot; to become very angry; to get in heat (an animal); قیزدرمق kìzdirmak, *v.a.* To heat, to make hot; to vex, enrage, put in a passion; قیزشمق kìzìshmak, *v.n.* To become hot on all sides (a battle, &c.).

قیسی kàysi, *s. t.* An apricot.

قیش kìsh, *s. t.* The winter; قره‌قیش kàra--kìsh, The depth of winter; قیشین kìshin, *ad. t.* In winter, during winter.

قیشلا kìshla, قیشلاغ kìshlagh, قیشلاق kìshlaĸ, *s. t.* See قشلا. [قشلامق.

قیشلامق kìshlamak, *v.n.* See

قیصر kàysaR, *s. a.* Cæsar, the emperor of Rome or Constantinople.

قیغنه kàyghana, *s. t.* An omelet.

قیغی kàyghi, *s. t.* Care, anxiety, solicitude; قیغیسز kàyghissiz, *a. t.* Free from care.

قیل kìl, *s. t.* A hair; a bristle; —, kīl, *s. a. in* قیل‌وقال kīl-u-kāl, Public remarks and criticisms; قیل‌قلم kìl-kàlem, A hair-pencil, a small painting brush.

قیلچق kìlchìk, *s.* t. The small hair-like bones of fishes.

قیلمق kìlmak (*aor.* قیلار kìlar), *v.a.* To do, perform (*This verb is not much used excepting as an active auxiliary, and even as such not very frequently*); نمازقیلمق nàmaz--kìlmak, To perform one's devotions; تاقلاق‌قیلمق tàkla-k-kìlmak, To tumble heels over head.

قیاوله kàylūlé, *s. a.* The siesta, the noon-day nap.

قیمت kīmet, *s. a.* Value; price; ذیقیمت zī-kīmet, *a. a.* Valuable, precious; — (*for* قیامت kìyāmèt), *s. a.* The resurrection.

قیمق kìymak (*aor.* قیار kìyar), *v.a.* To chop up fine; to mince; —, *v.n.* To bring one's self to make a sacrifice.

قیمه kìyma, *s. t.* Mince-meat.

قین kìn, *s. t.* A sheath, scabbard.

قیود kùyūd, (*pl.* قیودات kùyūdāt), *s. pl. a.* (*of* قید kàyd), Entries registries; restrictions.

قیوراق kìvràk, *a. t.* Crisp, frizzly (hair); tight-twisted (yarn, thread, &c.).

قیورجق *or* قویرجق kìvírjík, *s. t.* The thin, long-tailed sheep of Europe.

قیورم *or* قیوریم *or* قوریم kìvrim, *s. t.* A single twist in a hair or thread.

قیورمق *or* قیویرمق kìvírmak (*aor.* قیویرر kìvírìr), *v.a.* To twist; to frizzle; قیورلمق kìvrílmak, *v.n.* To twist, become frizzly; —, *v.p.* To be twisted or frizzled.

قیوم kàyyūm, *s. a.* God the self-existing.

قیه kìyyé, *s. a.* An oke or oka, Turkish weight of 2¾ lbs. avoirdupois.

قیی kìyi, *s. t.* The shore, coast, sea-shore; یالی قیسی yàlí-kìyissi, The sea-side; قیی یه چقمق kìyiya-chìkmak, *v.n.* To land, get to the shore; قیی صره kìyi-sìra, *ad. t.* Along the shore, close in land.

ك kyāf (kèf). Twenty-fifth letter of the Turkish alphabet, having three distinct values, for the discrimination of which no generally recognised method has been adopted, and consequently none used in printed books or in current writing. In the first of these values, that of a true and pure English *k*, the letter receives the appellative of كاف عربی kyāfi-"àrébī (*the Arabic* kèf *or k*), and in this value it is always left in its original forms, without any addition. In the second value, that of a *g hard*, *gh*, or *gu*, in English, the letter is called كاف فارسی kyāfi-fārsī (*the Persian* kèf). And in the third value, that of our final *ng* in the word *sing* (which, however, is always, in the mouth of educated city-bred people, sounded like a plain *n*), the letter is called صاغر كاف sàghir-kyāf (*surd k*) *or* صاغر نون sàghir-nūn (*surd n*). These two latter cases are, in some books where the vowel-points are marked, distinguished

from the first by the addition of three dots over the letter; but this method does not distinguish between the two cases themselves. It has therefore been imagined, that if the three points were confined to the *ng* sound of the letter, the *hard g* value might be shewn by doubling the dash, and adding this double dash even to the letter when final, though then it usually has no dash at all. In chronograms and astronomical tables the letter has the numeral value of 20. In pronouncing this letter in either of its two first values, when followed by one of the vowels a, o, u, ŭ or *u*, the incipient sound of a *y* must be inserted between the letter and the vowel, and this peculiarity we have denoted by putting the inserted letter in italics. Compared with ق as a *h*, or with غ as a *gh*, ك is a soft letter, and is always followed, when possible, by a soft vowel.

ك kè (at the beginning of some compounds), *ad. a.* As, like; —, k or ké (at the end of a few compounds), *prep. a.* Thy; thee.

كابين kyābīn, *s. p.* A marriage portion; a dower.

كاتب k*y*ātib, *s. a.* One who writes; a clerk in a public office; سركاتبى sìrr - k*y*ātibi, A secretary; كاتب الحروف kyātibu-'l-hùrūf, *s. a.* The writer of the present letter.

كاخ k*y*ākh, *s. p.* A palace or pavilion.

كاذب k*y*āzib, *a. a.* False, lying.

كار k*y*ār, *s. p.* Work, occupation, business; the fruit or result of work; profit, advantage; sexual intercourse; combat, fight, battle; —, (*in composition*), *a. p.* Who does or performs; who works with (some instrument or material); worked (with some instrument or material); ا—, —et, *v.n.* To make a profit, to gain, be a gainer; كارخانه k*y*ār-khānė (kèr-khānė), *s. p.* A

manufactory; a brothel.

کارد kyārd, *s. p.* A knife.

کارزار kyārzār, *s. p.* A battle, conflict, fight, combat, action, engagement.

کارگیر kyārghīr (kyàvghir), *a. p.* Built of brick or stone.

کاروان kyārwān, *s. p.* A caravan, a company of travellers or of horses laden with merchandise; —سرای, kyārwān-sàràу, A caravanserai.

کاست kyāsst, *s. p.* A deficit, a deficiency; بی‌کم‌وکاست bī-kèm-u-kyāsst, *ad. p.* Exactly, with no deficiency.

کاسه kyāssé, *s. p.* A basin; کاسه‌لیس kyāssé-līss, *s. p.* A parasite, lick-trencher.

کاشانه kyāshāné, *s. p.* A large [apartment or hall.

کاشف kyāshif, *s. a.* One who discovers or uncovers a hidden thing; a kind of mayor in Egypt.

کاشکه kyāshké (kèshké), *c. p.* O that, I would that; —, *int. p.* I wish it were so.

کاظم kyāzim, *s. a.* One who restrains his anger; کاظمین‌الغیظ kyāzimīnu-'l-ghàyz, They who restrain their anger.

کاغذ kyāghid, *s. p.* Paper; a written paper; a card; playing cards; کاغذخانه kyāghid-khāné, *s. p.* A paper mill, paper manufactory.

کاف kyāf, *s. a.* Name of the letter ك; —, (*in composition*), *a. p.* Which cleaves, splits; کاف‌ونون kyāf-u-nūn, The mysterious letters ك and ن of the Arabic imperative کن kyùn (*Be thou, exist thou*), being all that God had to pronounce in order to create; کاف‌لولاك kyāfi-lèv-lāk, The ك (thee) of the expression لولاك lèv-lā-ké (*were it not for thee*), mentioned in the Kùr'ān, and indicating Muhammed.

کافر kyāfir, *s. a.* A denier; an infidel or a denier of God's unity and Muhammed's divine mission; (*in joke*) A rogue, a saucy chap; (*in anger*) A brute, a beast; کافرالنعمه kyāfiru-'n-nì"mé,

An ungrateful person, who denies the benefit he has received; كافرانه kyāfirānɛ́, *a, p.* Pertaining to an infidel.

كافر kyāfūr, *s. a.* Camphor; كافوريه kyāfūrìyyɛ́, *s. t.* Southernwood.

كافه kyāffɛ́, *s. a.* The whole of them; كافه kyāffétɛn, *ad. a.* Altogether, wholly.

كافى kyāfī, *a. a.* Sufficient; —, *s. a.* God the all-sufficient. [forelock.

كاكل kyākyul, *s. p.* A ringlet, curl,

كالا kyālā, *s. p.* Rich silk stuff.

كالبد kyālbud, *s. p.* A form, mould; a *body.*

كام kyām, *s. p.* Wish, desire; بكام bè-kyām, *a. p.* Successful, having his desire fulfilled; نابكام nā-bè-kyām, *a. p.* Unsuccessful, disappointed. (*Many adjectives are composed with this word, almost all meaning successful*).

كامل kyāmil, *a. a.* Complete, perfect; honest, well-behaved, good-tempered.

كان kyān, *s. p.* A mine; —, kyānɛ́, *a. verb. subst. 3d. pers. sing. masc. pret.* He (she, it) was; —, kè-ènna, As if, as though (*in* كان لم يكن kè-ènna-lèm-yèkyùn, As though it exist not; كان لم يكن حكمنه قومق kè-ènna-lèm-yèkyùn-hùkmuna-kòmak, *v.a.* To esteem as though it exist not, to regard as *non avenu*).

كانون kyānūn, *s. a.* A fireplace; name of two Syro-Roman months, of which the first, كانون اول kyānūni-èvvɛl, is our December, and the second, كانون ثانى kyānūni-sānī, our January.

كانه kè-ènnahū (kè-ènna), *comp. a.* As though, as if.

كاو ghyāw, *s. p.* An ox, bull, bullock, or cow.

كاور ghyàwur, *s. t.* A non-Muhammedan, unbeliever, infidel.

كاه kyāh (*in composition*), *a. p.* Which diminishes or takes away; —, ghyāh, *s. p.* A place; a time; a fitting or seasonable time; —, *ad. p.* Sometimes; كاه كاه ghyāh-ghyāh, *ad. p.* Now and then;

كاه‌وناكاه ghyāh-u-nā-ghyāh, Seasonable or not.

كاهل kyāhil, *a. a.* Lazy, slow, slothful, indolent. [sayer, augur.

كاهن kyāhin, *s. a.* A diviner, sooth-

كاهى ghyāhi, *ad. p.* كاهيجه ghyāhījɛ́, *ad. t.* Sometimes, at one time; at another time.

كائن kyā'in, *a. a.* Being, existing, extant; كائن‌مطلق kyā'ini-mùtlàk, God, the absolute Being; كائنات kyā'ināt, *s. pl. a.* All existing things.

كباب kèbāb (kèwʌb), *s. a.* Roast (meat or other substance).

كباد kèbād, *s. t.* A clingstone peach.

كبار kìbār, *s. pl. a.* (*of* كبير kèbīr), The great, grandees; (*as a Turkish singular*) a grandee; a gentleman or great lady.

كبائر kèbā'ir, *s. pl. a.* (*of* كبيره kèbīrɛ́), Great sins.

كبد kèbd, *s. a.* The liver.

كبر kìbr, *s. a.* Pride, haughtiness; —, kìbèr, *s. a.* Oldness, greatness (of age); —, ghèbr, *s. p.* A fire-worshipper.

كبرا kyùbérā, *s. pl. a.* (*of* كبير kèbīr), Great people, grandees.

كبرمك ghèbermek (*aor.* كبرر ghèbérir), *v.n.* To die as a dog.

كبره ghébérɛ́, *s. t.* A caper.

كبرى kyùbrà, *a. a. fem.* (*of* اكبر èkbèr), The greatest; —, *s. a.* The major proposition of a syllogism. [majesty of God.

كبريا kìbriyā, *s. a.* The greatness and

كبريت kìbrīt, *s. a.* Sulphur, brimstone; small brimstone tapers or matches; —احمر, kìbrīti-àhmèr, (Red sulphur) The philosopher's stone; كبريتى kìbrītī, *a. a.* Brimstone-coloured. [a leader.

كبش kèbsh, *s. a.* A ram; a chief,

كبك kèbk, *s. p.* A partridge.

كبوتر kèbūtèr, *s. p.* A pigeon.

كبه kèbɛ́, *s. t.* A kind of felt or very thick coarse woollen cloth; —, ghèbɛ́, *a. t.* Big with child or young, pregnant.

كبى ghìbi, *a. t.* Like, similar (*is never used absolutely, but always accompanied by the indication of the thing compared with*);

—, *ad. t.* As soon as, immediately on, *or* after.

كبير kèbīr (*fem.* كبيره kèbīré), *a. a.* Large, great; كبيره kèbīré, *s. a.* A great sin. [bissextile.

كبيسه kèbīssé, *s. a.* Leap-year, the

كپازه kèpāzé, *s. p.* A weak bow for aspiring toxophilites; a foolish trifler.

كپچه kèpchḗ, *s. p.* A ladle, a skimmer.

كپك kèpek, *s. t.* Bran.

كپنك kèpenk, *s. t.* A window-shutter; —, kèpénèk, *s. t.* A butterfly; a moth.

كپوك kyùpuk, *s. t.* Froth; foam; suds; lather; كپورمك kyùpurmek, *v. n.* To froth; to foam, lather.

كتاب kìtāb, *s. a.* A book; كتابجى kìtābjí, *s. t.* A seller of foreign or common books; كتابخانه kìtāb-khānḗ, A library; كتاب الله kìtābu-'llāh, (God's book) The Kur'ān; اهل كتاب èhli-kìtāb, (People of a book) Jews, Christians (as having revealed Scriptures); —, kyùttāb, *s. pl. a.* (*of* كاتب kyatib), Secretaries, clerks in Government offices; رئيس الكتاب rè'ïssu-'l-kyùttāb, (Chief of the Secretaries) Former title of the Ottoman Secretary of State, who also officiated as Minister for Foreign Affairs; he was commonly called رئيس افندى rè'ïss-èfèndi; the title is now abolished.

كتابت kìtābet, *s. a.* The art of literary or epistolary composition.

كتابه kìtābḗ, *s. a.* (*originally identic with the preceding*), An inscription in a regularly formed frame, shield, or cartouche, on a public building, &c.

كتان kètān (kètɛn), *s. p.* Flax; كتان بزى (kètɛn)-bèzi, *s. t.* Linen.

كتب kyùtub, *s. pl. a.* (*of* كتاب kìtāb), Books; كتبخانه kyùtub-khānḗ, *s. p.* A library.

كتبه kètébḗ, *s. pl. a.* (*of* كاتب kyātib), Secretaries, clerks.

كتخدا kètkhudā (kyāya), *s. p.* A steward, administrator of affairs or of a large household; the master or warden of a trade cor-

poration; قپوكتخداسى kàpi-(kyāyassi), *s. t.* The official agent at the chief office of Government at Constantinople of any of the various departments of State, of a Governor in the provinces, the Danubian Principalities, &c.; كتخدابك (kyaya)-bègh, *s. t.* (Formerly) the official steward of the Grand Vizier (now abolished).

كتف kètf, *s. a.* The shoulder-blade.

كتم kètm, *s. a.* A concealing, not revealing by words or signs; ا—, —et, *v.a.* To conceal, not to reveal.

كتمان kìtmān, *s. a.* The non-revelation of any thing on one's mind.

كتمك ghìtmek (*aor.* كيدر ghìdɛr), *v.n.* To go; —يبانه yàbʌna-ghìtmek, *v.n.* To go to the winds, go to waste; كيدەرك ghìdérek, *gerund* (By dint of going) By degrees, in time, by little and little; كتدكجه ghìtdikja, *gerund* (In proportion as — goes), By degrees, by little and little.

كتورمك ghètirmek (*aor.* كتورر ghètirir), *v.a.* To bring with one, to fetch; to cause to come; كتورتمك ghètirtmek (*aor.* كتوردر ghètirdir), *v.a.* To cause to be brought or fetched; يرينه كتورمك yèrina-ghètirmek, *v.a.* To bring or get (a thing) into its proper place; to accomplish, fulfil, perform, execute, carry out; وجوده كتورمك vùjūda-ghètirmek, To bring about, cause to exist, do, accomplish, call into existence; ايمانه كتورمك īmāna-ghètirmek, *v.a.* To convert to the faith; خاطره كتورمك khātira-ghètirmek, To call to mind.

كتوم kètūm, *a. a.* Who conceals his thoughts and does not divulge them.

كتيبه kètībé, *s. a.* A troop or body of soldiers.

كثافت kèssāfèt, *s. a.* The being thick together, dense (trees, hair, atoms), density; opacity; coarseness, grossness.

كثرت kèssret, *s. a.* Multiplicity,

multitude, numerousness, great number; great quantity; frequency; اوزره —, kèssret-ùzérÉ, *ad. t.* Frequently, often; in great numbers or quantity.

کثیر kèssīr (*fem.* کثیره kèssīrÉ), *a. a.* Much (in quantity); many (in number); frequent (in recurrence).

کثیف kèssīf (*fem.* کثیفه kèssīfÉ), *a. a.* Thick, dense, close; opaque, not transparent; coarse, gross.

کج kèj, *a. p.* Oblique, awry, crooked; کج رفتار kèj-rèftār, *a. p.* Whose gait is awry; whose conduct is not straightforward; کج رأی kèj-rè'y, *a. p.* Who has strange and unsuitable opinions.

کجکمك ghèjikmek (*aor.* کجکور ghèjikir), *v.n.* To be late; to become late, grow late; to be behindhand.

کجکول kèjkyūl, *s. p.* A kind of long basket or receptacle formed of a half cocoa-nut shell cut lengthwise, and suspended by chains, carried by mendicant dervishes.

کچ ghèch, *a. t.* Late.

کچکین ghèchkin, *a. t.* Past, over (the prime, or some particular age or state); oldish; rather too tipsy, half seas over; overripe (fruit).

کچمك ghèchmek (*aor.* کچر ghèchEr), *v.n.* To pass (over, by, through, in, into, out, &c.), to go (by, through, in, &c.); to pass current (money, &c.); to pass away, not endure, not last, to finish, come to an end; to surpass (in number, quantity, or quality); to beat, leave behind, get before (in a race); to penetrate (into or through a substance); to do without, to manage without, to relinquish, give up; —یاننده yànindan-ghèchmek, To pass by *or* near; —ایچنده ìchindan-ghèchmek, To pass through; —اوستنده ùsstundan-ghèchmek, To pass over, above; —التنده àltindan-ghèchmek, to pass under; یره کچمك yèra-ghèchmek, To sink into the earth (for shame); یرینه کچمك

yèrina-ghèchmek, To pass or go into (its) proper place; —واز vwāz-ghèchmek, To give up, leave, abandon, relinquish; وازكچ vwāz-ghèch! Leave off! Be quiet! Don't say that! —سوزى sùzu-ghèchmek, To have great weight and influence (one's words); كچمش اولسون ghèchmish-òlsun! may (worse than this trial) have been (thus) averted! (*said to any one by way of condolence after sickness or any accident*); كچن ghèchen, *act. part.* Who or which passes, passed, or will pass; the past; كچنلرده ghèchenlerda, *ad. t.* Latterly, a short time back, during one or some of the days of a week or month ago.

كچه ghèchma, *a. t.* Any thing which is composed of two or more pieces which fit into (*pass into*) each other; —, *s. t.* A portable pipe for smoking, which takes to pieces.

كچنمك ghèchinmek (*aor.* كچنور ghèchinir, *v.n.* To pass *or* hold a station among men, to be held as, to be accounted; to pass one's life, *or* obtain the means of living, to live, subsist, maintain one's self, exist; (*as a reciprocal*) to pass time or life (with one another), to agree, to gee together.

كچورمك ghèchirmek (*aor.* كچورر ghèchirir), *v.a. caus.* To cause or allow to pass (by, in, through, &c.); عمر كچورمك "ùmr-ghèchirmek, *v.n.* To spend one's life; —وقت (wàkit)-ghèchirmek, *v.n.* To lose time; to gain time; to spend time; to pass time; —قلجدن kàlìjdan-ghèchirmek, *v.a.* To slay with the sword (many people); —كوزدن ghyùzdan-ghèchirmek, *v.a.* To take a cursory view or survey.

كچوك kùchuk, *a. t.* Small, little (in size); young, *or* younger (in years); كچوك دوشمك kùchuk-dùshmek, *v.n.* To appear small or mean in other people's eyes.

كچولمك kùchulmek (*aor.* كچولور kùchulur), *v.n.* To become smaller, grow smaller; كچولتمك kùchultmek, *v.a.* To lessen in size, make smaller.

كچه kèché, *s. t.* Felt; a coarse carpet.

كچى kèchi, *s. t.* A goat; —بوينوزى, kèchi-bòynuzu, (Goat's-horn) The carob, or locust-fruit (a kind of sweet pod).

كچيد ghèchid, *s. t.* A ford; a ferry; a pass, defile, gorge.

كحل kyùhl, *s. a.* A kind of collyrium used in the East for the eyes or for blackening the eyelids or eye-lashes.

كد kèdd, *s. a.* Work, real hard work; كديد kèddi-yèd, *s. a.* The work of one's hands.

كدا ghèdā, *s. p.* A beggar, mendicant, a poor person.

كداز ghyùdāz, *a. p.* (*in composition*), Which melts, softens, takes away all power of endurance.

كدر kèdeR, *s. a.* Grief, sorrow; harm, injury; vexation, annoyance; ا—, —et, *v.n.* To grieve, mourn; —ويرمك, kèdeR-vèrmek, *v.n.* To cause sorrow, harm, or annoyance.

كدك ghèdik, *a. t.* Notched; —, *s. t.* A notch; a patent office, or shop (*i.e.* office or shop established by patent, charter, or deed); a place held on any foundation or establishment of a limited number; the right or title by which such an office or place is held, or such a shop is opened; كدكلو ghèdikli, *a. t.* On the establishment, on the foundation, held by deed or charter (a shop, office, or place).

كدمك ghèdmek (*aor.* كدر ghèdeR), [*v.a.* To notch.

كدو kèdū, *s. p.* A gourd, pumpkin, calabash.

كدورت kyùdūrèt, *s. a.* Harm, injury; vexation, annoyance.

كده kèdé, *s. p.* (*in composition*), A house (devoted to something special).

كدى kèdi, *s. t.* A cat; —اوتى, kèdi-òtu, Valerian; مسك كديسى mìssk-

-kèdissi, The musk-cat, civet-cat; —, ghìdi! *int. t.* What a fellow! What a thing; (*used both in praise and blame*).

كذا kè-zā, *comp. a.* (*lit.* like that), *in* وكذا vè-kè-zā, *c. a.* Also, and in like manner.

كذاب kèzzāb, *s. a.* A liar; كذاب صويى kèzzāb-sùyu (*for* تيزاب tīzāb), Aquafortis.

كذار ghyùzār, *s. p.* A passing; —, *a. p.* (*in composition*), Who passes or causes to pass; who fulfils; خراج‌كذار khàrāj-ghyùzār, *a. p.* Tributary, who pays tribute; مصلحت‌كذار màsslāhat-ghyùzār, *s. p.* A *chargé d'affaires*, agent; ايشكذار ìsh-ghyùzār, *a. t.* Clever and diligent in business.

كذارندة ghyùzārèndé, *a. p.* Who or which passes; who or which bears, carries part.

كذاشته ghyùzāshté, *a. p.* Past, which has passed; which has been passed.

كذاف ghyùzāf, *s. p.* Talk, chat; لاف‌وكذاف lāf-u-ghyùzāf, Chit-chat, conversation.

كذب kìzb, *s. a.* A lie, falsehood.

كذر ghyùzèr, كذران ghyùzérān, *s. p.* A passing, passage; كذران‌ايدن ghyùzérān - èdɛn, *a. t.* Last (month), last part.

كذرش ghùzèrish, *s. a.* The act or mode of passing.

كذشت ghyùzésht, *s. p.* The act of having passed; سركذشت sèr-ghyùzèsht, *s. p.* An adventure (what has passed over one's head).

كذشته ghyùzèshté, *a. p.* Past; —, *s. p.* Interest on money.

كذلك kèzālik, *comp. a. conj.* Also, likewise.

كر ghèr, *c. p.* (*for* اكر èghɛr), If; —, *p. particle* (*at the end of some words*), Maker of *or* worker in; —, kèrr, *s. a.* The act of charging or assaulting the enemy; اهنكر āhenghèr, A blacksmith, worker in iron; كروفر kèrr-u-fèrr, The charge and retreat (of combatants, especially horsemen, in

the ancient mode of warfare).

کرا kìrā, *s. a.* Rent or hire paid for the use of a house or other object; دیش‌کراسی dìsh-kìrāss*i*, (Tooth-rent) Money exacted in olden times by janissaries, &c., who *honoured* you by becoming your guest; کرایه‌ویرمك kìrāya-vèrmek, To let out for hire or rent; کرایه‌طوتمق kìrā-ila-tùtm*a*k, To take upon rent or hire; کراجی kìrāj*i*, *s. t.* A tenant on rent; a lodger.

کرات kèrrāt, *s. pl. a.* (*of* کره kèrré), Times (of repetition); جدولی—, kèrrāt-jèdvéli, The multiplication-table.

کرار kèrrār, *a. a.* Impetuous in assault, bold and constant in attack.

کراز kìrāz, *s. t.* A cherry; —, gh*yù*rāz, *s. p.* A boar, hog, pig; an iron mace.

کراس kìrāss, *s. t.* A cherry.

کرام kìrām, *s. pl. a.* (*of* کریم kèrīm), The noble, great, well-bred.

کرامت kèrāmèt, *s. a.* A wondrous work, a sign, a wonder, a marvel; any word or deed which proves the actor to be especially under divine guidance; nobility, greatness; کرامتلو kèrāmetlū, *a. t.* Noble, great; wonder-working.

کران kèrān, *s. p.* A side, margin, shore, limit; —, ghìrān, *a. p.* Heavy, weighty; dull, stupid; difficult, slow (of digestion), motion, &c.); dear, high (priced); بیکران bī-kèrān (bī-ghìrān), *a. p.* Boundless; کران‌پای ghìrān-pāy, *a. p.* Heavy-footed, slow; کران‌بار ghìrān-bār, *a. p.* Whose baggage is much and heavy.

کراویه kèrāvìyyé, *s. a.* The caraway-seed.

کراهت kèrāhet, *s. a.* The being abominable; an abominating; کراهةً kèrāhétEn, *ad. a.* With great repugnance.

کرب kèrb (*pl.* کروب k*yù*rub), *s. a.* Sorrow, affliction.

کرباس kìrbāss, *s. a.* Cotton or linen cloth,

کربال kìrbāl, *s. a.* A sieve; a screen.

کربه gh*yù*rbé, *s. p.* A cat.

کرپیج kìrpij, *s. p.* A sun-dried brick.

کرپك kìrpik, *s. t.* An eye-lash.

کرپی kìrpi, *s. t.* A hedge-hog; a porcupine.

کرتك kèrtik, *s. t.* A notch.

کرتمك kèrtmek (*aor.* کرتر kèrter), *v.a.* To notch.

کرتنکلر kèrten-kèlér (kèrtenkélé), *s. t.* [A lizard.

کرته kèrté, *s. t.* A degree (as marked on a circle); a point (of the compass); a degree (of any quality, especially of physical or moral condition).

کرچك ghèrchèk, *a. t.* True; real; —, *s. t.* Truth, reality; —, *ad. t.* Truly, really.

کرچه ghèrchi *or* ghèrché, *c. p.* It is true that . . . .; although.

کرد kèrd, *s. p.* Work; an act; a deed; —, ghèrd, ghìrd, *a. p.* (*in composition*), Who or which revolves round; گردا گرد ghìrd-ā--ghìrd, *ad. p.* Round and round, all round.

گرداب ghìrdāb, *s. p.* A whirlpool.

کردار kìrdār (kèrdār), *s. p.* Work, deed, act; بدکردار bèd-kìrdār, *a. p.* Whose deeds are evil.

گردان ghèrdān, *a. p.* Which turns round, revolves.

گردباد ghìrd-bād, *s. p.* A whirlwind.

گردش ghìrdish, *s. p.* Rotation, revolution.

گردك ghèrdek, *s. t.* The bridal chamber or canopy (as used in the East).

کردگار kìrdighyār, *s. p.* God, the [absolute actor.

گردل ghèrdel, *s. t.* A bucket.

گردن ghèrden, *s. p.* The neck; گردنلك ghèrdenlik (ghèrdànlik), *s. t.* A necklace; گردن بسته ghèrden--bèssté, *a. p.* Fastened by the neck; a slave; گردنکش ghèrden--kèsh, *a. p.* Refractory.

گردون ghèrdūn, *s. p.* The world; the spheres.

گردونه ghèrdūné, *s. p.* A coach.

کرده kèrdé, *a. p.* Made, done; —, *s. p.* An act, deed; —, *a. p.* (*in composition*), Which is or has been effected, done, worked out, accomplished, acted.

گردیده ghèrdīdé, *a. p.* Who or which has gone round, or been gone round; which has turned or

been turned; who has returned.

کرز ghyùrz, کرزه ghyùrzé, *s.p.* A mace.

کرسته kèresstɛ́, *s. t.* Timber (for building); materials in general.

کرسی kyùrsī, *s. a.* A stool; a preacher's or professor's chair or throne; the throne of God; the base of a column; the bottom edge of a line of writing, which should be even; کرسیٔ مملکت kyùrsī'i-mèmlɛ́kèt (*or* حکومت hùkyūmèt), The chief town or capital; کرسیلو kyùrsulu, *a. t.* Written straight in a line (writing).

کرش kìrish, *s. t.* Catgut; a bowstring; a joist (of timber).

کرشمه kìrishma, *s. t.* Coquetry, blandishments.

کرفت ghìrìft, *s.p.* A taking, seizing; ا—, —et, *v.a.* To take, seize, catch.

کرفتار ghìriftār, *a. p.* Seized, taken; troubled with, afflicted with.

کرفته ghìriftɛ́; *a. p.* Seized, taken, caught.

کرك ghèrek, *a. t.* Fitting, beseeming, opportune; —, *c. t.* Whether, or whether; کرکی کبی ghèrèghi-ghìbi, (As is beseeming to it) Well, properly, thoroughly; —, ghyùrgh, *s. p.* A wolf.

کرکف kèrghèf, *s. t.* An embroidering frame.

کرم kèrɛm, *s. a.* Kindness, favour; ا—, —et, *v.a.* To give *or* do as a favour; — —, *v.n.* To be so kind, be so good, to do the favour; —, kèrm, *s. a.* A grape-vine; —, ghèrm, *a. p.* Warm, hot, sultry; swift; —, kìrm, *s. p.* A worm.

کرما kyùrémā, *s. pl. a.* (*of* کریم kérīm), The noble, the great, the generous; —, ghèrmā, *s. p.* Hot weather, heat of summer.

کرمان kìrmān, *s. t.* A town.

کرمك ghèrmek (*aor.* کرر ghèrɛr), *v.a.* To stretch, extend forcibly; —حاچه hàcha-ghèrmek, *v.a.* To crucify (extend on a cross).

کرمیت ghèrmìyyèt, *s. a.* Warmth; heat; zealousness; activity.

کرمید kìrémīd, *s. t.* A tile.

کرو ghìrèv, *s. p.* A pawn, pledge; a hostage.

کروان kèrwān, *s. p.* A caravan or company of travellers or merchants on the road; کروان‌سرای kèrwān-sèrāy, *s. p.* A caravanserai.

کروب kyùrūb, *s. pl. a.* (*of* کرب kèrb), Sorrows, afflictions, griefs, cares.

کروبیون kèrūbìyyūn, *s. pl. a.* The cherubim.

کروت kèrévèt, *s. t.* A bedstead or platform for a bed or sofa.

کروه ghyùrūh, *s. p.* A body of people.

کرویز kèrévīz, *s. t.* Celery.

کره kèrh, *s. a.* Aversion, distaste, repugnance; —, kèrré, *s. a.* One time (in repetition); کرهًا kèrhan, *ad. a.* Repugnantly, with distaste; —, kyùré, *s. a.* A globe; —, ghìrih, *s. p.* A knot; a button; a difficulty; کره kèrréten, *ad. a.* Once; کره‌بعدکره kèrréten-bà"da-kèrréten, *ad. a.* Time after time, repeatedly, often; برکره bìr-kèrré, Once; ایکی‌کره ìki-kèrré, Twice; اوچ‌کره ùch-kèrré, Thrice, three times; درت‌کره dùrt-kèrré, Four times; &c. &c.; بعض‌کره bà"zi-kèrré, Sometimes; برقاچ‌کره bìr-kàch-kèrré, Several times; قاچ‌کره kàch-kèrré, How many times? how many times soever; کره‌ارض kyùré'i-àrz, The terrestrial globe; the world; کروی kyùrévī (*fem.* کرویه kyùrévìyyé), *a. a.* Globular, spherical; کرویات kyùrévìyyāt, *s. pl. a.* Spherics.

کریان ghìryān, *a. p.* Weeping.

کریز ghìrīz, *s. p.* Flight, running away.

کریزان ghìrīzān, *a. p.* Who takes flight, fugitive.

کریم kèrīm, *a. a.* Noble; worthy of respect; generous; kind; کریم‌الشیم kèrīmu-'sh-shìyèm, *a. a.* Of a noble and generous disposition; الله‌اکریم àllāh-kèrīm! God is good! کریمانه kèrīmānè, *a. p.* Pertaining to a noble, generous, or kind person.

کریمه kèrīmé, *s. a.* A daughter; —, *a. a.* (*fem. of* کریم) Noble,

worthy of respect; ایت کریمه āyéti-kèrīmé, (A wonder worthy of respect) A phrase or verse of the Kur'ān.

کریو ghìrīv, *s. p.* A pawn, pledge; [a hostage.

کریه kèrīh, *a. a.* Ugly, displeasing, unpleasant, disagreeable, disgusting; —, ghìryé, *s. p.* Tears, weeping.

کز ghèz, *s. p.* An ell, the length of an arrow; —, n*g*iz, *pron. t.* Your (joined to the end of a substantive; as بابا bàba, father, باباکز bàban*g*iz, Your father).

کزلك ghìzlik, *s. p.* A penknife; the curved edge of a sabre.

کزمك ghèzmek (*aor.* کزر ghèzer), *v.n.* To walk about, take a walk, promenade; to go about; to be at large; کزدرمك ghèzdirmek (*aor.* کزدرر ghèzdirir), *v.a. caus.* To cause or allow to walk about; to shew (any one) over (a place as a sight to be seen); کزنمك ghèzinmek, *v.n.* To walk up and down without any exterior object; کزمه کمك ghèzmé*ghé*-

-ghìtmek, *v.n.* To go for a walk.

کزند ghèzènd, *s. p.* Loss, damage, injury, harm.

کزیده ghèzīdé, *a. p.* Bitten; —, gh*y*ùzīdé, *a. p.* Choice, chosen, select.

کزین gh*y*ùzīn, *a. p.* (*in composition*), Who seeks, chooses, prefers.

کژدم kèzhdùm, *s. p.* (Crooked-tail) A scorpion.

کس kèss, *s. p.* (*pl.* کسان kèssān), A person; هرکس hèr-kèss, *pr. t.* Everybody; —, k*y*ùss, *s. p.* The female organ of generation.

کساد kèssād, *s. a.* Heaviness, stagnation of commerce.

کساوت kèssāvèt, *s. a.* Obscuration.

کسالت kèssālèt, *s. a.* Sloth.

کسب kèssb, *s. a.* An acquiring, gaining, obtaining; —, kìssb, *s. a.* An occupation of profit, trade, business; —, kèssb-et, *v.a.* To acquire, gain, obtain.

کستاخ k*y*ùsstākh, *a. p.* Bold, impudent, insolent; کستاخانه k*y*ùsstākhāné, *a. p.* Pertaining to a bold, impudent person.

كستانه kèsstānė, *s. t.* A chestnut.

كستر ghyùsstèr, *a. p.* (*in composition*), Who or which diffuses or scatters.

كسر kèssr (kèssir), *s. a.* A breaking, smashing; a defeating, routing; a mortifying, subduing; the pronouncing a consonant with the vowel i or *i* following it in the same syllable; a vulgar fraction (in arithmetic); —, kèsser, *s. t.* A small adze; ا—, —, kèssr-et, *v.a.* To break; to rout; to mortify; كسرنفس kèssri--nèfss, The mortifying the flesh; كسراعشاری kèssri-ā"shārī, *s. p.* A decimal fraction; كسورات kyùssūrāt, *s. pl. a.* (*of* كسور kyùssūr, *pl. of* كسر kèssr), Vulgar fractions; fractions (in arithmetic).

كسرة kèssrė, *s. a.* The vowel-point ِ, equivalent to i or *i*.

كسری kèssrà, *s. a.* General name for a king of Persia, as Cæsar for a Roman emperor.

كسسته kyùssìsstė, *a. p.* Broken, [snapped.

كسك kèssik, *a. t.* Cut; cut off; having a part cut off; terminating abruptly; separate, detached (words or ejaculations).

كسكين kèsskin, *a. t.* Sharp (cutting); strong, sharp, pungent; violent; swift; intelligent..

كسل kèssel, *s. a.* Sloth, sluggishness; neglectfulness, negligence.

كسلان kèsslān, *a. a.* Slothful, sluggish; neglectful, negligent.

كسم kèssim, *s. t.* A determined price, charge, or tax.

كسمك kèssmek (*aor.* كسر kèsser), *v.a.* To cut; to cut off, chop off, slice off, amputate; to determine, decide, fix, conclude; to interrupt, prevent; to bring to an end, finish, put a stop to; —امیدینی ùmīdini-kèssmek (*changing the pronoun as required*), *v.n.* To lose all hope; —بر ینك عقلی bìrining-"àkli--kèssmek, *v.a.* To think in the affirmative, to hope (*generally used in the negative, as* عقلم كسمز "àklim-kèssmàz, *I think not, I*

cannot venture to hope it); —سوتدن sùtdan-kèssmek, To wean; —فیات fī'àt-kèssmek, To fix a price; کسلمك kèssilmek (*aor.* کسیلور kèssilir), *v.p.* To be cut, cut off; determined, fixed, concluded; interrupted; finished, ended, put a stop to; —, *v.n.* To break, snap, become broken (a rope, &c.); to end, stop, finish; to become, turn into, be changed into; کسشمك kèssishmek (*aor.* کسشور kèssishir), *v.a.* To fix or conclude mutually.

کسمه kèssma, *s. t.* A soft kind of rock or shale which disintegrates on exposure to the weather.

کسندی kèssindi, *s. t.* Pieces cut off from any thing.

کسوت kìssvet, *s. a.* Costume, dress.

کسوف kyùssūf, *s. a.* A solar eclipse.

کسیجی kèssiji, *s. t.* One who cuts as an occupation; —یول yòl-kèssiji, A highwayman; —یان yàn-kèssiji, A pickpocket.

کش kèsh, *a. p.* (*in composition*), Who or which bears, supports, or draws, pulls; —, kùsh, *a. p.* (*in composition*), Who or which kills, slays; —, kìsh! *int. p.* Check to your king!

کشا kyùshā, *a. p.* (*in composition*), Who or which opens; who or which conquers, subdues; who or which makes bright or joyful.

کشاد kyùshād, *s. p.* The act or manner of opening; a special method of beginning the game of backgammon.

کشاده kyùshādé, *a. p.* Open; opened.

کشاف kèshshāf, *s. a.* An officer whose business it is to examine and report upon something, as a valuer or a coroner.

کشاکش kèsh-ā-kèsh, *s. p.* A state of discord; pull here, pull there.

کشان kèshān, *a. p.* Who or which bears, supports; draws, pulls; drags itself along.

کشایش kyùshāyish, *s. p.* Openness, brightness.

کشت ghèsht, *s. p.* A passing by; —, kìsht, *s. p.* Seed-sowing; sown seed; growing corn; کشت وکذار

ghèsht-u-ghyùzār, A promenade, a travel; كشتزار kìsht-zār, *s. p.* A field of arable land, sown or to be sown.

كشته ghèshtė, *a.p.* (*in composition*), Become; —, kìshtė, *a.p.* Sown; —, kyùshtė, *a. p.* Slain, killed.

كشتى kèshtī, *s. p.* A ship, boat, vessel; the ark (of Noah); كشتيبان kèshtībān, *s.p.* A sailor, boatman.

كشش kèshish, *s. p.* An act or manner of bearing, supporting; or of pulling; or of fighting; —, kyùshish, *s. p.* Slaughter.

كشكله (*for* كشيشله kèshīshlėma, *The wind or quarter of Mount Olympus*) kèshishlėma, *s. t.* The south-east wind or quarter; قبله كشكله kìbla-kèshishlėma, S.S.E.; كون طوغيسى كشكله ghyun-(doghrussu)-kèshishlėma, E.S.E.

كشف kèshf, *s. a.* The uncovering any thing covered; the discovering any thing existing but unknown; the examining and valuing any property; the making an estimate; the estimate itself; the examining into the condition and circumstances of any thing or act; ا—, —et, *v.a.* To uncover; to discover; to examine, survey, value, estimate; to examine into the circumstances of a thing or fact.

كشكك kèshkek, *s. t.* A kind of porridge.

كشكول kèshkyūl, *s.p.* A mendicant's begging-basket, generally of cocoa-nut shell, hung by chains.

كشمش kìshmish, *s.p. or* كشمش اوزومى kìshmish-ùzumu, *s. t.* Common raisins, plums.

كشمكش kèsh-mėkèsh, *s. p.* A fight, squabble, battle.

كشنيز kìshnīj, *s. p.* [The coriander.

كشنمك kìshnėmek (*aor.* كشنر kìshnėr), *v.n.* To neigh.

كشوده kyùshūdė, *a. p.* Opened.

كشور kìshver, *s. p.* A country, region; كشوركشا kìshver-kyùshā, *s. p.* A monarch, subduer of regions.

كشى kìshi, *s. t.* A person, indivi-

dual; كشيزادە kìshi-zādé, *s. p.* A gentleman by birth, person of gentle extraction.

كشيدە kèshīdé, *a. p.* Borne, supported; pulled, drawn; who has borne; who has drawn; —, kyùshīdé, *a. p.* Killed, slain.

كشيش kèshīsh, *s. p.* A Christian monk or priest; طاغى—, —dàghi, The Bithynian Olympus.

كظم kyàzm, *s. a.* A subduing (one's own rising anger); ا—, —et, *v.a.* To subdue (one's rising anger).

كعب kyà"b, *s. a.* The ankle-joint or projecting bone; a cube.

كعبه kyà"bé, *s. a.* The sanctum sanctorum, or *square-house* at Mecca, towards which Muhammedans turn, when praying, in all parts of the world; كعبتين kyà"bétèyn, *s. a. dual.* The two kyà"bés, the present one at Mecca and the former one at Jerusalem.

كف kèf, *s.p.* Foam, froth; kèf, *s. a.* The palm (of the hand); the sole (of the foot); —, kèff, *s. a.* The act of drawing back, withdrawing; يدا—, kèffi-yèd-et, *v.n.* To withdraw the hand from possession, to relinquish, or give up one's hold.

كفار kyùffār, *s. pl. a.* (*of* كافر kyāfir), Infidels, unbelievers, non-Muhammedans.

كفارت kèfārèt, *s. a.* A kind of voluntary deodand or expiatory alms-giving.

كفاف kèfāf, *and* كفاف نفس kèfāfi-nèfss, *s. a.* Subsistence, maintenance.

كفال kèfal, and كفال بالغى kèfal-bàlighi, *s. t.* (*Greek*) The grey mullet (fish).

كفالت kèfālèt, *s. a.* Guaranteeship; bailship; ا—, —et, *v.n.* To be bail or guarantee.

كفايت kìfāyet, *s. a.* The being enough, ample, sufficient; the being competent; the being any one's equal in position; ا—, —et, *v.n.* To be enough; مرتبه—, kìfāyet-mèrtébé, *a.* or *ad. t.* Enough.

كفت ghyùft, *s. p.* A word, saying, talk, speech; كفتوكو ghyùft-u--ghyū, Chit-chat, talk, conversation; discussion; —— —, ghyùft-u-ghyū-et, *v.n.* To converse, talk, chat; to discuss, have a discussion.

كفتار ghyùftār, *a. p.* Talk, conversation.

كفته ghyùftè, *a. p.* Said, spoken; —, *s. p.* The words (of a song).

كفتين kèffétèyn, *s. a. dual* (*of* كفه kèffè), The two basins of a balance.

كفچه kèfchè (kèpchè), *s. p.* A ladle.

كفر kèfr, *s. a.* An expiating (any sins by alms-giving, &c.); —, kyùfr, *s. a.* Unbelief, misbelief, denial of the unity of God or of the apostleship of Muhammed; swearing, cursing; ——, —et, *v.n.* To say any thing smacking of misbelief; to curse and swear; كفرنعمت kyùfru-nì"mèt, *or* كفران نعمت kyùfrāni-nì"mèt, Ingratitude, denial of benefits (in word or deed).

كفره kèfèrè, *s. pl. a.* (*of* كافر kyāfir), Misbelievers, non-Muhammedans.

كفش kèfsh, *s. p.* A shoe or slipper.

كف‌گير kèf-ghīr, *s. p.* A skimmer; the strainer of a sink-hole.

كفن kèfen (kèfin), *s. a.* A winding sheet.

كفو kyùfv, *s. a.* A peer, an equal in position.

كفه kèffè, *s. a.* One basin of a balance.

كفيل kèfīl (kèyfil), *s. a.* A person who is bail or guarantee, or answerable.

ككرمك ghègh*ir*mek (*aor.* ككرر ghègh*ir*ir), *v.n.* To belch.

ككز ghèngz, *s. t.* The opening of the nostrils into the mouth.

كككك kèkik, *s. t.* Wild thyme.

ككلك kèklik, *s. t.* A partridge.

كل kèl, *s. t.* The ringworm, tetter-worm, scald (of the head); —, *a. t.* Affected with the ringworm, tetter, or scald; —, ghyùl, *s. p.* A rose; a flower; —, kyùll, *s. a.* The whole, all; —, ghìl, *s. p.* Clay; —, kìl, *s. t.* Fullers' earth; bole; گل‌ضويى ghyùl-sùyu,

Rose-water; گل بشکر ghyùl-bé-shèkeR, Conserve of roses; گل اغاجی ghyùl-àghaji, A rose-bush; rosewood.

كلا kìlā, *pr. a.* Both (*in* علی کلا التقدیرین "àla-kìlā-'t-tàkdīrèyn, In both cases).

كلاب kìlāb, *s. pl. a.* (*of* كلب kèlb), Dogs; —, ghyůlāb, *s. p.* Rose-water; —, kyùllāb, *s.a.* A hook for pulling and reaching things with.

كلاج ghyùllàj, *s. t.* A sweet dish made from very white and thin skin-like cakes, composed of some farinaceous substance.

كلاغ kèlāgh, *s. p.* A crow, rook, or raven.

كلال kèlāl, *s. a.* Lassitude, fatiguedness.

كلام kèlām, *s. a.* A saying, a word, speech; قدیم —, kèlāmi-kàdīm, The eternally existing word (of God, *i. e.* the Kur'ān); میر کلام mīri-kèlām, (A lord of speech) A fluent or eloquent speaker; ردکلام rèddi-kèlām-et, *v.a.* To answer one in conversation;

خلاصهٔ کلام khùlāssé'i-kèlām, محصل کلام màhsàli-kèlām, نتیجهٔ کلام nètījè'i-kèlām, *ad. t.* In short, in fine, to sum up all.

كلاه kyùlāh, *s. p.* A felt cap; the spire of a minaret or steeple.

كلب kèlb, *s. a.* A dog.

كلبانك ghyùl-bāngh, *s. p.* The Muhammedan call to prayer or to battle.

كلبتان kèlbétān (kèrpédèn), *s.a. dual.* Pinchers, pliers, forceps.

كلبرو *or* كلبری ghèl-béri, *s. t.* A long iron hook for stirring the fire in an oven.

كلبك kèlébèk, *s. t.* A butterfly.

كلبه kyùlbé, *s. p.* A hut; a cell.

كلخان kyùlkhān, كلخن kyùlkhàn, *s. p.* The fire-place of a bath, the stove; the ash-pit of a fire-place; كلخانی kyùlkhānī, *s. p.* A little blackguard (as usually to be found at night in the fire-rooms of public baths).

كلدسته ghyùl-dèssté, *s. p.* A nosegay, bouquet.

كلر kèleR, *s. t.* Shagreen (skin of

of some kinds of fish, &c.).

گلستان ghyùlisstān, *s. p.* A flower garden.

گلش kèlæsh, *s. t.* A ringwormy, [mangy fellow.

گلشن ghyùlshèn, *s. p.* A flower-bed, flower garden.

گلفت kyùlfet, *s. a.* The care and trouble attending work; ا—, —et, *v.n.* To be at the trouble, to put one's self out of the way.

گلك kèlek, *s. t.* A kind of raft in the Tigris and Euphrates, &c., supported by inflated sheep-skins; —, kìlk, *s.p.* A reed-pen.

گلگشت ghyùlghèsht, *s. p.* A place of promenade among flowers.

گلگون ghyùlghyūn, گلگونه ghyùlghyūné, *a. p.* Rose-coloured; —, *s. p.* Rouge.

كلمه kèlimé, *s. a.* (*pl.* كلمات kèlimāt), A word; كلمة الله kèlimétu-'llāh, (The word of God) Jesus Christ.

گلمك ghèlmek (*aor.* گلور ghèlir), *v.n.* To come; to arrive; —ايمانه īmāna-ghèlmek, *v.n.* To receive, embrace the true faith; —حقندن hàkkindan-ghèlmek, *v.n.* To overcome; to manage; —راست ràsst-ghèlmek, *v.n.* To meet by hazard; —الدن èldan-ghèlmek, *v.n.* To be possible, in one's power; (*joined to the fifth gerund of any verb, it forms a new class of verbs signifying* to be usual to ——, *as*;) اولمكلمك òla-ghèlmek, To be, in a customary manner; ويرلمكلمك vèrila-ghèlmek, To be customarily given; گلمك ghèlinmek, *v.p.* To be arrived at.

گلنك kyùlunk, *s. t.* A stone-cutter's hammer-pick for shaping stones.

گلو ghyùlu, *s. p.* The throat; گلوگير ghyùlu-ghīr, *a. p.* Which seizes the throat, chokes. [receipts.

گلور ghèlir, *s. t.* Income, revenue,

گله kèllé, *s. p.* The head, the pate (detached from the body); a sheep's head (cooked); a loaf (of sugar); a head (of a cabbage, &c.); —, ghyùllé, *s. t.* A cannon-ball, a shot; —, ghèlé! (*In backgammon, said when the adversary has a man on the bar*

and throws such points as are covered; it means literally) (wait patiently in order) that (a favourable point) may come! —, ghèlé, *s. p.* A flock, herd; —, ghìlé, *s. p.* Plaint, lament; —, k*y*ùlèh (*abb. from* كلاه k*y*ùlāh), *s. p.* A cap; a spire; كله‌پوش kèllé-pòsh, *s. p.* (Head-cover) A cap. [by chance.

كله‌پير kèlépir, *s. t.* A prize obtained

كلى k*y*ùllī (*fem.* كليه kyùllìyyé), *a. a.* Pertaining to all, to the whole; general, universal; much, great (in number or quantity); كليات k*y*ùllìyyāt, *s. pl. a.* Generalities, universalities; the general sciences; the whole works of an author; كليت k*y*ùllìyyét, *s. a.* Universality; greatness (of number or quantity); كليت‌اوزره k*y*ùllìyyèt-ùzérè, In great quantity; كلياً k*y*ùllìyya*n*, بالكليه bì-'l-k*y*ùllìyyé, *ad. a.* Altogether, quite, totally. [ingot of metal.

كليچه k*y*ùlīchè, *s. p.* A disk; a bar,

كليد kìlid, *s. t.* A lock; اصمه‌كليد àssma-kìlid, A padlock; كليدلك kìlidlémek (kìtlémek), *v. a.* To lock. [tian church.

كليسا kèlìssa, *s. t.* (*Greek*), A Chris-

كليم kìlim, *s. t.* A Turkey carpet (of various kinds); —, kèlīm, *s. a.* An interlocutor; كليم‌الله kèlīmu-'llāh, Moses, the interlocutor of God.

كلين ghèlin, *s. t.* A bride; a newly-married daughter-in-law; كلينلك ghèlinlik, *s. t.* The quality of being a bride; —, *a. t.* Nubile (girl), marriageable; كلينجك ghèlinjik, *s. t. dim.* A little bride; a weasel(?); a ferret(?); كلينجك‌چيچكى ghèlinjik-chìchéghi, The wild red corn-poppy.

كم kèm, *a. p.* Few in number, small in quantity; insignificant, trifling; bad (*always used in the negative*, as كم‌دكل kèm-dìghil, It is not so very bad); —, kèm *and* kèmm, *s. a.* Quantity (in number or substance); —, ghèm, *s. t.* A snaffle; —, gh*y*ùm, *a. p.* Lost; —, k*y*ùmm, *s. a.* A sleeve,

كما kèmA, *ad. a.* As; كمافى الاول kèmā-fi-'l-èvvel, As at first; كمافى السابق kèmā-fi-'ss-sābik, As before; كماكان kèmā-kyān, As it was; كماينبغى kèmā-yènbàghi, As is fitting, as is proper.

كمات kyùmāt, *s. pl. a.* (*sing. not used*), Warriors, heroes, champions.

كماشته ghyùmāshtè, *s. p.* (*pl.* كماشتكان ghyùmāshtèghyān), A person in any public office or employ.

كمال kèmāl, *s. a.* Perfection of any state or quality; completeness; كمال مرتبه kèmāli-mèrtébè, In a supreme degree; كمال بولق kèmāl-bùlmak, كمال ايرمك kèmālè-èrmek, (كلمك ghèlmek, وارمق vàrmak), *v.n.* To arrive at perfection; كمالات kèmālāt, *s. pl. a.* Perfections of various qualities.

كمان kèmān, كمانه kèmānè, *s. p.* A bow (for shooting); a violin; —, ghyùmān, *s. p.* A doubt; a suspicion; كمانچه kèmānchè, *s. p. dim.* A small violin;

كمانكش kèmān-kèsh, *s. p.* An archer, bowman; a toxophilite.

كمتر kèmtèr, *a. p. compar.* Less; smaller; very little; very small; humble; كمترانه kèmtérānè, *a. p.* Pertaining to a humble individual; كمترين kèmtérīn, *a. p. sup.* The least, smallest; most humble.

كمخا kèmkhā, *s. p.* A kind of oriental brocade.

كمر kèmER, *s. p.* A girdle, waist-belt, sash; an arch; (*pl.* كمرلر kèmERlER), An aqueduct on arches; —, ghèmER, *s. t.* A gnawing noise of rats; كمرجانى ghèmER-sìchANi, A rat; كمربسته kèmER-bèssté, *a. p.* Girded, ready.

كمراه ghyùmrāh, *a. p.* Lost, erring from the road; corrupt, depraved; rebellious.

كمرك ghyùmruk, *s. t.* (*Greek* κομερκι), A custom-house; an export or import duty; قره كمركى kàra-ghyùmrugàu, A land custom-house; رسم كمرك rèssmi-ghyùmruk, An export or import

اتش‌كميسى àtèsh-ghèmissi, A fire-ship; جنك‌كميسى jènk-ghèmissi, A man-of-war; بكلك‌كميسى bèghlik--ghèmissi, A government ship, man-of-war or otherwise; تجاركميسى tùjjār-ghèmissi, A merchantman.

كميت kèmmìyyèt, *s. a.* Quantity; —, kyùmèyt, *s. a.* A bay horse.

كميك *or* كموك kèmik, *s. t.* A bone.

كمين kèmīn, *s. a.* An ambush, ambuscade; —, *and* كمينه kèmīné, *a. p.* Very small; very few; very humble.

كن kèn, *a. p.* (*in composition*), Who digs, undermines; —, kyùn, *a. p.* (*in composition*), Who makes, does; —, kèn (*for* ايكن ìken), *gerund of the fragmentary verb substantive*, While being; —, kyùn, *v. imperat. a.* Be thou, exist thou (the word with which God created all things).

كنار kènār, *s. p.* An edge, margin, border, shore; a marginal note; a postscript; درکنارا dèr-kènār-et, *v.a.* To write as a marginal note,

كمركدن‌قاچرمق ghyùmrukdan-kàchirmak, *v.a.* To smuggle.

كمرمك ghèmirmek (*aor.* كمرر ghèmirir), *v.a.* To gnaw.

كمسنه kìmèssné (kìmsé), *s. t.* A person; (*with a negative*) Nobody, no one; (*with an interrogation or a verb in the conditional*), Any one.

كمند kèmènd, *s. p.* A noose, slip-knot; a halter.

كمور *or* كومر kyùmur, *s. t.* Charcoal; معدن‌كموری mà"dɛn-kyùmuru, Mineral coal, mine coal, fossil coal, coal; فوندهكموری fùnda--kyùmuru, Charcoal made from vine-branches(?), or heather, furze, &c.(?), used by blacksmiths, coppersmiths, tinners, &c.

كمون kèmmūn (kìmiyon), *s. a.* Cummin; —, kyùmūn, *s. a.* A hiding one's self, laying wait, laying in ambush.

كمى ghèmi, *s. t.* A ship; كميجى ghèmiji, *s. t.* A sailor; چرخ‌كميسى (chàrk)-ghèmissi, A steamer;

or as a postscript.

كنان kyùnān, *a. p.* (*in composition*), Who makes, does.

گناه ghyùnāh, *s. p.* A sin; گناهكار ghyùnāh-kyār, *s. p.* A sinner; —, —et, *v.n.* To commit sin; گناهی بوینكزه ghyùnāhi-bòynungza! May the sin thereof (light) upon your neck!

كنايه kìnāyé, *s. a.* Metonymy, the giving to understand one's meaning by parallel, and not direct, explanation.

كنائس kènā'iss, *s. pl. a.* (*of* كنيسه kènīssé), Christian churches.

كنبد kyùnbed, *s. p.* A dome, cupola; a domed building.

كنت kìnet, *s. t.* A clamp or cramp-iron; كنتلمك kìnetlémek, *v.a.* To join with clamps or cramps.

كنج ghènj, *a. t.* Young; —, *s. p.* A hidden treasure; —, kyùnj, *s. p.* A corner.

گنجايش ghyùnjāyish, *s. p.* Measure, capacity; گنجايشپذير ghyùnjāyish-pèzīr, *a. p.* Measured.

گنجشك kyùnjìshk, *s. p.* A sparrow.

گنجلمك ghènjelmek (*aor.* گنجلور ghènjèlir), *v.n.* To become young again in appearance or activity.

گنجور ghènjvèr, *s. p.* A treasurer.

گنجيده ghyùnjīdé, *a. p.* Measured as to capacity.

گنجينه ghyùnjīné, *s. p.* A treasury, magazine, store.

كند kènd, *s. p.* A village; —, kyùnd, *a. p.* Blunt; stupid.

كندر kèndir, *s. t.* Hemp.

گندم ghèndum, *s. p.* Wheat; گندم نماوجوفروش ghèndum-nùmā-vè-jèv-fùrūsh, A cheat, one who shews wheat and sells barley.

كندو *and* كندى kèndi, *s. t.* Self; —, *a. t.* Own; كندم kèndim, Myself; كندك kèndin*g*, Thyself; كنديسى kèndissi, His, her, its, self, himself, itself; كنديمز kèndimiz, Ourselves; كنديكز kèndin*g*iz, Yourselves; كنديلرى kèndiléri, Their selves, themselves; كندى بابام kèndi-bàbam, My own father; كندى پاره كز kèndi-pàran*g*iz, Your own money, &c.; كندى حالنده kèndi-hālinda, *a. t.* (A person)

who minds his own business without meddling in the affairs of others. [ing.

كندیده ghèndīdé, *a. p.* Putrid, stink-

كنز kènz, *s. a.* Hidden treasure.

كنش ghènish, *a. t.* Wide; full, ample; large, bountiful; كنشلمك ghènishlEtmek, *v.a.* To make wide, full, or ample.

كنف kènef, *s. a.* A side, coast, region; a privy.

كنك ky*ù*nk, *s. p.* Pipes for water, &c., of earthenware or of trees bored out.

كنكره ky*ù*ngh*y*urÉ, *s. p.* The crenelated battlements of a castle, or a small tower or spire of any building; a hill-top, peak; the summit of any thing high.

كننده ky*ù*nendÉ, *a. p.* (*in composition*), Who makes, does.

كنوز ky*ù*nūz, *s. pl. a.* (*of* كنز kènz), Hidden treasures. [plant?).

كنوير kènévīr, *s. t.* Hemp (as a

كنه ghènÉ, *s. t.* A tike; —, ky*ù*nh, *s. a.* The inward reality of any thing; —, gh*y*ùnèh (*contr. from* كناه), *s. p.* Sin, wickedness.

كنيه ky*ù*ny*É*, *s. a.* A surname composed by calling any one the father or mother, or the son or daughter, of some one else, thus "*The father of lies*," "*The Son of man*," are of this class, as also, and more correctly, "*The sons of Zebedee.*"

كنيز kènīz (*dim.* كنيزك kènīzek), *s.p.* A girl, maid, maiden, maid-servant. [church.

كنيسه kènīssÉ, *s. a.* A Christian

كو gh*y*ù, *s. p.* Speech, talk; گفت‌وكو gh*y*ùft-u-gh*y*ù, Conversation; —, ghèv, *s. t.* The cud; كوكتورمك ghèv-ghètirmek, *v.n.* To chew the cud (*lit.* to bring the cud).

كوار gh*y*ùwār, *s. p.* Taste, savour.

كواكب kèwākib, *s. pl. a.* (*of* گوكب kèvkEb), Stars.

كواه gh*y*ùwāh, *s. p.* A witness; witness, testimony.

كوب ky*ò*b, *a. p.* (*in composition*), Who or which beats, strikes.

كوبره gh*y*ùbrÉ, *s. t.* (*Greek* κοπρια), Stable manure, dung.

كوبك gh*yù*bek, *s. t.* The navel; the heart (of any plant); a degree of descent, a generation in a line.

كوپ k*yù*p, *s. t.* A large jar for oil, water, or wine.

كوپرمك k*yù*purmek (*aor.* كوپرر k*yù*purur), *v.n.* To froth; to foam; to lather.

كوپرى k*yù*pru, *s. t.* A bridge; an iron staple; a cross-strap behind a buckle.

كوپك k*yù*pek, *s. t.* A dog; كوپك اوغلى كوپك k*yù*pek-ôghlu-k*yù*pek (k*yù*p-ôghlu-k*yù*pek), Dog, son of a dog (term of insult or of fun, and even admiration).

كوپه k*yù*pé, *s. t.* An ear-ring; the fuchsia; خاصكى كوپه‌سى khàsséki-k*yù*péssi, *s. t.* Columbine, aquilegia (flower).

كوت gh*yù*t, *s. t.* The backside, breech; anus; (*vulg.*) courage; طاوق كوتى tàwuk-gh*yù*tu, *s. t.* A wart.

كوتاه k*yù*tāh, *a. p.* Short.

كوتردى k*yù*turdu, *s. t.* A noise as of

knocking or falling substances.

كوترمك gh*yù*turmek (*aor.* كوترر gh*yù*turur), *v.a.* To take or carry off or away; to bear, carry.

كوترم k*yù*turum, *s. t.* A bed-ridden, paralytic person.

كوترى gh*yù*turu, *ad. t.* In the lump (bargaining or contracting); —, *s. t.* A bargain in the lump.

كوتك k*yù*tek, *s. t.* A thrashing with a stick; يمك—, k*yù*tek-y*è*mek, *v.n.* To receive a thrashing; — *or* كوتوك k*yù*tuk, *s. t.* The stump of a tree or grape-vine; a block (on which to cut things), a billet (for burning); (*vulg. for* كتب k*yù*tub) The official register of a court of law.

كوتمك gh*yù*tmek (*aor.* كودر gh*yù*dɛr), *v.a.* To watch, lead to pasture; *in* كين كوتمك kīn-gh*yù*tmek, *v.n.* To bear malice, to keep a malicious remembrance of a wrong.

كوته k*yù*tèh (*contr. from* كوتاه), Short.

كوتى k*yù*tu, *a. t.* Bad; كوتيلتمك k*yù*tulɛtmek, *v.a.* To give a bad name, speak ill of.

كوجمك gh*y*ùjenmek (*aor.* كوجنور gh*y*ùjènir), *v.n.* To be hurt, vexéd, angry; كوجندرمك gh*y*ùjèndirmek, *v.a.* To vex, make angry, hurt the feelings of.

كوچ gh*y*ùch (*in oblique cases* كوج gh*y*ùj), *s. t.* Work, occupation, business; strength of body; —, *a. t.* Difficult; —, gh*y*ùch, *s. t.* Migration, change of abode; death; the whole of one's traps and effects in moving; ايش كوچ ìsh-gh*y*ùch, Business and occupation; ايشلو كوچلو ìshli-gh*y*ùchlu, *a. t.* Occupied in business regularly; ايشسز كوچسز ìshsiz-gh*y*ùchsuz, *a. t.* Having no regular business; قاچ كوچ kàch-k*y*ùch, The retirement of women from the presence or society of men, as practised in the East; —, gh*y*ùch-et, *v.n.* To change one's residence, move one's family and furniture; to die; كوج ايله gh*y*ùj-il*a*, *ad. t.* With difficulty; hardly; كوچ بلا gh*y*ùch-bèlā, *ad. t.* Hardly (in point of

time), only just, at most, with the greatest difficulty; كوجم يتمز gh*y*ùjum-yètmàz, I am not able, I have not strength sufficient; بر ينك كوجنه كتمك bìrining-gh*y*ùjuna-ghìtmek (كلمك ghèlmek *is generally substituted in the first persons*), *v.n.* To go against one's grain, not to be liked, to displease, vex, ruffle.

كوچه gh*y*ùchébé, *s. t.* A nomade, wandering man; —طاقمی gh*y*ùchébé-tàk*i*mi, The nomade or wandering tribes.

كوچك k*y*ùchek, *s. t.* A dancing boy; —, *or* كچوك kùchuk, *a. t.* Small, little (in size); young, younger, or youngest in age; كچوكلك kùchukluk, *s. t.* Smallness; infancy; littleness, little-mindedness.

كوچمك gh*y*ùchmek (*aor.* كوچر gh*y*ùcher), *v.n.* To migrate, change one's abode; to die (*familiar*).

كوچه k*y*ùché, *s. p.* Any public place, [street, or square

كودری gh*y*ùdéri, *s. t.* Chamois lea-

ther or buckskin.

گودە ghyùwdé, *s. t.* The trunk of an animal, man, or tree, distinct from the limbs or branches; گودەلو ghyùwdéli, *a. t.* Corpulent.

كور kyùr, *a. t.* Blind; blunt; —, *s. t.* A blind man; كوراول kyùr-òl! Be thou blind! كوزكوراولسون ghyùzung-kyùr-òlsun! May thy eyes become blind! (*Imprecations*); اغزى كور àghzi-kyùr, Its edge is blunt; —, kyòr, *s. p.* A grave, tomb, sepulchre; كورستان kyòrisstān, *s. p.* A graveyard, burial-ground, cemetery; كورا kyùr-et, *v.a.* To blind, make blind, strike blind; كورلنمك kyùrlenmek, *v.n.* To become blunt; to be deprived of vitality (any project); كورلتمك kyùrletmek, *v.a.* To make blunt, to blunt; to deprive of vitality (any growing scheme).

كورش ghyùresh, *or* كولش ghyùlesh, *s. t.* Wrestling; كورشمك ghyùreshmek, كولشمك ghyùleshmek, *v.n.* To wrestle.

كورفز kyùrfez, *s. t.* A gulf, bay, cove, inlet.

كورك kyùrk, *s.t.* A fur; any fur clothing; —, kyùrèk, *s. t.* A wooden shovel; an oar; a shoulder blade-bone; the galleys (as a punishment); —, kyùruk, *s.t.* A pair of bellows; —, ghèvrèk, *a. t.* Brittle; crisp; —, *s. t.* Various kinds of crisp cakes; —چكمك, kyùrèk-chèkmek, *v.n.* To pull at the oar, to row, to pull; كوركەكوندرمك kyùrèghа-ghyùn-dermek, *v.a.* To send to the galleys.

كوركن kyòr-kèn, *s. p.* A grave-digger.

كورلدى *or* كورلتى ghyùruldu, *s. t.* A loud noise; كورلدمك ghyùrùldémek, *v.n.* To make a rumbling noise.

كورلمك ghyùrlémek (*aor.* كورلر ghyùrlɛr), *v.n.* To make the noise of thunder; كوككورليور ghyùk-ghyùrliyor, It thunders, it is thundering; كوككورلمسى ghyùk-ghyùrlémèssi, Thunder;

—, *or* كوريلمك ghyùrulmek, *v.p.* To be seen.

كورمك ghyùrmek (*aor.* كورر ghyùrur), *v.a.* To see; to suffer, bear, be subjected to, pass through; to do, perform; to provide for or bear (expenses); to esteem, consider, see; —ايش ìsh-ghyùrmek, *v.n.* To be useful; to be effective; to do, perform, accomplish; to work, act; —مناسب mùnāssib-ghyùrmek, *v.a.* To consider fit and proper; كورهيم سنى ghyùrèyim-sèni! Let me see what you can do, what you are made of! —, *or* كويرمك ghèvirmek, *v.n.* To chew (the cud); كيوكويرمك ghèv-ghèvirmek, To chew the cud; كورلمك *or* كوريلمك ghyùrulmek, *v.p.* To be seen; to be suffered, borne; to be done, performed; to be provided for; to be esteemed or considered; كورنمك ghyùrunmek, *v.n.* To be seen, be in sight, appear; to seem; كورشمك ghyùrushmek, *v.n. recip.* To see one another, visit, be on terms of friendly visiting; to be introduced to each other; كورشدرمك ghyùrushdurmek, *v.a.* To cause or allow (two people) to see each other; to introduce to each other.

كورومك kyùrumek (*aor.* كورور kyùrur), *v.a.* To shovel away; to blow with a bellows.

كورهٔ kyùrè, *s. p.* A district, region, country; —, ghyùrè, *5th gerund of* كورمك, *used like an adverb*, According; بكاكورهٔ bàng-ghyùrè, According to me; انكلاقرديسنه كورهٔ àning-làkirdissina-ghyùrè, According to his account, to what he says.

كوز ghyùz, *s. t.* The eye; the eye (of a needle); a compartment or pigeon-hole (in a box or desk); a mesh (in a net); any small hole (in a porous substance); —, ghyùz, *s. t.* Autumn; —, kyūz, *s. a.* A jug, pitcher; —, ghèvz, *s. p.* A walnut; كوزقولاق او ghyùz-kùlàk-òl, *v.n.* To be all

To give a cursory look all over; کوزدن گچورمق ghyùzdan-ghèchirmek, *v.a.* To examine cursorily; کوزاچق ghyùz-àchmak, *v.n.* To open the eyes; to be vigilant, attentive, sharp; کوزاچدرمق ghyùz-àchdirmak, *v.n.* To make or allow (one) to open his eyes, to become vigilant and attentive, or sharp; کوزاچدرمامق ghyùz-à'chdirmamak, *v.n. neg.* Not to give time or opportunity to take any precaution; کوزك ایدین ghyùzung-àydin! (May) thy eyes (be) radiant! (*equivalent to our* "I wish you joy!") کوزمك نوری ghyùzumung-nūru! Light of my eyes! اچ کوزلو àch-ghyùzlu, *a. t.* Covetous, insatiable; اچق کوز àchik-ghyùz (Open-eye) *and* کوزی اچق ghyùzu-àchik (Whose eye is open), *a.t.* Having his wits about him, quick, intelligent; کوزین ghyùzun, *ad. t.* In autumn, during autumn.

کوزمك ghyùzetmek (*aor.* کوزدر *or*

eyes and ears, all attention; کوزك بیکی ghyùzung-bèbéghi, The pupil of the eye; کوزك اقی ghyùzung-àki, The white of the eye; کوزقپاغی ghyùz-kàpaghi, An eyelid; کوزقیمق ghyùz-kìpmak, *v.n.* To wink, blink; کوزیومق ghyùz-yùmmak, *v.n.* To shut the eyes tight; کوزیاشی ghyùz-yàshi, Tears; کوزیشارمك ghyùz-yàsharmak, *v.n.* To have water run from the eyes; کوزحبسی ghyùz-hàbsi, A prisoner on parole or under surveillance; the quality of being under surveillance and without leave to go out unless under escort; کوزدیکمك ghyùz-dìkmek, *v.n.* To fix the eyes (upon a thing), to stare (at a thing); — —, ghyùz-dèghmek, *v.n.* To produce an evil effect of fascination (the eyes, on any thing); کوزباغی ghyùz-bàghi, (A knot in the eye) A charm, enchantment, sorcery; کوزباغیجی ghyùz-bàghiji, A sorcerer; کوزکزدرمك ghyùz-ghèzdirmek, *v.n.*

كوزەدر gh*y*ùzèdir), *v.a.* To look after, keep one's eye upon (from regard or from fear); —, *v.n.* To mind, take care, look after one's self.

كوزكمك gh*y*ùzukmek (*aor.* كوزيكور gh*y*ùzuk*y*ur), *v.n.* To be visible, be in sight; to come in sight, appear, become visible.

كوزل gh*y*ùzèl, *a. t.* Pretty, fine, handsome, nice, good, excellent, pleasant; نەكوزل nè-gh*y*ùzèl! How pretty! how nice? How pleasant? پككوزل pèk-gh*y*ùzèl, Very well! كوزلاولور gh*y*ùzèl-òlur! That will be excellent! that will do very nicely! كوزللنمك gh*y*ùzèllenmek, *v.n.* To become pretty (from what has been done to it); كوزللشمك gh*y*ùzèlleshmek, *v.n.* To become pretty (of itself and without any thing being done to it).

كوزلك gh*y*ùzluk, *s. t.* Spectacles, barnacles; an eye-glass.

كوزلمك gh*y*ùzlémek (*aor.* كوزلر gh*y*ùzler) *v.a.* To eye, watch with the eye.

كوزلمە gh*y*ùzlémé, *s. t.* A species of pancake or fritter.

كوزه ghèvézé, *s.t.* A babbler, a blab; k*y*ūzé, *s. p.* A jug, pitcher.

كوس k*y*ūss, *s. a.* A drum or kettle-drum.

كوسالە gh*y*ūsālé, *s. p.* A calf.

كوسپند gh*y*òsspènd (*for* كوسفند ghyòssfènd), *s. p.* A sheep.

كوستبك k*y*ùsstébek, *s. t.* A mole (animal).

كوسترش gh*y*ùsstèrish, *s. t.* Show; showiness; كوسترشلو gh*y*ùsstèrishli, *a. t.* Showy.

كوشترمك gh*y*ùsstermek (*aor.* كوشترر gh*y*ùsstèrir), *v.a.* To show.

كوستك k*y*ùsstèk, *s. t.* A watch-guard or chain; any short chain, rope, or cord for securing any thing, if used lengthwise only.

كوسفند k*y*òssfènd, *s. p.* A sheep.

كوسكون k*y*ùsskyun, *a. t.* In a pet, vexed, angry; —, *s. t.* The sensitive plant; كوسكونلك k*y*ùsskyunluk, *s. t.* A pet, a fit of pettishness against any one.

a belvedere or look-out room in some high position;—, ghèvshek, *a. t.* Loose, slack (not tight); lukewarm (not zealous); heavy, dull (weather); کوشکلك ghèvsheklik, *s. t.* Looseness; lukewarmness; heaviness; dulness; a feeling of fatigue or indisposition.

کوشمال ghyūshmāl, *s. p.* A box on the ear; a reprimand.

کوشوار ghyūshvār, کوشوارهٔ ghyūshvārė, *s. p.* An ear-ring or drop.

کوشه kyùshė, *s. p.* A corner; a place of retreat from the world; کوشه‌گیر kyùshė-ghīr, *a.p.* Who has taken up a place of retreat; درت‌کوشه dùrt-kyùshė, *a.t.* Four-cornered.

کوشه‌مك ghèvshėmek (*aor.* کوشر ghèvshėr), *v.n.* To become loose, slack (a knot or fastening, &c.); to become lukewarm (in one's endeavours); to give (frost, ice, &c.); to become less severe; کوشتمك ghèvshėtmek, *v.a.* To loose, loosen, slacken.

کوسکی kyùsskyu, *s. t.* An iron implement, a poker or crowbar.

کوسله kyùssélė, *s. t.* Sole leather, pump-leather; the sole of a shoe or boot.

کوسمك kyùssmek (*aor.* کوسر kyùssėr), *v.n.* To become disgusted or to fall out with any thing or any person hitherto liked; to wish to break off a bargain after having desired it.

کوسه kyùssė, *s. p.* A person with little or no beard naturally.

کوش ghyūsh, *s. p.* The ear; —, kyùsh, *a.p.* (*in composition*), Who exerts himself, who labours at; —, *or* کیوش *or* کویش ghèvish, *s. t.* The cud, a chewing of the cud.

کوشت ghyūsht, *s. p.* Flesh, meat.

کوشتره kyùshtérė, *s. t.* A sort of long plane for forming straight edges to boards.

کوشش kyùshish, *s. p.* A diligent striving, exertion, application, effort.

کوشك kyùshk, *s. t.* A summer-house, small pleasure house, pavilion;

كوف kyùf, *s. t.* Mouldiness, mould; كوف باغلامق kyùflɛnmek, كوف باغلامق kyùf-bàghlamak, *v.n.* To become mouldy.

كوفتر kyùftèr, *s. t.* A preparation similar to damson cheese.

كوفتن kyùftun, *s. t.* Oil-cake.

كوفته kyùftè, *s. t.* Mince-meat balls.

كوفه kyùfè, *s. t.* A large open basket of one, two, or three bushels, with two handles.

كوك kyùk, *s.t.* A root; —, ghyūk, *s.t.* The sky; heaven; —, *a. t.* Sky-blue; كوك يوزى ghyùk-yùzu (Face of heaven), The sky; كوك كورلمك ghyùk-ghyùrlémek, *v.n.* To thunder; كوك مائيسى ghyùk-mā'issi (māvissi), *s. t.* A sky-blue colour; كوك بويا kyùk-bòya, Madder-roots; كوكجى kyùkju, *s. t.* A herbalist.

كوكب kèvkɛb, *s. a.* A star.

كوكبه kèvkébé, *s. a.* Pomp, grandeur, splendour.

كوكچ ghyùghèch, *s. t.* A baking-dish.

كوكرته ghyùghèrté, *s. t.* (*Italian* coperta), The deck or upper deck of a ship.

كوكرجين ghyùghèrjin, *s.t.* A pigeon; كوكرجينلك ghyùghèrjinlik, *s. t.* A pigeon-house, dove-cote.

كوكرمك ghyùghɛrmek (*aor.* كوكرر ghyùghèrir), *v.n.* To put on the blue or green colour of the first sprouting of corn, &c.

كوكش ghyùkss, *s. t.* The breast, chest; طاوق كوكسى tàwuk-ghyùkssu (fowls'-breasts), A sweet dish of pounded rice and fowls' breasts.

كوكل ghyùngul, *s. t.* The heart or seat of the affections; كوكل بولانمق ghyùngul-bùlanmak, *v.n.* To feel sick, have a nausea; كوكل بولانتيسى ghyùngul-bùlàntissi, Sickness, nausea; كوكلنى يامق ghyùngulunu-yàpmak (*or* ايمك èmek), To persuade (one), obtain his consent (*changing the pronoun as required*); كوكلنى خوش طوتمق ghyùngulunu-khòsh-tùtmak, *v.n.* To keep one's heart or mind free from anxiety or vexation; كوكل قالمق ghyùngul-kàlmak, *v.n.* To be angry, vexed, dissatisfied

كول kyùl-òl, *v.n.* To be ruined (in property); كول رنكى kyùl-rènghi, Ash-coloured, colour of ashes; كول كسلمك ghyùl-kèssilmek, *v.a.* To be all afloat, inundated, like a lake; كولباصدى kyùl-bàssdi, *s. t.* A steak or chop grilled (done in the ashes).

كولچه kyùlchè, *s. t.* A bar or ingot of metal.

كولخن kyùlkhàn, *s. p.* An ashpit; a place from whence the fire is fed in large establishments. (See كلخان).

كولشمك ghyùleshmek, *v.n.* (See كورشمك), To wrestle; —, ghyùlushmek. *v.n.* To laugh together.

كولكن ghyùlghèn, *s. t.* The beech-tree.

كولكه ghyùlghè, *s. t.* A shadow; shade; كولكه لك ghyùlghèlik, *s. t.* A shady place; any thing which creates a shade.

كولسمك ghyùlumsumek (*aor.* كولسر ghyùlumser), *v.n.* To smile derisively.

كوكل طيانمق ghyùngul-dàyanmak, *v.n.* To bear to see or hear of (the heart); كوكل اچلمق ghyùngul-àchilmak, *v.n.* To become pleased, rejoiced, freed from anxiety or restraint; كوكل اچمق ghyùngul-àchmak, To open one's heart or mind; كوكلى اولمق ghyùngulu-òlmak (*or* اولمامق òlmamak *in the negative*), To have a desire, a heart, an inclination; جان وكوكلدن jān-u-ghyùngul*dan*, *ad. t.* With all one's heart and soul; لچك كوكللو àlchak-ghyùngullu, *and* كوكلسز ghyùngulsuz, *a. t.* Meek, lowly of heart.

كوكم ghyùghum, *s. t.* A kind of tall [water-kettle.

كوكنار ghyùknār, *s. p.* A poppy.

كوكنمك ghyùghènmek (*aor.* كوكنر ghyùghènir), *v.n.* See كونمك ghyùwènmek.

كوكورت kyùkyurt, *or* كوكورد kyùkyurd, *s. t.* Sulphur.

كول kyùl, *s. t.* The ashes of wood or charcoal; —, ghyùl, *s. t.* A lake, a pond, a pool, a puddle;

كولمك ghyùlmek (*aor.* كولر ghyùlER), *v.n.* To laugh; to smile; —پك pèk-ghyùlmek, To laugh out; —خفيف khàfīf-ghyùlmek, To smile; —ادملك صقالنه àdAming-sàkAlina-ghyùlmek, *v.n.* To try and make a fool of any one, to deceive (*lit.* To laugh at one's beard); —بيق التنده bìyik-àltinda-ghyùlmek, *v.n.* To laugh in one's sleeve (*lit.* To laugh under one's moustache).

كولى kyùlé, *s. t.* A male slave, bondsman; كولەكز kyùlèngiz, Your slave, your humble servant.

كولەمن kyùlémèn, *s. t.* An old Egyptian Mameluke.

كومج ghyùmèj, *s. t.*(?) كومج بالى ghyùmèch-bàli, Honey in the comb; ابەكومجى èbé-ghyùmèji, *s. t.* The marsh-mallow; the common geranium. [كمور.

كومر kyùmur, *s. t.* Charcoal. See

كومس kyùmèss, *s. t.* A fowl-house, hen-coop.

كومش ghyùmish, *s. t.* Silver; كومشى ghyùmishī, *a. t.* Silver-grey.

كومك ghèvmek (*aor.* كور ghèvER), *v.a.* To chew (the cud).

كوملك ghyùmlek, *s. t.* A shirt; a coat (of paint).

كومر كومك ghyùmmek (*aor.* كومر ghyùmER), *v.a.* To bury, inter; كوملك ghyùmulmek, *v.n.* To bury one's self; —, *v.p.* To be buried.

كومه kyùmé, *s. t.* A heap; a group.

كون ghyùn, *s. t.* A day; the sun; —, ghyūn, *s. p.* (*in composition*), Colour; —, *á. p.* Coloured; —, kyūn, *s. p.* The backside, breech; —kèvn, *s. a.* Being, existence; كون طوغيسى ghyùn-dòghussu (dòghrussu), *s. t.* The east point of the horizon; the east wind; اولسى كون èvvElsi-ghyùn, The day before yesterday; اولبركون (ò)-bìr-ghyùn, The day after to-morrow; دهااولبركون dàhā-ò-bìr-ghyùn, The third day from this; بوكون bù-ghyùn, To-day, this day; بركون لول bìr-ghyùn-èvvél, *ad. t.* As soon as possible, as early as possible; one day before; هركون hèr-ghyùn, Every

day; ایکی‌كوندەبر iki-ghyùndé-bìr, Every other day, every second day, every alternate day; كون‌بكون ghyùn-bè-ghyùn, كوندن‌كونه ghyùndan-ghyùné, From day to day, daily; بركون bìr-ghyùn, كوندن‌بركون ghyùnlerdan-bìr-ghyun (*or* بريسندە bìrissinda), Once upon a time; one day.

كوناكون ghyūn-ā-ghyūn, *a. p.* Of various colours, many-coloured; of various kinds and sorts.

كوندر ghyùnder, *s. t.* A staff (of a boathook, a flag-staff, &c.)

كوندرمك ghyùndermek (*aor.* كوندرر ghyùnderir), *v.a.* To send.

كوندوز ghyùnduz, *s. t.* The daytime; كوندوزين ghyùnduzun, *ad. t.* In the daytime, during the daytime, by day; كيجه‌كوندوز ghèjé-ghyùnduz, Day and night.

كوندەلك ghyùndélik, *s. t.* A day's pay or wages; كوندەلكجى ghyùndélikji, *s. t.* A day-labourer, workman hired by the day.

كونش ghyùnèsh, *s. t.* The sun.

كونلك ghyùnluk, *s. t.* Frankincense; a quantity relating to a day; —, *a. t.* A day old, of a day's standing.

كونمك ghyùwènmek (*aor.* كونور ghyùwènir), *or* كوكنمك ghyùghènmek (*aor.* كوكنور ghyùghènir), *or* كويمك ghyùyènmek (*aor.* كوينور ghyùyènir), *v.n.* To trust, place one's faith in (as a support, protection, or assistance).

كون ghyūné, *s. p.* A kind, sort, species, manner.

كونين kèvnèyn, *s. a. dual* (*of* كون kèvn), The two worlds, spiritual and material.

كونيە ghyùnyé, *s. t.* (*Greek* γονη̃), A carpenter's or mason's square; —, *a. t.* Square (a figure or corner).

كوە ghyùwé, *s. t.* The moth or maggot in cloth, furs, &c.; —, kyūh, *s. p.* A mountain, a hill; —, ghyūh, *s. p.* Human dung; —, ghyùwèh (*contr. from* كواە ghyùwāh), A witness; witness, testimony.

کوہر ghèvhèr *and* ghyùhèr, *s. p.* A pearl or precious stone; the matter or substance of which things are made, especially lumps of steel for Damascus blades; کوہربار ghyùhèr-bār, *a. p.* Who or which pours out pearls and precious stones.

کوی kyùy, *s. t.* A village or hamlet; کویلو kyùylu, *s. t.* A villager, rustic, peasant; —kyūy, *s. p.* A street or lane; —, ghyūy, *a. p.* (*in composition*), Who speaks or says.

گویا ghyūyā, *a. p.* Speaking; having the faculty of speech; —, *ad. t.* As though, as if, as it were.

کویکو *or* گویکی ghyùwèghi, *s. t.* A son-in-law, husband to one's daughter; a bridegroom; اچ کویکی ìch-ghyùwèghi (Interior son-in-law), *s. t.* A son-in-law who goes and lives with his wife at her parent's house.

گوینده ghyùyèndé, *a. p.* Speaking; endowed with speech.

کویمك ghyùyɛnmek, *v.n.* See کومك.

کی ki, *conj. t.* That; for, because; —, kèh (*contr. from* کیاه kyāh), *s. p.* A bit of straw; —, ghèh (*contr. from* گیاه ghyāh), *s. p.* A place; —, kìh, *a. p.* Small in size, young in years.

کهانت kìhānet, *s. a.* Divination, soothsaying, augury.

کهتر kìhtèr, *a. p.* Smaller in size; younger in age; کهترین kìhtérin, *a. p.* The smallest; the youngest.

کهر ghyùhèr, *contr. from* کوهر, q.v.

کهربا kèh-rùbā (kèhlibār), *s. p.* Yellow amber (*lit.* Straw-snatcher).

کهرچله ghyùhèrchilé, *s. p.* Saltpetre, nitre.

کهف kèhf, *s. a.* A cave, cavern, grotto; اصحاب کهف àsshābi-kèhf, The seven sleepers (*lit.* Men of the cave).

کهکشان kèh-kèshān, *s. p.* The milky way (*lit.* The straw-stealers).

کهله kèhlé, *s. t.* A louse; تخته کهله سی tàkhta-kèhléssi, A bug (*lit.* A plank-louse); کهله لنمق kèhléɛnmek, *v.n.* To louse one's self; to become lousy.

کهن kyùhèn, *a. p.* Old, ancient.

کهنه kèhéné, *s. pl. a.* (*of* کاهن kyāhin), Soothsayers, augurs, seers, diviners; —, kyùhné, *a. p.* Old, worn out.

کهواره kèhwāré, *s. p.* A cradle.

کهیلان kyùhèylān, *s. a.* An Arab horse of pure blood.

کی ki, *Turkish relative particle*, signifying, according as it is joined to a noun or pronoun by the genitive preposition, or by the locative, *that which belongs to*, or *that which is held by or attached to*; as, بابامکی bàbamingki, That which belongs to my father, my father's; بابامدهکی bàbamdéki, That which is held by my father: it is joined directly to nouns of time; as, صباحکی sabāhki, The one of the morning; دونکی dùnku, The one of yesterday; —, ghī, *Persian particle*, joined to adjectives terminated in a vowel, which is then suppressed, and equivalent to our terminations *ment*, *ness*, &c.; as, مردانکی mèrdānéghī, Manliness; ستودکی sùtūdéghī, Praiseworthiness.

کیاست kèyāssèt, *s. a.* Soundness of understanding and judgment.

کیاه ghìyāh, *s. p.* Grass, herbage; hay.

کیتی ghītī, *s. p.* The world; کیتیستان ghītī-sìtān, *s. p.* A monarch, as conqueror of the world; کیتیسیانی ghītī-sìtānī, *s. p.* Sovereignty; —, *a. p.* Pertaining to a monarch, royal, imperial, sovereign.

کیجشمك ghìjishmek (*aor.* کیجشور ghìjishir), *v.n.* To itch.

کیجك ghìjik, *s. t.* An itching.

کیجه ghèyjé, *s. t.* The night; last night; —, *ad. t.* By night, in the night; last night; کیجهلین ghèyjéléyin, *ad. t.* By night, during the night; کیجهلك ghèyjélik, *s. t.* Night-clothes; the quantity special to a night; —, *a. t.* Special to the night; کیجهلمك ghèyjélémek, *v.n.* To become night; to pass the night, spend the night; کیجهاو ghèyjé-òl, *v.n.*

To become night; یاری کیجه yàri-ghèyjé or کیجه یارسی ghèyjé-yàrissi, Midnight.

کیخ kīkh, *s.p.* The gum of the eyes.

کید kèyd, *s. a.* A trick, stratagem, plot, ruse.

کیدش ghìdish, *s.t.* Departure, mode [of going.

کیر kìr, *s. t.* Any dirt collecting on bodies; the scurf which may be rubbed off the body; the wax of the ear; —, ghìr, *a. p.* (*in composition*), Who takes, holds, conquers; —, *s. p.* A taking, seizing; داووکیر dār-u-ghīr, *s. p.* Fight, battle; کیرلو kìrli, *a. t.* Dirty, dirtied; کیرلنمك kìrlənmek, *v.n.* To become soiled, dirtied; کیرلتمك kìrlətmek, *v.a.* To dirt, make dirty, soil.

کیرچ kìrèch, *s.t.* Lime; کیرچ اوجاغی kìrèch-òjaghi, A lime-kiln; سونمامش کیرچ sùnmamish-kìrèch, Quick-lime.

کیرمك ghìrmek (*aor.* کیرر ghìrer), *v.n.* To enter, go in, penetrate; —گناهه ghyùnāha-ghìrmek, *v.n.* To do wrong, to sin; —برینك گناهنه bìrining-ghyùnāhina-ghìrmek, *v.n.* To accuse or suspect falsely, to sin against by so doing; —ارایه àraya-ghìrmek, *v.n.* To interpose; mediate; —یوله yòla-ghìrmek, *v.n.* To get into proper train, to get to rights, in a regular way, be rectified, be reformed; کیرشمك ghìrishmek, *v.n.* To come into any understanding (with others), to act (with others); to enter into (any affair).

کیرو ghèri, *s.t.* The space further and further away from the back of any one or thing; —, *a. t.* Slow (a watch); —, *ad. t.* Back; backwards (in space); forwards (in time); —کتمك, ghèri-ghìtmek, To go back; —قالمق, ghèri-kàlmak, To go too slow (a watch); کیرودهقالمق ghèrida-kàlmak, To remain behind; برایشدن کیروقالمق bìr-ìshdan-ghèri-kàlmak, To be remiss in the execution of any business (*generally used in the negative, and*

then meaning, To be as good as one's word); كيرواسمك ghèri--ìsstémek, *v.a.* To demand back again, demand the restitution; شمدندن كيرو shìmdidan-ghèri, From this time forwards.

كيزلمك ghìzlémek (*aor.* كيزلر ghìzlɛr), *and* كيزلتمك ghìzlɛtmek (*aor.* كيزلدر ghìzlèdir), To hide, secrete; كيزلنمك ghìzlɛnmek (*aor.* كيزلنور ghìzlénir), *v.n.* To hide one's self; كيزلندرمك ghìzlèndirmek (*aor.* كيزلندرر ghìzlèndirir), *v.a.* To cause one to hide himself.

كيزلو ghìzli, *a. t.* Secret, covert, hidden, underhand.

كيس kīss, *s. a.* A purse, money-bag.

كيسو ghèysū, *s. p.* A curl, ringlet of hair, tresses.

كيسه kèysé, *s. a.* A bag or purse; a sum of 500 piastres; a small hair bag used in baths for scrubbing the body without soap; كيسه اقچه kèysé-àkcha, 500 piastres; كيسه سورنمك kèysé--sùrunmek, *v.n.* To be scrubbed with a hair bag at a bath; كيسه دار kèysé-dār, *s. p.* A purse-bearer; title of several functionaries of distinction, being a kind of chief clerk in certain offices of Government; (*fam.*) the state of one's own finances.

كيش kīsh, *s. p.* Faith, religion, sect.

كيف kèyf, *s. a.* The *quomodo* of any thing, the how, in what way, what sort or kind; the state of one's health; the hilarity produced by joy, pleasure, or wine; joy, pleasure, happiness; good humour; —, *a. t.* Tipsy, drunk; —او, —òl, *v.n.* To get tipsy; —ل, —et, *v.n.* To be amused, to enjoy one's self; *v.a.* To get into one's head and inebriate (liquor); —يتشدرمك, kèyf-yètishdirmek, *v.n.* To make one's self cosy, with all the appliances; كيفي وار kèyfi-vār, He is in a good humour; كيفي يوق kèyfi-yòk, He is unwell; كيفي يرنده kèyfi-yèrind*a*, He is in good health; كيفي قاچدى kèyfi-kàchd*i*, His joy vanished; كيف ويرمك kèyf-vèrmek, *v.n.* To

cause pleasure; to inebriate (liquor); كيفسز kèyfsiz, *a.t.* Unwell; out of spirits; كيفسزلك kèyfsizlik; *s. t.* Illness, sickness; a being out of spirits; —, kèyfa, *ad. a.* How? howsoever; كيفما kèyfamā, *ad. a.* In what way soever.

كيفيت kèyfiyyèt, *s. a.* A circumstance, event, matter; a quality, state, mode or manner of being; the exhilirating effect of wine,&c.

كيك ghèyik, *s. t.* A stag, buck.

كيل kèyl, *s. a.* A measuring (grain, &c.); a bushel.

كيلار kīlār (kìlER), *s. t.* A pantry, store-room, store-closet; كيلارجى kìlERji, *s. t.* One who has charge of the pantry or store-closet.

كيلوس kèylūss, *s. a.* (*Greek*), The chyle.

كيله kìlé, *s. a.* A bushel.

كيم kìm, *pron. t.* Who? whosoever; some individuals; كيمى kìmi, Some of them (those persons); كيمز kìmimiz, Some of us; كيمكز kìmingiz, Some of you.

كيمك ghìymek (*aor.* كير *or* كيير ghìyER), *v.a.* To wear; to put on (clothes); كينمك ghìyinmek (*aor.* كينور ghìyinir), *v.n.* To dress one's self; to put on one's clothes; —, *v.a.* To put on (one's clothes); كيدرمك ghìdirmek, *v.a.* To cause or allow to wear; to cause or allow to put on; to cause or allow to be worn; كيندرمك ghìyindirmek, *v.a.* To cause or allow to dress one's self; to cause or allow one to put on (some article of clothing).

كيموس kèymūss, *s. a.* (*Greek*), The chyme

كيميا kìmiyā, *s.a.* (*Greek*), Alchymy, the art of making gold, of transmutation; the philosophers' stone; كيمياى جديد kìmiyāyi-jèdīd, (The new alchymy) Modern chemistry; كيمياكر kìmiyā-ghèr, A chemist; an alchymist.

كين kīn, *s. p.* Malice, rancour, ill-will; كين كودمك kīn-ghyùdmek, *v.n.* To bear ill-will; —, ghīn, *Persian termination, changing*

nouns into adjectives like our ful, ish, or *y*; *as,* غمكين ghàm--ghīn, *sorrowful.* [ence.

كينونت kènynūnèt, *s. a.* Being, exist-

كينه kīné, *s. p.* Malice, ill-will, rancour; كينه‌خواه kīné-khāh, *and* كينه‌خوار kīné-khār, *a. p.* Malevolent, vindictive (person).

كيو ghèv, *s. t.* The cud of ruminating animals; كيوكتورمك ghèv--ghètirmek, *v.n.* To chew the cud, to ruminate.

كيوان kèywān, *s. p.* Saturn.

كيه ghìyèh (*contracted from* كياه ghìyāh), *s. p.* Grass, herbage; hay.

ل

ل lām. Twenty-sixth letter of the Turkish alphabet, having the value of *l* in English. It has the numeral value of 30 in chronograms and astronomical tables; and, in the dates of letters, stands for the month of شوال shèwwāl.

ل lì, *prep. a.* (*in composition*), For; لاب lì-èb, *a. a.* On the father's side, paternal; لام lì-ùmm, *a. a.* On the mother's side, maternal; لاجل lì-èjl, *ad. a.* In order to, on account of; (*with this preposition the* ا *of the Arabic definite article* ال *is omitted, as in* لله lì-'llāhi, For God).

لا lā, *ad. a.* (*in composition*), No; not; there is not; لاابالى lā-ùbāli, *a. a.* Careless, free and easy (*lit.* I care not); لاباس lā-bè'ss, *a. a.* Harmless, innocuous; لابد lā--bùdd, *a. a.* Indispensable, necessary; —, *ad. a.* Absolutely, without fail; لاجرم lā-jèrem, *ad. a.* Absolutely, without fail; لازال lā-zālé! May (his glory, &c.) never fade away! لايحدولايحصا lā--yùhdd-vè-lā-yùhsà, *a. a.* Unlimited and innumerable; لايموت lā-yèmūt, *a. a.* Immortal.

لاپ làp, *and* لاپادق làpadak, *ad. t.* All at once, suddenly.

لاپه làpa, *s. t.* Porridge; a poultice; —اورمق làpa-wùrmak, *v.n.* To put on a poultice; to poultice.

لاتين lātīn, *a. t.* A man of Roumelian origin and Romanist by religion.

لاپه‌جی làpaji, *s. t.* (A porridge-man) A coward, a simpleton.

لاجورد lājivèrd, *s. p.* Lapis-lazuli; —, *a. t.* Deep indigo blue colour; لاجوردی lājivèrdī, *a. p.* Azure, light blue, sky blue.

لاحق lāhik, *a. a.* Joined, touching; actually in office.

لاحنه lāhana, *s. t.* A cabbage.

لادن lādèn, *s. t.* A precious gum or balsam.

لازب lāzib, *a. a.* Adherent.

لازق lāzik, *a. a.* Adhesive.

لازم lāzim (lāzim), *a. a.* Necessary, wanted, required, requisite; neuter, intransitive (a verb); never leaving, inseparable; —او, —òl, *v.n.* To be wanted, necessary, requisite; لازملی lāzimli, *a. t.* Useful, necessary.

لازمه lāzimé, *s. a.* An inseparable, necessary duty or consequence.

لاشه lāshé (lèsh), *s. p.* An unclean carcase; carrion.

لاشیء lā-shèy', *s. a.* A thing of naught, a nothing.

لاغ lāgh, *s. p.* A joke, fun, pleasantry.

لاغر lāghar, *a. p.* Thin, emaciated, lean.

لاف lāf, *s. p.* Chit-chat; conversation; boasting words; لافزن lāfzèn (làfazàn), *s. p.* A talkative person; a vain boaster; لاف‌وگزاف lāf-u-ghyùzāf, Chit-chat, conversation, talk.

لاقردی làkirdi, *s. t.* A word; talk, speech, saying; conversation; consultation; an assertion; —ا, —et, *v.n.* To talk; to speak, converse; لاقردیسنی ا làkirdissini-et, *v.n.* To talk about; to consult about, talk over; بوش‌لاقردی bòsh-làkirdi, Nonsense, idle talk; لاقردی‌قارشمق làkirdi-kàrishmak, To become confused (one's words); —قارشدرمق, làkirdi-kàrishdirmak, To create a confusion of words by interfering and mixing with what is said.

لال lāl, *a. p.* Dumb; dumb-foundered.

لالا làla, *s. t.* A man who has charge of a child, like a nurse.

لاله lāla, *s. p.* A tulip; لاله‌زار lāle-zār, *s. p.* A bed of tulips.

لآلی là'ālī, *s. pl. a.* (*of* لؤلؤ lù'lù'), Pearls.

لام lām, *s. a.* Name of the letter ل; the symbol of crookedness or of being bent; —, lì-ùmm, *a. a.* On the mother's side, maternal.

لامحاله lā-màhālé, *ad. a.* Absolutely, inevitably, without fail.

لامس lāmiss (*fem.* لامسه lāmissé), *a. a.* Which touches, feels with the fingers; قوت لامسه kùvvéti-lāmissé, The faculty of touch, tact.

لامع lāmi", *a. a.* Throwing forth rays, shining, sparkling.

لانه lānė, *s. p.* A nest.

لاوته *or* لاوطه làwuta, *s. t.* A kind of [lute.

لاهوت lāhūt, *s. a.* Divinity, the Divine nature or quality, the Godhead; عالم لاهوت "ālémi-lāhūt, The Divine nature; the universe peculiar to the Godhead.

لائح lā'ih, *a. a.* Clear, evident, manifest.

لائحه lā'iha, *s. a.* A written project, [report, scheme.

لایزال lā-yèzāl, *a. a.* Unfading, permanent, eternal.

لایطاق lā-yòtāk, *a. a.* Unbearable, insupportable.

لایق lāyik, *a. a.* Fitting, proper, worthy; —, *s. a.* That which is worthy of any thing, that which is merited; الله لایقی ویرسون àllāh-lāyikini-vèrsin! May God give him what he deserves! لایق کورمك lāyik-ghyùrmek, *v. a.* To esteem or see fit; لایقیله làyikīla, *ad. t.* As he (she, it) deserves or merits.

لب lèb, *s. p.* The lip; an edge, brink; a shore; —, lùbb, *s. a.* A kernel; the heart; the mind, understanding; لبالب lèb-ā-lèb, *a. p.* Brimful; lip to lip; لبریز lèb-rīz, *a. p.* Overflowing.

لباچه lìbāchė, *s. p.* A mantle, garment, robe.

لبادی lèbādé, *s. p. or* lùbbādé, *s. a.* A coarse outer cloak or wrapper.

لباس lìbāss, *s. a.* Clothing, a garment, clothes, raiment.

لبلبی lèblébī, *s. t.* Indian corn parched in grains.

لبن lèben, *s. a.* Milk; —, lèbin, *s. a.* A brick.

لبيب lèbīb, *a. a.* Possessed of a heart, mind, and understanding.

لبيك lèbbīk ! *int. a.* Here I am ! What are your commands ! Holloa !

لت lètt, *s. a.* A striking, beating; ا—, —et, *v.a.* To beat, strike.

لتم lètm, *s. a.* A striking; a wounding; ا—, —et, *v.a.* To strike; to

لثم lèssm, *s. a.* A kissing. [wound.

لج lèjj, *s. a.* A contending; contention; obstinacy.

لجاج lijāj, *s. a.* Mutual contention.

لجام lijām, *s. a.* The bridle and reins.

لجه lùjjé, *s. a.* The sea.

لحاف lihāf, لحافه lihāfé, *s. a.* A quilted counterpane; a quilted jacket.

لحظه làhza, *s. a.* A glance of the [eye, a look.

لحم làhm, *s. a.* Flesh, meat.

لحن làhn, *s. a.* A sound, note, or tone of voice; an error in pronouncing the vowels.

لحنه làhana, *s. t.* A cabbage.

لحوق lùhūk, *s. a.* The reaching to, joining, arriving (of one thing to another)

لحيه làhyé, *s.a.* The beard and whiskers.

لدن lèdun, *s. a.* The presence (of God).

لدوس lòdoss, *s. t.* (*Greek νότος*), The south-west wind or quarter; قبله‌لدوس kìbla-lòdoss, S.S.W.; باطی‌لدوس bàti-lòdoss, W.S.W.

لدى lèda (*before the definite article* ال lèdé), *pr. a.* Immediately near to (in space); immediately after (in time); لدى‌السؤال lèdé-'ss-sù'āl, On the question being put, when asked.

لذائذ lèzā'iz, *s. pl. a.* (*of* لذيذه lèzīzé), Agreeable things, joys, pleasures, delights.

لذت lèzzèt, *s. a.* (*pl.* لذات lèzzāt), Taste, savour; the pleasure felt in enjoyment; المسق—, lèzzèt-àlmak, *v.n.* To become fond of (any pleasure); بولمق—, lèzzèt-bùlmak, *v.n.* To feel, derive a pleasure; to find a taste; لذتلو lèzzètli, *a. t.* Tasty, flavoursome; لذتسز lèzzetsiz, *a. t.* Insipid; هادم‌اللذات hādimu-'l-lèzzāt, *s. a.*

Death, the destroyer of all pleasures.

لذلك lì-zālikĕ, *ad. a.* For this reason, therefore.

لذيذ lèzīz, *a. a.* Tasty, savoury, sweet, pleasant.

لرزان lèrzān, *a. p.* Trembling.

لرزه lèrzĕ, *s. p.* A trembling, shaking, shivering; لرزناك lèrzĕnāk, *a. p.* Seized with trembling.

لزوم lùzūm, *s. a.* Necessity, want, requisiteness, a being wanted, required; a being in want, need; inseparability.

لسان lìssān (lìssàn), *s. a.* The tongue; speech; language, idiom; لسان حال lìssānĭ-hāl, *s. a.* The mute language of circumstances; لسانه كلمك lìssānĕ-ghèlmek, *v. n.* To be generally ill spoken of; لسانه كتورمك lìssānĕ-ghètirmek, *v. a.* To cause (any one) to be talked about; لساناً lìssānan, *ad. a.* Verbally.

لشكر lèshkĕr, *s. p.* An army.

لشمق lashmak, لشمك lèshmek (*for soft verbs*), *Turkish terminations of infinitives, hich, added to many nouns or adjectives, form verbs neuter.*

لص lùsss, *s. a.* A thief; a robber, housebreaker.

لصوق lùssūk, *s. a.* Junction, adhesion.

لطافت làtāfèt, *s. a.* Grace, gentleness, loveliness, elegance; fineness, pleasantness.

لطائف làtā'if, *s. pl. a.* (*of* لطيفه làtīfĕ), Agreeable things; agreeable, pleasing sayings.

لطف lùtf, *s. a.* Goodness, kindness, grace, favour, amiability; ـ—, —et, *v. n.* To have the goodness, or kindness, to be so good or kind, to do the favour; —, *v. a.* To give, hand, do, &c., out of kindness; لطفاً lùtfan, *ad. a.* As a kindness, as a favour.

لطمه làtmĕ, *s. a.* A blow, a slap, smack, box, cuff.

لطيف làtīf, *a. a.* Graceful, agreeable, pleasant, fine, lovely.

لطيفه làtīfĕ, *s. a.* A joke; an agreeable act or saying; ـ—, —et, *v. n* To joke; لطيفسز làtīfĕssiz, *ad. t.* Really, without joking; لطيفجى làtīfĕji, *s. t.* A joker; لطيفه كو làtīfĕ-ghyū, *s. p.* A wit, sayer of

witty things.

لعاب lù"āb, *s. a.* A jelly, juice and sugar reduced to a jelly; slaver; لعاب الشمس lù"ābu-'sh-shèmss (Sun's slaver), Fine cobwebs floating in the air.

لعان lì"ān, *s. a.* A formal bearing witness upon oath in cases of adultery, coupled with self-execration if the testimony be false.

لعب là"b, *s. a.* Play, amusement, diversion.

لعبتباز lù"betbāz, *s. p.* An exhibitor of *fantoccini* or *ombres chinoises.*

لعبه lù"bé, *s. a.* Any game of amusement; a plaything; a doll.

لعل là"l, *s. a.* The garnet (a stone); carmine (colour); لعل مذاب là"li-mùzλb (Melted garnet), Wine.

لعن là"n, *s. a.* A cursing.

لعنت là"net (*vulg.* nālèt), *s. a.* A curse, malediction; l—, —et, *and* لعنت اوقومق là"net-òkumak, *v.n.* To curse, utter a curse; لعنت اولسون là"net-òlsun! May he (she, *or* it) be accursed; لعنة الله عليه là"nétu-'llāhi-"àlèyh! (May) the malediction of God (be) upon him!

لعين là"īn, *a. a.* Accursed; اللعين èl-là"īn, *s. a.* The devil, Satan.

لغت lughàt (*pl.* لغات lùghāt), *s. a.* Language, idiom; a word; a lexicon, dictionary; لغات كتابى lùghāt-kìtābi, *s. t.* A dictionary.

لغز làghz, *s. p.* A slip, trip, stumble; —, lùghàz, *s. a.* An enigma, a riddle; an ambiguous phrase.

لغزان làghzān, *a. p.* Sliding, slipping, tripping, stumbling.

لغزيده làghzīdé, *a. p.* Who has slipped, tripped, stumbled.

لغم là*ghi*m, *s. t.* A sewer, drain; a military mine; لغمجى là*ghi*mji, *s. t.* A sapper and miner; a sewerman, a nightman; لغم قازمق là*ghi*m-kàzmak, To construct (dig) a mine; لغم اتمق là*ghi*m-λtmak, To fire, or spring a mine.

لغو làghv, *s. a.* A blunder; nonsense; an abolishing, suppressing (an office); l—, —et, *v.a.* To abolish, suppress.

لق lĭk (لك lik in soft words), a Turkish terminal syllable with various meanings. 1st. When added to the word denoting any kind of trader, artisan, officer, or functionary, it denotes *the abstract trade, art, office, function*, or *quality*; as, فوچيجى fĭchĭji, a cooper, فوچيجيلق fĭchĭjilĭk, the cooper's trade or art; يوزباشيلق yùz-bàshĭlĭk, the rank of captain; كاتبلك kyātiblik, the office of secretary; پادشاهلق pādishāhlĭk, the regal or imperial office or function. 2nd. Added in the same way to any noun, it denotes the *abstract essential quality* or *function* of the thing named; as, قلملك kàlemlik, the peculiar quality or function of a pen; قلجلق kĭlĭjlĭk, the quality or function of a sword; ادملك ādemlik (àdamlĭk), the quality of man; &c. 3rd. Added to the name of any thing made of any material, if accompanied with a noun of number and the

لغوفت lòghofĕt, *s. t.* (*Greek* λογοθέτης), Title of a high political functionary of the subject Greek nation, acting between the synod and the community; also that of a functionary in Wallachia and in Moldavia, who is a kind of home secretary of state.

لغوى lùghavī (*fem.* لغويه lùghavìyyĕ), *a. a.* Literal, etymological (sense of a word).

لغويات làghvìyyāt, *s. pl. a.* (*no sing.*), Foolish talk, nonsensicalities.

لف lèff, *s. a.* An enveloping, folding in something, inclosing in a letter; l—, —et, *v. a.* To envelop, fold in, inclose.

لفظ làfz, لفظه làfza, *s. a.* A word; لفظاً làfzan, *ad. a.* Verbally; verbatim; لفظباًلفظ (làfz)-bè-(làfz), *ad. p.* Word by word; لفظى làfzĭ (*fem.* لفظيه làfzìyyĕ), *a. a.* Verbal; اضافت لفظيه izāfĕti-làfzìyyĕ, A verbal relation or construction of noun with noun in a sentence.

name of the material, it denotes *the quantity of material necessary* for the number of things designated; as, برستريلك‌چوقه bìr-sètrilik-(chòha), the quantity of cloth necessary for one coat; if the noun of number be wanting, then this syllable denotes *a quality of the material* fit for the object named; as, ستريلك‌چوقه sètrilik-(chòha), cloth fit for coats. 4th. Joined to a noun of time, it denotes a thing that has required or would require the time named for its production, accomplishment, or being due; as, برايلق‌چوجق bìr-àylìk-chòjuk, A child one month old; اوچ كونلك‌يول ùch-ghyùnluk-yòl, three days' journey; ايلق àylìk, monthly pay; هفتەلق hàftalìk, weekly pay. 5th. Joined to the name of any natural object which creates a distinction between different kinds of land, it designates land where those objects abound; as, اورمانلق òrmanlìk, a country of forests, طاشلق tàshlìk, stony ground, rocky country; طاغلق dàghlìk, mountainous, hilly country. 6th. Joined to many nouns it forms a name of a thing special to what the simple noun indicates; as, چبوقلق chìbòkluk, a cupboard where pipes are kept; يازلق yàzlik, clothes, &c., peculiar to summer; توزلق tòzluk, gaiters, as especially designed to protect the legs from dust; طوزلق tùzluk, a salt-cellar; بشلك bèshlik, a five-piastre piece. 7th. Added to an adjective, it denotes the abstract quality of the same; as, ايولك iyilik, goodness; بياضلق bèyāzlìk, whiteness. 8th. Joined to the infinitives of verbs, it forms an abstract verbal noun; as, باقمقلق bàkmaklìk, the act of looking, looking in the abstract; كتمكلك ghìtmeklìk, the act of going.

لقا lìkā, *s. a.* The face, countenance, physiognomy.

لقب làkab (*pl.* القاب èlkāb), *s. a.*

A title of honour. [See لاقردی.

لقردی *or* لاقردی làkirdi, *s. t.* Talk, &c.

لقطه làkta, *s. a.* Any kind of found or stray property. [*s.a.* A stork.

لقلاق làklāk, لقلق làklàk (lèylek), لقلقیات làklàkìyyāt, *s. pl. a.* (*no sing.*), Senseless chattering, vain babbling, arguments devoid of sense.

لقمه lòkma, *s. a.* A mouthful; a kind of globular fritter.

لقوم lòkūm (lòkum), *s. pl. a.* (*of* لقمه lòkma), Mouthfuls; (*as a Turkish singular*), a kind of small round cake-nut, and various kinds of small cake.

لقه làka, *s. t.* Refuse silk used for filling inkstands before pouring in the ink.

لقیط làkāt, *s. a.* A foundling.

لك lik, *Turkish termination.* See لق lik. [reins.

لگام lìghyām, *s. p.* A bridle and

لگد lèked, *s. p.* A kick; a blow, slap, box, cuff; لگدزدە lèked-zèdé, *and* لگدکوب lèked-kyūb, *a. p.* Kicked, beaten, trodden under foot.

لکن lākin, *c. a.* (*also* ولکن vè-lākin), But; —, lèghen, *s. t.* A ewer.

لکنت lùknet, *s. a.* Impediment; لکنت لسان lùknéti-lìssān, Impediment of speech.

لکه lèké, *s. t.* A spot, soil, stain, blemish; لکه دار lèkédār, *a. p.* لکه لو lèkéli, *a. t.* Soiled, stained, spotted, blemished; —, —et, *v.a.* To spot, soil, stain, blemish; —, *v.n.* To make spots, stains, blemishes; لکه لتمك lèkélɛtmek, *v.a.* To spot, soil, stain, blemish; لکه لنمك lèkélɛnmek, لکه او lèké-òl, *v.n.* To become spotted, soiled, stained, blemished; لکه جی lèkéji, *s. t.* A scourer of stained clothes.

لم lèm, *ad. a.* (*in composition*), Not; لم یزل lèm-yèzìl, *a. a.* Which fades not away, eternal; لم یزلی lèm-yèzilī, *a. a.* Pertaining to the Eternal (God).

لمحه lèmha, *and* لمحة العین lèmhatu-'l-'àyn, *s. a.* A look, glance; a moment.

لمس lèmss, *s. a.* Touching, feeling.

لمعان lèm"ān, *a. a.* Shining, sending forth rays of light.

لمعه lèm"a (*pl.* لمعات lèm"āt), *s. a.* A ray of light, flash.

لمق lamak, لمك lémek with soft verbs, *Turkish termination of infinitives*, which, added to many nouns, form verbs active or neuter.

لنك lènk, *a. p.* Lame; —, lìnk, *and* لنكمه lìnklama, *s. t.* A horse's trotting pace.

لنكر lènghER, *s. p.* A ship's anchor; لنكرانداز lènghER-èndāz, *a. p.* Anchored, at anchored; —او —, lènghER-èndāz-òl, *v.n.* To anchor, to cast anchor.

لنمق lanmak, لنمك lenmek for soft words, *Turkish terminations of infinitives*, which, added to many nouns or substantives, form verbs neuter.

لو lèv, *c. a.* If, even though, though; ولو wè-lèv, And even though; —, li, lì, lū, Turkish termination for forming adjectives from nouns, with the sense of *possessing*, or being somehow *related to*, the thing named.

لوا lìwā, *s. a.* A flag, banner, standard; a brigade of soldiers; ميرلوا mìri-lìwā, *s. t.* A brigadier or major-general in the army or a vice or rear-admiral in the navy.

لواحق lèwāhik, *s. pl. a.* (*of* لاحقه, *not used*), Appurtenances.

لوازم lèwāzim (*pl.* لوازمات lèwāzimāt), *s. pl. a.* (*of* لازمه lāzimé), Necessaries, needful things, requisites; inseparable accompaniments.

لواطه lìwāta, *s. a.* Sodomy, the act of the people to whom Lot (لوط Lūt) preached.

لوام lèvwām (*fem.* لوامه lèvwāmé), *a. a.* Reproaching, upbraiding; نفس لوامه nèfssi-lèvwāmé, The flesh, the carnal spirit, in the middle stage between utter rebellion and complete subjection, when it is forced to submit to the will, but not without an effort to domineer.

لوامع lèvāmi", *s. pl. a.* Rays, flashes;

bright, shining things.

لوائح lèwā'ih, *s. pl. a.* Manifest things; written reports, projects.

لوبيه lūbiy*a*, *s. p.* The haricot bean.

لوث lèvss, *s.a.* Dirt, filth, pollution.

لوح lèvh, لوحة lèvh*a*, *s. a.* A flat surface, plate, board, table, tablet, &c., which can be written over; لوح محفوظ lèvh*i*-màhfūz (The preserved tablet), The tablet on which God has inscribed the decrees of His providence, the tablet of God's omniscience and prescience.

لوز lèvz, *s. a.* An almond.

لوغسه *or* لوغوسه lò*gh*uss*a*, *s. t.* A woman newly delivered in childbed.

لوقانده lòkànd*a*, *s. t.* (*Italian*), An eating-house, a lodging-house, an inn, a hotel, a tavern.

لوكن lùk*y*un, *s. t.* A peculiar kind of oil cement, used for water-pipes, cocks, &c.

لولاك lèv-lāk, *comp. a.* If thou hadst not existed, had it not been for thee, (said to have been addressed by God to Muhammed,

with the addition, "Verily the heavens had not been created." The ك is the Arabic pronoun, *thee* or *thy*; consequently Muhammed is styled كاف لولاك k*y*āfi-lèv-lāk, the ك (*thou*) of the phrase or address لولاك).

لؤلؤ lù'lù', *s. a.* A pearl; لؤلؤياش lù'lù'-pāsh, *a. p.* Pearl scattering.

لولة lùlé, *s. t.* A bowl of a smoking-pipe; a large water-pipe or spout; a certain measure for water-pipes in the hydraulic system.

لوم lèvm, *s. a.* Blame, reproach, reprimand; —, —et, *v.n.* To speak blamingly.

لون lèvn, *s. a.* Colour; a kind, sort, species.

لونجه lònj*a*, *s. t.* A place for a lounge, for meeting.

لوند lèvend, *s. t.* A volunteer in a certain corps in days of old.

له la, lé, *pr. t.* (*contracted from* ايله il*a*), With; —, lèh, *s. t.* Poland; —, làhū, lèh, *comp. a.* For him or it; —, làhū, *s. a.* (An acting or speaking in) favour (or for

some one); لهمه *or* لهمه làhūma, لهمده *or* لهمده làhūmda, In my favour; لهسنه *or* لهسنه làhūssina, لهسنده *or* لهسنده làhūssinda, In his, or her favour, &c.; لهلو lèhli, *a. t.* A Pole, Polish.

لها làhā, *comp. a.* For her *or* it.

لهجه lèhjé, *s. a.* The tongue; a language, idiom; the face, countenance, visage; —, *s. t.* The Polish language; Polish manner.

لهذا lihāzā, *comp. a.* For this, for this reason.

لهو lèhv, *s. a.* A playing, romping, diverting, amusing one's self.

لهیم lèhim, *s. t.* Solder; لهیملمك lèhimlémek, *v.a.* To solder.

لی li, *Turkish termination for adjectives, generally written* لو, which see.

لیاقت liyākàt, *s. a.* Merit, worthiness.

لیال lèyāl, لیالی lèyālī, *s. pl. a.* (*of* لیل lèyl), Nights.

لئام li'ām, *s. pl. a.* (*of* لئیم lè'īm), Wretches, reprobates.

لیت lèyté! *int. a.* Oh, that it were! Would to God!

لیث lèyss, *s. a.* A lion.

لیس lèysa, *a. negative*, It is not, there is not, is not; لیس الخبر کالعیان lèysa-'l-khàber-kè-'l-"iyān, Hearsay is not like eye-witness. (Dogma of jurisprudence); —, līss, *a. p.* (*in composition*), Who licks; کاسه لیس kyāssé-līss, A lick-trencher, parasite.

لیف līf, *s. a.* A fibrous mass obtained from the palm and used for lathering soap in baths.

لیك līk (*contr. for* لکن lākin), *c. p.* But.

لیل lèyl, *s. a.* The night; لیلاً lèylan, *ad. a.* By night; لیل ونهار lèyl-u-nàhār, Day and night; تساوی لیل ونهار tèssāvī'i-lèyl-u-nàhār, The equinox.

لیلاك lèylāk, *s. t.* The lilac tree *or* flower.

لیله lèylé, *s. a.* A night; لیلة القدر lèylétu-'l-kàdr (The night of power, the night of destiny), The night before the 27th day of Ramazan, being that in which Muhammed's first revelation occurred; لیله رغائب lèylé'i-ràghā'ib

(The night of desirabilities), The night before the first Friday in the month Rèjeb, being that of the conception of Muhammed; ليلهٔ معراج lèylé'i-mi"rāj (The night of the ascension), The night before the 26th day of Rèjeb, in which Muhammed's ascension to the presence of God took place; ليلهٔ برات lèylé'i-bèrāt, The night of the diploma, being that before the 15th day of Shà"bān, in which it is supposed the recording angels close the register of the year; ليلهٔ مولد lèylé'i-mèvlèd (mèvlūd), The night of (Muhammed's) birth, being that before the 12th day of Rèbī"u-'l-èvvel; ليلهٔ زفاف lèylé'i-zifāf, The bridal night.

ليمان līmàn, *s. t.* (*Greek* λιμήν), A harbour, port; ليمانلق līmànlik, *s. t.* State of calm of air and water; ليمان رئيسى līmàn-rè'īssi, *s. t.* A harbour-master; ليمان رئيسى پاشا līmàn-rè'īssi-pàsha (*formerly* بك bègh), The port-admiral.

ليمو līmū, *s. p.*, ليمون līmōn, *s. t.* A lemon.

ليموناته līmonāta, *s. t.* Lemonade.

لين lèyyin (*fem.* لينه lèyyiné), *a. a.* Gentle, mild, soft, yielding; —, lèyin, *prep. t.* During, during the time of; according to, after the manner of; لين الجانب lèyyinu-'l-jānib, *a. a.* Of a mild disposition.

لينت līnèt, *s. a.* Softness, emolliency; easiness of the bowels.

ليم lè'īm, *a. a.* Worthy of blame and reproach.

م mīm. Twenty-seventh letter of the Turkish alphabet, having the value of *m* in English. Its numeral value in chronograms and astronomical tables is 40, and in the dates of letters it stands for the month محرم Muharrem. Added to a noun, it is the possessive pronoun of the first person singular, and if the noun ends in a consonant,

that consonant takes an èsséré (ـِـ), for vowel; as بابام bàbam, My father, قلمم kàlémim, My pen. Added to a verb in the 3*d pers. sing.* (with the same rule as to the vowel), it is the sign of the *first pers. sing.* سورم sèvèrim, I love; باقییورم bàkiyorim, I am looking; كتسم ghìtsem, If I go, that I were to go. Interposed between the root of a verb and its conjugational inflexions, or added to the root in the imperative singular (with the addition of ا or ه, as a vowel, if required), it constitutes the negative voice; as سومه sèvma, Do not love; كلمدى ghèlmadi, He did not come. Either alone, at the end of a phrase, or in the form of يم *or* ايم im, it is the first person singular present of the fragmentary verb substantive, and signifies, *I am*; تميزادم tèmiz-àdamim, I am a respectable person.

ما mā, *s. a.* Water; juice; humour; —, *pron. a.* What, that which, whatever, so long as; (*added to interrogatives*) Soever.

مآب mà'āb, *s. a.* A resort, focus, place to which one returns; شوكتمآب shèvkèt-mà'āb (Focus of autocracy), The Sultan.

ماباقی mā-bākī, *s. a.* That which remains.

مأبون mè'būn, *s. a.* A passive sodomite.

مابين mā-bèyn, *s. a.* The interval between two things, the midst of several things; —, mā--bèyn*a*, *pr. a.* Between; amongst; مابين اوطه سى mābèyn-òdas*si*, *s. t.* A room between the women's and men's apartments, communicating with both, and capable of being used as part of both on occasions; مابين همايون mābeyni-hùmāyūn, The Sultan's ordinary reception rooms of palace.

مات māt*a*, *a. verb.* Obit, died (*used in chronologies*); —, màt, *s. p.* Checkmate; ا—, —et, *v.a.* To

checkmate (in chess); to frustrate.

ماتقدم mā-tàkàddem, *s. a.* The words or time preceding; ماتقدمدنبرو mā-tàkàddemdan-bèri, Ab antiquo, from times of old.

ماتم mātem, *s. p.* Mourning for the dead; ا—, —et, To mourn for the dead.

مآثر mà'āssir, *s. pl. a.* (*sing. not used*), Traces, signs, vestiges; any things worthy of being accounted monuments, as books, buildings, acts, &c.

مآثم mà'āssim, *s. pl. a.* (*sing. not used*), Sins, evil deeds.

مأثور mè'sūr, *a. a.* Traditionally related or spoken of.

ماجد mājid, *a. a.* Glorious, glorified.

ماجرا mā-jèrā, *s. a.* That which happened, an event, adventure.

مأجوج mè'jūj, *s. a.* Magog, name of a northern tribe behind Caucasus.

مأجور mè'jūr, *a. a.* Rewarded, recompensed; having a recompense attached to it.

ماچین māchīn (māchun), *s. p.* Some indefinite part of China; چین‌وماچین chīn-u-māchīn, China in general.

ماحصل mā-hassal, *s. a.* That which exists, which has been collected.

ماحضر mā-hàzar, *s. a.* That which is present or ready.

ماحی māhi, *s. a.* Who obliterates, annihilates.

مأخذ mè'khàz (*pl.* مآخذ mà'ākhiz), *s. a.* A place from which any thing is taken or derived, a source, derivation, origin.

مأخوذ mè'khūz, *a. a.* Taken, derived.

مادام mā-dāma, *verb. a.* As long as —— endures; مادامکه mādām-ki, *c. t.* Since, as.

مادر māder, *s. p.* A mother; مادرزاد mādērzād, *a. p.* Innate, inborn; مادری màdéri, *s. p.* Maternity, motherhood; —, *a. p.* Maternal; مادرانه mādérāné, *a. p.* Pertaining to a mother, maternal.

مادده māddé, *s. a.* Matter; an article, paragraph; —, mādé, *a. p.* She, female.

مادی māddī (*fem.* مادیه māddìyyé), *a. a.* Material.

مادیان mādiyān, مادیانه mādiyāné, *s. p.* A mare.

مأذون mè'zūn, *a. a.* Having leave, having permission; permitted.

مار mār, *s. p.* A snake, serpent; —, *Syriac,* Lord (title given to saints and bishops); —, mārr (*fem.* مارّه mārré), *a. a.* Which passes (through or by); مارالذکر mārru-'z-zìkr, *a. a.* The aforementioned. [month of March.

مارت màrt, *s. t.* The Syro-Roman

مارد màrid, *s. a.* An obstinate, refractory, rebellious person.

مارطی màrti, *s. t.* A sea-gull.

مارماهی mār-māhi, *s. p.* An eel (snake-fish). [lettuce.

مارول màrul, *s. t.* A lettuce, cos-

ماریه màriya, *s. t.* A ewe.

مازغال màzghal, *s. t.* An embrasure.

مازو *or* مازی màzi, *s. t.* A nut-gall, gall-nut.

ماسبق mā-sèbak, *s. a.* That which precedes; preceding time.

ماسك māssik (*fem.* ماسکه māssiké), *a. a.* Who or which holds fast, retains.

ماسوا mā-sèwā, *s. a.* That which is besides (any thing, particularly God; hence), the world, the flesh, and the devil. [captive.

مأسور mè'sūr, *a. a.* Captive, taken

ماسوره màssura, *s. p.* A small water-pipe or spout; a small measure of water-pipe in the system of hydraulics.

ماسه màssa, *s. t.* (*Italian*), A table, a dining-table.

ماشطه māshita, *s. a.* A tire-woman; a woman who decks out brides.

ماشه màsha, *s. p.* Tongs or pincers.

ماشی māshi, *s. a.* Any thing walking; a pedestrian; ماشیاً māshiyan, *ad. a.* On foot, by way of walking.

ماصدق mā-sàdak, *s. a.* That which proves a saying to be true; a proof, a corroborative fact.

ماضی māzī (*fem.* ماضیه māzìyyé), *a. a.* Which has gone by, former; —, *s. a.* The preterite, the past tense; فعل ماضی fi"li-māzī, A verb in the preterite; حال ماضی

hāli-māzi, The imperfect tense, the past condition, or *past present*.

ماعدا mā-"àdā, *s. a.* Whatever is other; —, *ad. t.* Other; دن‌ماعدا dan-mā"àdā, Besides, else, further; اندن‌ماعدا àndan-mā"àdā, بوندن‌ماعدا bùndan-mā"àdā, *c. t.* Furthermore.

ماغون màghun, *s. t.* Mahogany.

مافات mā-fāt, *s. a.* That which has been lost (time or opportunity).

مافی‌البال mā-fì-'l-bāl, مافی‌الضمیر mā-fì-'z-zàmīr, *comp. a.* That which is in the heart or mind.

ماقبل mā-kàbl, *s. a.* The word (or words) or letter preceding, or the place thereof.

ماکان mā-kyān, *s. a.* That which is, was, or has been.

مأکل mè'kèl (*pl.* مآکل mà'ākil), *and* مأکول mè'kyūl (*pl.* مأکولات mè'kyūlāt), *s. a.* An eatable, food. [fowl.

ماکیان mākiyān, *s. p.* A hen, a

مال māl, *s. a.* Any thing that can be accounted property; money, effects; (*in the provinces*) sheep;

—, māl, *a. p.* (*in composition*), Who rubs; مالی mālì (*fem.* مالیه mālìyyé), *a. a.* Pertaining to the treasury, to the public finances; امورمالیه ùmūru-mālìyyé, Financial affairs; مالیت mālìyyèt, *s. a.* Value, valuableness, quality of being valuable; بیت‌المال bèytu-'l-māl, *or* بیت‌مال‌المسلمین bèytu-māli-'l-mùsslimīn, The public treasury; بیت‌المالجی bèytu-'l-māljì, *s. t.* An officer whose duty it is to calculate and collect the share of the public treasury from the estates of defunct persons, and from the spoils of war.

مأل mà'āl, *s. a.* The place to which one returns, a resort; the sense, meaning (of a sentence); مألسز mà'ālsiz, *a. t.* Meaningless; trifling, inconsiderable.

مالاکلام mā-lā-kèlām, *a. a.* Beyond all expression; beyond controversy.

مالامال mālāmāl, *a. p.* Brimful, quite filled, full.

مالایعنی mā-lā-yà‘nī, *a. a.* Vain, useless, worthless, trifling.

مالیخولیا mālikhūlyā, *s. a.* (*Greek* μέλαγχολη), Any vain idea.

مالزم *and* مالزمه mā-lèzimé, *s. a.* The needful, that which is necessary.

مالك mālik, *s. a.* A possessor, owner, a king; او—, —òl, *v.n.* To own, possess, to be possessed, in possession; مالك‌ملك māliki-mìlk, مالك‌یوم‌الدین māliku-yèvmi-’d-dīn, God, the possessor of all sovereignty, king of the day of judgment.

مالکانه mālikyānė, *a. p.* Pertaining to a possessor; pertaining to a king; —, *s. t.* A manor, of which the tithes are paid to the lord, but of which the arable land is owned by separate proprietors.

مألوف mè‘lūf (*fem.* مألوفه mè‘lūfė), *a. a.* Accustomed, usual, habituated, habitual.

ماله mà*la*, *s. p.* A mason’s trowel.

مالیده mālidė, *a. p.* Rubbed.

مامضا mā-màzā, *s. a.* What is past; مضامامضا màzā-mā-màzā, What is past is past; let bye-gones be bye-gones.

مامك mā-mèlek, *s. a.* What is possessed, one’s possessions.

مأمن mè‘mèn, *s. a.* A place of safety; a person in whom trust is placed.

مأمور mè‘mūr, *a. a.* Under orders, under authority; —, *s. a.* A public functionary, a commissioner; مأموریت mè‘mūrìyyèt, *s. a.* Any employ, office, or commission under government.

مأموره mè‘mūrė, *s. a.* An order, command; حسب‌المأموره hàssba-’l-mè‘mūrė, *ad. a.* In accordance with the orders received (or given).

مأمول mè‘mūl, *a. a.* Hoped for, expected; —, *s. a.* Expectation; ا—, —et, *v.a.* To hope, expect, look for.

مأمون mè‘mūn, *a. a.* Made safe and secure, free from fear.

ماندره màndra, *s. t.* A farm-yard for cows, calves, and oxen.

مانده màndа, *s. t.* A buffalo; —ا

māndé, *a. p.* (*in composition*), Remaining, resting, left; —, *s. p.* Arrears of pay or rations (of the Janissaries); فرومانده fòru-māndé, *a. p.* Tired out, knocked up with fatigue.

مانع māni", *a. a.* Impeding; —, *s. a.* An obstacle, impediment, difficulty; او—, òl, *v.n.* To impede, prevent, obstruct, hinder.

مانند mānènd, *a. p.* Like.

مانوس mè'nūss, *a. a.* Familiarized with, accustomed to.

مانی (*for.* معنی) māni, *s. t.* A song; مانی چاغرمق māni-chàghirmak, *v.n.* To sing a song.

ماوا (*for* مأوی) mè'và, *s. a.* A habitation, place of abode.

ماورا mā-vèrā, *s. a.* That which is behind or beyond; the space behind; ماوراء النهر mā-vèrā'u-'n-nèhr, Transoxiania. [has happened.

ماوقع mā-vàka"a, *s. a.* That which

ماوی màvi (*for* مائی mā'ī), *a. t.* Light blue. [tion, place of abode.

ماوی (*or* مأوا) mè'và, *s. a.* A habita-

ماه māh, *s. p.* The moon; a month, a solar or calendar month; ماهبهاء māh-bè-māh, *ad. p.* Monthly, from month to month, once every month; ماهیه māhìyyé, *s. a.* Monthly pay, salary, wages.

ماهتاب māh-tāb (màhitàb), *s. p.* Moolight, moonshine; a squib, slow match, a port-fire.

ماهچه māḥché, *s. p. dim.* A small moon, moonlet; figure of a crescent used to be placed on spires, cupolas, flagstaffs, &c.

ماهر māhir, *a. a.* Well versed in any science or art.

ماهی māhī, *s. p.* A fish.

ماهیت māhìyyèt, *s. a.* The quiddity of any thing, the essence.

مائت mā'it, *a. a.* Dying; dead.

مائتین mì'atèyn, *s. a. dual* (*of* مائه mì'a), Two hundred.

مایخوش māykhòsh, *a. p.* Sourish, acidulous, tart, sub-acid.

مائده mā'idé, *s. a.* A table or tray ready set with food for eating.

مایس māyiss, *s. t.* The Syro-Roman month of May; (in Armenia) fresh made cakes of dung for fuel.

مایستره màyisstra, *s. t.* (*Italian*), The main-sail; مایسترهسرنی màyisstra-sèréni, The main-yard, مایسترهدیرکی màyisstra-dīrèghi, The main-mast.

مایع māyi", *a. a.* Fluid, liquid.

مائل mā'il, *a. a.* Leaning, inclined.

ماینه màyna! *int. t.* (*Italian*), Lower away; ا—, —et, *v.a.* To lower (sails, masts, flags, &c.), to strike, haul down.

مأیوس mè'yūss, *a. a.* Desperate, hopeless, who hopes no more; مأیوسیت mè'yūssìyyèt, *s. a.* Despair, hopelessness, lack of all hope.

مایه māyé, *s. p.* The substance of which any thing is made, the material; leaven, ferment; مایهسز māyéssiz, *a. t.* Unleavened.

مائه mì'a, *a.a.* One hundred.

مایهسیل māyéssīl, *s. p.* (Flood of the humours), The piles, hemorrhoids; any scrofulous appearance or affection of the skin or flesh.

مباح mùbāh, *a. a.* Lawful, not sinful to do or to use.

مباحث mèbāhiss, *s. pl. a.* (*of* مبحث mèbhàss), Subjects treated of; paragraphs.

مباحثه mùbāhéssé, *a. a.* A treating, discoursing; a discussing, disputing, controversy; ا—, —et, *v.n.* To treat, discourse; to discuss, to dispute, hold a controversy.

مباد mèbād, مبادا mèbādā, *int. p.* Be it not! God forbid!

مبادرت mùbādérèt, *s. a.* A setting about (any work), beginning; ا—, —et, *v.n.* To set about, set to work.

مبادله mùbādélé, *s. a.* A mutual exchanging; ا—, —et, *v.a.* To exchange.

مبادی mèbādi, *s. pl. a.* (*of* مبدأ mèbdè'), Sources, origins, beginnings.

مبارز mùbāriz, *s. a.* A fighter, champion, warrior.

مبارزه mùbārézé, *s. a.* Conflict, fight, battle.

مبارك mùbārek, *a. a.* Blessed; —اولسون, mùbārek-òlsun! May

it be blessed! (*equivalent to our* "I wish you joy!")

مباشر mùbāshir, *s. a.* A kind of official agent charged to see any business or lawsuit carried through and to help the same.

مباشرت mùbāshérèt, *s. a.* A setting one's self to work; l—, —et, *v.n.* To set to.

مباعدت mùbā"adèt, *s. a.* A withdrawing, going to a distance.

مبالات mùbālāt, *s.a.* Consideration, regard, deference.

مبالغ mèbāligh, *s. pl. a.* (*of* مبلغ mèblagh), Sums (of money).

مبالغه mùbālaghа, *s. a.* Exaggeration; l—, —et, *v.n.* To exaggerate.

مبانی mèbānī, *s. pl. a.* (*singular not used*), Structures, edifices.

مباهات mùbāhāt, *a. a.* A feeling proud, honoured; l—, —et, *v.n.* To feel justly proud.

مباهی mùbāhī, *a. a.* Who feels proud, justly proud.

مبايعه mùbāyaʻ"a, *s. a.* A buying; buying up largely; l—, —et, *v.a.* To buy largely; to buy up old and foreign coins for the mint at their intrinsic value, less the mint profit (one of the most crying evils in Turkey, as the agents in one stage or other invariably pass off, at their nominal value, the coins so bought); مبايعه جی mùbāyaʻ"aji, *s. t.* An agent appointed to buy up old and foreign coins for the mint.

مباين mùbāyin, *a. a.* Separate, distinct, unlike, different.

مباينت mùbāyénèt, *s. a.* Separation, becoming widely separated in distance, quality, or affections.

مبتدا mùbtédà, *s. a.* The grammatical or logical subject of a phrase, sentence, or proposition.

مبتدی mùbtédi, *s. a.* A novice, beginner.

مبتذل mùbtézèl, *a. a.* Little esteemed.

مبتغا mùbtéghà, *a. a.* Desired; —, *s. a.* The thing desired.

مبتلا mùbtélà, *a. a.* Subject to, exposed to, in prey to; addicted, given.

مبتنی mùbténi, *a. a.* Built, founded, based.

مبتهج mùbtèhij, *a. a.* Rejoicing, joyful.

مبجل mùbèjjel, *a. a.* Honoured, to [whom honour is paid.

مبحث mèbhàss, *s. a.* A matter of discussion; a section of any treatise, a paragraph, article.

مبدأ mèbdè', *s. a.* An origin, source, commencement, beginning.

مبدل mùbèddel, *a. a.* Changed for or into something else.

مبذول mèbzūl, *a. a.* Abundant, largely given.

مبرا mùbèrrā, *a. a.* Free, exempt.

مبرد mìbrèd, *s. a.* A file (for filing metals); a rasp.

مبرم mùbrèm, *a. a.* Urgent, which will not be put off; قضای مبرم kàzāy*i*-mùbrèm, Irresistible fate.

مبرور mèbrūr (*fem.* مبرورة mèbrūré), *a. a.* Accounted good; خدمات مبرورة khàdémāt*i*-mèbrūré, Good and faithful services.

مبرهن mùbèrhèn, *a. a.* Proved, demonstrated by proofs. [tended.

مبسوط mèbsūt, *a. a.* Spread, ex-

مبشر mùbèshshir, *s. a.* The bringer of good news, of glad tidings.

مبعوث mèb"ūss, *a. a.* Sent; deputed; raised from the dead; —, *s. a.* A deputy, a messenger.

مبغوض mèbghūz, *a. a.* Hated, detested, the object of enmity.

مبلغ mèblagh, *s. a.* A sum of money; —, mùbèlligh, *s. a.* One who communicates (intelligence, information). [tula.

مبلق mèblak (màb—), *s. a.* A spa-

مبلول mèblūl, *a. a.* Wetted, drenched.

مبنی mèbnī, *a. a.* Built, founded, based. [obscure in meaning.

مبهم mùbhèm, *a. a.* Doubtful,

مبهوت mèbhūt, *a. a.* Reduced to silence, stultified. [ing the night.

مبیت mèbīt, *s. a.* A place for pass-

مبیض mùbèyyiz, *s. a.* A fair-copier; —, mùbèyyez, *a. a.* Copied out fairly.

مبین mùbīn, *a. a.* Which distinguishes truth from error; clear, manifest; declaratory, explanatory; —, mùbèyyin, *a. a.* Which declares, makes manifest; —,

mùbèyyen, *a.a.* Declared, made manifest.

متابعت mùtāba"àt, *s. a.* A following, conforming to; l—, —et, *v.n.* To follow, to conform.

متأثر mùté'èssir, *a. a.* Affected; [grieved.

متأخر mùta'àkhkhir, *a.a.* Recent, modern; متأخرين mùta'àkhkhirīn, *s. pl. a.* The moderns.

متأذى mùté'èzzī, *a. a.* Pained, hurt, annoyed, vexed.

متاركه mùtārékḗ, *s. a.* A truce, suspension of hostilities, armistice.

متأسف mùté'èsssif, *a.a.* Sorry, grieved.

متاع màtā", *s. a.* Any object of merchandise, a piece of goods.

متاعب màtā"ib, *s. pl. a.* (*singular not used*), Fatigues, fatiguing things. [pained, afflicted.

متألم mùté'èllim, *a. a.* Grieved,

متانت mètānèt, *s.a.* Firmness, passive strength, solidity.

متأهل mùté'èhhil, *a.a.* Married, having a wife.

متبادل mùtébādil (*fem.* متبادلہ mùtébādilḗ), *a. a.* Interchangeable, interchanged; alternate (angles in geometry).

متبحر mùtébàhhir, *a. a.* Profound as the sea in erudition and learning.

متبوع mètbū", *a. a.* Obeyed, followed, conformed to; —, *s. a.* One's sovereign.

متتالى mùtétāli, *a.a.* Following each other in succession.

متجاسر mùtéjāssir, *a. a.* Daring, having the courage.

متجاوز mùtéjāviz (—jāwuz), *a. a.* Exceeding; passing; more (than any number).

متجسس mùtéjèsssiss, *a. a.* Who pries into, inquires into minutely.

متحاب mùtahābb (*fem.* متحابہ mùtahābbḗ), *a. a.* Mutually friendly, mutually loving.

متحاشى mùtahāshi, *a. a.* Avoiding, abstaining from, keeping clear of.

متحتم mùtahàttim, *a. a.* Indispensable, absolutely necessary.

متحد mùttahid, *a. a* United, joined in one.

متحرك mútahàrrik, *a. a.* Moving, in motion; (a letter) followed

by a vowel in the same syllable.

متحصن mùtahàsssin, *a. a.* Who fortifies or shuts himself up in a stronghold or fortress.

متحلی mùtahàllī, *a. a.* Ornamented with trinkets and jewels, adorned.

متحمل mùtahàmmil, *a. a.* Bearing, supporting, enduring.

متحیر mùtahàyyir, *a. a.* Astounded, astonished.

متحیز mùtahàyyiz, *a. a.* Collected, comprehended, included; possessing, containing; —, *s. a.* A member, fellow (of a grade).

متخشع mùtakhàshshi", متخضع mùtakhàzzi", Endowed with humility, who humbles himself.

متخطی mùtakhàttī, *a. a.* Passing, overstepping (bounds), venturing (too far).

متخلص mùtakhàlliss, *a. a.* Bearing [a literary surname.

متخیل mùtakhàyyil (*fem.* متخیله mùtakhàyyilé), *a. a.* Figuring to one's self, imagining; قوت متخیله kùvvéti-mùtakhàyyilé, The imaginative faculty.

متداول mùtédāvil, *a. a.* Passing current from hand to hand (money, books, &c.).

متدین mùtédèyyin, *a. a.* Religious, [pious.

متذکر mùtézèkkir, *a. a.* Calling to mind, remembering.

متذلل mùtézèllil, *a. a.* Humbling himself, abasing himself.

مترادف mùtérādif (*fem.* مترادفه mùtérādifé), *a. a.* Joined together in travel, in point of time (events), in meaning (words); synonymous.

متراکم mùtérākim, *a. a.* Collected together in quantities.

مترتب mùtérèttib, *a. a.* Which enters into any series or category; which enters into any shape, form, or mode of being, formed, composed, consisting.

مترجم mùtèrjim, *s. a.* A translator; —, mūtèrjèm, *a. a.* Translated from one language into another; مترجم اول mùtèrjimi-èvvel, Chief translator (title of the principal assistant of the Interpreter of State).

مترجی mùtérèjjī, *a. a.* Hoping,

wishing, anxiously looking.

مترحم mùtéràhhim, *a. a.* Compassionate (man).

متردد mùtéràddid, *a. a.* Doubtful, leaning first to one opinion and then to another, hesitating which to choose; coming and going, going to and fro.

مترس mètèriss, *s. t.* Works of circumvallation, field-works round a camp, trenches, breast-works.

مترشح mùtéràshshih, *a. a.* Transuding, exuding.

مترصد mùtéràssid, *a. a.* Watching, observing, looking out for.

مترقب mùtéràkkib, *a. a.* Looking for, expecting, hoping, wishing.

مترقی mùtéràkki, *a. a.* Increasing, rising, augmenting by degrees (in quantity or in rank); reaching, attaining.

مترکب mùtéràkkib, *a. a.* Composed, consisting (of several things).

متروك mètrūk, *a. a.* Abandoned, left, neglected; متروكات mètrūkyāt, *s. pl. a.* Property left behind at death.

متزاحف mùtézāhif, *a. a.* Drawn up and advancing in order of battle.

متزاحم mùtézāhim, *a. a.* Collected in crowds, crowding, flocking.

متزايد mùtézāyid, *a. a.* Increased, augmented (in number or quantity).

متساوی mùtèssāvī, *a. a.* Reciprocally equal to one another.

متسری mùtèssèrri, *a. a.* Having a slave concubine.

متسلط mùtéssàllit, *a. a.* Arrogating to himself the exercise of power (over any person or thing).

متسلم mùtéssèllim, *s. a.* A governor of a single town or district.

متسلی mùtéssèlli, *a. a.* Consoled, who derives consolation.

متشابه mùtéshābih, *a. a.* Mutually resembling one another; metaphorical, allegorical, parabolical (expressions).

متشاعر mùtéshā"ir, *s. a.* A person who pretends to be a poet, a writer of doggrel.

متشبث mùtéshèbbiss, *a. a.* Taking hold of, taking in hand; having

recourse to; setting to work.

متشبه mùtéshèbbih, *a. a.* Mutually resembling each other.

متشرع mùtéshèrri", *a. a.* Versed in the canon law.

متشرف mùtéshèrrif, *a. a.* Deriving honour, esteeming himself honoured.

متشعب mùtéshà""ib, *a. a.* Derived (as a branch of a family, a ramification, &c.). [grateful.

متشكر mùtéshèkkir, *a. a.* Thankful,

متشكل mùtéshèkkil, *a. a.* Formed, figured, put in form.

متشكى mùtéshèkkī, *a. a.* Complaining, lamenting.

متصادف mùtéssādif, *a. a.* Who meets, lights upon, finds.

متصادم mùtèssādim, *a. a.* Mutually dashing against each other.

متصبر mùtéssàbbir, *a. a.* Patient through reflexion, long-suffering.

متصدى mùtéssàddī, *a. a.* Setting about, occupying one's self with (any work).

متصرف mùtéssàrrif, *s. a.* An absolute governor of a large province;—, *a. a.* Disposing absolutely of things, being absolute master and possessor; declinable (in grammar).

متصف mùttassif, *a. a.* Qualified, endowed with, possessing (a general quality).

متصل mùttassil, *a. a.* Joined, touching; —, *ad. t.* Continually.

متصور mùtéssàvver, *a. a.* Imagined, conceived; imaginable, conceivable.

متصوف mùtéssàvvif, *s. a.* One who studies, pursues, or follows out the science of mystical philosophy and religion.

متضاعف mùtézā"if, *a. a.* Doubled or increased many fold.

متضرر mùtazàrrir, *a. a.* Suffering loss or damage.

متضرع mùtédàrri", *a. a.* Acting with humility, as a supplicant.

متضع mùttazi", *a. a.* Low, abject, humble.

متضمن mùtazàmmin, *a. a.* Contained, included; containing, including, comprehending; —,

متعجب mùta"àjjib, *a. a.* Surprised, wondering.

متعدد mùta"àddid, *a. a.* Numerous.

متعدی mùta"àddī, *a. a.* Transitive (a verb).

متعذر mùta"àzzir, *a. a.* Impossible, beset with valid obstacles.

متعرض mùta"àrriz, *a. a.* Meddling, injuriously interfering.

متعسر mùta"àsssir, *a. a.* Surrounded with difficulty.

متعفن mùta"àffin, *a. a.* Putrid; stinking.

متعلق mùta"àllik, *a. a.* Suspended, attached, dependent; related, connected (from, to, on, with); متعلقات mùta"àllikāt, *s. pl. a.* Dependants and relatives; appurtenances.

متعه mùt"a, *s. a.* A temporary marriage (practised in Persia).

متعهد mùta"àhhid, *a. a.* Who has undertaken (to do or manage something).

متعین mùta"àyyin, *a. a.* Distinguished, notable (person); متعینان mùta"àyyinān, *s. pl. p.* Distinguished, principal persons.

متط

s. a. Surety, guarantee, bail.

متطابق mùtétābík, *a. a.* Mutually conformable, agreeing, corresponding, similar.

متطارق mùtétārík, *a. a.* Following closely behind each other.

متطاهر mùtétāhir, *a. a.* Canonically cleansed and purified by ablution.

متطرق mùtétàrrik, *a. a.* Contending, opposing, assaulting, striking repeatedly.

متطهر mùtétàhhir, *a. a.* Cleansed, made clean.

متظلل mùtazàllil, *a. a.* Protected, or taking protection under the shade.

متظلم mùtazàllim, *a. a.* Who complains of injury or wrong.

متظهر mùtazàhhir, *a. a.* Who leans his back against any support.

متعاقب mùta"ākíb, *a. a.* Following each other in succession.

متعال mùta"āl, *a. a.* (God) Most High.

متعاهد mùta"āhid, *a. a.* Mutually stipulating and covenanting with each other.

متعبد mùta"àbbid, *a. a.* Devout, practically devotional.

مستغلب mùtéghàllib, *a. a.* Exercising an illegal and violent authority; —, *s. a.* A rebel or enemy successful for a time.

متغير mùtéghàyyir, *a. a.* Changed, altered; spoilt, ruined.

متفاوت mùtéfāvit, *a. a.* Unequal in quantity, differing.

متفحص mùtéfàhhiss, *a. a.* Curious, minute and diligent in inquiry.

متفرج mùtéfèrrij, *s. a.* (*pl.* متفرجين mùtéfèrrijīn), A promenader.

متفرد mùtéfèrrid, *a. a.* Isolating one's self; rebellious, declaring one's self independent.

متفرع mùtéfèrri", *a. a.* Derived as a branch or ramification; متفرعات mùtéfèrri"āt, *s. pl. a.* Details; ramifications, branches.

متفرق mùtéfèrrik (*fem.* متفرقه mùtéfèrrika), *a. a.* Separate.

متفرقه mùtéfèrrika, *s. a.* Title of a corps of officers in the olden time, who used to be sent on missions by the Sultan.

متفق mùttéfik, *a. a.* United (in any moral manner); —, *s. a.* An

ally, confederate; —الرأى, mùttéfiku-'r-rè'y, *a. a.* United in opinion, agreed; unanimous; —عليه, mùttéfiku-"àlèyh, *s. a.* That upon which different people are agreed.

متفقد mùtéfàkkid, *a. a.* Inquiring after, or longing after, any absent thing.

متفقه mùtéfàkkih, *a. a.* Studious of, or versed in, the canon law.

متفكر mùtéfèkkir, *a. a.* Thoughtful, thinking.

متفوق mùtéfèvwik, *a. a.* Superior [(to any thing.)

متقابل mùtékābil, *a. a.* Opposite to each other.

متقاضى mùtakāzī, *a. a.* Who duns, presses for payment.

متقاعد mùtakā"id, *a. a.* Pensioned off, allowed to retire with a pension.

متقدم mùtakàddim, *a. a.* Preceding, going before; متقدمين mùtakàddimīn, The ancients.

متقرب mùtakàrrib, *a. a.* Approaching.

متقلد mùtakàllid, *a. a.* Who wears

round the neck; who obeys, follows.

متقن mùttakin, *a. a.* Who knows for certain, is perfectly convinced.

متقى mùttakī, *a. a.* Pious, devout, [God-fearing.

متكا mùttékyà, *s. a.* Any thing on which one may lean or recline.

متكبر mùtékèbbir, *a. a.* Proud, puffed up.

متكفل mùtékèffil, *a. a.* Who stands surety, becomes answerable.

متكلف mùtékèllif, *a. a.* Prepared with great cost and care.

متكلم mùtékèllim, *a. a.* Who speaks; —نفس nèfssi-mùtékèllim (The speaker's self), *s. a.* The first person singular of verbs and pronouns in grammar; نفس متكلم مع الغير nèfssi-mùtékèllim--mà"é-'l-ghàyr (The speaker's self with others), The first person plural.

متكى mùttékī, *a. a.* Leaning against [on the elbow.

متكيف mùtékèyyif, *a. a.* Possessing a quality.

متلاطم mùtélātim, *a. a.* Rough (the sea), agitated.

متلافى mùtélāfī, *a. a.* Catching up, making up for (lost time, &c.)

متلاقى mùtélākī, *a. a.* Meeting, coming together.

متلالى (*for* متلألئ mùtélè'li'), *a. a.* Glittering, resplendent.

متلذذ mùtélèzziz, *a. a.* Enjoying (any thing pleasant), deriving pleasure.

متلفظ mùtélàffiz, *a. a.* Pronounced.

متلقب mùtélàkkib, *a. a.* Taking or bearing a title or surname.

متلون mùtélèvvin, *a. a.* Inconstant, capricious, changeable.

متمادى mùtémādī, *a. a.* Extended in duration, continued; continual; —, *or* متماديًا mùtémādiyyan, *ad. a.* Continually, uninterruptedly.

متمتع mùtémètti", *a. a.* Reaping a profit or benefit, profiting (by the use or possession of any thing). [to any thing.

متمثل mùtémèssil, *a. a.* Conforming

متمدن mùtémèddin, *a. a.* Esta-

blished, settled (in some country).

مُتمرّد mùtémèrrid, *a. a.* Perversely obstinate, rebellious.

مُتمسّك mùtémèssik, *a. a.* Miserly, niggardly (person).

مُتمكّن mùtémèkkin, *a. a.* Established (in any place).

مُتملّك mùtémèllik, *a. a.* Possessed of (any thing), possessing.

مُتمّم mùtèmmim, *a. a.* Who finishes, completes; —, *s. a.* The supplement (of an arc or angle in trigonometry).

مُتمنّى mùtémènnī, *a. a.* Desiring, asking, praying (for some thing); — *or* مُتمنّا mùtémènnà, *a. a.* Asked for, desired, wished for.

مُتموّج mùtémèvvij, *a. a.* Rough with waves (the sea, &c.).

مُتموّل mùtémèvvil, *a. a.* Rich, possessing much property.

مَتن mètn, *s. a.* The text of any work commented upon.

مُتناسب mùténāssib, *a. a.* Mutually proportionate, inter-proportionate; well-proportioned in shape; اربع متناسبه èrbà"i-mùténāssébè (The four proportionals), The rule of three, the rule of proportion.

مُتناظر mùténāzir, *a. a.* Mutually regarding each other; opposite to each other.

مُتنافی mùténāfī, *a. a.* Mutually repulsive; inconsistent, incongruous.

مُتناقض mùténākiz, *a. a.* Mutually demolishing; contradictory.

مُتناوب mùténāvib, *a. a.* Alternating, taking turns.

مُتناول mùténāvil, *a. a.* Taking, eating or drinking, partaking.

مُتناهی mùténāhī, *a. a.* Finite, ending; نامتناهی nā-mùténāhī, Infinite, endless.

مُتنبع mùténèbbi", *a. a.* Rising, taking rise (a spring, river, &c.).

مُتنبه mùténèbbih, *a. a.* Aware, advised; on his guard; better aware and conducted in future (after punishment or reprimand).

مُتنعّم mùténà""im, *a. a.* In the enjoyment of some good.

مُتنفّر mùténèffir, *a. a.* Disgusted;

in flight, running away.

متنفس mùténèffiss, *a. a.* Who or which breathes, breathing.

متنكر mùténèkkir, *a. a.* Incognito, not recognisable.

متنوع mùténèvvi", *a. a.* Various, [different.

متواتر mùtéwātir, *a. a.* Publicly known, generally spoken of.

متوارث mùtéwāriss, *a. a.* Inheriting in succession.

متوارد mùtéwārid, *a. a.* Successively [arriving.

متوارى mùtéwāri, *a. a.* Getting behind any thing and so being lost from sight.

متوازى mùtéwāzī, *a. a.* Parallel to [each other.

متواضع mùtéwāzi", *a. a.* Humble, self-humbling.

متوالى mùtéwālī, *a. a.* Successive, in uninterrupted succession; منوالية mùtéwālìyyétɛn, *ad. a.* In uninterrupted succession, one after the other.

متوجه mùtéwèjjih, *a. a.* Turning the face (towards an object); pointed, directed; travelling in the direction (of a place).

متورع mùtévèrri", *a. a.* Pious, devout.

متوسط mùtéwàssit, *a. a.* Intervening; middling (quality).

متوسل mùtévèssil, *a. a.* Trusting solely (in God).

متوطن mùtawàttin, *a. a.* Settled (in a country as a home).

متوفى or متوفا mùtéwèffā, *a. a.* Dead, defunct.

متوقع mùtéwàkki", *a. a.* Waiting [in expectation.

متوقف mùtéwàkkif, *a. a.* Waiting for the decision, depending on the decision.

متوقى mùtéwàkkī, *a. a.* Cautious, [timid.

متوكل mùtévèkkil, *a. a.* Relying, trusting, depending; متوكلاً على الله mùtévèkkilan-"àla-'llāh, *ad. a.* Putting his trust in God.

متولد mùtévèllid, *a. a.* Born.

متولى mùtévèllī, *a. a.* Turning away (from any thing); —, *s. a.* A trustee of property in mortmain.

متهالك mùtahālik, *a. a.* Casting himself precipitately (into danger or trouble).

متهم mùttéhim, *a. a.* Culpable, guilty, convicted of a fault.

متهور mùtéhèvvir, *a. a.* Headstrong,

violent, inconsiderate.

متهيج mùtéhèyyij, *a. a.* Set in motion (dust, troops, &c.).

متهيى mùtéhèyyī, *a. a.* Prepared, equipped, in readiness.

متيسر mùtéyèsssir, *a. a.* Facilitated, made easy of accomplishment; becoming accomplished without difficulty.

متيقظ mùtéyàkkiz, *a. a.* Awake; on his guard, watchful.

متين mètīn, *a. a.* Strong, firm.

مثابرت mùssābéret, *s. a.* Setting to (at work), turning to.

مثابه mèssābɛ́, *s. a.* Place or degree (of estimation).

مثال mìssāl, *s. a.* An example, an illustration; a similar thing, counterpart; a command, order; عالم مثال "ālɛ́mi-mìssāl, The world of counterparts, in which every thing occurs, immaterially, in exactly the same time and order as here below materially; a dream.

مثبت mùssbit, *a. a.* Which confirms; —, mùssbèt, *a. a.* Confirmed, proved.

مثقال mìsskāl, *s. a.* A weight for pearls, &c., equal to about 3 dwts. troy.

مثل mèssel, *s. a.* A parable, proverb; —, mìssl, *s. a.* A like thing or quantity; ايكى مثلى ìki-mìssli, Twice the quantity; مثلا mèssélā, *ad. a.* For example; as for example; if, for example; ضرب مثل zàrbi-mèssel, A proverb.

مثلث mùssèllɛss, *a. a.* Three-fold, composed of three parts; —, *s. a.* A triangle; a preparation of wine boiled with spices and sweetened; مثلثات mùssèlléssāt, *s. pl. a.* Trigonometry, trigonometrics; مثلثات كروية mùssèlléssāti-kyùrévìyyɛ́, Spherical trigonometry; مثلث متساوى الاضلاع mùssèlléssi-mùtéssāvìyyu-'l-àdlā", An equilateral triangle; —, متساوى الساقين mùssèlléssi-mùtéssāvìyyu-'ss-sākàyn, An isosceles triangle; —, مختلف الاضلاع mùssèlléssi-mùkhtèlifu-'l-àdlā", A scalene triangle; —, قائم الزاوية

mùssèlléssi-kā'imu-'z-zāvìyyé, A right-angled triangle; —منفرج الزاويه, mùssèlléssi-mùnfèriju-'z-zāvìyyé, An obtuse-angled triangle; —حادالزوايا, mùssèlléssi-hāddu-'z-zèwāyā, An acute-angled triangle.

مثلاو mìssìlli, *a. t.* Like, similar, of a kind, of a sort; بومثلاو bū-mìssìlli, Of this kind; اول مثلاو (ò)-mìssìlli, Of that kind.

مثمر mùssmir, *a. a.* Fruitful.

مثمن mùssèmmen, *s. a.* An octogon.

مثنوى mèssnévī, *s. a.* Poetry, every two successive lines or hemistichs of which rhyme with each other.

مثوبت mèssūbet, *s. a.* A promised reward (for good actions).

مثول mùssūl, *s. a.* The standing respectfully in waiting for orders.

مثوى *or* مثوا mèsswà, *s. a.* A place of rest or habitation.

مثيب mùssèyyeb, *a. a.* No longer a virgin, depucelated.

مجاب mùjāb, *a. a.* Answered, accepted; acceptable (prayer).

مجادله mùjādélé, *s. a.* Controversy, contention, dispute; —ا, —et, *v.n.* To contend, dispute.

مجار màjar, *s. t.* A Hungarian; Hungary; —الثوني, màjar-àltini, A ducat.

مجارى mèjārī, *s. pl. a.* (*of* مجرى mèjrà), Beds (of rivers), courses; the tracks in which things move.

مجاز mèjāz, *a. a.* Permitted, lawful; —, *s. a.* A metaphor; —, mùjāz, *a. a.* Permitted, licit, lawful; مجازى mèjāzī, *a. a.* Metaphorical, figurative.

مجازات mùjāzāt, *s. a.* Punishment; ا—, —et, *v.n.* To punish.

مجال mèjāl, *s. a.* Power, strength, ability (to do any thing).

مجالس mèjāliss, *s. pl. a.* (*of* مجلس mèjliss), Assemblies; councils.

مجالست mùjāléssèt, *s. a.* A sitting down in company (with any one).

مجامعت mùjāma"àt, *s. a.* Sexual intercourse.

مجامله mùjāmélé, *s. a.* A good, kind, honourable treatment.

مجاناً mèjjānan, *ad. a.* Gratis, gra-

tuitously (received or acquired).

مجانبت mùjānébèt, *s. a.* An avoiding, keeping away (from); ا—, —et, *v.n.* To avoid, keep away.

مجاوبه mùjāvébé, *s. a.* An answering each other; altercation.

مجاور mùjāvir, *a. a.* Neighbouring.

مجاهد mùjāhid, *s.a.* One who strives earnestly; a champion of the faith.

مجاهده mùjāhédé, *s. a.* A zealous striving; fighting for the faith.

مجبور mèjbūr, *a. a.* Constrained; put in its place and bound up (a broken bone or sprained joint); obliged (by force or by favour); مجبوريت mèjbūrlyyèt, *s. a.* Constraint; necessity; obligation.

مجبول mèjbūl, *a. a.* Innate, inborn, [natural.

مجتبا *or* مجتبی mùjtébà, *a. a.* Elected, selected, chosen.

مجتمع mùjtèmi", *a. a.* Collected together, gathered together.

مجتنب mùjtènib, *a. a.* Who avoids, keeps away.

مجتهد mùjtèhid, *s. a.* One who studies the original authorities in matters of religion and law, and founds thereon tenets and doctrine.

مجد mèjd, *s. a.* Majesty; —, mùjìdd, *s. a.* One who earnestly endeavours.

مجدد mùjèddid, *s. a.* A renewer; —, mùjèddèd, *a. a.* Renewed, renovated; new; مجددًا mùjèddédan, *ad. a.* Anew, afresh, again.

مجذوب mèjzūb, *a. a.* Attracted; [crazy.

مجرا *or* مجری mèjrà, *s. a.* The bed (of a river), channel, course.

مجرب mùjèrreb, *a. a.* Tried, known by experience; experienced.

مجرد mùjèrred, *a. a.* Mere, sheer; naked; sole, alone; unmarried; —, *ad. t.* Only, merely, for nothing else but.

مجرم mùjrim, *s. a.* A culprit, an [offender.

مجروح mèjrūh, *a. a.* Wounded.

مجری mèjrà, *s. a.* See مجرا.

مجزوم mèjzūm, *a. a.* Decided, decided upon; fully believed, considered as quite substantiated;

marked with the sign ـْ (a letter), which indicates that it is not to be followed with a vowel in the same syllable when pronounced; —, *s. a.* The decision or determination taken in any case; a determined opinion.

مجسم mùjèsssem, *a. a.* Solid (not hollow or superficial); زاویهٔ مجسمه zāvìyyé'i-mùjèsssémé, A solid angle.

مجلا *or* مجلی mùjèllà, *a. a.* Polished, burnished; rubbed up, enlightened.

مجلد mùjèllid, *s. a.* A bookbinder; —, mùjèlled, *a. a.* Bound (a book); —, *s. a.* A volume.

مجلس mèjliss, *s. a.* An assembly, meeting; a council; a picture or illustration in Persian books of poetry.

مجمر mìjmer, مجمرهٔ mìjméré, *s. a.* A censer.

مجمع mèjmà", *s. a.* Any place in which things are collected together; —, *and* مجمعهٔ mèjma"à, *s. a.* A note-book, memorandum-book, album, scrap-book, pocket-book. [summary.

مجمل mùjmèl, *s. a.* Concise, abstract,

مجموع mèjmū", *a. a.* Collected; —, *s. a.* The whole.

مجند mùjènned, *a. a.* Collected as troops or regiments, embodied, called out. [sessed with a devil).

مجنون mèjnūn, *a. a.* Mad (pos-

مجوز mùjèvvèz, *a. a.* Permitted, tolerated (in grammar).

مجوزهٔ mùjèvvézé, *s. t.* A kind of tall turban worn on state occasions in the olden time by various functionaries.

مجوسی mèjūssī, *s. a.* A fire-worshipper, a magian.

مجوف mùjèvwèf (mùjèvf), *a. a.* Hollow inside.

مجوهر mùjèvhèr, *a. a.* Ornamented with pearls and precious stones.

مجهز mùjèhhèz, *a. a.* Equipped, fitted out; rigged and armed (a ship). [ability.

مجهود mèjhūd, *s. a.* One's utmost

مجهول mèjhūl, *a. a.* Unknown; passive (*a verb, so called because,*

in using a verb passive, the actor is not necessarily declared or pointed out).

مجی mèjī, *s. a.* Arrival, a coming.

مجیب mùjīb, *s. a.* One who answers or grants a request.

مجید mèjīd, *a. a.* Most glorious, clothed in great majesty; المجید èl-Mèjīd, *s. a.* God; عبدالمجید "abdu-'l-Mèjīd, The servant of God the Most Glorious (*name of the present Sultan*).

مچ mèch, *s. t.* A small sword, rapier.

محابا mùhābā, محابات mùhābāt, *s. a.* Respect of persons, consideration; بی‌محابا bī-mùhābā, *ad. p.* Without any respect of persons, off-hand.

محاذات mùhāzāt, *s. a.* Being opposite and parallel; *or* being on the same line.

محاذی mùhāzī, *a. a.* In the same line; parallel; equal.

محارب mùhārib, *a. a.* At war, in a state of warfare.

محاربه mùhārébé, *s. a.* Warfare; war; a battle, fight, action, engagement.

محاسبه mùhāssébé, *s. a.* A settling of accounts; an auditing of accounts; محاسبه‌جی mùhāssébéji, *s. t.* An auditor or accountant-general; —قلمی, mùhāssébé-kàlémi, *s. t.* An audit-office or accountants'-office of the Treasury.

محاسن màhāssin, *s. pl. a.* (*sing. not used*), Praiseworthy acts or qualities; the beard, whiskers, and mustaches.

محاصر mùhāssir, *s. a.* A beseiger.

محاصره mùhāssara, *s. a.* A seige; a blockade; —, —et, *v. a.* To beseige; to blockade.

محاط mùhāt, *a. a.* Surrounded, encircled; محاطعلم *or* محاطعلم mùhāti-"ìlm, Embraced in the knowledge, known.

محافظ mùhāfiz, *s. a.* The governor of a fortified town.

محافظه mùhāfaza, *s. a.* The guard, keeping, protection, defence; —, —et, *v. a.* To guard, keep, protect, defend.

محافل màhāfil, *s. pl. a.* (*of* محفل

màhfil, *not used in this sense*), Assemblies, places where people assemble; society.

محاق màhak, *s. a.* Total disappearance of the moon at the end of a lunation.

محاكمه mùhākémé, *s. a.* The trial (of a person by a judge); l—, —et, *v. a.* To try, to bring to a trial, to put upon his trial,

محال màhāll, *s. pl. a.* (*of* محل màhàll), Places; —, mùhāl, *a. a.* Impossible.

محاله màhālé, *s. a.* Fraud, deceit, trick; لامحاله lā-màhālé, *ad. a.* Without fail.

محامد màhāmid, *s. pl. a.* (*of* محمدت màhmédet), Acts or qualities worthy of praise and glory.

محاوره mùhāvéré, *s. a.* Common conversation; noisy talk.

محب mùhìbb, *s. a.* An affectionate friend; محبانه mùhìbbāné, *a. p.* محبی mùhìbbī, *a. a.* Pertaining to a friend. [friendship.

محبت màhàbbet, *s. a.* Affection,

محبس màhbèss, *s. a.* A prison, place of confinement.

محبوب màhbūb (*fem.* محبوبه màhbūbé), *a. a.* Beloved. (*The masculine generally bears a filthy meaning*).

محبوس màhbūss, *a. a.* Imprisoned.

محتاج mùhtāj, *a. a.* Needing, in need, in want; needy, poor.

محترق mùhtèrik, *a. a.* Burnt by a conflagration.

محترم mùhtérèm, *a. a.* Honoured, held in honour, respected, venerated.

محتسب mùhtèssib, *s. a.* A chief officer of excise, having a supervision over merchants and shopkeepers, at present called احتساب ناظری ìhtissāb-nāziri.

محتکر mùhtèkir, *s. a.* One who keeps back provisions from market in hopes of creating a scarcity and selling dear.

محتمل mùhtémèl, *a. a.* Possible, probable.

محتمی mùhtèmī, *a. a.* Who avoids hurtful articles of food, or diet.

محتوی mùhtèvī, *a. a.* Compre-

bending, containing, embracing.

محجوب màhjūb, *a. a.* Ashamed; bashful.

محدب mùhàddeb, *a. a.* Convex.

محدث mùhàddiss, *s. a.* An author who treats of the acts and words of Muhammed; —, mùhdèss, *a. a.* Created (not eternal); new, recent (not ancient).

محدد mùhàddid, *s. a.* A tracer of limits and boundaries.

محدود màhdūd, *a. a.* Limited, bounded; few (in number), small (in extent).

محذور màhzūr, *s. a.* A defect to be guarded against, an objection.

محذوف màhzūf, *s. a.* Understood, not expressed (a word); elided (a letter).

محراب mìhrāb, *s. a.* A niche or mark of any kind in the wall of a mosque to shew in which direction to turn in prayer.

محرر mùhàrrir, *s. a.* One who writes, the writer; —, mùhàrrèr, *a. a.* Written; محررات mùhàrrérāt, *s. pl. a.* Writings.

محرف mùhàrref, *a. a.* Corrupted, tampered with, erroneous (texts, books, &c.).

محرك mùhàrrik, *s. a.* A seditious person, mover of sedition; who causes things to move.

محرم màhrèm, *s. a.* A confidant, one admitted into a secret; one who legally had admission into the society of one of the other sex; —, mùhàrrem, *s. a.* Name of the first month of the Muhammedan year; —, *a. a.* Prohibited, unlawful (in religion); محرمات mùhàrrémāt, *s. pl. a.* Unlawful things; نامحرم nā-màhrem, *a. p.* To whom the society of one of the other sex is not legally permitted.

محروس màhrūss (*fem.* محروسه màhrūssé), *a. a.* Defended, protected; محروسه màhrūssé, *s. a.* A city, fortified city; ممالك محروسه mèmāliki-màhrūssé, (The defended dominions), The Ottoman territory.

محروم màhrūm, *a. a.* Deprived;

without; disappointed.

محزون màhzūn, *a. a.* Grieved, afflicted, sorrowing.

محسن mùhsin, *s. a.* One who confers benefits, grants favours, does kindnesses; —, mùhàsssèn, *a. a.* Approved, worthy of approbation; محسنات mùhàsssénàt, *s. pl. a.* Deeds or qualities worthy of approbation, virtues.

محسوب màhsūb, *a. a.* Counted, reckoned; محسوبًا màhsūban, *ad. a.* On account of, towards the account of.

محسوس màhsūss, *a. a.* Felt, perceived. Sensible,

محشر màhsher, *s. a.* The resurrection, or place of assembly for the last judgment; an assemblage, troop, company (of people).

محصل mùhàsssíl, *s. a.* Title of one class of former governors of towns or districts (*lit.* collector); محصل الكلام màhsalu-'l-kèlām, *or* mùhàsssalu-'l-kèlām, *ad. a.* In fine, in short, in one word, to sum up.

محصن mùhàsssan, *a. a.* Guarded round about, fortified; محصنات mùhàsssanāt, *s. pl. a.* Chaste, virtuous, discreet women.

محصود màhsūd, *a. a.* Reaped, mown.

محصور màhsūr, *a. a.* Bounded, confined, shut in, besieged, surrounded.

محصول màhsūl, *s. a.* Produce, fruit; محصولدار màhsūldār, *a. p.* Fruitful.

محض màhz, *a. a.* Sheer, pure; محضا màhzā, *ad. a.* Merely, purely, simply, entirely.

محضر màhzàr, *s. a.* A petition signed by all the people present (*called also* عرض محضر "àrzi-màhzar); —, mùhzir, *s. a.* An officer who cites or summons people before a court of justice.

محط màhàtt, *s. a.* A halting-place, where the baggage-animals are unloaded.

محظوظ màhzūz, *a. a.* Pleased, glad; محظوظیت mùhzūzìyyèt, *s. a.* Satisfaction, pleasure, joy.

محفظه màhfaza, *s. a.* A case (for protecting any thing).

محفل màhfil, *s. a.* A gallery in a mosque; any place of congregation; همایون—, màhfili-hùmāyūn, The gallery reserved for the use of the Sultan.

محفوظ màhfūz, *a. a.* Preserved; لوح محفوظ lèvhi-màhfūz (The preserved tablet), The tablet of God's providential decrees.

محقر mùhàkkar, *a. a.* Contemned; contemptible.

محقق mùhàkkàk, *a. a.* Fully ascertained, verified, corroborated.

محك màhàkk (mèhènk), *s. a.* A touchstone.

محكم mùhkèm, *a. a.* Strong; well fortified; tight.

محكمه màhkémé (mèhkémé), *s. a.* A court of justice.

محكوك màhkyūk, *a. a.* Scratched out (writing, with a knife); engraved.

محكوم màhkyūm, *a. a.* Subject to any jurisdiction; عليه—, màhkyūmun-'àlèyh, *a. a.* Sentenced, on whom sentence is passed.

محكی màhkī, *a. a.* Related, narrated, recounted; محكی عنه màhkìyyun-'ành, *s. a.* Him on whose authority a thing is recounted; محكی فیه màhkìyyun-fìh, *s. a.* Him about whom a narration is recounted.

محل màhàll, *s. a.* A place; the proper place for any thing; a fitting place; a place in which any thing occurs; اهل فی محله èhluhu-fī-màhàllihi, The right man in the right place.

محلول màhlūl, *a. a.* Dissolved; untied, loosened; vacant (a place of employ); —, *s. a.* A vacancy, vacant office.

محله màhàllé (*pl.* محلات màhàllāt), *s. a.* A parish; a quarter or locality of a town.

محلی mùhàllà, *a. a.* Adorned (with ornaments).

محمد mùhàmmed, *a. a.* Praised; praiseworthy; Muhammed (Mahomet); محمدی mùhàmmédī (*fem.* محمدیه mùhàmmédìyyé), *a. a.* Muhammedan, Mahometan.

محمدت màhmédet, *s. a.* A praise

worthy point of character; praise, glory.

محمل màhmil, *s. a.* A litter for travelling on a camel; a covering for the sacred building at Mecca.

محمود màhmūd, *a. a.* Praised, glorified.

محمول màhmūl, *a. a.* Loaded (upon any thing), placed upon; imputed, attributed.

محموم màhmūm, *a. a.* Attacked with fever.

محمی màhmī (*fem.* محمیه màhmìyyĕ), *a. a.* Protected; محمیه màhmìyyĕ, *s. a.* A city.

محنت mìhnèt, *s. a.* (*pl.* محن mìhȧn), A source of grief, a trouble, affliction.

محو màhv, *s. a.* An obliterating, cancelling, demolishing; ا—, —ēt, *v.a.* To obliterate; to demolish; محوواثبات màhv-u-ìssbāt, A cancelling or demolishing some parts and adding or leaving others (in writings, or in buildings).

محور mìhvĕr, *s. a.* An axis.

محول mùhàvvel, *a. a.* Referred to, turned over to, left to the care or decision of (some person).

محی mùhyī, *a. a. for* محیی, which see.

محیط mùhīt, *a. a.* Encircling, surrounding; embracing, containing, comprehending; بحرمحیط bàhri-mùhīt, The ocean, as surrounding the habitable earth.

محیی mùhyī, *s. a.* Who animate gives life; who renovates, restores; who renders flourishing, populous; who reclaims (waste land).

مخابره mùkhābérĕ, *a. a.* Correspondence by letter or message; ا—, —et, *v.a.* To correspond, to hold communication.

مخادنت mùkhādénet, *s. a.* Friendship, amity.

مخاذیل màkhāzīl, *s. pl. a.* (*of* مخذول màkhzūl), Low wretches, rascals.

مخارج màkhārij, *s. pl. a.* (*of* مخرج màkhrèj), Places of issue, issues, outlets; the different parts of the organs of speech from whence the sounds of the several letters, or classes of letters, are derived; expenses.

مخازن màkhāzin, *s. pl. a.* (*of* مخزن makhzen), Magazines, storehouses, cellars.

مخاصمه mùkhāssamé, *s. a.* A litigating.

مخاطب mùkhātab, *a. a.* Addressed in speech by any one; —, *s. a.* The second person of verbs and pronouns; مفرد مخاطب mùfrèd-mūkhātab, The second person singular; جمع مخاطب jèm"i-mùkhātab, The second person plural.

مخاطبه mùkhātaba, *s. a.* An addressing any one in speech.

مخاطره mùkhātara, *s. a.* Danger, peril.

مخالب màkhālib, مخاليب màkhālīb, *s. pl. a.* (*of* مخلب mìkhlèb, مخلاب mìkhlāb), Claws, talons.

مخالصت mùkhālésset, *s. a.* Sincerity of friendship.

مخالطه mùkhālata, *s. a.* Intercourse.

مخالف mùkhālif, *a. a.* Opposed to, contrary, adverse.

مخالفت mùkhāléfèt, *s. a.* Opposition; an opposing; l—, —et, *v.n.* To oppose, be opposed to.

مخبر mùkhbir, *s. a.* Who gives notice, communicates information, an informant.

مختار mùkhtār, *a. a.* Preferable; having the option, free to choose; —, *s. a.* Choice, election made; فاعل مختار fā"ili-mùkhtār, One who, being of age and of sound mind, is free to act according to his own discretion.

مخترع mùkhtèri", *s. a.* An inventor, introducer.

مخشع mùkhtèshi", *a. a.* Humble, who acts humbly.

مختص mùkhtàsss, *a. a.* Appropriated, dedicated.

مختصر mùkhtassar, *a. a.* Abridged, abbreviated, curtailed; short; of moderate dimensions.

مختفی mùkhtèfī, *a. a.* Who hides himself.

مختل mùkhtèll, *a. a.* Spoilt, deranged, injured.

مختلط mùkhtèlit, *a. a.* Mixed, composite, compound.

مختلف mùkhtèlif, *a. a.* Various, divers, different, dissimilar; مختلف الاضلاع mùkhtèlifu-'l-àdlā", *a. a.* Scalene (triangle).

مختوم màkhtūm, *a. a.* Sealed; طين مختوم tīni-màkhtūm (Sealed earth), *s. a.* Lesbian clay.

مخدره mùkhàddérĕ (*pl.* مخدرات mùkhàddèrāt), *s. a.* A veiled woman, a chaste, retiring, modest, virtuous woman.

مخدوم màkhdūm, *s. a.* A master whom one serves; a son.

مخذول màkhzūl, *s. a.* A miserable wretch.

مخرج màkhrèj, *s. a.* An issue, outlet; any part of the organs of speech where the sound of a letter is formed; one of the degrees conferred upon the "*ulémā* or Doctors of Muhammedan law and divinity; —, mùkhrèj, *a. a.* Extracted, drawn out, taken out.

مخروط màkhrūt, *s. a.* A cone; مخروطی màkhrūtī, *a. a.* Conical; مخروطیات màkhrūtìyyāt, *s. pl. a.* Conics, the Conic sections.

مخزن màkhzen, *s. a.* A magazine, storehouse; a cellar.

مخصص mūkhàsssass, *a. a.* Appropriated, dedicated, devoted.

مخصوص màkhsūss, *a. a.* Peculiar, particular; express, special, especial; reserved, private; —, *ad. t.* Expressly; on purpose, designedly, intentionally; مخصوصیت màkhsūssìyyèt, *s. a.* Devotion, devotedness, special attachment.

مخطوب màkhtūb (*fem.* مخطوبه màkhtūbĕ), *a. a.* Sought or asked for in marriage.

مخطور màkhtūr, *a. a.* Thought of, conceived, come to one's mind; —, *s. a.* A thought, idea.

مخفف mùkhàffĕf, *a. a.* Lightened, made light; not sounded as double (a letter).

مخفی màkhfī, *a. a.* Secret, secreted, hidden.

مخل mùkhìll, *a. a.* Detrimental, injurious, hurtful, which damages, destroys.

مخلاب mìkhlāb, مخلب mìkhlĕb, *s. a.* The clawing foot of a bird or beast of prey.

مخلد mùkhàllĕd, *a. a.* Lasting eternally, everlasting.

مخلص màkhlàss, *s. a.* The additional

name given to young men, or assumed by them, when they become writers of any kind, either as authors, poets, or simply clerks in a government office, and by which, excepting in the case of the Sovereign, they are ever afterwards commonly known and named: رشید Rèshīd, عالی "Alī, فواد Fù'ād, are of this description; عمر "Umèr, اسماعیل Issmā'īl, محمود Màhmūd, are not; —, mùkhliss, *s. a.* A sincere and devoted friend; —, mùkhàlliss, *s. a.* A saviour, one who delivers from any evil or danger.

مخلصانه mùkhlissānė, *a. p.* Pertaining to a sincere and devoted friend.

مخلف mùkhàllef, *a. a.* Left behind (at death); مخلفات mùkhàlléfāt, *s. pl. a.* The effects and property of a defunct person, especially such as devolve to the crown.

مخلوط màkhlūt, *a. a.* Mixed, having some one or various ingredients mixed into itself, not pure.

مخلوع mèkhlū", *a. a.* Deposed, dethroned; removed.

مخلوق màkhlūk, *a. a.* Created; مخلوقات màkhlūkāt, *s. pl. a.* All creation, all creatures.

مخمس mùkhàmmess, *s. a.* A pentagon; a small piece of poetry of five verses or hemistichs.

مخمور màkhmūr, *a. a.* Who feels and still labours under the distressing and depressing reaction consequent upon the passing off of intoxication, or, figuratively, of any elating influence.

مخوف màkhūf, *a. a.* Fearful, frightful, dreadful.

مخیر mùkhàyyer, *a. a.* Optional; bought upon approval or trial; who has an option given to him.

مخیم mùkhàyyem, *a. a.* Under canvass, in tents, encamped; —, *s. a.* A camp; مخیمگاه mùkhàyyem-ghyāh, A camp, a place where an army is encamped.

مد mèdd, *s. a.* A stretching out, lengthening, prolonging; a stretching forth (the hand); the

prolongation of voice in a long vowel; the sign ـٓـ, which is used for marking a long initial ا, or the suppression of a long medial ا; as آفـت āfet, رحمٰن ràhmān; high water of the sea, high tide; an additional term of office frequently given to judges at the end of the year for which alone they are always appointed; ا—, —et, *v.a.* To stretch out, lengthen, prolong; to stretch forth, put out (the hand).

مداح mèddāh, *s. a.* A public story-teller.

مداخل mèdākhil, *s. pl. a.* (*of* مدخل mèdkhàl), Entries, inlets; income, receipts; —, mùdākhil, *s. a.* An interferer, one who interferes.

مداخله mùdākhalé, *s. a.* An interference; ا—, —et, *v.n.* To interfere.

مداد mèdād, *s. a.* Writing ink.

مدار mèdār, *s. a.* The point or place at, or about which, things revolve or turn; a centre; a tropic; مدارسرطان mèdāri-sèratān, The tropic of Cancer; مدرجدی mèdāri-jèdi, The tropic of Capricorn.

مدارا mùdārā, مدارات mùdārāt, *s. a.* A soft answer, the quiet, prudent tone and manner necessary to be used towards adversaries (it *need* not, though it *may* be *dissimulation*); ا—, —et, *v.n.* To give a soft answer, assume a quiet tone and manner (towards an adversary).

مدارج mèdārij, *s. pl. a.* (*sing. not used*), Steps, degrees of ascent.

مدارس mèdāriss, *s. pl. a.* (*of* مدرسه mèdréssé), Colleges for law and divinity.

مدارست mùdāréssèt, *s. a.* The public teaching of law and divinity.

مدافعه mùdāfa"a, *s. a.* A repelling; a striving to repel (an assailant); self defence; ا—, —et, *v.a.* To repel or strive to repel.

مدام mùdām, *a. a.* Permanent, continual; —, *s. a.* Wine.

مداوات mùdāvāt, *s. a.* Medical

treatment; ا—, —et, *v.n.* To treat medically.

مداورة mùdāvérɛ́, *s. a.* A passing round, causing to circulate.

مداوم mùdāvim, *a. a.* Assiduous, steady (at duties).

مداومت mùdāvémèt, *s. a.* Constant attendance, steady application; ا—, —et, *v.n.* To be constant in attendance and steady in application.

مداهن mùdāhin, *s. a.* A flatterer, [adulator.

مداهنة mùdāhénɛ́, *s. a.* Flattery, adulation; the giving unmerited praise; or the withholding merited reproach; ا—, —et, *v.n.* To use flattery, adulation; to give false praise or to withhold merited reproach.

مدائح mèdā'ih, *s. pl. a.* (*of* مديحة mèdīhɛ́), Laudable acts or qualities; praises.

مدائن mèdā'in, *s. pl. a.* (*of* مدينة mèdīnɛ́), Towns, cities.

مدبر mùdbir, *s. a.* One who retrogrades; one fallen into misfortune; —, mùdèbbir, *s. a.* One who conducts business, whose mind finds plans for managing affairs.

مدبوغ mèdbūgh, *a. a.* Tanned (leather).

مدت mùddèt, *s. a.* A period, length of time; مدت عمر mùddéti-"ùmr, A lifetime.

مدح mèdh, *s. a.* A praising, speaking well of, eulogizing; ا—, —et, *v.a.* To praise, eulogize.

مدحت mìdhèt, *s. a.* A praiseworthy act or quality; a tribute of praise, eulogy.

مدخر mùddakhir, *a. a.* Stored up (corn, &c.).

مدخل mèdkhal, *s. a.* An entry, inlet; participation, interest, influence, complicity.

مدخول mèdkhūl, *a. a.* Into which something has entered; (a woman) who has been deflowered, is no longer a virgin.

مدد mèded, *s. a.* Assistance, help, succour; —, *int. a.* Help!

مددرس mèded-rèss, مددكار mèded-kyār, *s. p.* A helper, succourer, deliverer.

مدغم mùddùghim, *a. a.* Inserted, coalesced, comprehended in the sound of the following letter (a consonant, in Arabic grammar).

مدفن mèdfèn, *s. a.* A place where any thing is buried.

مدفون mèdfūn, *a. a.* Buried, interred.

مدقق mùdàkkík, *s. a.* A person who examines minutely.

مدلل mùdèllèl, *a. a.* Indicated by signs and proofs.

مدلول mèdlūl, *a. a.* Indicated by signs and proofs; —, *s. a.* The deduction, the thing, sense, or meaning indicated by any words or signs.

مدمن mùdmin, *a. a.* Who constantly practices or uses any thing, who acquires a knack.

مدن mùdn, *s. pl. a.* (*of* مدينه mèdīné), Towns, cities.

مدنى mèdénī (*fem.* مدنيه mèdénìyyé), *a. a.* Living in a town or towns; civilized, not nomade; مدنيت mèdénìyyèt, *s. a.* Civilized or town life, or the abstract quality of living in towns.

مدر mèder, *s. a.* A sun-dried, unbaked brick; اهل مدر èhli-mèder, One who dwells in a house (as opposed to اهل وبر èhli-vèber, A dweller in tents).

مدراباز màdrabāz, *s. t.* A pedlar, huckster.

مدرس mùdèrriss, *s. a.* A public professor of law and divinity.

مدرسه mèdréssé, *s. a.* A college for the study of law and divinity.

مدرك mùdrik (*fem.* مدركه mùdrikė), *a. a.* Who overtakes, comes up with; who seizes (a meaning), catches, takes; قوت مدركه kùvvéti-mùdrikė, The comprehension, apprehensive faculty.

مدعا (*for* مدعى) mùdda"à, *a. a.* Contended for, pretended, maintained; —, *s. a.* A thesis; a plea; a proposition contended for and maintained.

مدعو mèd"ùvv, *a. a.* Invited.

مدعى mùddà"i, *s. a.* A contender, maintainer; a plaintiff; مدعى عليه mùdda"à-"àlèyh (mùddà"i—), *s. a.* A defendant, an accused person.

collect the revenue, assess property, &c. [Medina in Arabia.

مدينه mèdīné, *s. a.* A town, a city;

مديون mèdyùn, *a. a.* In debt, indebted. [(fish).

مديه mìdyé, *s. t.* (*Greek*) A muscle

مذاب mùzāb, *a. a.* Melted, molten.

مذاق mèzāk, *s. a.* The taste.

مذاكره mùzākéré, *s. a.* A conference, talking over (any subject); ا—, —et, *v.a.* To talk over, discuss.

مذاهب mèzāhib, *s. pl. a.* (*of* مذهب mèzhèb), Religious sects or peculiar creeds.

مذبح mèzbàh, *s. a.* A place for slaughtering cattle; an altar for the same (but not for fire or for burning).

مذبذب mùzèbzìb, *a. a.* A trifler who is constantly changing his fancy.

مذبوح mèzbūh, *a. a.* Slaughtered by having the throat cut; sacrificed (in like manner); مذبوحانه mèzbūhāné, *a. p.* Pertaining to a slaughtered animal.

مذكر mùzèkkeR, *a. a.* Masculine

مدور mùdèvvèr, *a. a.* Round, globular.

مدون mùdèvvin, *s. a.* One who collects poetry into a regular dīwān; —, mùdèvvèn, *a. a.* Collected and formed into a regular dīwān (poetry); compiled and made into a book.

مدهش mùdhìsh, *a. a.* Frightening, which causes terror.

مدهن mùddèhin, *a. a.* Oiled, greased, anointed. [scared.

مدهوش mèdhūsh, *a. a.* Terrified;

مدى mèda (mèdé *before the definite article* ال), *s. a.* As far in space or as long in time as something can reach; مدى البصر mèdé-'l-bàssar, As far as the eye can see; مدى الدهور mèdé-'d-dùhūr, As long as time lasts.

مديحه mèdīha, *s. a.* A praiseworthy quality or act; praise, eulogy, encomium.

مديد mèdīd, *a. a.* Long, extended.

مدير mùdīr, *s. a.* A manager; director; title of the petty governors of districts, who also

(word in grammar); —, mùzèkkir, *s. a.* One who repeats litanies in praise or commemoration of God or the prophet.

مذكور mèzk*yū*r, *a. a.* Mentioned, afore-mentioned, aforesaid.

مذلت mèzèllɛt, *s. a.* Abjectness.

مذموم mèzmūm, *a. a.* Blamed, ill-spoken-of, detestable.

مذهب mèzhèb, *s. a.* A path; a rule of faith; a religious sect or creed; —, mùzèhbèb, *a. a.* Gilt with gold.

مذى mèzī, *s. a.* A slight seminal moisture occurring from mere lasciviousness.

مر mùrr, *s. a.* Myrrh (*generally called* مرصافى mùrri-sāfī, *Pure myrrh*, or *Pure bitterness*, or *Sheer gall.*)

مرء mèr', *s. a.* A man.

مرا mìrā, *s. a.* Hypocrisy, dissimulation; —, mèrā, *s. pl. a.* (*of* مرأت mìr'*à*t), mirrors, looking-glasses.

مرابحت mùrāba*h*àt, *s. a.* A gaining, [profiting in business.

مرابط mùrāb*i*t, *s. a.* One who devotes himself entirely to the service of the faith, either as a warrior to guard the frontiers against external foes, or as a man of piety to pray for the welfare of the church and combat internal enemies.

مرابع mèrābi", *s. pl. a.* (*of* مربع mèrbà"), Houses for spring habitation; pastures for spring use.

مرأت mìr'*à*t, *s. a.* A mirror, looking-glass, speculum; مرات mèrrāt, *s. pl. a.* (*of* مرة mèrrɛ), Times (in succession).

مراتب mèrātib, *s. pl. a.* (*of* مرتبه mèrtébɛ), Grades, ranks, gradations.

مراجعت mùrāja"*à*t, *s. a.* A referring, having recourse (to some thing or person); —, —et, *v.n.* To refer, have recourse, fall back.

مراحل mèrāhil, *s. pl. a.* (*of* مرحله mèrh*a*lɛ), Stations on a journey; day's journeys.

مراحلت mùrāh*a*lèt, *s. a.* Going, starting, departing.

مراحم mèrāhim, *s. pl. a.* (*of* مرحمت mèrhàmet), Compassionate acts, graces.

مراد mùrād, *a. a.* Wished for, desired, aimed at; —, *s. a.* Wish, desire, aim, intent, intention; Murad (corrupted by ignorance into *Amurath*, proper name); ا—, —et, *v.a.* To wish, desire, aim at, intend.

مرار mìrār, *s. pl. a.* (*of* مرة mèrrĕ), Times (of repetition); مـــراراً mìrāra*n*, *ad. a.* Often, repeatedly, many times.

مرارت mèrārèt, *s. a.* Bitterness.

مراسله mùrāssélĕ, مراسلت mùrāssélèt, *s. a.* Correspondence by letter or messages.

مراسم mèrāssīm, *s. pl. a.* (*no sing.*), Ceremonies, customary usages.

مراسيم mèrāssīm, *s. pl. a.* (*of* مرسوم mèrsūm), Edicts, rescripts.

مراعات mùrā"āt, *s. a.* A careful observance (of any requisite thing); ا—, —et, *v.n.* To observe, keep, revere or execute, fulfil.

مرافعه mùrāfa"a, *s. a.* A trial at law; او —, —òl, *v.n.* To go through a trial at law.

مرافقت mùrāfakàt, *s. a.* An accompanying (one) on a journey or mission; ا—, —et, *v.n.* To go in company (with some one).

مراق mèrāk, *s. a.* A whim, fancy; curiosity; taste; pleasure; anxiety, suspense; fear; monomania; hypochondria; ا—, —et, *v.n.* To be anxious, to fear; to be curious; مراقده براقمق mèrākda-bràkmak, *v.a.* To leave in doubt, suspense; مراقلو mèrāklĭ, *a. t.* Fanciful, whimsical; curious; having a taste, being an amateur.

مراقبه mùrākaba, *s. a.* Ascetic meditation and contemplation.

مراكب mèrākib, *s. pl. a.* (*of* مركب mèrkèb), Things used for riding in or on, as horses, camels, mules, asses, carriages, ships, boats.

مرام mèrām, *s. a.* Intention; wish, desire.

مرامات mùrāmāt, *s. a.* A firing,

projecting, lancing (missiles at some one).

مرانغوس *or* مرانقوس *or* مرانقوز màranghoss, *s. t.* (*Italian*), A ship's carpenter; a cabinet maker.

مرأة *or* مرئه mèr'é, *s. a.* A woman.

مراهم mèrāhim *s. pl. a.* (*of* مرهم mèrhèm), Ointments, salves.

مرايا mèrāyā, *s. pl. a.* (*of* مرأت mìr'àt), Mirrors, looking-glasses, specula.

مرايات mùrāyāt, *s. a.* Hypocrisy.

مرائی mùrā'ī, *s. a.* A hypocrite, dissembler.

مربع mèrbà", *s. a.* A house for spring residence; a spring pasturage; —, mùrèbbà", *s. a.* A mathematical square (figure or number); مربعی mùrèbbà"ī, *a. a.* Square.

مربوط mèrbūt, *a. a.* Connected, fastened, tied (together or to some thing); regular.

مربی mùrèbbī, *s. a.* One who educates; — *or* مربا mùrèbbà, *s. a.* A preparation, condiment; ایوهمرباسی àywa-mùrèbbàssi, Preserved quince.

مرتب mùrèttèb, *a. a.* Set in order, arranged, duly disposed; ready, present, existing; مرتبات mùrèttébāt, *s. pl. a.* The different things *regularly* supplied to, by, or for, any department of administration, such as money, clothes, men, arms, &c.; —, mùrèttib, *s. a.* A compositor in a printing office.

مرتبه mèrtébé, *s. a.* A degree, gradation; a rank; کمال مرتبه‌ده kèmāli-mèrtébédé, *ad. t.* To a supreme degree, very, extremely.

مرتد mùrtèdd (mùrtàd), *s. a.* A pervert from Muhammedism.

مرتزقه mùrtèzika (اشخاص èshkhāss, *or some similar word, being understood*), *s. pl. a.* (*of* مرتزق mùrtèzik), People who receive their pay and rations, their livelihood (from the public treasury, &c.)

مرتشی mùrtèshī, *s. a.* A man in office who accepts a bribe.

مرتضی *or* مرتضا mùrtézà, *a. a.* With whom one is well-pleased; المرتضی èl-mùrtézà, "Alī, the son-in-law of Muhammed.

مرتفع mùrtèfi", *a. a.* High (hill, place, tree, &c.).

مرتکب mùrtèkib, *s. a.* One who does, commits (any sin or crime); a corrupt bribe-taking, peculating fellow.

مرثیه mèrsìyyé, *s. a.* An elegy.

مرجان mèrjān, *s. p.* Coral; Merjan (*proper name often given to black slaves*); —بالغی, mèrjān-bàl*ighi*, *s. t.* A gold fish.

مرجب mùrèjjeb, *a. a.* Honoured, revered.

مرجح mùrèjjàh, *a. a.* Preferable.

مرجع mèrjà", *s. a.* A place to which one returns, or has recourse.

مرجك mèrjémek, *s. p.* A lentile.

مرجو mèrjū, *a. a.* Begged, requested, asked.

مرحبا mèrhabā! *int. a.* (In affluence!) All hail! (*said only by one Muhammedan to another*).

مرحله mèrhalé, *s. a.* A day's journey; a station.

مرحمت mèrhàmet, *s. a.* Pity, commiseration, mercy.

مرحوم mèrhūm, *a. a.* Received into God's mercy (*said only of defunct Muhammedans*).

مرخص mùràkhkhàss, *a. a.* Having full permission; —, *s. a.* A plenipotentiary.

مرخصه mèrkh*assa*, *s. a.* A Christian bishop, abbot, or prior.

مرد mèrd, *s. p.* A man; a manly fellow; —, mùrd, *a. p.* Dead (*said only of non-Muhammedans, in contempt*); مردانه mèrdāné, *a. p.* Manly; brave; مردانگی mèrdānéghī, *s. p.* Manliness, bravery; مردی mèrdī, *s. p.* Manhood, manliness.

مردار mùrdār (mùndàr), *a. p.* Filthy, dirty; canonically unclean.

مردم mèrdum, *s. p.* A man; مردمك mèrdumek, *s. p. dim.* A little man; مردمكچسم mèrdumékī-chèshm, *s. p.* The pupil of the eye; مردم اریکی mùrdum-èri*ghi*,

s. t. A damson.

مردود mèrdūd, *a. a.* Contemned, repulsed, disowned, rejected.

مردهٔ mèrédé, *s. pl. a.* (*of* مارد mārid), Obstinate rebels; —, mùrdé, *a. p.* Dead. [Litharge(?).

مردهسنك mùrdé-sènk, *s. p.*

مرز mèrz, *s. p.* A frontier, a march; مرزبان mèrzubān, *s. p.* A warden of the marches, a governor; مرزبوم mèrzubūm, *s. p.* A country, region.

مرسا (*for* مرسی) mèrsà, *s. a.* A port, harbour, anchorage-ground.

مرسل mùrsèl, *s. a.* A messenger, an apostle; سیدالمرسلین sèyyidu-'l-mùrsélīn, The prince of the apostles, Muhammed.

مرسوم mèrsūm, *a. a.* Delineated; drawn; written; the above-mentioned; —, *a. a.* An edict, rescript, order.

مرسی mèrsà, *s. a.* A harbour, port, anchorage-ground.

مرسین mèrsin, *s. t.* A myrtle (tree); a sturgeon (fish).

مرشد mùrshid, *s. a.* A spiritual guide and preceptor; a guide.

مرصد mèrsàd, *s. a.* مرصدگاه mèrsàdgh*y*āh, *s. p.* A place for a look-out; a lurking-place.

مرصع mùràsssà", *a. a.* Ornamented with precious stones.

مرصوص mèrsūss, *a. a.* Held together firmly with cramp-irons.

مرض màraz, *s. a.* Disease, malady; a pining sickness; —موت, *màrazi*-mèvt, The disease of which one dies.

مرضا (*for* مرضی) mèrzà, *s. pl. a.* (*of* مریض màrīz), The sick.

مرضات mèrzāt, *s. a.* Satisfaction, the being pleased, content, satisfied.

مرضی mèrzī, *a. a.* With which one is satisfied or pleased; —, mèrzà, *s. pl. a.* (*of* مریض màrīz), The sick. [wetted.

مرطوب mèrtūb, *a. a.* Moistened,

مرعا *or* مرعی mèr"à, *s. a.* Pasture ground.

مرعی mèr"ī, *a. a.* To which attention is paid, to which people conform; observed, in force.

مرغ mùrgh, *s. p.* A bird; a fowl.

مرغاب mùrghāb, *s. p.* A duck.

مرغوب mèrghūb, *a. a.* Such as is liked and desired.

مرفه mùrèffèh, *a. a.* At ease; in good circumstances; مرفه‌البال mùrèffèhu-'l-bāl, With the heart at ease.

مرقد mèrkàd, *s. a.* A sepulchre, tomb, [grave.

مرقوم mèrkūm, *a. a.* Written; the above-mentioned.

مرك mèrgh, *s. p.* Death.

مركب mèrkèb, *s. a.* A beast for riding, whether horse, camel, mule, or ass; an ass, a donkey; a carriage; a ship or boat. (The idea of the camel being called by Arabs "the ship of the desert," is a mistaken European fable, the truth being, that, if any thing, they have, on the contrary, likened the ship to the camel, and called the former مركب بحرى mèrkèb-bàhrī, "*the sea-camel*" or rather "*the marine thing for riding*"); —, mùrèkkèb, *a. a.* Compound; —, *s. a.* Writing ink; —بالغى, mùrèkkèb-bàl*ighi* (The ink-fish), The cuttle-fish, the sepia; جهل‌مركب jèhli-mùrèkkèb (Compound ignorance), The ignorance which ignores its own ignorance, presumptuous ignorance.

مركز mèrkèz, *s. a.* A centre; a seat of provincial government; the head-quarters of a corps-d'armée.

مركوب mèrky*ū*b, *a. a.* Ridden, mounted.

مركوز mèrky*ū*z, *a. a.* Stuck in or up, planted (as a javelin in the ground).

مرلدامق mèrildam*a*k (*aor.* مرلدار mèrildar), مرلدانمق mèrildan*m*ak (*aor.* مرلدانور mèrildan*ir*), *v.n.* To murmur, mutter.

مرمت mèrèmmet (mèrémet), *s. a.* Repairs, reparation; —, —et, *v.n.* To make repairs, to repair.

مرمر mèrmer, *s. t.* Marble; —, mèrmir, *s. t.* A murmuring, muttering.

مرموق mèrmūk, *a. a.* Looked at, [regarded.

مرمى mèrmī (*fem.* مرميه mèrmìyyé),

a. a. Thrown, cast, projected; جسم‌مرمی jìssmi-mèrmī, A projectile. [(*Greek* μαργεριτη).

مروارید mèrvārīd, *s. p.* A pearl.

مروت mùrùvvèt (*for* مروّت mùrù'et), *s. a.* Generosity, magnanimity.

مروج mùrèvvij, *s. a.* One who promotes, advances, gives course or animation (to any business).

مرود mùrūd, *s. a.* Obstinacy, rebelliousness.

مرور mùrūr, *s. a.* A passing (over, by, or through); ا—, —et, *v.n.* To go or pass (over, by, through); زمان—, mùrūru-zàmān, The lapse of time; —, mùrver, *s. t.* The elder tree; چیچکی—, mùrver--chichèghi, Elderberry-flowers.

مروی mèrvī, *a. a.* Related, handed down, told, recounted.

مرّة mèrré, *s. a.* A time (of repetition); مرّةبعدمرّة mèrrétеn-bà"da--mèrrétin, *ad. a.* Repeatedly, time after time.

مرهم mèrhèm (mèlhèm), *s. a.* Ointment.

مرهون mèrhūn, *a.a.* Pledged, pawned.

مریخ mèrrīkh, *s.a.* The planet Mars.

مرید mèrīd, *s. a.* An obstinate, rebellious person; —, mùrīd, *s.a.* A follower of a religious preceptor, a novice, a disciple.

مریض màrīz, *s. a.* A sick person; —, *a. a.* Sick, ill.

مریم mèryém, *s. a.* Mary (*proper name*); مریم‌انا mèryèm-àna, *s. t.* Mary, the mother (of Jesus); بخورمریم bùkhūri-mèryèm (Incense of Mary), The cyclamen, or sow-bread.

مز miz *or* mìz (یز after a consonant which will not join calligraphically) *after a vowel*, or imiz, imiz *after a consonant*; Turkish possessive pronoun, 1*st pers. pl.* Our, بابامز bàbamìz, Our father, قلمز kàlèmimiz, Our pen; برادریز bìrādérimiz, Our brother; —, *or* ماز màz, *Turkish termination of the aorist participle active of every negative verb*; گتمز ghìtmàz, Who does not, will not go; سویلمز sùwèylémàz, Who does not, wil not say.

مزاج mìzāj, *s. a.* The state of a person's health; the general constitution; personal character, disposition; مزاجسز mìzājsiz, *a. t.* Unwell, ill, sick; مزاجکیر mìzāj--ghīr, *a. p.* Who suits any one's disposition, takes, and becomes liked; مزاج شریف mìzāji-shèrīf; مزاج شریفکز mìzāji-shèrīfin*giz*? (The, your, noble health?), How do you do?

مزاح mùzāh, *s. a.* Fun, a joke, a jest.

مزاحم mèzāhim, *s. pl. a.* (*of* زحمت zàhmet), Fatigues, difficulties; —, mùzāhim, *a. a.* Impeding; —, *s. a.* An obstacle, impediment.

مزاحمت mùzāhémèt, *s. a.* An impeding, impediment; a crowding, thronging together.

مزاد mèzād, *s. a.* Public auction; ا—, —et, *v. a.* To sell by auction; مزاده ویرمك mèzād*a*-vèrmek, To give to be sold at auction; مزاددن المق mèzādd*an*-àlm*ak*, To buy at an auction; —; mùzād, *a. a.* Increased, added to.

مزار mèzār (mèzar), *s. a.* A grave; —طاشی, mèzar-tàsh*i*, A tombstone; مزارجی mèzarj*i*, *s. t.* A grave-digger; مزارستان mèzarisstān, *s. p.* مزارلق mèzarl*ik*, *s. t.* A graveyard.

مزارع mèzāri", *s. pl. a.* (*of* مزرعه mèzr*a*"a), Arable lands; sown fields.

مزایا mèzāyā, *s. pl. a.* (*of* مزیت mèzìyyèt), Special points, virtues, advantages; برشیئك مزایاسنه وارمق bìr-shèy'in*g*-mèzāyāssin*a*--varm*ak*, *v. n.* To seize and appreciate the special point of any thing.

مزایده mùzāyédé, *s. a.* A putting up [at auction.

مزبله mèzbélé, *s. a.* مزبللك mèzbélélik, *s. t.* A dust-heap, heap of refuse rubbish.

مزبور mèzbūr, *a. a.* Written; the above-mentioned.

مزج mèzj, *s. a.* A mixing intimately, a blending; ا—, —et, *v. a.* To mix, blend.

مزخرف mùzàkhrèf, *a. a.* Ornamented with false ornaments; مزخرفات mùzàkhréfāt, *s. pl. a.*

Rubbish; peccant humours.

مزد mùzd, *s. p.* A reward, recompense. [thronged (people).

مزدحم mùzdèhim, *a. a.* In crowds,

مزراق mìzrʌk, *s. t.* A spear, a lance.

مزرعه mèzra"a, *s. a.* Arable land; a sown field.

مزرکش mùzèrkesh, *a. a.* Worked with gold thread. [field).

مزروع mèzrū", *a. a.* Sown (seed,

مزلت mèzèllet, *s. a.* A slip of the foot; an error, a fault.

مزمار mìzmār, *s. a.* A pipe, a flute.

مزمن mùzmin, *a. a.* Chronic, old, long-standing.

مزور mùzèvvir, *s. a.* A lying, swindling rogue; —, mùzèvvèr, *a. a.* Forged, made up, concocted of lies.

مزه mèzé, *s. p.* A whet before dinner, an appetizer (consisting really of dry and salt condiments, or fruit, taken with raw spirits); a joke, fun, raillery; مزه‌لو mèzéli, *a. t.* Funny, joking (saying).

مزیت mèzìyyèt, *s. a.* The particular point, virtue, or advantage (of a thing). [augmented.

مزید mèzīd, *a. a.* Much, increased,

مزیل mùzīl, *a. a.* Who or which causes to disappear, to vanish.

مزین mùzèyyen, *a. a.* Embellished, adorned.

مژد mùzhd, مژدگان mùzhdéghyān, مژدگانه mùzhdéghyānė, *s. p.* A present given to a bringer of good news. [recompensed.

مژدور mùzhdvèr, *a. p.* Rewarded,

مژده mùzhdé, *s. p.* Good news, glad tidings of any happy event; مژده‌جی mùzhdéji, *s. t.* Hangers-on at public offices, who, when people are appointed to any employ, carry the news to their friends, and expect a reward; مژده‌رس mùzhdé-rèss, *s. p.* A bringer of good news.

مژگان mùzhghyān, *s. p.* The eye-lashes, an eye-lash.

مس mèsss, *s. a.* A touching; —, —et, *v. n.* To touch; to happen; —, mìss, *s. p.* Copper.

مسا mèssā, *s. a.* The evening.

مسابقت mùssābakìt, *s. a.* An ar-

riving or happening before (something else); a taking the precedence; ا—, —et, *v.n.* To arrive or happen before; to take precedence.

مساجد mèssājid, *s. pl. a.* (*of* مسجد mèssjid), Small parish mosques.

مساحه mèssāha, *s. a.* A measuring, surveying (land); the measure (of a piece of land); ا—, —et, *v.a.* To measure (land).

مسارعت mùssāra"àt, *s. a.* A being quick, ready, and willing; ا—, —et, *v.n.* To hasten willingly, to be quick (about doing a thing).

مساعد mùssā"id, *a. a.* Favourable.

مساعده mùssā"adé, *s. a.* Favour shewn, permission or assistance given as a favour; the admitting or allowing (any thing to be done); ا—, —et, *v.n.* To shew favour, to favour, to be favourable; to give permission or assistance; to admit or allow (to be done).

مساعی mèssā"ī, *s. pl. a.* (*of* سعی sà"y), Endeavours, exertions.

مساغ mèssāgh, *s. a.* Permission, toleration, indulgence.

مسافه mèssāfé, *s. a.* Distance from place to place.

مسافر mùssāfir, *s. a.* A guest, a visitor; a sojourner; a traveller.

مسافرت mùssāférèt, *s. a.* The being a guest or visitor, quality of guest; a sojourn; a journeying; ا—, —et, *v.n.* To sojourn; to travel.

مساکن mèssākin, *s. pl. a.* (*of* مسکن mèsskèn), Habitations.

مساکین mèssākīn, *s. pl. a.* (*of* مسکین mìsskīn), The poor, needy.

مسالك mèssālik, *s. pl. a.* (*of* مسلك mèsslèk), Roads, paths, ways; careers.

مسالمت mùssālémèt, *s. a.* Peace, freedom from enmity or warfare.

مسامات mèssāmmāt (mèssāmāt), *s. pl. a.* (*no sing.*), Pores.

مسامحه mùssāmaha, *s. a.* A taking no notice, a not preventing; ا—, —et, *v.n.* To take no notice, not to prevent, to connive at

(without corrupt motives).

مسامع mèssāmi", *s. pl. a.* (*no sing.*), Ears.

مساوات mùssāvāt, *s. a.* Equality.

مساوی mùssāvī, *a. a.* Equal.

مسائل mèssā'il, *s. pl. a.* (*of* مسئلة mèss'élɛ), Questions, subjects, theses.

مسبب mùssèbbib, *s. a.* He who causes or creates (needful things); —, mùssèbbeb, *a. a.* Furnished with all needful things; —الاسباب, mùssèbbibu-'l-èssbāb, (God) the creator of all needful things.

مسبوق mèssbūk, *a. a.* Precedented; نامسبوق nā-mèssbūk, *a. p.* Unprecedented.

مست mèsst, *s. t.* A kind of light half-boot for indoor wear, and over which slippers or shoes are worn out of doors; —, *a. p.* Drunk, tipsy, intoxicated; مستانه mèsstāné, *a. p.* Pertaining to one who is drunk.

مستأجر mùsstè'jir, *s. a.* One who takes a thing on hire.

مستأمن mùsstè'min, *s. a.* One under safe conduct or the law of nations, to whom immunity from hostilities has been granted at his own request; one who, being a foreigner and not a Muhammedan, goes into a Muhammedan territory or into Turkey on any peaceable mission; any Muhammedan going abroad on any peaceable mission, and under the laws of nations.

مستبان mùsstébān, *a. a.* Clear, manifest, evident.

مستتبع mùsstètbi", *a. a.* Who or which is followed or accompanied.

مستتر mùsstètir, *a. a.* Who veils or [hides himself.

مستثقل mùsstèsskàl, *a. a.* Treated as if counted a bore.

مستثنا or مستثنی mùsstèssnà, *a. a.* Excepted, exempted.

مستجاب mùsstéjāb, *a. a.* Answered, accepted (a prayer, request).

مستجلب mùsstèjlib, *a. a.* Which draws, attracts, causes, brings down.

مستجمع mùsstèjmi", *a. a.* Who or

which contains, collects within himself.

مستحب mùsstahàbb, *a. a.* Esteemed as lovely or loving or meritorious. [of, praiseworthy.

مستحسن mùsstàhsèn, *a. a.* Approved

مستحضر mùsstàhzàr, *a. a.* Of which one is informed or aware, known, understood.

مستحفظ mùsstàhfiz, *s. a.* A soldier garrisoning a fortress.

مستحق mùsstàhikk (mùsstahàkk), *a. a.* Deserving; —, mùsstahàkk, *a. a.* Deserved, merited; —, *s. a.* What one has deserved, merited; الله مستحقکی ویرسون àllāh-mùsstàhàkkingi-vèrsin! May God give you your deserts!

مستحکم mùsstàhkèm, *a. a.* Strong, firm; fortified.

مستخدم mùsstàkhdèm, *a. a.* Employed (a person), in service.

مستخرج mùsstàkhrèj, *a. a.* Extracted.

مستدام mùsstédām, *a. a.* Continual, perpetual.

مستدعا *or* مستدعی mùsstèd"à, *a. a.* Demanded, requested.

مستدیر mùsstédīr, *a. a.* Not plane, round; سطح مستدیر sàthi-mùsstédīr, a round surface, a non-plane superficies. [constant.

مستدیم mùsstédīm, *a. a.* Perpetual,

مستر mùsstèttèr (*pl. fem.* مسترات mùssèttérāt), *s. a.* A veiled woman, a modest, virtuous woman.

مسترجا *or* مسترجی mùsstèrjà, *a. a.* Requested.

مستریح mùsstérīh, *a. a.* At ease, free from care and trouble.

مستزاد mùsstézād, *a. a.* Increased, augmented, added to.

مستسقی mùsstesskī, *a. a.* Dropsical.

مستشار mùsstéshār, *s. a.* A councillor, and under-secretary of state, with whom the secretary of state advises.

مستصحب mùsstasshàb (-ss-hàb), *a. a.* Taken with, made or allowed to accompany; acquired, purchased. [proved (book, &c.).

مستطاب mùsstatāb, *a. a.* Good, ap-

مستطیل mùsstatīl, *a. a.* Long, lengthened; —, *s. a.* A parallelogram.

مستظل mùsstazèll, *a. a.* Who seeks or finds protection in the shade.

مستعار mùssta"ār, *a. a.* Borrowed.

مستعان mùssta"ān, *a. a.* From whom assistance is asked; المستعان èl-mùssta"ān, *s. a.* God, from whom all ask assistance.

مستعجل mùsstà"jèl, *a. a.* Pressing, required in haste.

مستعد mùssta"ìdd (mùsstà"id), *a. a.* Prepared, ready, in readiness; ready witted, quick at learning, clever; inclined, predisposed.

مستعمل mùsstà"mel, *a. a.* Used, in use; which has been used, second-hand.

مستغرق mùsstàghràk, *a. a.* Submerged, drowned.

مستغنی mùsstaghnī, *a. a.* Independent, not in want, able to do without (some thing or any thing).

مستفاد mùsstéfād, *a. a.* Gathered, understood, acquired; —, *s. a.* The meaning (of a phrase or writing).

مستقبل mùsstakbèl, *s. a.* The future time, time to come; the future tense.

مستقر mùsstakàrr, *a. a.* Firmly established, settled; a place in which one is definitively settled.

مستقل mùsstakìll (mùsstàkil), *a. a.* Independent, absolute.

مستقیم mùsstakīm, *a. a.* Straight, right; upright, honest, straightforward;—خط khàtti-mùsstakīm, A right line, a straight line.

مستکره mùsstèkrèh, *a. a.* Held in disgust.

مستلزم mùsstèlzim, *a. a.* Which causes, makes necessary.

مستمر mùsstémèrr, *a. a.* Permanent, constant.

مستمند mùsstémènd, *a. p.* Poor, humble; مستمندانه mùsstémèndānè, *a. p.* Pertaining to a humble individual.

مستنبط mùsstènbèt, *a. a.* Deduced.

مستند mùsstènid, *a. a.* Who or which leans upon something for support; —, mùssténèd, *s. a.* A thing or person leant upon for support.

مستنير mùssténīr, *a. a.* Deriving its light from something else.

مستوجب mùsstèvjib, *a. a.* Causing, rendering imperative.

مستور mèsstūr, *a. a.* Covered, hidden.

مستوفى mùsstèvfī, *a. a.* Sufficient, ample (salary, &c.).

مستولى mùsstèvlī, *a. a.* Over-running, taking, occupying.

مستوى mùsstévī, *a. a.* Plane; سطح مستوى sàth*i*-mùsstévī, A plane superficies.

مستهزى mùsstèhzī, *s. a.* One who ridicules others.

مسجد mèssjid, *s. a.* (*the original of our word* "mosque"), A place of adoration; a small parish or private mosque; المسجد الحرام, mèssjidu-'l-hàrām, The sacred mosque at Mecca; المسجد الاقصى, mèssjidu-'l-àksà, The temple or mosque of Omar at Jerusalem, or the heavenly temple immediately over it in paradise.

مسجع mùssèjjà", *a. a.* Rhymed (prose) but not metrical.

مسجل mùssèjjèl, *a. a.* Inscribed in the register of a court of law.

مسجون mèssjūn, *a. a.* Imprisoned, incarcerated.

مسح mèssh (mèss-h), *s. a.* A rubbing with the inner parts of the fingers; the canonical mode of performing certain parts of the smaller ablution; I—, —et, *v. a.* To rub in that particular way.

مسخر mùssàkhkhàr, *a. a.* Conquered, subdued, brought under subjection.

مسخره màsskh*ara*, *s. a.* A buffoon, tom-fool; مسخرلق màsskh*aralik*, *s. t.* Buffoonery, tom-foolery.

مسدود mèssdūd, *a. a.* Closed, shut, stopped up.

مسرت mèssèrret, *s. a.* Joy, gladness, [mirth.

مسرف mùssrif, *s. a.* A spendthrift; مسرفانه mùssrifāné, *a. p.* Pertaining to a spendthrift.

مسرور mèssrūr, *a. a.* Joyful, glad, mirthful.

مسطح mùssàttàh, *a. a.* Made flat; كره مسطحه kyùré'i-mùssàttaha, A plani-sphere.

مسطر mìsstàr, *s. a.* A machine for

ruling lines on paper, consisting in a piece of cardboard with lines of hard-twisted silk sewn through it; this is placed under the paper to be ruled, and the finger being drawn along the silks, the lines are formed, raised on one side of the paper, depressed on the other; —, mùsàttàr, *a. a.* Having lines or writing traced upon it.

مسطور mèsstūr, *a. a.* Written.

مسعود mèss"ūd, *a. a* Blessed with felicity and good fortune.

مسفور mèssfūr, *a. a.* Written; the above-mentioned (*always used as a mark of reprobation*).

مسقط màsskàt, *s. a.* A place where any thing drops; Muscat in Arabia; —الرأس, màsskàtu-'r--rè'ss (The place where the head dropped), A birthplace, the place of one's birth.

مسقو mòsskov (mòsskof), *s. t.* A Russian; Russia.

مسك mìssk, *s. a.* Musk; مسكى mìsskī, *a. a.* Musky; dark-coloured, swarthy.

مسكت mìsskèt, *s. a.* Name of a kind of grape, of a kind of apple; grape-shot; —, mùsskit, *a. a.* Which reduces to silence, satisfies.

مسكر mùsskir, *a. a.* Inebriating; مسكرات mùsskirāt, *s. pl. a.* Intoxicating drinks.

مسكن mèsskèn, *s. a.* A habitation, an abode.

مسكنت mèsskénèt, *s. a.* Utter poverty.

مسكوك mèsskyūk, *a. a.* Coined, struck with a die; مسكوكات mèsskyūkyāt, *s. pl. a.* Coins, medals.

مسكون mèsskyūn, *a. a.* Inhabited; ربع مسكون rùb"u-mèsskyūn, The inhabited quarter of the globe.

مسكين mìsskīn, *a. p.* Musky; dark-coloured, tawny; — (mìsskin), *s. a.* A pauper; a leper; مسكينلك mìsskinlik, *s. t.* Utter poverty, rags; leprosy.

مسلح mùsèllàh, *a. a.* Armed.

مسلسل mùssèlsèl, *a. a.* Concatenated, continuous as the links

of a chain.

مسلط mùssàllàt, *a. a.* Arrogating dominion; او—, mùssàllat-òl, *v.n.* To attack, to meddle with, to leave no peace, to pester.

مسلك mèsslèk, *s. a.* A course pursued; a path, road, way.

مسلم mùsslim, *s. a.* (*pl.* مسلمين mùsslimīn), A true Muhammedan, a follower of Isslamism; —, mùssèllèm, *a. a.* Conceded; admitted; incontestable, incontrovertible; ceded, given up, delivered; —, mùssèllim (*for* متسلم mutéssèllim), *s. a.* A governor of a town; مسلمان mùsslimān, *s. pl. p.* Musslims, Isslamites, Muhammedans; (mùssulmàn, *as a Turkish singular*), A Musslim, Moslem, Muhammedan, Mahometan.

مسلوب mèsslūb, *a. a.* Despoiled, stripped.

مسلوك mèsslūk, *a. a.* Followed, taken (a road, path, course, &c.).

مسلول mèsslūl, *a. a.* Drawn, unsheathed (a sword, &c.).

مسما (*for* مسمى) mùssèmmà, *a. a.* Named, called, bearing a name.

مسمار mìssmār, *s. a.* A nail.

مسمن mùssmin, *a. a.* Fat, plump.

مسموع mèssmū", *a. a.* Heard.

مسموم mèssmūm, *a. a.* Poisoned.

مسمى mùssèmmà, *a. a.* Named, called, bearing a name.

مسن mùssìnn, *a. a.* Aged, old, in years.

مسند mèssned, *s. a.* A place, post, office of high distinction; a place where one reclines on the elbow; —, mùssnèd, *a. a.* Which has been made to lean (against something), leant; imputed, attributed.

مسنم mùssènnèm, *a. a.* In profile; رسم مسنم rèssmi-mùssènnèm, A drawing or figure in profile.

مسنون mèssnūn, *a. a.* Founded on or supported by an act or saying of Muhammed.

مسواك mìssvāk, *s. a.* A kind of tooth-brush used in the East, made of a fibrous root; the using a tooth-brush.

مسوده mùsswèddé, mùssèvvédé, *s. a.* The rough copy of a writing; مسوده‌لك mùsswèddélik, *s. t.* Paper for rough copying.

مسهل mùsshil (—ss-h—), *s. a.* A purgative medicine, a purge.

مسيب mùssèyyèb, *a. a.* Careless and prodigal in money matters.

مسيح mèssīh, *s. a.* The Anointed, the Messiah; مسيحى mèssīhī, *a. a.* Christian, Messiahian.

مسير mèssīr, مسيره mèssīré, *s. a.* A place of promenade; a journey.

مسئله mèss'élé, *s. a.* A question, subject of disquisition.

مسئول mèss'ūl, *a. a.* Responsible, answerable.

مش mish, mish, Termination of the past active participle, and of the dubitative mood, of Turkish verbs. [resembling.

مشابه mùshābih, *a. a.* Like, similar,

مشابهت mùshābéhèt, *s. a.* Likeness, resemblance, similarity.

مشاتمه mùshātémé, *s. a.* A calling each other names, mutual reviling.

مشاجره mùshājéré, *s. a.* A quarrelling.

مشار mùshār, *a. a.* Shewn, indicated; مشارالیه mùshārun-ilèyh, *s. a.* The aforementioned (only used as indicative of persons of high rank); مشاربالبنان mùshārun-bì-'l-bènān, *a. a.* Pointed at with the finger, distinguished, of note, of mark.

مشاركت mùshārékèt, *s. a.* Partnership; community, participation.

مشاطه mèshāta, *s. a.* A tire-woman, a comber and decker-out of brides, a lady's maid.

مشاع mùshā", *a. a.* Undivided, undivisable (property).

مشافهه mùshāfaha, *s. a.* Verbal communication and intercourse.

مشاق mèshākk, *s. pl. a.* (*of* مشقت mèshakkat), Fatigues, inconveniences.

مشام mèshāmm, *s. a.* The seat or organ of smelling; the sense of smelling; the quality of odour.

مشاوره mùshāvéré, *s. a.* Deliberation, mutual consultation; —, —et,

v.n. To deliberate, consult together.

مشاهدة mùshāhédé, *s. a.* A seeing, witnessing; ا—, —et, *v.a.* To see, witness.

مشاهير mèshāhīr, *s. pl. a.* (*of* مشهور mèshhūr), The famous, noted, celebrated.

مشائخ mèshā'ikh, *s. pl. a.* (*of* شيخ shèykh), Chief doctors of law and divinity.

مشبك mùshèbbèk, *a. a.* Formed like net-work or trellis-work.

مشبه mùshèbbèh (*fem.* مشبهة mùshèbbéhé), *a. a.* Assimilated; صفت مشبهه sìfàti-mùshèbbéhé, An adjective derived from a verb and assimilated to a participle.

مشت mùsht, *s. p.* The fist; a blow with the fist.

مشتا mèshtà, *s. t.* Winter quarters; winter pasturage; a conservatory, greenhouse.

مشتاق mùshtāk, *a. a.* Longing, desirous of seeing, wishing for.

مشتبه mùshtèbèh, *a. a.* Doubted; doubtful.

مشتد mùshtèdd, *a. a.* Which has become more violent.

مشترك mùshtérèk, *a. a.* Common to more than one.

مشترى mùshtérī, *s. a.* A customer, purchaser; the planet Jupiter.

مشتعل mùshtà''il, *a. a.* In flames, burning with a flame.

مشتق mùshtàkk, *a. a.* Derived etymologically.

مشتكا *or* مشتكى mùshtékyà, *s. a.* A subject of complaint, a thing complained of.

مشتكى mùshtékī, *s. a.* A complainant.

مشتمل mùshtèmil, *a. a.* Containing, comprising; مشتملات mùshtémélāt (mùshtémilāt), *s. pl. a.* Things contained, comprised, appurtenances.

مشتوارة mùshtwāré, *s. p.* A handful.

مشته mùshta, *s. p.* The fist; a blow with the fist; a kind of hammer or beater used by shoemakers and bookbinders, shaped like a dumb-bell.

مشتهر mùshtèhir, *a. a.* Become famous, celebrated.

mùshrikīn), *s. a.* Any misbeliever who, denying verbally or practically the unity of God, treats any thing else as a partner in the Godhead.

مشروب mèshrūb, *a. a.* Drunk or drinkable; مشروبات mèshrūbāt, *s. pl. a.* Drinks of the various kinds. [commented upon.

مشروح mèshrūh, *a. a.* Explained,

مشروط mèshrūt, *a. a.* Stipulated, conditioned; مشروطه mèshrūta, *s. a.* A piece of property in mortmain, with the condition that, before being applied to public purposes, certain private conditions shall be carried out.

مشروع mèshrū", *a. a.* Legal; غیرمشروع ghàyri-mèshrū", *a. a.* Illegal. [formatory.

مشعر mùsh"ìr, *a. a.* Indicative, in-

مشعله mèsh"àlé (màshala), *s. a.* A torch, flambeau.

مشغله mèshghalé, *s. a.* An occupation, piece of business. [busy.

مشغول mèshghūl, *a. a.* Occupied,

مشفق mùshfik, *a. a.* Kind to those

مشتها *or* مشتهی mùshtéhà, *a. a.* (*pl.* مشتهیات mùshtéhìyyāt), Desired, longed for; capable of exciting desire.

مشتهی mùshtéhī, *a. a.* Desirous, filled with desire, inflamed with desire.

مشحون mèshhūn, *a. a.* Filled, full.

مشرب mèshreb, *s. a.* Character, disposition, temperament; اچق‌مشرب *àchik*-mèshreb, *a. t.* Of a forward disposition, not sufficiently modest. [A drinking-pot.

مشربه mèshrébé (màshrapa), *s. a.*

مشرف mùshèrrèf, *a. a.* Honoured, to whom or to which an honour has been paid; —, mùshrif, *a. a.* Near, bordering upon.

مشرق mèshrik, *s. a.* The place of sun-rise, the east; مشرقان mèshrikān (oblique مشرقین mèshrikàyn), *s. a. dual*, The two places of sun-rise, *i. e.* the east and the west, since the sun is to rise in the west before the day of judgment.

مشرک mùshrik (*pl.* مشرکین

in trouble; مشفقانه mùshfikānéh, Pertaining to one who is kind; kind (act).

مشق mèshk, *s. a.* A writing copy; —, mèshk-àlmak, To take lessons in calligraphy. الق.

مشقت mèshàkkat, *s. a.* Trouble, inconvenience, fatigue, suffering.

مشك mùshk, *s. p.* Musk; مشكين mùshkīn, *a. p.* Musky; dark-coloured, tawny.

مشكل mùshkil, *a. a.* Difficult; —, (*pl.* مشكلات mùshkilāt), *and* مشكله mùshkilé, *s. a.* A difficulty; —, mùshèkkèl, *a. a.* Formed, figured, shaped.

مشكور mèshkyūr, *a. a.* For which thanks are given or due.

مشكوك mèshkyūk, *a. a.* Doubtful, doubted.

مشمع mùshèmmà", *a. a.* Waxed with wax; —(mùshàmba), *s. a.* Wax-cloth, cere-cloth, oil-cloth, tarpaulin, oiled silk.

مشمول mèshmūl, *a. a.* Comprised, contained; comprising, containing.

مشموم mèshmūm, Perfumed with, fragrant with, smelling of (something).

مشورت mèshvéret, *s. a.* A council; consultation; —, —et, *v.n.* To hold a council.

مشوش mùshèvvèsh, *a. a.* Confused, embroiled, disordered.

مشوم mèshūm, *a. a.* Unlucky (thing or place), bringing ill-luck to the owner or holder.

مشهد mèshhèd (sh-h), *s. a.* A place where any one was killed for the true religion, or where he is buried, a place of martyrdom.

مشهود mèshhūd (sh-h), *a. a.* Seen, witnessed.

مشهور mèshhūr (sh-h), (mènshūr), *a. a.* Well-known, famous, celebrated, commonly known, commonly called.

مشی mèshy, *s. a.* The act of walking; مشیاً mèshyan, *ad. a.* On foot, walking.

مشیت mèshìyyet, مشئت mèshi'èt, *s. a.* The will, desire, volition.

مشیخت mèshīkhàt, *s. a.* The dignity

or quality of Sheykh or Shèykhu-'l-ìsslām; مشیختپناه mèshīkhàt-pènāh, *s. p.* The Shèykhu-'l-ìsslām.

مشید mùshèyyid, *s. a.* One who builds, lays, or erects, broadly and firmly; —, mùshèyyèd, *a.a.* Broadly or firmly built, laid, or erected.

مشیر mùshīr, *s. a.* A commander, one who commands, directs, orders; the title of Pashas of the first class, who are either Ministers of State, Governors-General of provinces, or full Generals commanding armies.

مشیمه mèshīmé, *s.a.* The after-birth, the membrane which envelopes the fœtus in viviparous animals and man; *or*, that to which the fœtus is attached by the umbilical cord, the placenta; مشیمهٔعالم mèshīmé'i-"ālem, The sun; the sky.

مشین mèshin, *s. a.* Leather made from sheepskin, roan.

مشئوم mèsh'ūm, *a. a.* Unlucky, which brings bad luck to the owner or holder.

مشیئت mèshī'àt, *s. a.* The will, desire, volition.

مصاب mùssāb, *a. a.* Hit, struck, wounded.

مصابرت mùssābérèt, *s. a.* The exercise of patience.

مصابیح màssābih, مصابیح màssābīh, *s. pl. a.* (*of* مصباح mìssbāh), Lanterns; morning cups of drink.

مصاحب mùssāhib, *s. a.* A court functionary, whose duty it is to entertain the monarch by conversation and wit.

مصاحبت mùssāhébèt, *s. a.* A being or keeping in company or conversation; ا—, —et, *v.n.* To keep company, to converse, hold conversation.

مصاد màssad, *s. t.* A steel (for sharpening knives).

مصادر màssādir, *s. pl. a.* (*of* مصدر màssdar), Issues, outlets; infinitives or verbal nouns (in grammar).

مصادره mùssādéré, *s. a.* A confiscating, escheating to the crown;

ا—, —et, *v.a.* To confiscate, escheat.

مصادمه mùssādémé, *s. a.* A shock; ا—, —et, *v.n.* To knock violently (against a thing).

مصارف màssārif, *s. pl. a.* (*of* مصرف màssraf), Expenses.

مصاف mèssāff, *s. a.* A place where the ranks of two armies are drawn up against each other; a battle-field; a battle.

مصافات mùssāfāt, *s. a.* Friendly terms, friendship, amity.

مصافحه mùssāfa*h*a, *s. a.* A taking each other by the hand in token of friendship or on the conclusion of a bargain.

مصال màssal, *s. t.* A tale, a fiction, [story.

مصالح màssālih, *s. pl. a.* (*of* مصلحت màsslàha*t*), Affairs, businesses; —, mùssālih, *a. a.* At peace, not at war.

مصالحه mùssāla*h*a, *s. a.* A making peace, a peace.

مصاهرت mùssāhéret, *s. a.* Relationship by marriage.

مصائب màssā'ib, *s. pl. a.* (*of* مصيبت mùssìbèt), Misfortunes, fortune's blows.

مصباح mìssbāh, *s. a.* A lantern; a torch, flambeau, a morning cup of drink.

مصبغ mùssèbbàgh, *a. a.* Dyed.

مصحح mùssàhhi*h*, *s. a.* A corrector of the press, reader for the press; —, mùssàhhàh, *a. a.* Corrected.

مصحف mùsshàf, *s. a.* The sacred volume, the Kur'ān.

مصحوب màsshūb, *a. a.* Which any one takes with or causes to accompany him, accompanied.

مصداق mìssdāk, *s. a.* A true saying, an axiom, a trite saying; a proof of the truth of a saying; مصداقنجه mìssdāki*n*ja, According to the true saying that: . . . . . .

مصدر màssdar, *s. a.* An issue, outlet; a source; an infinitive or verbal noun; مصدريه màssdarìyyé, *s. a.* An old obsolete local export duty.

مصدق mùssàddi*k*, *a. a.* Corroborative; —, *s. a.* A corroborator or admitter of the truth of what

is said; —, mùssàddàk, *a. a.* Corroborated, confirmed, admitted.

مصدور màssdūr, *a. a.* Afflicted with a chest complaint, consumptive.

مصر mìssr (mìssir), *s. a.* A city; Egypt; Cairo; —, *or* مصربغدايي mìssir-bò*gh*day*i*, Indian corn, maize; مصرطاوغي mìssir-tàw*u*g*h*u, *or* هندطاوغي hìnd-tàw*u*g*h*u, A Turkey-fowl, turkey; —, mùssàrr, *a. a.* Who pertinaciously sticks to any act or assertion, obstinately persisting. [poetry.

مصراع mìssrā", *s. a.* A hemistich in

مصرح mùssàrràh, *a. a.* Expressly and clearly mentioned.

مصرف màssra*f*, *s. a.* Expense, expenditure; مصرفلو màssra*fl*i, *a. t.* Expensive; ايرادمصرف īrād-màssra*f*, Income and expenditure, incomings and outgoings.

مصروع màssrū", *a. a.* Struck with epilepsy.

مصروف màssrūf, *a. a.* Spent, expended, laid out; turned, directed (in travelling); declinable (in grammar).

مصرة màssra, *s. t.* A small-sized pipe or measure for water in the hydraulic system.

مصطفى mùsstafà, *a. a.* Chosen; —, —, *s. a.* The chosen one, Muhammed; Mustapha or Mustafa (*prop. name*).

مصطكى màsstākī, *s. t.* Brandy or liqueur perfumed with gum-mastic.

مصطلح mùsstalàh, *a. a.* Filled with hard words or with technical expressions.

مصقل màsskàl, مصقله màsskala, *s. a.* A burnisher, burnishing instrument.

مصلا *or* مصلى mùssàllà, *s. a.* A place in the open air, devoted to public prayer; any place of prayer.

مصلح mùsslih, *s. a.* A pacificator; مصلحانه mùsslihāné, *a.p.* Pacificatory.

مصلحت màsslahat, *s. a.* An affair, a piece of business; an advantage, an advantageous state of things; مصلحتكذار màsslahat-gh*y*ùzār, *s. v.* An agent, a

chargé d'affaires.

مصلق màsslʌk *or* mùssluk, *s. t.* A cook, tap, stop-cock, turn-cock.

مصلوب mʌ̃sslūb, *a. a.* Hung, crucified.

مصلی mussàlla, *s. a.* See مصلا.

مصمم mùssàmmèm, *a. a.* Fully intended, designed, decided upon.

مصنع mùssànnà", *a. a.* Made or prepared with art.

مصنف mùssànnif, *s. a.* An author (of a book); —, mùssànnèf, *a. a.* Written, composed, compiled; مصنفات mùssànnéfāt, *s. pl. a.* Works, compositions, compilations.

مصنوع màssnū", *a. a.* Made; مصنوعات màssnū"āt, *s. pl. a.* Things made by artificers.

مصور mùssàvvir, *s. a.* A painter or statuary, an artist; —, mùssàvvèr, *a. a.* Figured, drawn, painted, cut out; ornamented with figures and designs.

مصون màssūn, *a. a.* Protected, shielded, preserved, kept free and safe.

مصیب mùssīb, *a. a.* Which hits, effects the proposed object.

مصیبت mùssībèt, *s. a.* A calamity which befals; —! *int. t.* You pest! the pest! [an abode.

مصیر màssīr, *s. a.* A place of being,

مصیف màssīf, *s. a.* A summer residence. [polished.

مصیقل mùssàykʌl, *a. a.* Burnished,

مضامضا màzà-mā-màzà! *comp. a.* What is past is past, let bygones be bye-gones.

مضاربه mùzārébé, *s. a.* A mutual beating of each other, a fighting.

مضارع mùzāri", *s. a.* The aorist of verbs which has either a present or a future signification.

مضاعف mùzā"àf, *a. a.* Doubled, or augmented any number of times.

مضاف mùzāf, *s. a.* Any thing added to another, an appendix or appendage; a complement; when two nouns are in construction or in regimine in a sentence, the governing noun is called مضاف mùzāf, and the complement or noun governed; مضاف الیه

mùzàfun-ìlèyh; مضافات mùzāfāt, *s. pl. a.* Conquered or subjected territories.

مضامين màzāmīn, *s. pl. a.* (*of* مضمون màzmūn), Things contained; contents; senses, meanings.

مضائق màzā'ik, *s. pl. a.* (*of* مضيق màzīk), Narrowed, straitened, difficult places, times, *or* circumstances.

مضايقه mùzāya*ka*, *s. a.* Any thing which causes embarrassment or straits. [tocol, a procès-verbal.

مضبطه màzbɒta, *s. a.* A report, a pro-

مضبوط màzbūt, *a. a.* Fastened, bound; subject to rule or regulation; small, handy, conveniently arranged.

مضحك mùdhìk, *a. a.* Which causes laughter; مضحكات mùdhik*yāt*, *s. pl. a.* Sayings which cause laughter.

مضر mùzìrr (mùzur), *a. a.* Hurtful, noxious; كل مضر يقتل k*yùllu*-mùzìrrin-yùktèl, Every noxious animal may be slaughtered (*prov.*)

مضرت màzàrret, (màzar*àt*, *pl.* مضرات màzàrrāt), *s. a.* Hurtfulness, noxiousness; harm, injury.

مضروب màzrūb, *a. a.* Struck, hit, beaten; —, *s. a.* The multiplicand (*in arith.*); مضروب فيه màzrūbun-fīh, *s. a.* The multiplier.

مضطر mùztàrr, *a. a.* Forced, obliged, constrained; in constrained circumstances.

مضطرب mùztàrib, *a. a.* Uneasy (in body or in mind), disquieted, in pain.

مضعف mùzà'''àf, *a. a.* Doubled, increased any number of times.

مضل mùdìll, *s. a.* One who leads astray; ضال مضل zālli-mùdìll, One in error leading others astray, the blind leading the blind.

مضمار mìzmār, *s. a.* An open plain or space for horse exercise, a race-course.

مضمحل mùzmahìll (mùzmàhil), *a. a.* Destroyed, annihilated, disappeared.

مضمر mùzmÈr, *a. a.* Intended, kept at heart.

مضمون màzmūn, *a. a.* Contained; —, *s. a.* The sense contained in a writing or saying; a pun, a double-entendre, bon-mot.

مضی mùzī (*for* مضیء mùzī'), *a. a.* Which gives light, illumines; مضی مامضی màzà-mā-màzā! What is past is past! Let byegones be bye-gones!

مضیق màzīk, *s. a.* Any time, place, or circumstance which presses hard upon one.

مطابق mùtābik, *a. a.* Conformable, according.

مطابقت mùtābakàt, *s. a.* A conforming, a being conformable; ا—, —et, *v.n.* To follow, conform to, adapt one's self to.

مطارحه mùtāraha, *s. a.* A disputing on difficult qmestions.

مطاع mùtā", *a. a.* Obeyed; جهانمطاع jìhān-mùtā", *a. p.* Obeyed by the whole world.

مطاف màtāf, *s. a.* Place or path in which people walk round in procession; —, mùtāf, *s. a.* Thing round which people walk in procession.

مطالب màtālib, *s. pl. a.* (*of* مطلب màtlàb), Subjects, questions, propositions; demands; things sought or demanded.

مطالبه mùtālébé, *s. a.* A demanding; ا—, —et, *v.a.* To demand.

مطالع màtàlì", *s. pl. a.* (*of* مطلع màtlà"), Points at which celestial bodies rise.

مطالعه mùtàla"à, *s. a.* The studying, revolving in one's mind, carefully weighing and examining; a reading; ا—, —et, *v.a.* To study; to read.

مطاوعت mùtāva"àt, *s. a.* Obedience, conformity; ا—, —et, *v.n.* To conform, act in conformity.

مطایا màtāyā, *s. pl. a.* (*of* مطیه màtìyyé), Horses.

مطبخ màtbàkh (mùtfak), *s. a.* A kitchen.

مطبع màtbà", مطبعه màtba"à, *s. a.* A printing-office.

مطبوخ màtbūkh, *a. a.* Cooked; —, *s. a.* A decoction.

مطبوع màtbū", *a. a.* Printed; im-

printed in one's nature; agreeable to any one's taste.

مطر màtār, *s. a.* Rain.

مطرا (*for* مطری) mùtàrrà, *a. a.* Made to look fresh and spruce, fresh-looking.

مطران mùtrān, *s. a.* A Christian [bishop.

مطرب mùtrib, *s. a.* A musician, singer, or dancer; an enlivener.

مطرح mùtàrràh, *a. a.* Extensive, high, and well-built (a building).

مطرز mùtàrrèz, *a. a.* Ornamented; —, mùtàrriz, *s. a.* One who arranges ornaments.

مطرق màtràk, *s. t.* A cudgel.

مطروح màtrūh, *a. a.* Laid, built, (foundations, &c.).

مطرود màtrūd, *a. a.* Rejected, ejected, cast off.

مطرة màtara, *s. t.* A leather bottle.

مطری mùtàrrà, *a. a.* Made to look fresh and spruce; fresh-looking.

مطعون màt"ūn, *a. a.* Struck, wounded by a thrust; struck with the plague.

مطفی màtfī, *a. a.* Extinguished, put out.

مطلا mùtàllà, *a. a.* Gilt; rubbed over with ointment, &c.

مطلب màtlàb, *s. a.* A subject, question, matter; a thing sought for.

مطلع màtlà", *s. a.* A place where a celestial body rises; the first distich of a poem; —, mùttalì", *a. a.* Aware, informed, cognisant.

مطلق mùtlàk, *a. a.* Unbound, unfettered, free, unrestrained; absolute; مطلقا mùtlakā, *ad. a.* In an absolute manner; absolutely.

مطلوب màtlūb, *a. a.* Desired, wished for; —, *s. a.* A thing desired, desideratum; an active debt, one for which payment is required by the creditor, a demand.

مطمح màtmàh, *s. a.* An object on which the eye is fixed.

مطمئن mùtma'ìnn, *a. a.* Feeling safe, secure.

مطوی màtwī, *a. a.* Folded up in any [thing, contained.

مطهر mùtahhèr, *a. a.* Cleansed, purified.

مطیه màtìyyé, *s. a.* A horse.

مطیع mùtī", *a. a.* Obedient, submis-[sive.

مظالم màzālim, *s. pl. a.* (*no sing.*), Grievances, oppressions.

مظاهرت mùzāhérèt, *s. a.* Support, protection, a backing; ا—, —et, *v.n.* To back, support, protect.

مظروف màzrūf, *a. a.* Contained in a cover or envelope.

مظفر mùzàffer, *a. a.* Successful, attaining the end of his efforts; المظفر دائما èl-mùzàffer-dā'imā, Ever successful (*the last epithet assumed by Sultans of Turkey in the* طغرا tùghrā *or cypher of their names which is figured on coins and placed over all public buildings*, &c.).

مظلم mùzlim, *a. a.* Dark, obscure.

مظلوم màzlūm, *a. a.* Who has suffered wrong; —, *a. t.* Easy-tempered, gentle.

مظنه màzànné, *s. a.* A place where any thing is supposed to be; a person on whom suspicion falls.

مظنون màznūn, *a. a.* Supposed, conjectured, suspected.

مظهر màzhàr, *s. a.* The place of manifestation, the object in or through which a thing is manifested (*practically it becomes an adjective in the sense of* "visited with"; مظهر عنایت اولدی màzhàri-'ināyet-òldu (He became the place of manifestation of grace, grace was manifested in him; he was an object of, or visited with, grace and favour. *N.B.* Barker has totally misunderstood, and has, consequently, misrepresented the meaning of this word, in the notes appended to a chapter of St. John in Turkish, given in his larger Turkish Grammar); مظهریت màzhàrìyyet, *s. a.* The quality of being the object of, or visited with, any thing.

مع mà"a, *a. a.* With; مع هذا mà"a-hāzā, مع مافیه mà"-mā-fīh, *ad. a.* But notwithstanding, still; مع الکراهه mà"á-'l-kèrāhé, With regret; معاً mà"an, *ad. a.* Together.

معابد mà"ābid, *s. pl. a.* (*of* معبد mà"bèd), Temples, oratories,

places of devotion.

معابر mà"ābir, *s. pl. a.* (*of* معبر mà"bèr), Places or means of getting through or across a natural obstacle, as a pass, a ford, a bridge, a ferry.

معاتب mù"ātèb, *a. a.* Reprimanded, [scolded.

معاد mà"ād, *s. a.* A place to which one returns, a resort.

معادات mù"ādāt, *s. a.* Enmity.

معادل mù"ādil, *a. a.* Equal, equivalent.

معادلت mù"ādélèt, *s. a.* Equity, [justice.

معادله mù"ādélé, *s. a.* (*originally identic with* متعادلت), An equation in algebra.

معادن mà"ādin, *s. pl. a.* (*of* معدن mà"dèn), Mines.

معاذ mà"āz, *s. a.* A place of refuge, a refuge; معاذالله mà"āza-'llāh! God forbid! God is our only refuge (in such a case)!

معاذرت mù"āzérèt, *s. a.* The offering excuses.

معارج mà"ārij, *s. pl. a.* (*no sing.*), Steps by which one mounts.

معارض mù"āriz, *a. a.* Who squabbles, scolds, shews dissatisfaction.

معارضه mù"āraza, *s. a.* A squabbling, disputing; ا—, —et, *v.n.* To squabble.

معارف mà"ārif, *s. pl. a.* (*of* معرفت mà"rifet), Knowledge of various kinds, sciences; kindnesses, favours; praiseworthy acts or qualities.

معارك mà"ārik, *s. pl. a.* (*of* معركه mà"rékė), Battle fields; battles.

معاركه mù"āréké, *s. a.* A fighting; fight, battle; ا—, —et, *v.n.* To do battle.

معاش mà"āsh, *s. a.* A means of subsistence, pay, salary.

معاشرت mù"āshérèt, *s. a.* Living in company, getting on (with some one); حسن معاشرتا hùssnu-mù"āshéret-et, *v.n.* To live on friendly terms, get on well (with some one).

معاصات mù"āssāt, *s. a.* Perversity, rebellion, wickedness.

معاصر mù"āssir, *s. a.* A contemporary.

معاصی mà"āssī, *s. pl. a.* (*of* معصیت mà"sìyyèt), Sins, wickednesses.

معاف mù"āf, *a. a.* Pardoned, for-

given, let off, excused; exempted; معافیت mù"āfìyyèt, *s. a.* Exemption, freedom.

معالجه mù"ālèjé, *s. a.* A taking medicine; a curing with medicine.

معالی mà"ālī, *s. pl. a.* (*no sing.*), High qualities.

معامله mù"āmélé, *s. a.* An acting, conducting one's self (towards another); interest (upon money); ا—, —et, *v.n.* To conduct one's self (towards some one); بدمعامله bèd - mù"āmélé, Improper, unkind, disrespectful treatment; معامله یه ویرمك mù"āméléyé--vèrmek, To put out at interest; معاملهجی mù"āméléji, *s. t.* A usurer, money-lender.

معاندت mù"ānédèt, *s. a.* Obstinacy.

معانی mà"ānī, *s. pl. a.* (*of* معنی mà"nà), Senses, significations, meanings.

معاودت mū"āvédèt, *s. a.* A returning, coming or going back; ا—, —et, *v.n.* To return.

معاون mù"āvìn, *s. a.* An assistant.

معاونت mù"āvénèt, *s. a.* Assistance.

معاهد mù"āhid, *a. a.* Who has mutually entered into a treaty.

معاهده mù"āhédé, *s. a.* A treaty, compact, convention; an entering into a treaty; ا—, —et, *v.n.* To enter into a treaty, make a convention.

معائب mà"ā'ib, *s. pl. a.* (*no sing.*), Defects; vices.

معایده mù"āyédé, *s. a.* A visiting and congratulating on the occasion of a religious festival.

معاینه mù"āyéné, *s. a.* An inspecting, viewing formally; ا—, —et, *v.a.* To inspect.

معبد mà"bèd, *s. a.* A place of devotion, temple.

معبر mà"bER, *s. a.* A place of passage; a pass, ferry, ford, bridge.

معبود mà"būd, *a. a.* Served; —, *s. a.* An object of worship; God.

معتاد mù"tād, *a. a.* To which one is accustomed; —, *s. a.* A person's custom, way, habit.

معتبر mù"tebìr, *a. a.* Esteemed, held in estimation. [(in degree).

معتدل mù"tèdil, *a. a.* Temperate

معترض mù"tériz, *a. a.* Who objects, raises an objection; معترضه mù"tèriz*a*, *s. a.* A parenthesis; جملهٔ معترضه jùmlé'i-mù"tèriz*a*, A parenthetical phrase.

معترف mù"tèrif, *a. a.* Who owns, admits, acknowledges.

معتكف mù"tèkif, *a. a.* Who shuts himself up entirely for devotional purposes.

معتل mù"tèll, *a. a.* Affected with some defect; (in grammar) having a و or a ى as a radical letter; معتل الفا mù"tèllu-'l-fā, Whose first radical is و or ى; معتل العين mù"tèllu-'l-"àyn, Whose second radical is و or ى; معتل اللام mù"tèllu-'l-lām, Whose third radical is و or ى.

معتمد mù"témèd, *a. a.* Trusted, trustworthy; —; *s. a.* A store-keeper, or clerk of the works.

معتنا (*for* معتنى) mù"ténà, *or* معتنابه mù"ténà-bīh, *a. a.* Important, of importance (business), to which importance is attached.

معتوه mà"tūh, *a. a.* Imbecile, in second infancy.

معجز mù"jiz, *a. a.* Which exceeds one's power and foils or tires out.

معجزه mù"jizé, *s. a.* A miracle, what exceeds the power of man to effect.

معجل mù"àjjèl, *s. a.* Immediate, paid down at once (any payment).

معجم mù"jèm (*fem.* معجمه mù"jémé), (A letter of the alphabet) which has one or more dots or diacritical points.

معجون mà"jūn, *s. a.* Any paste-like composition; glazier's putty; any cement; an electuary; a kind of soft toffy or preparation of sugar with spices.

معده mì"dé, *s.a.* The stomach.

معدل mù"àddil, *s. a.* (A thing) which makes things equal; خط معدل النهار khàtti-mù"àddilu-'n-nìhār, The equinoctial line.

معدلت mà"délet, *s. a.* Justice, equity.

معدن mà"dèn, *s. a.* A mine (for minerals); an ore; a metal; a

metallic composition ; معدنی mà"dénī, *a.a.* Mineral ; معدنیات mà"dénìyyāt, *s. pl. a.* Minerals, mineral substances ; metals.

معدنوس mà"dénòss, *s. t.* Parsley.

معدود mà"dūd, *a. a.* Limited in number ; counted (among things).

معدول mà"dūl, *a. a.* Turned out of the way, deviating.

معدوم mà"dūm, *a. a.* Non-existent ; annihilated.

معذب mù"zib, *s. a.* A tormentor, a plague ; —, mù"àzzèb, *a. a.* Tormented, plagued.

معذرت mà"zérèt, *s. a.* A excuse offered ; معذرتخواه mà"zérèt-khāh, *s.p.* One who offers excuses.

معذور mà"zūr, *a. a.* Excused, having a valid excuse.

معرا (*for* معری) mù"àrrà, *a. a.* Naked, stript ; free, void, exempt.

معراج mì"rāj, *s. a.* An ascension ; the ascension of Muhammed into God's presence.

معرض mà"ràz, *s. a.* A cause, occasion, opportunity ; —, mù"riz, *s. a.* A cause, causer.

معرفت mà"rifèt, *s. a.* Knowledge ; art, cunning, dexterity ; a work of art, a curious piece of workmanship ; agency, intervention, instrumentality ; معرفتلو ma"rifètli, *a. t.* Expert, dexterous, skilful (person) ; curiously or skilfully made (thing).

معرکه mà"rékĕ, *s. a.* A field of battle.

معروض mà"rūz, *a. a.* Presented, offered, laid before ; —, *s. a.* The subject of a representation or petition.

معروف mà"rūf, *a. a.* Known ; favourably known ; praiseworthy (acts or conduct).

معری (*or* معرا) mù"àrrà, *a. a.* Naked, stript ; free, exempt ; —, mà"rà, *s. a.* Any part of the body usually exposed to view.

معزز mù"àzzèz, *a. a.* Held dear, highly esteemed and honoured.

معزول mà"zūl, *a. a.* Displaced from office, superseded ; معزولین mà"zūlīn, *s. pl. a.* Officers, or rather functionaries, who have

معقول mà"kūl, *a. a.* Intelligible, comprehensible; sage, prudent (act); معقولات mà"kūlāt, *s. pl. a.* Matters coming within the sphere of reason.

معكوس mà"kyūss, *a. a.* Inverted.

معلا (*for* معلى) mù"àllà, *a. a.* Exalted.

معلق mù"àllàk, *a. a.* Suspended, hanging; left in suspense, undecided; معلقات mù"àllakāt, *s. pl. a.* Ancient poems formerly suspended in the temple at Mecca before the introduction of Isslamism.

معلم mù"àllim, *s. a.* A teacher, instructor, trainer; —, mù"àllàm, *a. a.* Instructed, taught, trained.

معلوم mà"lūm, *a. a.* Known; given (in problems); —, *s. a.* A datum; ضلع معلوم dàl"*i*-mà"lūm, A base-line (*in geodesy*); معلومات mà"lūmāt, *s. pl. a.* Known things; knowledge; information; معلوماتلو mà"lūmātlù, *a. t.* Possessed of knowledge or information.

معلى (*or* معلا) mù"àllà, *a. a.* Exalted.

been superseded from their places; معزولاً mà"zūlan, *ad. a.* As a superseded functionary.

معسكر mù"àsskɛr, *s. a.* A camp, the assemblage-place of an army.

معشر mà"shèr, *s. a.* An assemblage, troop, body of men.

معشوق mà"shūk (*fem.* معشوقه mà"shūka), *a. a.* Beloved, the object of one's love.

معصوم mà"sūm, *a. a.* Innocent of sin; —, *s. a.* An innocent, a little child.

معصيت mà"sìyyèt, *s. a.* Sin, wickedness; rebellion.

معطر mù"àttàr, *a. a.* Scented, perfumed.

معطل mù"àttàl, *a. a.* Rendered useless and idle; inactive.

معطوف mà"tūf, *a. a.* Turned, inclined (from or towards any direction or object).

معظم mù"àzzàm, *a. a.* Great, large; important; honoured, greatly respected.

معفو mà"fùvv, *a. a.* Pardoned, forgiven.

معقل mà"kìl, *s. a.* A place of refuge, an asylum.

معما (*for* معمی) mù"*à*mmà, *s. a.* A riddle, an enigma.

معمار mì"mār, *s. a.* An architect.

معمر mù"*à*mmèr, *a. a.* Long-lived.

معمور mà"mūr, *a. a.* Peopled; inhabited; cultivated; prosperous, in good estate; an epithet applied to public establishments; معموریت mà"mūrìyyèt, *s. a.* The state of being populous and prosperous (a place a country).

معمول mà"mūl, *a. a.* Made, manufactured; artificial; معمول‌به mà"mūlun-bìh, *a. a.* Upon or according to which people act; in force, observed.

معمی (*or* معما) mù"*à*mmà, *s. a.* A riddle, an enigma.

معنا (*for* معنی) mà"nà, *s. a.* The literal sense, meaning (of a word or phrase), signification, import; a virtual sense, an implied sense, a real sense; a state of things; a dream; a song; معناً mà"nan, *ad. a.* In reality, virtually; in sense, logically; عالم‌معنا "ālémi-mà"nà, The world of visions; a dream; معنای‌لغوی mà"nàyi-lùgha*v*ī, A literal meaning; معنای‌اصطلاحی mà"nàyi-ìsstìlāhī, A technical meaning; معنوی mà"névī, *a. a.* Spiritual; virtual, implied; logical.

معنبر mù"*à*nbèr, *a. a.* Perfumed with ambergris.

معنون mù"*à*nvèn, *a. a.* Bearing a [title.

معنی (*or* معنا) mà"nà, *s. a.* See معنا.

معهود mà"hūd, *a. a.* Agreed upon; notorious, famous, well-known (*a sarcastic term for designing a person or any thing*).

معیار mì"yār, *s. a.* A standard for trying gold or silver by.

معیب mù"àyyèb, *a. a.* Stigmatized; معیبات mù"àyyébāt, *s. pl. a.* Vices.

معیت mà"ìyyèt, *s. a.* The official suite of a functionary; معیت‌مأموری mà"ìyyèt-mè'mūrv, A subordinate official.

معیشت mà"īshèt, *s. a.* Means of living, an allowance, pension.

معین mà"īn, *s. a.* A rhombus; —, mù"īn, *s. a.* A helper; an abettor; —, mù"àyyèn, *a. a.* Fixed,

determined, determinate ; شبه‌معین shìbhi-mà''īn, *s. a.* A rhomboid.

مغ mùgh, *s. p.* A fire-priest ; a wine-priest, wine-merchant, wine-shop keeper ; مغ بچه mùgh-bèchè, *s. p.* A boy of either of these classes.

مغار màghārè (*màghara*), *s. a.* A cave, cavern, grotto.

مغازه mà*gh*āza, *s. t.* A shop, magazine, mart.

مغازی màghāzī, *s. pl. a.* (*no sing.*), Warlike acts, deeds, expeditions.

مغاك màghāk, *s. p.* A ditch, a pit.

مغانم màghānim, *s. pl. a.* (*no sing.*), Booty, things captured.

مغایر mùghāyir, *a. a.* Contrary, not conformable.

مغبر mùghbèr, *a. a.* Made dusty ; made turbid ; discomposed, hurt (one's feelings).

مغبوض màghbūz, *a. a.* Against whom hatred and enmity are entertained.

مغبون màghbūn, *a. a.* Cheated, deceived.

مغتنم mùghtènim, *a. a.* Who seizes or has seized booty ; who takes (an opportunity).

مغرب màghrib, *s. a.* The place of setting of the heavenly bodies ; the west ; the west or north Africa, Morocco.

مغرور màghrūr, *a. a.* Over-confident, trusting too much, vain, proud ; مغروریت màghrūrìyyèt, *s. a.* Pride, over-confidence, vanity, self-esteem.

مغز màghz, *s. p.* The brain ; marrow ; the kernel ; بیمغز bī-màghz, *a. p.* Brainless, thoughtless ; سبکمغز sèbuk-màghz, *a. a.* Light-brained, foolish (person).

مغشوش màghshūsh, *a. a.* Alloyed, adulterated, false.

مغضوب màghzūb, *a. a.* Angered, irritated ; مغضوب‌علیه màghzūbun-''àlèyh, *s. a.* Against whom anger is felt, the object of anger.

مغفر mìghfèr, *s. a.* A helmet.

مغفرت màghfirèt, *s. a.* God's pardon of sins and admittance to a taste of the joys of paradise.

مغفور màghfūr, *and* مغفورله màghfūrun-lèh, *a. a.* Whose sins

are pardoned and who has been admitted to a taste of the joys of paradise; deceased (*said only of a Muslim*).

مغلطه màghl*ata*, *s. a.* An error, confusion of ideas.

مغلق mùghl*àk*, *a. a.* Obscure, obscurely expressed, not clear.

مغلوب màghlūb, *a. a.* Vanquished, beaten; او—, —òl, *v.n.* To be beaten, to lose (in a contest); مغلوبیت màghlūbìyyèt, *s. a.* The state or quality of one vanquished.

مغموم màghmūm, *a. a.* Afflicted, distressed in mind.

مغون mà*gh*ūn, *s. t.* Mahogany.

مغونه mà*gh*un*a*, *s. t.* A lighter, barge.

مغیب màghīb, *s. a.* Time or place when some one is absent, absence.

مغیث mùghīss, *s. a.* One who gives aid and succour.

مغین màghin (مکین mè*gh*in *in soft verbs*), Turkish termination of the sixth gerund of verbs, shewing a reason, or a means, or a precedent, for the occurrence of an act expressed by a following verb.

مفاتح mèfātih, *and* مفاتیح mèfātīh, *s. pl. a.* (*of* مفتاح mìftāh), Keys.

مفاخر mèfākhir, *s. pl. a.* (*of* مفخرت mèfkh*a*ret), Qualities or acts which entitle one to be proud; —, mùfākhir, *a. a.* Who glories, boasts.

مفاخرت mùfākh*a*rèt, *s. a.* A glorying, boasting; ا—, —et, *v.n.* To glory, boast.

مفارق mèfārik, *s. pl. a.* (*of* مفرق mèfr*a*k), Crowns of the heads; —, mùfārik, *a. a.* Separated (from any place or person).

مفارقت mùfār*a*kàt, *s. a.* A separation, absence (from a place or person); ا—, —et, *v.n.* To leave, quit, go away.

مفاسد mèfāssid, *s. pl. a.* (*of* مفسدت mèfsédet), Iniquities, basenesses.

مفاصل mèfāssil, *s. pl. a.* (*of* مفصل mèfsàl), Joints of the body.

مفاض mùfāz, *a. a.* Poured out abundantly; فیه—, mùfāzun-fīh, *a. a.* On the subject of whom much talk occurs.

مفت mùft, *s. p.* Any thing acquired

without trouble or payment, a windfall; the being given or acquired without any equivalent; مفتخوار mùft-khòr, *s. p.* One who looks to acquire things without an equivalent, a blood sucker, hanger-on; مفته‌كتمك mùftè-ghìtmek, *v.n.* To be given away for nothing.

مفتاح mìftāh, *s.a.* A key, instrument [for opening.

مفتخر mùftàkhir, *a. a.* Who feels proud, glories.

مفتش mùfèttish, *s. a.* An officer charged with scrutinizing accounts or title-deeds, &c.

مفتقر mùftàkir, *a. a.* Poor, reduced to poverty, indigent; in want.

مفتوح mèftūh, *a. a.* Open, opened; conquered, taken; read with one of the vowels A, a, *a*, *é*, *or* é (a letter).

مفتون mèftūn, *a. a.* Subject to machinations; mad with love.

مفتی mùftī, *s. a.* A legal officer whose office it is to lay down the law on all cases submitted to him; مفتی الانام mùftìyyu-'l-ènām, The Shèykhu-'l-isslam.

مفخرت mèfkharet, *s. a.* A glorying, feeling proud and honoured; any quality or act of which one is proud.

مفخم mùfàkhkhàm, *a. a.* August, to whom homage is paid; متبوع مفخم mètbū"i-mùfàkhkhàmim, My august sovereign master.

مفرح mùfèrrih, *a. a.* Which raises the spirits, cheerful.

مفرد mèfrèd, *a. a.* Large, big, enormous; —, mùfrèd, *a. a.* Single; —, *s. a.* The singular number (in grammar); مفردات mùfrédāt, *s. pl. a.* Items, single or separate things in a list.

مفرق mèfrak, *s. a.* The crown of the head.

مفروز mèfrūz, *a. a.* Separated, divided, taken off (of any thing).

مفروش mèfrūsh, *a. a.* Spread on the ground (a carpet, bed, &c.), laid, extended.

مفروض mèfrūz, *a. a.* Supposed, positively supposed, put as a

supposition; essential and indispensable (in religious practices), obligatory.

مفسد mùfsid, *s. a.* A plotter, machinator, stirrer up of strife.

مفسدت mèfsédet, *s. a.* A plot, machination, evil practice.

مفسر mùfèssir, *s. a.* A commentator.

مفسوخ mèfsūkh, *a. a.* Annulled, abrogated.

مفصل mèfsàl, *s. a.* A joint of the bones, an articulation; —, mùfàsssàl, *a. a.* Detailed, long.

مفطور mèftūr, *a. a.* Created; innate, natural.

مفعول mèf"ūl, *a. a.* Which is done, or acted; which is the object of any action; اسم مفعول ìssmi-mèf"ūl, The passive participle (always to be distinguished in idea from a past participle), of which there are various kinds; مفعول به mèf"ūlun-bìh, The accusative or direct object of an action; *also*, the instrument or object with which an act is effected; مفعول له mèf"ūlun-lèh, The object for or on account of which an act occurs; مفعول عنه mèf"ūlun-"ành, The object from or through which an act occurs; &c. [after.

مفقود mèfkūd, *a. a.* Lost and sought

مفكوك mèfkyūk, *a. a.* Untied, loosened, unbound, dissolved.

مفلس mùfliss, *s. a.* A bankrupt.

مفلوج mèflūj, *a. a.* Paralytic, struck with palsy.

مفوض mùfèvwàz, *a. a.* Bestowed, given, delivered.

مفهوم mèfhūm, *s. a.* The purport, general sense of a writing.

مفيد mùfìd, *a. a.* Useful, advantageous.

مفيض mùfìz, *s. a.* (God) the bountiful distributor (of blessings).

مق mak (مك mek *in soft words*), Turkish termination of the infinitive.

مقابر màkābir, *s. pl. a.* (*of* مقبره màkbéré), Graves, tombs.

مقابل mùkābil, *a. a.* Opposite, facing; —, *s. a.* The place or space opposite to or facing

thing; مقابلندہ mùkābilinda, Opposite to him (her, it); in return, as a return (for any act), as a reprisal; in answer (to any thing said).

مقابلہ mùkābélé, *s. a.* A facing any one, meeting or opposing; a returning (act for act, or word for word); an answering (word for word); a comparing, collating; مقابلہ بالمثل mùkābélé-bi-'l-mìssl, A returning like for like, tit for tat; using reprisals; جبر ومقابلہ jèbr-u-mùḳābélé, Algebra (as a science which unites separate quantities and opposes them to each other); ا—, —et, *v.n.* To return like for like, good for good, evil for evil, act for act, word for word; —, *v.a.* To compare, collate.

مقابیح màkābīh, *s. pl. a.* (*of* مقبوح màkbūh), Detestable actions or qualities.

مقاتلہ mùkātélé, *s. a.* Fight, battle, mutual slaughter.

مقادیر màkādīr, *s. pl. a.* (*of* مقدار mìkdār), Quantities.

مقاربت mùkārébèt, *s. a.* An approaching, nearing.

مقارعہ mùkāra"à, *s. a.* Fighting, [battle.

مقارن mùkārin, *a. a.* Close to, close upon, nigh, near, coming quite up to, joining in with.

مقارنت mùkārénèt, *s. a.* A near approach; a coming close up to and touching.

مقاسمہ mùkāssémé, *s. a.* A partitioning, sharing out; ا—, —et, *v.a.* To divide, partition, share out.

مقاص màkass, *s. t.* A pair of scissors, shears, or snuffers; shears for lifting masts, &c., on board ship; موم مقاصی mùm-màkassi, A pair of snuffers.

مقاصد màkāssid, *s. pl. a.* (*of* مقصد màksàd), Objects in view, designs, things sought to be accomplished or attained.

مقاطعہ mùkāta"à, *s. a.* A fief attached to an office, the tithes going to the holder of the office (*now generally abolished, salary*

being substituted).

مقال màkāl, *s. a.* What is said, the words (of any one).

مقاله màkālé, *s. a.* A book, a section (of a work) treating on a branch of the general subject (especially the "*Books*" of Euclid).

مقاليد màkālīd, *s. pl. a.* (*no sing.*), Bolts, bars, locks.

مقام màkām, *s. a.* A place in which any person or thing stands; a station; a high office, department, post; a light, estimation, view (in which a thing or act is taken or intended); a time, an air (of music); قائممقام *or* قائم‌مقام kā'im-màkām, A lieutenant, locum-tenens, alter ego, substitute; the official representative of the grand vizier at the capital while he is himself absent; a lieutenant-governor; a lieutenant-colonel (in the army); a captain of a line-of-battle ship (in the navy); a superintendant-general (of property in mortmain); قائم‌مقام‌الفاعل kā'imu-màkāmi-'l-fā"il, The nominative or subject of a verb passive (*as standing in the place of the* "name of an agent").

مقاوله mùkāvélé, *s. a.* The making an agreement; an agreement; l—, —et, *v. a.* To covenant, agree, stipulate mutually.

مقاومت mùkāvémèt, *s. a.* Opposition, resistance; l—, —et, *v. n.* To resist.

مقايسه mùkāyéssé, *s. a.* Comparing (mentally) one thing with another.

مقبره màkbéré, *s. a.* A grave, tomb, sepulchre; a burial-ground.

مقبوح màkbūh, *a. a.* Ugly, disliked, detestable.

مقبوض màkbūz, *a. a.* Taken, received; —سندی, màkbūz-sènédi, A receipt.

مقبول màkbūl, *a. a.* Liked, approved, acceptable; مقبول‌كچمك màkbūl-ghèchmek, *v. n.* To be liked, appreciated, deemed acceptable.

مقت màkt, *s. a.* Hatred, enmity.

مقتدا (*for* مقتدی) mùktédà, *a. a.* Followed, imitated (in matters of opinion and practice); —, *s. a.* A teacher, guide, ensamplar, pattern.

مقتدر mùktèdir, *a. a.* Able, capable, powerful enough.

مقتدی mùktédī, *s. a.* One who follows or imitates (another in matters of opinion and practice); — (*or* مقتدا) mùktédà, *a. a.* Followed, imitated; —, *s. a.* A teacher, guide, ensamplar, pattern.

مقتضا (*for* مقتضی) mùktazà, *s. a.* The requirement (of any thing), thing required; the name of a ministerial letter generally given with a firman, addressed to the same person or persons, and indicating, in a brief way, what is ordered in the firman.

مقتضی mùktazī, *a. a.* Needful, necessary, wanted; —, mùktazà. See مقتضا. [put to death.

مقتول màktūl, *a. a.* Killed, slain,

مقدار mìkdār (mìktar), *s. a.* A quantity (either of bulk, number, length, duration, &c.); a portion; برمقدار bìr-miktar, A little, some, a certain small quantity or number.

مقدر mùkàddèr, *a. a.* Decreed by God; vouchsafed by God; duly estimated; understood (in grammar or logic), not expressed; مقدرات الهیه mùkàddérāti-ìlāhìyyé, The things decreed by God's providence. [ability.

مقدرت màkdérèt, *s.a.* Power, might,

مقدس mùkàddèss, *a. a.* Holy, sacred.

مقدم màkdem, *s. a.* An arrival, coming; —, mùkdim, *a. a.* Assiduous, diligent, persevering; —, mùkàddem, *a. a.* Placed further forward, before another thing (in space or in time); —, *s. a.* The former part (of any thing; former time; a premise (in logic); an antecedent; (*and* مقدمه mùkàddémé), the advanced guard of an army; —, *ad. t.* *and* مقدما mùkàddémā, *ad. a.*

Formerly; before (in time); مقدمات mùkàddémāt, *s. pl. a.* Things explained first, prefatory remarks.

مقدمه mùkàddimé, *s. a.* An introduction, a preface, a peroration.

مقدور màkdūr, *a. a.* Predestined, vouchsafed by Providence; —, *s. a.* The utmost of one's power and ability.

مقر màkàrr, *s. a.* A place where one stays permanently; an abode, a seat, a residence; —, mùkìrr, *a. a.* Who admits, confesses.

مقراض màkrāz, *s. a.* A pair of scissors, shears, or snuffers. (See مقاص).

مقرب mùkàrreb, *a. a.* Placed or drawn near; —, *s. a.* A person placed in close communication (with a sovereign).

مقرر mùkàrrèr, *s. a.* Sure, certain, ascertained, beyond all doubt, confirmed, established, fully established; —, mùkàrrir, *s. a.* One who confirms and establishes.

مقرمه màkrama (màhrama), *s. a.* A pocket handkerchief.

مقروع màkrū", *s.a.* Struck; knocked at (a door).

مقرون màkrūn, *a. a.* Approached closely, quite touched; associated, joined, adjoined.

مقسم mùkàsssim, *s.a.* A distributor.

مقسوم màksūm, *a. a.* Divided into portions; —, *s.a.* The dividend (*in arith.*); مقسوم عليه màksūmun-"àlèyh, *s. a.* The divisor.

مقص màkàsss, *s. a.* A pair of scissors, shears, snuffers. (See مقاص).

مقصد màksad, *s. a. and* مقصود màksud, *a.* & *s. a.* Any thing proposed or designed, wish, design, aim, end, intent, the thing aimed at.

مقصور màksūr (*fem.* مقصورة màksūré), *a. a.* Defective, wanting; shortened, abbreviated; الف مقصورة èlifi-màksūré, The short ا, *or* ى sounded as a short ا at the end of words.

مقضى màkzī, *a. a.* Accomplished,

attained, granted; مقضى المرام màkzèyyu-'l-mèrām, *a.a.* Whose wish is attained.

مقطع màktà", *s. a.* A place of scission; a bone or ivory on which reed pens are nibbed; —, mùkàttà", *a. a.* Cut asunder, divided, separated; حروف مقطعه hùrūfi - mùkàtta"à, The separately written or separately named letters placed at the commencement of some chapters of the Kur'ān.

مقطوع màktū", *a. a.* Cut; cut off; interrupted; defined; limited.

مقعد màk"àd, *s. a.* The seat, breech; anus; (*màkat*) a small quilt used for covering the corner seats of a sofa. [low.

مقعر mùkà""àr, *a. a.* Concave, hol-

مقفا (*for* مقفى) mùkàffà, *a. a.* Rhymed according to the rules of prosody.

مقلب mùkàllib, *s. a.* One who turns, inverts, changes (things).

مقلد mùkàllid, *s. a.* One who takes on himself the yoke of submission; a mimic; —, mùkàllèd, *a. a.* Whose yoke of submission is accepted.

مقلوب màklūb, *a. a.* Reversed, inverted; an anagram. [place.

مقلوع màklū", *a. a.* Torn from its

مقناطيس màknātīss (màkhlàdiz), *s. a.* A magnet, loadstone.

مقند mùkànnèd, *a. a.* Candied, sugared.

مقنطره mùkàntara, *a.a.fem.* Arched; supported on arches; مقنطرات mùkàntarāt, *s. pl. a.* Almicanthers or circles of altitude.

مقنن mùkànnin, *s. a.* A legislator; —, mùkànnèn, *a. a.* Ordered by law.

مقوا (*for* مقوى) mùkàvwa, *a. a.* Strengthened; —, *s. a.* Pasteboard, cardboard.

مقوس mùkàvvèss, *a. a.* Arched, bent as a bow. [cies, category.

مقوله màkūlé, *s. a.* A sort, kind, spe-

مقوى mùkàvvī, *a. a.* Corroborative, strengthening (medicine); —, mùkàvwà, *a. a.* Strengthened; —, *s. a.* Pasteboard, cardboard.

مقهور màkhūr (k-h), *a. a.* Vanquished, subjected to the overwhelming might of some one.

مقیاس mìkyāss, *s. a.* An instrument for measuring and comparing; a scale.

مقید mùkàyyèd, *a. a.* Bound, tied, fastened; restricted, coupled with a restrictive complement (a word in a sentence); attentive, painstaking; registered; —او, —òl, *v.n.* To take care, take pains, pay attention.

مقیم mùkīm, *a. a.* Residing.

مقیی mùkàyyī, *a. a.* Vomitive (medicine), an emetic.

مك mek, Turkish termination of the infinitive in soft verbs.

مکابرت mùkyābérèt, *s. a.* Pride.

مکاتب mèkyātib, *s. pl. a.* (*of* مکتب mèktɛb), Schools; —, mùkyātib, *s. a.* A covenanted slave, to whom a binding permission has been accorded to ransom himself.

مکاتبه mùkyātébɛ́, *s. a.* Correspondence by letter; —, —et, *v.n.* To correspond by letter.

مکاتیب mèkyātīb, *s. pl. a.* (*of* مکتوب mèktūb), Letters, notes, billets, epistles.

مکار mèkkyār, *s. a.* A subtle knave [and cheat.

مکارم mèkyārim, *s. pl. a.* (*of* مکرمت mèkrémet), Noble or generous deeds or qualities.

مکافات mùkyāfāt, *s. a.* A reward, recompense, retribution; —, —et, *v.a.* & *n.* To reward, recompense.

مکافی mùkyāfī, *a. a.* Equivalent; قطع مکافی kàt"ī-mùkyāfī, A parabola.

مکالمه mùkyālémɛ́, *s. a.* A conference; a conferring, deliberating; —, —et, *v.n.* To hold a conference.

مکان mèkyān, *s. a.* A place in which a thing exists, locus; مکاندن منزه mèkyāndan-mùnèzzèh, (God is) exempt from place (is omnipresent).

مکائد mèkyā'id, *s. pl. a.* (*of* مکیده mèkīdɛ́), Stratagems, wiles.

مکتب mèktɛb, *s. a.* A school.

مکتفی mùktéfi, *a. a.* Who considers

as sufficient what he receives, content. [surname (كنيه kyùnyé).

مكتنى mùktènī, *a. a.* Called by a

مكتوب mèktūb, (mèktup), *a. a.* Written; —, *s. a.* A letter, epistle, note; —سامى, mèktubu-sāmī (High letter), A vizirial letter, an official letter written in the name of the Grand Vizier; مكتوبجى mèktupju, A secretary for official letters; مكتوبلشمك mèktuplɛshmek, *v.n. recip.* To correspond by letter. [cealed.

مكتوم mèktūm, *a. a.* Hidden, con-

مكث mèkss, *s. a.* A staying, making a stay; a withholding, arresting; —, —et, *v.n.* To stay, make a stay; —, *v.a.* To withhold, arrest, stop, delay.

مكدر mùkèddèr, *a. a.* Grieved, sorry, afflicted; —, mùkèddir, *a. a.* Afflicting, vexing, annoying; مكدرات mùkèddirāt, *s. pl. a.* Afflictions, distressing things.

مكر mèkr (mèkir), *s. a.* A wile, stratagem, piece of knavery; —, mè*gh*ɛr, *c. p.* Unless; and still, and yet, and all the while.

مكرر mùkèrrèr, *a. a.* Repeated, done repeatedly; highly rectified, highly purified; مكرراً mùkèrréran, *ad. a.* Repeatedly.

مكرم mùkrim, *a. a.* Kind, courteous, affable; —, mùkèrrèm, *a. a.* Honoured, treated with respect and consideration; مكرماً mùkèrréman, *ad. a.* With great respect and with all due honours.

مكرمت mèkrémet, *s. a.* Any noble or generous act or quality.

مكروب mèkrūb, *a. a.* Sad, distressed, afflicted, sorrowful.

مكروه mèkrūh, *a. a.* Held in aversion (canonically).

مكس mèghess, *s. p.* A fly, any winged insect like a fly.

مكسر mùkèssèr, *a. a.* Broken to pieces; جمع مكسر jem"i-mukesser, An irregular plural Arabic noun.

مكسوب mèksūb, *a. a.* Gained, acquired.

مكسور mèksūr, *a. a.* Pronounced with the vowel i or ɨ (a consonant).

مكشوف mèkshūf, *a. a.* Discovered, revealed.

مكعب mùk*y*à"'"àb, *a. a.* Cubical; —, *s. a.* A cube (figure, or number).

مكك mèkik, *s. t.* A weaver's shuttle.

مكلف mùkèllèf, *a. a.* Sumptuous, rich, splendid; highly adorned; resting under an obligation to do certain duties (as man is to keep the commandments of God), responsible towards God. [full.

مكمل mùkèmmèl, *a. a.* Complete,

مكمون mèkmūn, *a. a.* Concealed in an ambush. [treasury.

مكنوز mèknūz, *a. a.* Deposited in a

مكنون mèknūn, *a. a.* Concealed.

مكوك mèk*y*ūk (مكك mèkik, see), *s. a.* A weaver's shuttle.

مكيال mìk*y*āl, *s. a.* A bushel or similar measuring instrument.

مكيده mèkīdé, *s. a.* A wile, a piece of deceit.

مكيف mùkèyyèf, *a. a.* Endowed with qualities, or with a quality.

مكين mèkīn, *a. a.* Powerful, mighty, strong, firmly established; residing; abiding, dwelling; —, *méghin* (in soft verbs), Turkish termination of the sixth gerund (See مغين).

ملا mèlā, *s. a.* An assembly (of people); a plenum, space filled or occupied by matter; خلاوملا khàlā-vé-mèlā, Vacuum and plenum, void space and occupied space; على ملا الناس "àlà-mèlā'i-'n-nāss, *ad. a.* Openly before the assembled people.

ملابسه mùlābéssé, *s. a.* A relation or connexion, a consideration; شوملابسه ايله shù-mùlābéssè-ila, From this consideration, arising out of this relation or connexion.

ملاح mèllāh, *s. a.* A sailor, a tar.

ملاحت mèlāhàt, *s. a.* Sweetness, agreeableness.

ملاحد mùlāhid (*pl.* ملاحده mùlāhidé), *s. a.* A heretic, schismatic (of a particular class).

ملاحظه mùlāha*za*, *s. a.* A cautious look, examination, or consideration; caution; ا—, —et, *v.n.* To hesitate, to look before leaping.

ملاذ mèlāz, *s. a.* An asylum, refuge.

ملازم mùlāzim (mùlāzim), *a. a.* Ever accompanying and never quitting, inseparable; —, *s. a.* A constant attendant or follower; a supernumerary attached to an office, &c., without pay; a lieutenant (in the army); a mate (in the navy).

ملازمت mùlāzémèt, *s. a.* Constant attendance (about a person or place); ا—, —et, *v.n.* To attend regularly; to follow about.

ملاصق mùlāssik, *a. a.* Joining, joined, attached, adherent.

ملاطفه mùlātafé, *s. a.* A joking, treating facetiously; kindness, treating with marked kindness; ا—, —et, *v.n.* To joke; to shew kindness.

ملاعب mélā"ib, *s. pl. a.* (*no sing. used*), Games, playthings, toys.

ملاعبه mùlā"abé, *s. a.* A playing, amusing one's self; ا—, —et, *v.n.* To play, to amuse one's self; to toy.

ملاعين mèlā"īn, *s. pl. a.* (*of* ملعون mèl"ūn), Accursed ones, damned fellows.

ملاقات mùlākāt, *s. a.* A meeting; an interview, audience.

ملاقی mùlākī, *a. a.* Who or which meets, joins.

ملال mélāl, ملالت mèlālèt, *s. a.* Sadness, vexation; fatigue, tiredness.

ملام mèlām, ملامت mèlāmèt, *s. a.* [Reproach, rebuke.

ملآن mèl'ān, *a. a.* Full.

ملاهی mèlāhī, *s. pl. a.* (*no sing.*), Games, diversions; toys, playthings.

ملائك mèlā'ik, ملائكه mèlā'ikė, *s. pl. a.* (*of* ملك mèlek), Angels; (*as a Turkish sing.*), An angel.

ملايم mùlāyim, *a. a.* Mild, not severe (weather, &c.); proper, fitting.

ملايمت mùlāyémèt, *s. a.* Mildness.

ملبس mùlèbbèss, *a. a.* Clothed; confused, ambiguous (language).

ملبوس mèlbūss, *a. a.* Worn, used as raiment; ملبوسات mèlbūssāt, *s. pl. a.* Clothing, articles of dress.

ملت millèt, *s. a.* A people, com-

munity; a religious denomination or sect.

ملتبس mùltèbiss, *a. a.* Obscure, ambiguous (language).

ملتثم mùltèssèm, *a. a.* Kissed; —, *s. a.* The place kissed; —, mùltèssim, *s. a.* One who kisses

ملتجا (*for* ملتجی), mùltéjà, *s. a.* A place of refuge, a refuge, asylum.

ملتجی mùltéjī, *s. a.* A refugee; — (*or* ملتجا) mùltèjà, *s. a.* A place of refuge.

ملتزم mùltézim, *s. a.* A farmer or contractor of the revenue.

ملتفت mùltéfit, *a. a.* Who turns his face or attention towards an object.

ملتقا (*for* ملتقی) mùltékà, *s. a.* A place of meeting, a junction.

ملتم mèltèm, *s. t.* The Etesian winds, the cooling wind from the north-east, which, during the summer, rises with the sun, blows strongly all day, and ceases at sunset.

ملتمس mùltèmiss, *a. a.* Who requests; —, mùltémèss, *a. a.* Requested; a request.

ملتهب mùltèhib, ملتهف mùltèhif, *a. a.* In flames; inflamed; in a fever; thirsting.

ملجا mèljā, *s. a.* A place of refuge, a refuge, an asylum.

ملح mìlh, *s. a.* Salt.

ملحد mùlhìd, *s. a.* A heretic, schismatic (of some particular kinds).

ملحق mùlhàk, *a. a.* Joined on (to something), added, appended, attached; ملحقات mùlhàkāt, *s. pl. a.* Appurtenances.

ملحم mùlàhhàm, *a. a.* Corpulent, fleshy.

ملحوظ mèlhūz, *a. a.* Half expected, anticipated, thought of.

ملز mèlez, *s. t.* A mulatto.

ملزم mùlzèm, *a. a.* Convinced, silenced in argument.

ملزوم mèlzūm, *a. a.* To which something is inseparably attached.

ملس mèless, *s. a.* A mulatto.

ملعنت mèl"anèt, *s. a.* Any damnable act or quality.

ملعون mèl"ūn, *a. a.* Cursed, anathematized.

ملفوظ mèlfūz, *a. a.* Uttered, spoken, mentioned; ملفوظات mèlfūzāt, *s. pl. a.* Sayings.

ملفوف mèlfūf, *a. a.* Inclosed, enveloped; ملفوفاً mèlfūfan, *ad. a.* Inclosed, as an inclosure.

ملقب mùlàkkàb, *a. a.* Bearing a title or titles.

ملك mèlek, *s. a.* An angel; —, mèlik, *s. a.* A king, a petty ruler; —, mìlk, *s. a.* Dominion, sovereignty; dominions, territory; —, mùlk, *s. a.* Freehold property; ملكی mèlékī, *a. a.* Pertaining to a sovereign, or to an angel, royal, angelic; —, mìlkī, *a. a.* Pertaining to sovereignty, sovereign; ملكيت mìlkìyyèt, *s. a.* Sovereignty, sovereign rights.

ملكوت mèlék*y*ūt, *s. a.* Sovereignty; God's supreme sovereignty; مالك الملك والملكوت mālik*y*u-'l-mìlki-vé-'l-mèlék*y*ūt, Lord of all dominion and sovereignty.

ملكه mèlíké, *s. a.* A queen; —, mèlèké, *s. a.* Great dexterity from constant practice.

ملل mìlèl, *s. pl. a.* (*of* ملت mìllèt), Peoples; religious denominations, sects.

ملو mali (méli *in soft words*), Turkish termination of the necessitative mood of verbs, corresponding to our *must*, *should*, *ought*.

ملوان mèlévān, *s. a. dual.* Day and night.

ملوث mùlèvvèss, *a. a.* Dirtied, soiled, polluted.

ملوك mùlūk, *s. p. a.* (*of* ملك mélik), Kings; ملوكانه mùlūk*y*ānè, *a. p.* Royal, imperial, sovereign (*said only of the Sultan*).

ملول mèlūl, *a. a.* Sad, vexed; fatigued.

ملامك (*or* معلك) mèlémek (*aor.* ملر *or* معلر mèlER, *v.n.* To bleat.

ملهم mèllhèm (*for* مرهم mèrhèm), *s. t.* Ointment, salve; —, mùlhìm, *s. a.* Who inspires, reveals; —, mùllhèm, *a. a.* Inspired, revealed, made known by inspiration and revelation.

ملیان mèl'ān, *a. a.* Full.

ملیح mèlīh, *a. a.* Sweet, agreeable.

ملین mùlèyyin, *a. a.* Laxative, opening (medicine); —, mùlèyyèn, *a. a.* Open (the bowels).

ملیون mìlyòn, *s. t.* (*French*), A million.

ممات mèmāt, *s. a.* Death, the state of death; ماتی mèmātī, Pertaining to the state of death.

مماثل mùmāssil, *a. a.* Corresponding, agreeing, like, conformable.

مماثلت mùmāssélèt, *s. á.* A conforming; ا—, —et, *v.n.* To conform.

ممارست mùmāréssèt, *s. a.* Experience gained by practice.

مماس mùmāsss, *s. a.* A tangent.

مماشات mùmāshāt, *s. a.* A going with the stream, obsequious compliance.

ممالك mèmālik, *s. pl. a.* (*of* مملکت mèmlékèt), Countries, territories, dominions.

ممالیك mèmālīk, *s. pl. a.* (*of* مملوك mèmlūk), Slaves; the Mamelukes of Egypt.

ممانعت mùmāna"àt, *s. a.* Opposition; a preventing; ا—, —et, *v.n.* To oppose, try to prevent.

ممتاز mùmtāz, *a. a.* Distinguished, pre-eminent (among others).

ممتد mùmtèdd, *a. a.* Prolonged, drawn out in length or duration.

ممتنع mùmtèni", *a. a.* Impossible.

ممدوح mèmdūh, *a.a.* Praised, praiseworthy; ممدوحات mèmdūhāt, *s. pl. a.* Praiseworthy acts and qualities.

ممدود mèmdūd, *a. a.* Prolonged, extended.

ممر mèmèrr, *s. a.* A place of passage, a passage, path, way.

ممزوج mèmzūj, *a. a.* Mixed, compounded.

ممسك mùmsik, *a. a.* Tenacious, hard-fisted, grasping, avaricious.

ممشا (*for* ممشی) mèmshà, *s. a.* A place for walking; a privy, water-closet.

ممضی mùmzī, *a. a.* Signed, bearing a signature.

ممکن mùmkin, *a. a.* Possible; ممکن مرتبه mùmkin-mèrtébé, *ad. t.* As much as possible.

ممل mùmìll, *a. a.* Wearisome, fatiguing, tiring, tiresome.

ملحه mèmlaha, *s. a.* A salt works.

مملکت mèmlékèt, *s. a.* A country; a town.

مملو mèmlū, *a. a.* Full.

مملوك mémlūk, *a. a.* Possessed, held

in possession; —, *s. a.* A slave; a Mameluke; مملوكيت mèmlūkìyyèt, *s. a.* The quality of being held in possession.

مملول mèmlūl, *a. a.* Tired, wearied; vexed

ممنوع mèmnū", *a. a.* Forbidden, prohibited; ممنوعات mèmnū"āt, *s. pl. a.* Forbidden acts; prohibited things; ممنوعيت mèmnū"ìyyèt, *s. a.* The quality of being forbidden, prohibited.

ممنون mèmnūn, *a. a.* Pleased, rejoiced, glad; ممنونيت mèmnūnìyyèt, *s. a.* Pleasure, gladness, satisfaction.

مموه mùmévvèh, *a.a.* Gilt or washed over; superficial, put on, false, insincere.

مه mèmé, *s. t.* A teat, nipple; an udder, dug; any protuberance in shape of a nipple; مملنمك mèmélenmek, *v.n.* To acquire the form of a nipple.

ممهور mèmhūr, *a. a.* Sealed with a [seal.

ميت mùmīt, *a. a.* Who causes to die (God).

مميز mùmèyyiz, *s. a.* An officer whose duty it is to examine draughts of reports, &c., and see they are properly drawn.

من mèn, *pron. a.* Whosoever, whoever; —, mìn, *pr. a.* From, of, out of; —, mènn, *s.a.* The manna of the Israelites; من بعد mìn-bà"d, *ad. a.* Henceforward.

منابر mènābir, *s. pl. a.* (*of* منبر mìnbèr), Preachers' pulpits.

منابع ménābi", *s. pl. a.* (*of* منبع mènbà"), Sources, fountain-heads, springs.

مناجات mùnājāt, *s. a.* A prayer.

منادات mùnādāt, *s.a.* A proclaiming.

منادی mùnādī, *s. a.* A herald, crier.

منارة mìnārέ, *s. a.* A minaret, the tower attached to a mosque, like a steeple to a church, from which the call to prayer is made.

منازع mùnāzi", *s. a.* A disputer, quarreller, contester.

منازعه mùnāza"à, *s. a.* A dispute, quarrel, contest; —, —et, *v.n.* To dispute.

منازل mènāzil, *s. pl. a.* (*of* منزل

mènzil), Stations (on a road).

منازله mùnāzélé, *s. a.* A fighting, doing battle.

مناسب mùnāsɛib, *a. a.* Fit, fitting, proper, expedient; apt.

مناسبت mùnāssébèt, *s. a.* Fitness, propriety, expediency; aptness; relation, connexion; نه‌مناسبت nè-mùnāssébet! How! Why! Upon what grounds! مناسبتسز mùnāssébetsiz, *a.t.* Untimely, unfitting, inexpedient, mal-apropos.

مناستر mànasstir, *s. t.* (*Greek*), A monastery, convent.

مناسك ménāssik, *s. pl. a.* (*no sing.*), Rites, ceremonies, observances used in performing the canonical pilgrimage to Mecca.

مناشير mènāshīr, *s. pl. a.* (*of* منشور mènshūr), Imperial letters-patent conferring the highest dignities.

مناصب mànāssib, *s. pl. a.* (*of* منصب mànsɛib), High offices of state.

مناصفت mùnāssafèt, *s. a.* Equity, justice; مناصفة mùnāssafétan, *ad. a.* In two equal shares.

مناط mùnāt, *a. a.* To which something is tacked on or suspended.

مناظر mènāzir, *s. pl. a.* (*of* منظر mànzàr), Aspects; —علم "ilmi-mènāzir, The science of aspects, perspective.

مناظرت mùnāzarèt, مناظره mùnāzara, *s. a.* A disputation, discussion.

مناظم mènāzim, *s. pl. a.* (*of* نظم nàzm), Orders, arrangements.

مناعت mènā"àt, *s. a.* Impregnability, strength, inaccessibility.

منافسه mùnāféssé, *s. a.* Spite, enmity, malevolence.

منافع mènāfi", *s. pl. a.* (*of* منفعت mènfà"at), Uses, advantages; interests.

منافق mùnāfik, *s. a.* A hypocrite (canonically); a tale-bearer.

منافی mùnāfī, *a. a.* Incompatible, hindering, opposed.

مناقب mènākɛib, *s. pl. a.* (*of* منقبه mànkabé), Traits of character; anecdotes.

مناقشه mùnākasha, *s. a.* A disputing, quarrelling.

مناقض mùnākɛiz, *a. a.* Destructive,

demolishing; contrary, nugatory, contradictory. [tradiction.

مناقضه mùnākaza, *s. a.* Mutual con-

منال mènàl, *s. a.* Property, possessions. [vision.

منام mènām, *s. a.* Sleep; a dream,

منان mènnān, *s. a.* (God) the giver of all good things. [a fruiterer.

مناو mānaw, *s. t.* A dealer in fruits,

مناوبه mùnāvébé, *s. a.* Alternation, a taking turn and turn about;

مناوبة mùnāvébétɛn, *ad. a.* By turns.

مناهج mènāhij, *s. pl. a.* (*of* منهج mìnhèj), Roads.

مناهی mènāhī, *s. pl. a.* (*of* منهی mènhī), Forbidden things or acts.

منایا mènāyā, *s. pl. a.* (*of* منیه mènìyyé), Deaths, different kinds of death.

منبت mùnbit, *a. a.* Fertile (land).

منبر mìnbɛr, *s. a.* A preacher's pulpit.

منبسط mùnbàssit, *a. a.* Spread, extended; expanded; joyful.

منبع mènbà", *s. a.* A spring, source, fountain-head.

منت mìnnèt, *s. a.* A favour, grace, kindness, obligation; an averseness, backwardness from doing a favour; a reproach for favours bestowed, a throwing in one's teeth; بیمنت bì-mìnnèt, *a. p.* Who is never averse from bestowing benefits; who never hurts the feelings of those he has favoured by casting those favours in their teeth.

منتار màntar, *s. t.* (*Greek*), A mushroom; a toadstool, fungus; cork; a cork, a bung; منتارقاوی màntar-kàwi, German tinder.

منتان mìntan, *s. t.* A short jacket.

منتج mùntij, *a. a.* Producing, resulting in. [chosen.

منتخب mùntakhàb, *a. a.* Selected,

منتسب mùntèssib, *a. a.* Related, connected.

منتشر mùntèshir, *a. a.* Spread, scattered abroad, spread out; expanded, dilated; in a state of erection (penis).

منتظر mùntàzir, *a. a.* In expectation, looking (for).

منتظم mùntazȧm, *a. a.* In order, arranged, regular; عساکرمنتظمهٔ شاهانه "àssākiri-mùntàzamé'i-shāhānė, The imperial regular troops.

منتفع mùntèfi", *a. a.* Who has derived a profit or advantage.

منتقل mùntàkil, *a. a.* Who or which passes from one place to another.

منتمی mùntèmi, *a. a.* Related, connected.

منتن mùntìn, *a. a.* Putrid, stinking.

منتوی mùntèvī, *a. a.* Directed towards any thing.

منتها (*for* منتهی) mùntéhà, *s. a.* The end, utmost limit.

منتهی mùntéhī, *a. a.* Who or which arrives at the end; which reaches, touches, comes quite up to; —, *s. a.* A master or proficient (in science).

منثور mènsūr, *a. a.* Scattered any how, not arranged in order; —, *s. a.* Prose.

منجر mùnjèrr, *a. a.* Coming (to any state of things), being brought.

منجم mùnèjjim, *s. a.* An astronomer or astrologer.

منجمد mùnjèmid, *a. a.* Frozen, congealed.

منجنیق mànjénīk, *s. a.* A catapulta; a balista; a crane (for lifting).

منح mìnàh, *s.pl.a.* (*of* منحت mìnhàt), Graces, favours, blessings.

منحرف mùnhàrif, *a. a.* Turning out of a straight path, turning aside; —, *s. a.* A trapezium or four-sided figure, having two sides parallel but unequal; شبه منحرف shìbhi-mùnhàrif, A trapezoid or four-sided figure having no two sides parallel.

منحصر mùnhàssir, *a. a.* Limited, confined.

منحل mùnhàll, *a. a.* Dissolved.

منحنی mùnhànī, *a. a.* Curved; خط منحنی khàtti-mùnhànī, A curved line.

منحوس mènhūss, *a. a.* Ill-omened.

منخسف mùnkhàssif, *a. a.* Eclipsed (the moon).

مند mènd, Persian termination equivalent to our *ful, ish, y,* &c. as دردمند dèrdmènd, *a. p.* Sorrowful.

مندال màndal, *s. t.* A button (to a door).

the eye can see; منزلجی mènzilji, *s. t.* A post-master.

منزلت mènzilèt, منزله mènzilé, *s. a.* A rank, grade, degree, standing; منزلتلو mènzilètlū, *a. t.* Holding a certain high rank.

منزوی mùnzèvī, *s. a.* A hermit, recluse. ممنزه mùnèzzèh, *a. a.* Free, void, exempt.

منسج mùnèsssèj, *a. a.* Woven; interwoven.

منسد mùnsèdd, *a. a.* Stopped up, closed.

منسدل mùnsèdil, *a. a.* Hanging down, dangling.

منسق mùnèsssàk, *a. a.* Ranged in a series, or in order.

منسل mùnsèll, *a. a.* Drawn from its scabbard.

منسلب mùnsèlib, *a. a.* Taken as spoil, taken away.

منسلك mùnsèlik, *a. a.* Who follows or treads in a path.

منسوب mènsūb, *a. a.* Related, connected, pertaining; منسوبیت mènsūbìyyèt, *s. a.* Relationship, connexion, quality of pertaining; اسم منسوب ìssmi-mènsūb, An adjective shewing relation, con-

مندر mìndɛr, *s. t. A.* mattress; a sofa.

مندرج mùndèrij, *a. a.* Included; contained; written.

مندرس mùndèriss, *a. a.* Effaced, obliterated.

مندفع mùndèfi", *a. a.* Driven out or away.

مندوب mèndūb, *a. a.* Mourned for, wept over.

منديل mèndīl, *s. a.* A handkerchief.

منزل mènzil, *s. a.* A station-house, halting-place; a day's journey, or distance from post-house to post-house; a travelling post; the range (of a gun, &c.); a distance; a long range; a rank, degree, grade; منزلخانه mènzil-khānè, *s. p.* A post-house; منزل باركیری mènzil-(bèyghiri), A post-horse; منزل كتمك mènzil-ghìtmek, *v.n.* To travel post; منزل سورمك mènzil-sùrmek, *v.n.* To travel as fast as possible; منزل طوپی mènzil-tòpu, A gun with a very long range; سرمنزل sèr-mènzil, *s. p.* The goal, the end of a journey; كوزمنزلی ghyùz-mènzili, The range of vision, as far as

nexion, or quality of pertaining to something.

منسوج mènsūj, *a. a.* Woven.

منسوخ mènsūkh, *a. a.* Abolished, abrogated.

منسوق ménsūk, *a. a.* Ranged, placed in order.

منسی mènsī, *a. a.* Forgotten.

منش mènsh, *s. p.* Disposition, character, constitution.

منشأ mènshè', *s. a.* A place of origin; a source.

منشار mìnshār, *s. a.* A saw; منشاری mìnshārī, *a. a.* Zigzag like the teeth of a saw in shape.

منشعب mùnshà'"ab, *a. a.* Derived (as from a family), branching out.

منشق mùnshàkk, *a. a.* Split, cleft, [cloven.

منشور mènshūr, *a. a.* Dispersed, scattered, spread; —, *s. a.* A prism.

منشی mùnshī, *s. a.* A clever writer, a practised literary or epistolary composer.

منصب mànsìb, *s. a.* A place where any thing is set up; a post of dignity held under government; —, mùnsàbb, *a. a.* Poured, flowing, running (into any thing).

منصبغ mùnsàbigh, *a. a.* Dyed; baptized.

منصرف mùnsàrif, *a. a.* Turned on one side, turned away; conjugated, declined (in grammar).

منصف mùnsìf, *a. a.* Just, equitable, conscientious; منصفانه mùnsìfānè, *a. p.* Pertaining to a conscientious person.

منصوب mànsūb, *a. a.* Set up, erected; holding an office.

منصور mànsūr, *a. a.* Assisted by God, victorious.

منصوص mànsūss, *a. a.* Established by an incontrovertible divine proof.

منصه mànàssa, *s. a.* A bride's throne or throne-room. [added.

منضم mùnzàmm, *a. a.* Added, super-

منطبخ mùntàbìkh, *a. a.* Cooked; ripened.

منطار *or* منطر *or* منتار màntar, *s. t.* A mushroom, toadstool, fungus; cork; a cork, bung; منطارقاوی

màntar-kàwi, German tinder.

منطفى mùntàfī, *a. a.* Extinguished, put out.

منطق màntik, *s. a.* Logic, dialectics; —, mìntàk, *and* منطقه mìntaka (màntika), *s. a.* A zone, belt, girdle; منطقه حاره (màntika'i)-hārré, The torrid zone; منطقه معتدله màntika'i-mù"tèdilé, The temperate zone; منطقه منجمده màntīka'i-mùnjèmidé, The frigid zone; منطقة البروج màntikàtu-'l-bùrūj, The ecliptic or zodiac.

منطلق mùntàlik, *a. a.* Let loose; repudiated, divorced.

منطوق màntūk, *a. a.* Said, spoken, expressed; —, *s. a.* An expression, a saying.

منطوى mùntavī, *a. a.* Inclosed, folded, enveloped, contained.

منظر mànzàr, *s. a.* An aspect, face, countenance; a place in which any thing is seen.

منظف mùnàzzàf, *a. a.* Cleaned, [cleansed.

منظور mànzūr, *a. a.* Seen, looked at, beheld, examined; —, *s.* An object, aim, design.

منظوم mànzūm, *a. a.* Ranged in order; ranged in metre, metrical; —, *s. a.* Verse.

منظومه mànzūmé, *s. a.* A piece of poetry; a system, series, hierarchy.

منع mèn", *s. a.* A hindering, preventing; —, —et, *v. a.* To hinder, prevent; to prohibit, forbid.

منعدم mùn"àdim, *a. a.* Annihilated.

منعطف mùn"àtif, *a. a.* Turned on one side, turned (from *or* towards).

منعقد mùn"àkid, *a. a.* Tied; concluded, contracted (a treaty, &c.); congealed, clotted, formed.

منعكس mùn"àkiss, *a. a.* Reflected; echoed.

منعم mùn"ìm, *a. a.* Kind, gracious, [beneficent.

منغال mànghal, *s. t.* A chafing-dish for warming apartments with charcoal.

منغر *or* منقر mànghir, *s. t.* Money; [copper money.

منفرج mùnfèrij (*fem.* منفرجه mùnfèrijé), *a. a.* Wide open, wide apart; obtuse (angle).

منفرد mùnfèrid, *a. a.* Alone, by itself, separate, isolated.

منفس mènfèss, *s. a.* A breathing hole.

منفسخ mùnfèssikh, *a. a.* Abolished, [abrogated.

منفصل mùnfāssil, *a. a.* Detached, separated.

منفعت mènfà"at, *s. a.* Use, utility, profit, advantage, interest.

منفعل mùnfà"il, *a. a.* Hurt in feelings, grieved.

منفك mùnfèkk, *a. a.* Detached, separated; displaced, superseded.

منفور mènfūr, *a. a.* Held in detestation, abhorred.

منفهم mùnfèhim, *a. a.* Understood, comprehended, gathered.

منفی mènfī, *a. a.* Exiled, banished; —, mènfà, *s. a.* A place of exile.

منقا (*for* منقی mùnàkkà), *a. a.* Cleaned, made clean.

منقاد mùnkād, *a. a.* Obedient, submissive.

منقار mìnkār, *s. a.* A bird's beak or [bill.

منقال mànkāl (mànghal), *s. a.* A chafing-dish.

منقبه mànkabé, *s. a.* Any praiseworthy trait of character; an anecdote.

منقبض mùnkàbiz, *a. a.* Held tight, squeezed hard; costive, bound in the bowels; grieved, out of humour or spirits.

منقح mùnàkkàh, *a. a.* Revised, purged of defects (a writing).

منقرض mùnkàriz, *a. a.* Extinct (a lineage, dynasty).

منقسم mùnkàssim, *a. a.* Divided in several parts.

منقش mùnàkkàsh, *a. a.* Decorated [with designs.

منقضی mùnkàzī, *a. a.* Finished, expired (a term).

منقطع mùnkàti", *a. a.* Cut off; interrupted; withheld; ceased.

منقلب mùnkàlib, *a. a.* Inverted; changed, altered.

منقله mìnkàla, *s. a.* A sector (mathematical instrument).

منقوش mènkūsh, *a. a.* Drawn, figured, painted.

منقوط mènkūt, *a. a.* Marked with one or more diacritical points or dots (a letter).

منقول mènkūl, *a. a.* Carried from one place to another; narrated, related, handed down.

منقی (*or* مقفا), mùnàkkà, *a. a.* Cleaned, made clean.

منکر mùnkèr, *a. a.* Denied; negative; incognito; irrecognisable; bad, wicked, reprovable (act); name of one of the questioning angels who visit the dead, the other being named نکیر nèkīr; —, mùnkir, *a. a.* A denier; —, mùnèkkèr, *a. a.* Incognito, irrecognisable; indefinite, indeterminate (in grammar); منکرات mùnkérāt, *s. pl. a.* Bad, reprovable, wicked actions.

منکسر mùnkèssir, *a. a.* Broken; afflicted, grieved.

منکسف mùnkèssif, *a. a.* Eclipsed (the sun).

منکشف mùnkèshif, *a. a.* Discovered; revealed.

منکنه mènghénḗ, *s. t.* A blacksmith's vice; a press.

منکوب mènkyūb, *a. a.* Fallen (in circumstances).

منکوحه mènkyūha, *a. a.* Married to a man; —, *s. a.* A wife.

منوال mìnwāl, *s. a.* A manner, way, method.

منور mùnèvvèr, *a. a.* Bright with light or glory, aureolated.

منوط mènūt, *a. a.* Depending, referred.

منوی mènvī, *s. a.* An intention, design, intent.

منویش mènévish, *s. t.* The browning on gun-barrels; the blueing on swords, watch-springs, &c.; the water on silks, &c.

منه mình, *comp. a.* From him (her, it).

منهاج mìnhāj, *s. a.* A road, way; a manner.

منهتك mùnhètik, *a. a.* Torn; violated.

منهدم mùnhèdim, *a. a.* Demolished, pulled down (a building).

منهزم mùnhèzim, *a. a.* Defeated, routed.

منهوب mènhūb, *a. a.* Taken as plunder, plundered.

منهی mènhī, *a. a.* Prohibited, forbidden.

منی mènī, *s. a.* Sperm, the seminal fluid.

منیت mènìyyèt, *s. a.* Death.

منیر mùnīr, *a. a.* Shining with its own light and giving light to other things.

منیع mènī", *a. a.* Difficult, or im-

possible to do, to take, to get into, &c.

منیف mùnīf, *a.a.* Eminent, exalted.

منیه mùnyé, *s. a.* A wish, desire.

مو mū, *s. p.* A hair; سرمو sèri-mū (A hair's-point), A hair's-breadth.

موات méwāt, *s. a.* Waste, unreclaimed lands.

مواجب mèwājib, *a. pl. a.* (*no sing.*), Salaries, allowances.

مواجهه mùwājaha, *s. a.* A being face to face with each other.

مؤاخذه mù'ākhaza, *s. a.* A scolding, upbraiding, reprimanding; ا—, —et, *v.a.* To scold, upbraid, reprimand.

مواد mèwādd, *s. pl. a.* (*of* مادّه māddé), Subjects, matters; articles, paragraphs.

موارد mèwārid, *s. pl. a.* (*of* مورد mèvrid), Approaches, avenues, roads leading to.

موازنه mùwāzéné, *s. a.* A weighing (in the mind); ا—, —et, *v.a.* To weigh.

موازی mùwāzī, *a. a.* Parallel; —, *s. a.* A parallel ruler.

مواسات mùvāssāt, *s. a.* Kindness.

مواشی mèwāshī, *s. pl. a.* Cattle.

مواصلت mùwāssalèt, *s. a.* A coming together, being united in one place, being in each other's society.

مواضع mèwāzi", *s. pl. a.* (*of* موضع [mèvzi"), Places.

مواضعه mùwāza"à, *s. a.* Dissimulation, putting on a good face in respect to the acts of a superior whom we cannot control.

مواظبت mùwāzabèt, *s. a.* Assiduity, perseverance.

مواعد mèwā"id, *s. pl. a.* (*of* موعده mèv"idé), Promises.

مواعظ mèwā"iz, *s. pl. a.* (*of* موعظه mèv"izé), Exhortations.

موافق mùwāfik, *a. a.* Favourable, propitious.

موافقت mùwāfakàt, *s. a.* An agreeing, consenting; ا—, —et, *v.n.* To agree, consent.

مواقع mèwāki", *s. pl. a.* (*of* موقع mèvki"), Places.

مواکب mèwākib, *s. pl. a.* (*of* موکب mèvkib), Troops, legions, armies.

موالات mùwālāt, *s. a.* Friendship,

amity. [quaintanceship.

مؤالفت mù'ālèfèt, *s. a.* Intimate ac-

موالی mèwālī, *s. pl. a.* (*of* مولی mèvlà (mòlla), The higher legal dignitaries, judges.

مواليد mèwālīd, *s. pl. a.* (*of* مولود mèvlūd), Kingdoms, *in* مواليدثلثه mèwālīdi-sèlāssé, The three kingdoms of nature, mineral, vegetable, animal.

مؤانست mù'ānéssèt, *s. a.* Familiarity of acquaintanceship.

موانع mèwāni", *s. pl. a.* (*of* مانع māni"), Obstacles, hindrances, impediments.

مواهب mèwāhib, *s. pl. a.* (*of* موهب mèvhèb), Gifts of God.

موبد mūbèd, موبذ mūbèz, *s. p.* A fire-priest.

مؤبد mù'èbbèd, *a. a.* Caused to last for ever; مؤبداً mù'èbbèdan, *ad. a.* For ever, everlastingly, to all eternity.

موت mèvt, *s. a.* Death, a dying.

موتا (*for* موتی) mèvtà, *s. pl. a.* (*of* میت mèyyit), The dead.

موتاب mū-tāb (mūtàf), *s. p.* A maker

of yarns, cords, sacks, &c., of horse or other hair.

موتلو mùtlu (*corrupted from* مطلوع màtlū", *possessed of an ascendant?*), *a. t.* Fortunate, happy, lucky; نه‌موتلوسکا nè-mùtlu-sàn*ga* (*for* نه‌مطلوع سنا nè-màtlū"sèn-ā?)! Lucky thou! Lucky fellow!

موتی mèvtà, *s. pl. a.* (*of* میت mèyyit), The dead.

مؤثر mù'èsssir, *a. a.* Efficacious, effectual, effective, productive of effect; affecting; penetrating.

موثوق mèvsūk, *a. a.* Relied upon.

موج mèvj, *s. a.* A wave, billow; موجاموج mèvj-ā-mèvj, *ad. p.* Wave upon wave.

موجب mūjib, *a. a.* Causing, requiring; —, *s. a.* A cause; —, mūjèb, *s. a.* The thing required, requirement; a ministerial letter usually given with a firman, and addressed to the same person or persons, shortly explanatory of the requirement thereof; موجبنجه mūjébinja, *ad. t.* برموجب bèr-mūjèb, *ad. p.* According to

the requirement, in conformity with; بلاموجب bilā-mūjib, *ad. a.* Without cause.

موجد mūjid, *s. a.* An inventor.

موجز mūjèz, *a. a.* Short, abstracted, cursory, abridged.

مؤجل mù'èjjèl, *a. a.* Postponed, deferred to a certain time.

موجود mèvjūd, *a. a.* Present, existing, inventus; in store, in stock; موجودات mèvjūdāt, *s. pl. a.* Existing things; goods or stores.

موجه mùvèjjèh, *a. a.* Approved, fit, proper, suitable.

موحد mùwàhhid (*pl.* موحدين mùwàhhidīn), *s. a.* A unitarian, a Muhammedan.

موحش mūhish, *a. a.* Which frightens, terrifies; frightful, terrific.

مؤخر mù'àkhkhàr, *a. a.* Posterior in time or place; postponed; retrograded; مؤخراً mù'àkhkharan, *ad. a.* Latterly, of late.

مؤدا (*for* مؤدی) mù'èddà, *s. a.* The sense, purport (of a sentence).

مؤدب mù'èddèb, *a. a.* Well behaved, well disciplined, well educated.

مودت mèvèddèt, *s. a.* Love, affection; مودتلو mèvèddètlū, *a. t.* Friendly (person).

مودع mèvdū", *a. a.* Delivered, consigned, left in charge, entrusted.

مؤدی mù'èddī, *a. a.* Which causes, brings about; —, mù'èddà, *s. a.* The sense, purport (of a phrase).

مؤذن mù'èzzin, *s. a.* The crier who calls to prayer.

مؤذی mù'èzzī, *a. a.* Which gives pain, causes trouble or annoyance.

مور mòr, *a. t.* Purple, dark damask red; —, mūr, *s. p.* An ant.

مورث mùriss, *a. a.* Causing, producing.

مورچه mūrchè, *s. p. dim.* A little ant, an emmet; the marks on Damascus steel.

مورخ mùvèrrikh, مؤرخ mù'èrrikh, *s. a.* A historian, chronologist, chronicler; —, mùvèrràkh, mù'èrràkh, *a. a.* Dated, bearing date; مورخاً mùvèrrakhan, مؤرخاً

mù'èrrakhan, *ad. a.* Bearing date.

مورد mèvrid, *s. a.* A way or point by which a thing is approached, an approach; a station, place, position.

مورث mèvrūss, *a. a.* Inherited, of [inheritance.

مورود mèvrūd, *a. a.* Related, recited, recounted.

مورينه mòrina, *s.t.* The tunny fish.(?)

موزون mèvzūn, *a. a.* Weighed; balanced; in metre, metrical as to the feet and syllables in it.

موزه mūzé, *s. p.* A boot. [tied.

موسخ mùvèsssákh, *a. a.* Filthy, dir-

مؤسس mù'èsssis, *s. a.* Who founds, lays a foundation, establishes; —, *s.a.* A founder; —, mù'èsssèss, *a.a.* Based, founded, established.

موسم mèvsim, *s. a.* A season, the particular time when any thing is usually in season; (*pronounced by Arabs* mòssim: *this is the origin of our very corrupt word* monsoon, *called rather better by the French* mousson).

موسوم mèvsūm, *a. a.* Marked with a mark.

موسی mūssà, *s. a.* A razor; Moses; موسوی mūssévī, *a. a.* Mosesian, one following the dispensation of Moses, a Jew, an Israelite, a Hebrew.

موسیقار mūssīkār, *s.a.* A kind of musical instrument, a Pandean pipe; a fabulous musical bird; music; a musician.

موسیقی mūssīkī, *s. a.* (*Greek*), Music as a science.

موش mūsh, *s.p.* A mouse; a rat.

موشح mùvèshshàh, *a.a.* Ornamented with a scarf or fillet.

موشکاف mū-shìkyāf, *s. a.* A hair-splitter; موشکافانه mū-shikyāfāné, *a. p.* Pertaining to a hair-splitter.

موشمله mùshmula, *s. t.* A medlar.

موصل mèvsil, *s. a.* A place of junction; —, mòssil (mòssul), *s. a.* Mosul or Mosool in Mesopotamia.

موصلق mùssluk, *s. t.* A cock, a tap, a stop-cock or turn-cock.

موصوف mèvsūf, *a. a.* Possessing a quality; bearing a title; quali-

fied by an adjective (in grammar).

موصول mèvsūl, *a. a.* To which any thing is joined, or has reached; —, *s. a.* A relative pronoun (in Arabic grammar).

موضع mèvzi", *s. a.* A place, position, situation, locality.

موضوع mèvzū", *a. a.* Placed; used as an appellative; موضوعات mèvzū"āt, *s. pl. a.* The axioms of any science; موضوع له mèvzū"un-lèh, The thing indicated by a name, the thing treated on by a science, the subject.

موظف mùwàzzàf, *a. a.* Salaried, paid, pensioned.

موعد mèv"ìd, موعده mèv"idé, *s. a.* [A promise.

موعظه mèv"izé, *s. a.* An admonition, exhortation.

موعود mèv"ūd, *a. a.* Promised; to which a time is fore-assigned; اجل موعود èjéli-mèv"ūd, The appointed hour of death.

موفور mèvfūr, *a. a.* Abundant, many, numerous, copious.

موقت mèvkìt, *s. a.* An appointed time; —, mùwàkkìt, *s. a.* A public regulator of time, an astronomer; —, mùwàkkàt, *a. a.* Temporary, ad interim; موقتاً mùwàkkatan, *ad. a.* Temporarily, ad interim; موقتخانه mùwàkkìt-khānė, *s. p.* An observatory for regulating the time.

موقر mùwàkkàr, *a. a.* Honoured, held in honour; stately, grave.

موقع mèvkì", *s. a.* A place, position, situation, locality; موقعی mèvkì"ī, *a. a.* Local; —, mùwàkkà", *a. a.* Bearing the توقیع tèvkī" *or* طغرا tùghra, *i.e.* the Sultan's cypher.

موقف mèvkìf, *s. a.* A station, halting-place.

موقود mèvkūd, *a. a.* Lighted, set fire to, burning.

موقوف mèvkūf, *a. a.* Stayed, stopped, arrested; depending, referred, referable; in mortmain, entailed; موقوفات mèvkūfāt, *s. pl. a.* Properties in mortmain; entailed estates.

موکب mèvkib, *s. a.* A camp, an

A generator; مولدالما mùwèllidu-'l-mā, Hydrogen; مولدالحموضه mùwèllidu-'l-hùmūza, Oxygen.

مؤلف mù'èllif, *a. a.* Which consoles, accustoms, familiarizes, reconciles; —, *s. a.* An author, compiler; —, mù'èllèf, *a. a.* Consoled; accustomed, familiarized; reconciled; composed; compiled; مؤلفات mù'èllèfāt, *s. pl. a.* Works, literary productions, compilations.

مولود mèvlūd, *a. a.* Born, given birth to; a kingdom in nature, mineral, vegetable, or animal; مولوده mèvlūdun-lèh, To whom a child is born, a father; مولودها mèvlūdun-lèhā, A mother.

مولوز mòloz, مولوس mòloss, *s. t.* Stones and brickbats, rubbish for filling in hollows, trenches, &c.

مولوی mèvlévī, *a. a.* Pertaining to the religious order founded by Molla Jelalu-'d-dīni-r-Rumi.

مولی mèvlà, *s. a.* The Lord God, who is served and worshipped; بمنه المولی bi-mènni-hi-'l-mèvlà, By

army; موكب همايون mèvkibi-hùmāyūn, The imperial camp (*equivalent to our* footstool *or* throne).

مؤكد mù"èkkèd, *a. a.* Strong, express, strongly expressed, peremptory; corroborated, strengthened.

موكل mùvèkkèl, *a. a.* Charged, appointed as agent or attorney.

مولا (*for* مولی) mèvlà, *s. a.* God, the Lord; a master; —, mòlla, *s. a.* A judge (when following a name); a student (when preceding a name). N.B. *These are merely two modifications in sound of the self-same word.*

مولانا mèvlā-nā, *comp. a.* Our Lord (*said of God, Muhammed, and any high dignitary of the law*); حضرت مولانا hàzrèti-mèvlā-nā, His Holiness our Lord (Jèlālu-'d-dīni-r-Rūmī, Founder of the order of Mevlévi dervishes).

مولد mèvlid, *s. a.* A birthday; a birthplace; —, mùwèllid, *s. a.*

the grace of Him (who is) the Lord whom all worship.

موم mùm, *s. t.* A candle; بالموی bàl--mùmu, *s. t.* Bees'-wax, wax; a wax candle; مهرمومی mùhur--mùmu, Sealing-wax; مـوم‌یاغی mùm-yà*ghi*, Tallow.

مؤمن mù'min (*pl.* مؤمنین mù'minīn), *s. a.* One who believes in God and the prophet, a true believer.

مومی‌الیه mūmà-llèyh, *s.a.* The aforementioned (person of some, but not very high, rank).

مومیا mūmiyā, مومیه mūmìyyé, *s. a.* A mummy; the substance of mummified bodies (supposed to be efficacious in many diseases); an artificial compound resembling it; the state of a mummy, mashed to a pulp.

مؤنت mà'ūnèt, *s. a.* Food, feed, support, maintenance.

مؤنث mù'ènnèss, *a. a.* Feminine (in grammar).

موهبه mèvhibé, *s.a.* A gift (of God).

موهوب mèvhūb, *a. a.* Given (by God).

موهوم mèvhūm, *a. a.* Imaginary.

موی mūy, *s. p.* A hair; مویمیان mūy-mìyān (Hair-waisted), *a. p.* Slender-waisted.

مؤید mù'èyyèd, *a. a.* Strengthened, supported.

مه mèh, *s. p.* (*contr. from* ماه māh), The moon; —, mìh, *a. p.* Large.

مهابت màhābèt, *s. a.* Dreadness, awfulness, majesty; مـهـابتـلـو màhābètlū, *a. t.* Dread, awful, grand, sublime, majestic (one of the special styles of the Sultan).

مهاجر mùhājir, *s. a.* One compelled to abandon his country; مهاجرین mùhājirīn, *s. pl. a.* Those inhabitants of Mecca who fled to Medina and joined Muhammed.

مهاجرت mùhājérèt, *s. a.* An abandoning one's home and country.

مهاد mìhād, *s.a.* A seat, couch, bed, sofa, throne.

مهار mìhār, *s.a.* A rein or kind of bit or snaffle.

مهارت màhārèt, *s. a.* Skilfulness, skill, perfect experience.

مهالك màhālik, *s. pl. a.* (*of* مهلکه mèhlékė), Dangerous places or enterprises.

مهام màhāmm, *s. pl. a.* (*no sing.*), Affairs of importance.

مهب mèhèbb, *s. a.* The place from whence the wind blows.

مهبط mèhbit, *s. a.* A place of descent, where one alights.

مهپاره mèh-pārė́ (Piece of the moon), *s. p.* A beauty, beautiful boy or girl.

مهتاب mèh-tāb, *s. p.* Moonlight, moonshine; مهتابیه mèhtābìyyė́, *s. a.* An arbour, open summer-house.

مهتدی mùhtèdī, *s. a.* A convert to the true faith, (*called by Europeans*) a renegade.

مهتر mìhtèr (mèhtèr), *a. p.* Greater; older, elder; —, *s. p.* Various kinds of attendants upon pashas in the old system; some were musicians, others tent-pitchers, &c.; مهترخانه (mèhtèr)-khānė́, *s. p.* The old feudal military band.

مهجور mèhjūr, *a. a.* Abandoned, left desolate and disconsolate.

مهچه mèhchė́, *s. p.* A little moon; a little figure of a crescent.

مهد mèhd, *s. a.* A cradle; کهتخدای مهد علیای سلطنت kètkhudāyi-mèhdi-'ùlyāyi-sàltanàt (*Steward of the high cradle of the sovereignty*), Title of the High Steward of the mother of the reigning Sultan.

مهدوم mèhdūm, *á. á.* Demolished.

مهدی mèhdī, *s. a.* A guide, conductor. Under this title a personage is expected by Muhammedans to appear, in the latter days, and to re-establish the true religion in great glory.

مهر mèhr, *s.a.* A marriage-portion, a dower given by the husband to his wife on their betrothal. It is of two kinds, one paid down and called مهر معجل mèhri-mù'àjjèl; the other, deferred till their separation by his death or by divorce, is called مهر مؤجل mèhri-mù'èjjèl; —, mìhr, *s. a.* Friendship, amity; —, *s. p.* The sun; —, mùhr (mùhur), *s. p.* A seal; مهر و محبت mìhr-u-

màhàbbèt, Friendship and affection; مهروماه mìhr-u-māh, Sun and moon (*proper name for women*); مهرسلیمان mùhri-sùlèymān, Solomon's seal; مهرلو mùhrlu, *a. t.* Sealed; سربمهر sèr-bé-mùhr, *a. p.* Of which the mouth is sealed.

مهربان mìhrbān (mìhribān), *s. p.* A friend; مهربانی mìhribānī, *a. p.* Pertaining to a friend, friendly; —, *s. p.* Friendliness, friendship.

مهردار mùhrdār, *s. p.* A seal-bearer.

مهرلمك mùhurlémek, *v.a.* To seal.

مهرو mèhrū (moon-faced), *s. p.* A beautiful girl or woman.

مهرهٔ mèhéré, *s. pl. a.* (*of* ماهر māhir), Adepts, proficients; —, mùhré, *s. p.* An instrument of agate, glass, or wood, used for polishing gold-leaf, paper, &c.; مهرلو mùhréli, *a. t.* Polished; glazed; مهرلمك mùhrélémek, *v.a.* To polish, to glaze with a *muhré*.

مهزول mèhzūl, *a. a.* Thin, lean, emaciated.

مهك mèhèkk (mèhènk), *s. a.* A [touchstone.

مهل mèhl, مهلت mùhlèt, *s. a.* A delay, postponement; مهلت ویرمك mùhlet-vèrmek, *v.n.* To grant a delay.

مهلك mùhlik, *a. a.* Dangerous; مهلکه mèhlékė, *s. a.* A dangerous thing, spot, or enterprise.

مهلمك mèlémek, *v.n.* To bleat.

مهم mùhìmm (*fem.* مهمه mùhìmmė), *a. a.* Important; مهمات mùhìmmāt, *s. pl. a.* The most important military stores, ammunition, &c.

مهمامکن mèh-mā-èmkèn, *comp. a.* As much as possible.

مهمان mìhmān, *s. p.* A guest; مهماندار mìhmāndār, *s. p.* An officer whose duty it is to take charge of guests and attend to all their wants; مهمان نواز mìhmān-nūwāz, *a. p.* Hospitable, kind to strangers; مهمانسرای mìhmān-sàrāy, *s. p.* A guest-house, hotel; the world.

مهمل mùhmèl, *a. a.* Neglected; having no dots or diacritical points (a letter).

مهموز mèhmūz (mùhmuz), *s. a.* A

spur; —, *a. a.* Containing a ـٔ hèmzé. [mascus (blade).

مهند mùhènnèd, *a. a.* Indian, Da-

مهندس mùhèndiss, *s. a.* A geometer, a civil or military engineer.

مهواره mèhwāré, *s. p.* Monthly pay.

مهوش mèhvèsh, *s. p.* A beauty, beautiful girl or boy.

مهیا mùhèyyà, *a. a.* Ready, prepared, equipped.

مهیب mùhīb, *a. a.* Inspiring awe, awful, dreadful.

می mi *or* mi, Turkish general interrogative particle which *must always* be used in questions if one of the special interrogatives is not introduced: it is affixed to the word on which, more especially, the question turns (see Grammar); —, mèy, *s. p.* Wine; میخانه mèy-khāné, *s. p.* A public-house, a wine-shop.

میادین mèyādīn, *s. pl. a.* (*of* میدان mèydān), Open spaces, squares.

میال mèyyāl, *a. a.* Inclined, leaning, disposed.

میامن mèyāmin, *s. pl. a.* (*of* میمنت mèyménèt), Fortunate qualities or events.

میان mìyān, *s. p.* The middle; the midst; the waist; میان‌کوکی mìyān-k*yù*k*y*u, *s. t.* Liquorice-root; میان‌بالی mìyān-bàl*i*, Spanish liquorice; میانجی mìyānji, *s. t.* A mediator.

میانه mìyāné (mèyāné); *s. p.* The midst; the relation between several things.

میاولمق mìyàwl*am*ak, *v.n.* To mew.

میاه mìyāh, *s. pl. a.* (*of* ما mā), Waters.

میت mèyyit, *s. a.* A dead body; a dead person, dead man.

مئتین mì'étèyn, *s. a. dual.* Two hundred. [agreement.

میثاق mīssāk, *s. a.* A pact, promise,

میچو mìcho, *s.t.* A cabin-boy, sailor-boy.

میخ mìkh, *s. t.* A nail; میخلامق mìkhlam*a*k, *v.a.* To nail; to fasten with rivets; to set (a precious stone); میخلاییجی mìkhlay*ij*i, *s. t.* A stone-setter; میخلو mìkhl*i*, *a. t.* Nailed;

-yèmek, *v.n.* To receive an inheritance, to inherit; میراثیدی mīrāss-yèdi (Who has received an inheritance), *s. a.* A spendthrift.

میرزا mīrzā, *s. p.* A title used in three ways: when placed after a name, it signifies a *Prince of the blood;* but when placed before, it merely denotes a civilian of any grade: without a name, it means a *clerk* or *secretary.*

میزاب mīzāb, *s. p.* A canal, drain, spout.

میزان mīzān, *s. a.* A balance, pair of scales; the sign Libra; a proof (in arithmetic); an object of comparison; —لورمق, mīzān-wùrmak, To compare, to draw a conclusion.

میزبان mīzbān, *s. p.* A host, receiver and entertainer of guests.

میسر mùyèsssèr, *a. a.* Facilitated, put into one's power or possession by God's permission; اللهمیسرایلیه àllāh-mùyèsssèr-èyléyé! May God facilitate it (to you).

rivetted; set.

میدان mèydān, *s.a.* A vacant space; a public square; an interval of time. [sel (fish)

میدیه mìdiyé, *s.t.* A muscle or mus-

میر mīr (*contr. from* امیر èmīr), *s. p.* A commander; an officer; any one holding the title of Begh or Bey; میرلوا mīri-lìwā, A major-general; میرمیران mīri-mīrān, A civil governor of a district, with the rank of lieutenant-general; میرالامرا mīru-'l-ùmérā, A civil governor of a district, with the rank of major-general; میرالای mīr-àlāy, A colonel (in the army); a captain of a three-decker (in the navy); میراخور mīr-àkhòr (ìmrakhòr), Master of the horse; میرکلام mīri-kèlām, An eloquent person; میری mīrī (*fem.* میریه mīrìyyé), *a. a.* Belonging to government, public.

میراث mīrāss, *s. a.* An inheritance; میراثخور mīrāss-khòr, An inheritor, one who has received an inheritance; میراثیمك mīrāss-

میسره mèysérέ, *s. a.* The left wing of an army.

میشه mèyshέ, *s. t.* An oak; oak wood; میشه‌لك mèyshélik, *s. t.* An oak forest, or region bearing oaks.

میشین mīshīn (mèshin), *s. p.* Leather made from sheep's skin.

میعاد mī"ād, *s. a.* A place foretold, a rendezvous; the resurrection.

میغ mīgh, *s. p.* A fog, a mist.

میقات mīkāt, *s. a.* A time fore-appointed; a fixed or marked time, a season.

میکده mèy-kèdέ, *s. p.* A wine-shop.

میل mèyl, *s. a.* Inclination; declination; affection; —, —et, *v. n.* To incline; to decline (north or south); to have an affection or liking; —, mīl, *s. a.* A pivot; a probing-needle; a mile; میل‌چکمك mīl-chèkmek, To use a red-hot iron instrument for blinding state prisoners.

میلاد mīlād, *s. a.* Birth; —عیسی, mīlādi-"īssà, The Nativity, the birth of Jesus; میلادیه mīlādìyyέ, *a. a.* (The year) reckoned from the Nativity.

میلان mèyélān, *s. a.* Inclination.

میم mīm, *s. a.* Name of the letter م.

میمنت mèyménèt, *s. a.* Any fortunate quality or event.

میمنه mèyménέ, *s. a.* (*Originally identic with* میمنت), The right wing of an army.

میمون mèymūn, *a. a.* Endued with felicity; fortunate, happy; —, màymūn, *s. t.* A monkey; میمونجی màymunju, A monkey-leader.

مین mèyn, *s. a.* A lie, falsehood.

مینا mīnā, *s. p.* Enamel (mìnέ); glass; a drinking-cup; the sky; مینالو mìnέli, *a. t.* Enamelled; مینافام mīnā-fām, *a. p.* Of a sky-blue colour.

مینویش (*for* میناوش mīnā-vèsh, *s. p.*), mènévish, *s. t.* The browning of gun-barrels; the blueing of watch springs, &c.; the watering on silks, &c.

میوس mèyyūss (*for* میؤس mèy'ūss), *a. a.* Despaired of; despairing; hopeless; میوسیت mèyyūssìyyèt,

s. a. Despair, hopelessness.

میوه mèyvé (*pl. p.* میوها mèyvéhā), *s. p.* Fruit; میوه‌دار mèyvédār, *a. p.* Fruitful.

مئه mi'é, *s. a.* A hundred, one hundred; مئتین mi'étèyn, Two hundred.

ن

ن nūn. Twenty-eight letter of the Turkish alphabet, having the value of *n* in English. In chronograms and astronomical tables it has the numerical value of 50, and in the dates of letters it stands for the month of Ramazan. Added to the root of a verb active or neuter, it indicates an indefinite action without exterior object; and in the case of verbs active or neuter the roots of which end in ل or in a vowel, it either takes the place of the ل which usually forms the passive, or it precedes that letter in combining the passive voice. (*See Grammar*).

نا nā! *int. t.* There! There 's for you! There it is! There, take that! —, Persian privative particle, preceding nouns and adjectives, and corresponding with our *un*, *in*, &c., or with our *less* at the end of words; نا‌امید nā-ùmīd, *a. p.* Hopeless; ناپاك nā-pāk, *a. p.* Unclean.

ناب nāb, *s. a.* A canine tooth, a tusk, tush; ivory; —, *a. p.* Pure, clear.

نابت nābit, *a. a.* Which grows, vegetates.

نابه‌جا nā-bé-jā, نابه‌هنجار nā-bé-hènjār, *a. p.* Out of time or place, unfitting, unsuitable, unseemly.

ناجی nājī, *a. a.* Who escapes; who finds salvation.

ناچیز nā-chīz, *s. p.* A no-thing, a thing of little account; a humble insignificant person; ناچیزانه nā-chīzāné, *a. p.* Pertaining to a humble, insignificant person.

ناحیه nāhìyyé, *s. a.* A small district, a canton, a hundred.

ناخن nākhun, *s. p.* A nail, claw, talon.

نادر nādir, *a. a.* Rare; نادراً nādiran,

ad. a. Rarely, seldom.

نادره nādirė́, *s. a.* A rarity, a thing seldom seen.

نادم nādim, *a. a.* Repenting, repentant, sorry for what he has done.

نادی nādī, *s. a.* A place where one is.

نار nār, *s. a.* Fire; hell-fire; hell; —, *s. t.* A pomegranate; ناری nārī (*fem.* ناریه nārìyyė́), *a. a.* Pertaining to fire, fiery.

ناردنك nārdènk, *s. p.* A sharp kind of syrup, made from some fruit, either grapes(?), apples(?), plums(?), or pomegranates(?).

نارگله nàrghìlė́, *s. t.* An instrument for smoking Persian tobacco, in which the smoke is drawn through water. [Seville orange.

نارنج nārinj, *s. p.* An orange; a

نارین nārin, *a. t.* Slender, weakly made.

ناز nāz, *s. p.* The conscious or unconscious self-sufficiency and graceful pride of a beautiful girl; graceful and well-founded disdain, real or pretended, for all exterior embellishment and for all admiration; the graceful playfulness and motions of a beautiful object which attract attention; the disdain of any one for what he may consider not necessary to himself or not worthy of acceptance; نازلنمق nāzlanmak, *v.n.* To be disdainful of any thing offered, whether homage to a beauty, or a gift of any kind to other people; نازلو nāzli, *a. t.* Who shews a real or affected disdain for offered homage or gifts; نازونیازا nāz-u-nìyàz-èt, *v.n.* To urge a request in a graceful, bashful, attractive manner.

نازك nāzik, *a. p.* Delicate (in mind, constitution, or quality).

نازل nāzil, *a. a.* Which descends; which is sent down from heaven.

نازنین nāzénīn, *s. p.* A beautiful, graceful girl, disdainful in her gracefulness, or graceful in her bashful boldness.

ناس nāss, *s. pl. a.* (*of* انسان insān), Men, mankind.

ناساز nā-sāz, *a. p.* Discordant; improper; ناسازکار nā-sāz-k*y*ār, *a. p.* Who acts improperly.

ناسوت nāssūt, *s. a.* Humanity, human nature; عالم ناسوت "ālémi-nāssūt, The world, state, or degree of human nature.

ناسور nāssūr, *s. a.* A kind of running ulcer; a fistula; —, *s. t.* A wart, a corn, the hard skin which forms on the inner parts of the hands of working men.

ناسی nāssī, *a. a.* Forgetful, who forgets.

ناشر nāshir, *s. a.* One who spreads, opens out, or disseminates.

ناشی nāshī, *a. a.* Growing, which grows; proceeding, springing, arising; —, *ad. t.* Owing to, arising from (any cause, &c.).

ناصب nāss*i*b, *s. a.* One who sets up, erects; one who appoints officers.

ناصح nāss*i*h, *s. a.* One who gives [advice.

ناصر nāss*i*r, *s. a.* A helper, helper to victory; —, (*or* ناصور nàss*i*r), *s. t.* A wart, a corn, the hard skin which forms on the inner parts of the hands of working men; ناصورلنمق nàss*i*rlanmak, *v.n.* To form into a wart, corn, or hard skin.

ناصیه nāssìyy£, *s. a.* The forelock; the forehead; ناصیه حال nāssìyyè'i-hāl, The appearance of circumstances.

ناطق nāt*i*k, *a. a.* Which speaks; which reasons; which has a voice; حیوان ناطق hāywān*i*-nāt*i*k, Man; the speaking, reasoning animal; مال ناطق māl*i*-nāt*i*k, Possessions in slaves, flocks, herds, &c.

ناظر nāz*i*r, *a. a.* Which looks; —, *s. a.* A spectator, looker-on; an overseer, director; a minister of state; خارجیه ناظری khārijìyy£ -nāz*i*ri, The minister for foreign affairs; مالیه ناظری mālìyy£ nāz*i*ri, The minister of finance.

ناظم nāz*i*m, *s. a.* Who puts in order, regulates.

ناف nāf, *s. p.* The navel; the middle of any thing.

نام nām (nàm), *s. p.* A name; a title, a quality; honour, reputation, repute, celebrity; —, *a. p.* Named; احمدنام کسنه Ahmed-nām-kìmèssné, A person named

ناله nālé, *s. p.* Weeping, plaint, lamentation.

نالش nālish, *s. p.* A weeping, lamenting.

نالان nālān, *a. p.* Weeping, lamenting.

ناگاه nā-ghyāh, *a. p.* Out of time or place, untimely; sudden; suddenly.

ناکس nā-kèss (nèkess), *a. p.* Not a man, a sordid, disagreeable fellow.

ناکه nā-ghèh (*contr. from* ناگاه), *a. p.* Untimely; sudden; ناکهانی nā-ghèhānī, *a. p.* Sudden.

ناله nālé, *s. p.* The navel; a musk-bag; the belly part of an animal's fur.

ناقص nākiss, *a. a.* Deficient, wanting; minus (in algebra).

ناقل nākil, *a. a.* Bearing, carrying about; —, *s. a.* A narrator, relater.

ناقوس nākūss, *s. a.* A bell; a piece of wood suspended in churches or monasteries in the East, and struck in lieu of a bell.

ناقه nāka, *s. a.* A female camel.

ناك nāk, One of the Persian terminations which, added to a noun, makes an adjective signifying *possessing* or *subject to*; دردناك dèrdnāk, *a. p.* Grieved; نمناك nèmnāk, Damp.

نافذ nāfiz, *a. a.* Which penetrates, makes its way into or through things; (a command) which receives full execution; نافذالكلمتين nāfizu-'l-kèlimétèyn, One whose two words, yes and no, are punctually attended to.

نافع nāfi", *a. a.* Useful, beneficial.

نافله nāfilé, *s. a.* Supererogatory prayers beyond the five canonical ones; —, *a. a.* Useless, vain; —, *ad. t.* In vain.

نافه nāfé, *s. p.* The navel; a musk-bag; the belly part of an animal's fur.

نافخ nāfikh, *s. a.* One who blows (a wind instrument); نافخ الصور nāfikhu-'ss-sūr, He who blows the trump, the angel who will blow the last trump.

Ahmed; نامدار nāmdār, نامور nāmvār, نامور nāmvèr, *a. p.* Famous, celebrated.

نامزد nām-zèd, *s. p.* One whose name has been mentioned; a betrothed person; a person named or proposed for an office.

نامکور nàmkyūr, *a. t.* Ungrateful.

ناملو nāmlı, *a. t.* Having a name or reputation; —, *s. t.* The blade of a sword or knife (*as bearing the maker's name.*

ناموس nāmūss, *s. a.* (*Greek νομος*), A law; the Kur'ān; the angel Gabriel; a person's honour; ناموسسز nāmūsssuz, *a. t.* Regardless of his honour; ناموسلو nāmūsslu, *a. t.* Careful of his honour, scrupulous as regards rectitude.

نامه nāmé, *s. p.* A letter; a royal letter; a letter of credentials; (*in composition*), a book, a treatise, or writing on any particular subject; شاهنامه shāh-nāmé, The book of kings (*name of a book*); نامه‌بر nāmé-bèr,

نامه‌رس nāmé-rèss, One who brings a letter, an envoy.

نامی nāmī, *a. a.* Which grows, vegetates, flourishes.

نان nān, *s. p.* Bread; نان‌ونمك nān-u-nèmek, Bread and salt, the two sacred or essential articles of food; نانپاره nān-pāre, *s. p.* A piece of bread, a loaf or cake of bread; a subsistence, maintenance, allowance, salary, pension.

نانکور nān-kyūr,, *a. p.* Ungrateful.

نانو nānū, *s. p.* A ditty sung to put children to sleep.

نانه nānė, *s. t.* Mint (herb); pepper-mint

ناودان nāwdān, *s. p.* A water-pipe, canal, channel, spout.

ناورد nāvèrd, *s. p.* Battle, combat, fighting.

ناوك nāvek, *s. p. dim.* A small light arrow.

ناولون nàvlun (*from* نول nèvl, *s. a.*), *s. t.* The freight paid for carriage of goods by ship; ناولون ایله طوتمق nàvlun-ila-tùtmak, To hire a ship.

ناوی nāvi, *s. t.* (*Italian*), A bark,

three-masted vessel with only two masts full rigged.

ناهب nāhib, *s. a.* A plunderer.

ناهی nāhī, *s. a.* A prohibitor, forbidder.

ناهید nāhīd, *s. p.* A young maiden; [the planet Venus.

نای nāy, *s. p.* A reed, a bamboo, a cane; a flute or flageolet; صورنای sūrnāy (zùrn*a*), A clarion, trumpet; کرەنای kèrré-nāy, *s. p.* A kind of long trumpet.

نائب nā'ib, *s. a.* A lieutenant, locum-tenens, substitute; a judge-substitute.

نائبه nā'ibé, *s. a.* A misfortune which [befalls.

نایچه nāychέ, *s. p.* A small reed; a small flute or pipe.

ناعه nā'iha, *s. a.* A woman hired or employed for screaming and weeping over the dead.

نائره nā'irέ, *s. a.* Fire, flames.

نایزن nāy-zèn, *s. p.* A flute-player.

نائل nā'il, *a. a.* Who receives, acquires, attains (any thing desirable); او—, —òl, *v.n.* To receive, acquire, attain, be blessed or gratified with.

نائم nā'im, *a. a.* Sleeping, asleep.

نبات nèbāt, (*pl.* نباتات nèbātāt), *s. a.* A plant, a vegetable; علم نباتات "ilmi-nèbātāt, Botany; نباتشکری nèbāt-shèkéri (nùbèt), *s. t.* Sugar-candy; نباتی nèbātī, *a. a.* Vegetable.

نبال nìbāl, *s. pl. a.* (*of* نبل nèbl), [Arrows.

نبذه nèbzέ, *s. a.* A small portion, a taste, an inkling.

نبرد nèbèrd, *s. p.* War, battle, fight, [combat.

نبش nèbsh, *s. a.* A digging up, excavating (graves, &c.).

نبض nàbz, *s. a.* The pulse; pulsation; نبضباقمق nàbz*a*-bàkm*a*k, *v.n.* To feel one's pulse.

نبع nèb', *s. a.* A springing up (water from a spring); ا—, —et, *v.n.* To spring up, flow from a source.

نبوت nùbùvvet, *s. a.* The quality of being a prophet or God's messenger.

نبوی nèbévī (*fem.* نبویه nèbévìyyέ), *a. a.* Pertaining to a prophet.

نبی nébī, *s. a.* A prophet, a messenger from God.

نبيره nèbīré, *s. p.* A grandson.

نتائج nètā'ij, *s, pl. a.* (*of* نتيجه nètījé), Results, consequences.

نتهكم nìté-kim, *ad. t.* As, even as, in like manner as.

نتيجه nètījé, *s. a.* A result, consequence; a corollary; نتيجه كلام nètījé'i-kèlām, *ad. t.* In short, in fine.

نثار nìssār, *s. a.* A scattering; small money scattered at weddings; —, *a. p.* (*in composition*), Who scatters.

نثر nèssr (nèssir), *s. a.* A scattering; [prose.

نجابت nèjābèt, *s. a.* Nobility of race (in man or horses).

نجات nèjāt, *s. a.* Deliverance, escape, salvation; بولق—, nèjāt-bùlmak, *v. n.* To find a means of escape, to escape, save one's self, be saved.

نجار nèjjār, *s. a.* A carpenter.

نجاست nèjāssèt, *s. a.* Uncleanness (canonical), unfitness to be touched; filth, dung.

نجاشی nèjāshī, *s. a.* General title for the kings of Ethiopia or Abyssinia.

نجد nèjd, *s. a.* The upper and interior part of Arabia, from whence are derived the best horses, called نجدی nèjdī.

نجدت nèjdèt, *s. a.* Courage, valour.

نجس nèjiss, *a. a.* Unclean (canonically), not to be touched.

نجم néjm, *s. a.* A star; علم نجوم 'ilmi-nujūm, Astrology.

نجی inji, Turkish termination of the ordinal numbers, answering to our *th* or *eth*; —, *or* ندجی nèji? Turkish interrogative of trade or occupation, سن نجی سن sèn-nèji-sin? What is your trade or occupation?

نجیب nèjīb, *a. a.* Of a noble race (horse or man). [bronze.

نحاس nùhāss, *s. a.* Copper; brass;

نحس nàhss, *s. a.* A sinister aspect or malign influence of the stars; an unlucky star; —, nàhiss, *a. a* Unluckly, under an unlucky star (a day); نحس اكبر nàhsi-èkbèr, Saturn; نحس اصغر nàhsi-àssghàr, Mars. [One bee.

نحل nahl, *s. a.* Bees; نحله nàhlé,

نحو nàhv, *s. a.* Syntax; نحوی nàhvī (*fem.* نحویه nàhvìyyɛ), *a. a.* Pertaining to syntax, syntactical; — (*pl.* نحویون nàhvìyyūn), *s. a.* A writer on syntax.

نحوست nùhūssèt, *s. a.* The quality of possessing a malign influence, malignity.

نحیف nàhīf, *a. a.* Weakly in constitution, feeble.

نخجیر nàkhjīr, *s. p.* Any animal pursued or taken in the chace as game; نخجیرگیر nàkhjīr-ghīr, *s. p.* A huntsman.

نخجیل nàkhjīl, *s. p.* A kind of wood or berry of which rosaries are made.

نخست nùkhusst, نخستین nùkhusstīn, [*a. p.* The first.

نخشب nàkhshèb, *s. p.* Name of a place near Semerkand, having a celebrated well (چاه‌نخشب chāhi-nàkhshèb), from whence the impostor Mukanna" (the Veiled Prophet of Khorassan) is said to have caused an artificial moon (ماه‌نخشب māhi-nàkhshèb) to rise.

نخل nàkhl, *s. a.* A palm tree, a date tree; نخلستان nàkhlisstān, *s. p.* A palm grove.

نخوت nàkhwèt, *s. a.* Pride, haughtiness.

نخود nòkhud, *s. t.* A chick-pea; a large, white, hard-boiling pea.

ندا nìdā, *s. a.* A calling aloud; an ejaculation; ا—, —et, *v.a.* To call out aloud; to ejaculate; حرف‌ندا hàrfi-nìdā, An interjection, or vocative particle.

نداس nàdass, *s. t.* A ploughing, harrowing, and cleaning land after or during a fallow; ا—, —et, *v.a.* To clean (land) by ploughing, &c.

ندامت nèdāmèt, *s. a.* A feeling of regret, repentance, penitence.

ندبه nùdbé, *s. â.* A weeping and lamenting over the dead.

ندما nùdémā, *s. pl. â.* (*of* ندیم nèdīm), Companions, associates, intimate friends.

ندیم nèdīm, *s. a.* An intimate friend and companion.

نذر nèzr, *s. a.* A vow; any thing sacrificed or bestowed in conse-

quence of a vow; ا—, —et, *v.a.* To vow, to sacrifice or bestow as a fulfilment of a vow.

نر nèr, *a. p.* Male.

نرخ nèrkh (nàrk), *s.p.* The officially-taxed price of commodities.

نرد nèrd, *s. p.* Backgammon.

نردبان nèrdibān (mèrdivèn), *s. p.* A ladder, steps, a staircase; نردبان‌باشی (mèrdivèn)-bàshi, The top of the stairs; نردبان‌ایاغی (mèrdivèn)-àyaghi, The foot of the stairs.

نرده nèrdé? nèrédé? Where? In what place? In whatever place.

نرگس nèrghiss, *s. p.* A marigold; a beautiful eye, the eye of a mistress.

نرم nèrm, *a. p.* Soft to the touch; easy in disposition, yielding.

نره nèré? *Turkish interrogative of place,* What place? What exact spot? What place soever; نرەنك nèréning? Of what place? of what place soever; نره‌یه nèréyé, To what place? To whatever place; نره‌ده nèrédé, In what place? In whatever place; نره‌دن nèrédan? From what place? From whatever place; نره‌م nèrém? What part of my body? Whatever part of my body; نره‌مك nèréming? Of what part of my body? &c., نره‌سی nèréssi, What part or spot of it? نره‌سنه nèréssiné? To what part of it? &c. &c.

نریمان nèrīmān, *s. p.* A champion, a hero.

نزاع nìzā", *s. a.* Altercation, dispute, quarrel; ا—, —et, *v.n.* To dispute, quarrel.

نزاکت nèzākèt, *s. a.* Politeness, delicacy of manners; delicacy of taste, smell, &c.

نزال nìzāl, *s. a.* A fighting, battle, combat.

نزد nèzd, *s. p.* The immediate vicinity or proximity of any thing.

نزدیك nèzdīk, *a. p.* Near.

نزع nèz", *s.a.* A tearing up, out, or away; ا—, —et, *v.a.* To tear up, tear out, tear away; حالت‌النزع hālétu-'n-nèz", The agony of death, the point of death.

نزل nùzul, *s.a.* Provisions; —امینی, nùzul-èmīni, *s. t.* The commissary-general of an army:

نزله nèzlé, *s. a.* A cold in the head.

نزول nùzūl, *s. a.* A descending, going or coming down; an alighting; a stroke of apoplexy or palsy; ا—, —et, *v.n.* To descend; to alight.

نزهت nùzhèt, *s. a.* The taking a stroll for pleasure; pleasure, recreation (either by strolling or sitting in pleasant places).

نسا nìssā, *s. a.* A woman; women in general; طائفهٔ نسا tā'ifè'i-nìssā, Womankind.

نساج nèssāj, *s. a.* A weaver. [art.

نساجت nìssājèt, *s. a.* The weaving

نساق nìssàk, *s. a.* A series, arrangement, order; یکنساق yèk-nìssāk, *a. p.* Uniform; regular.

نسائج nèssā'ij, *s. pl. a.* (*no sing.*), Textile fabrics, woven articles.

نسائم nèssā'im, *s. pl. a.* (*of* نسیم nèssīm), Airs, breezes.

نسب nèsseb, *s. a.* Extraction, birth, parentage; نسبی nèssébī (*fem.* نسبیه nèssébìyyé), *a. a.* Pertaining to extraction or parentage.

نسبت nìssbèt, *s. a.* (*pl.* انساب ènsāb), Relation; ratio, proportion; a logarithm; spite; ا—, —et, *v.n.* To act in spite; (*in stating a sum in the rule of three*) as; کنسبت kè-nìssbèt, so; نسبت‌الی‌ب‌کنسبت‌ج‌الی‌د nìssbèti-èlif-ìla-bè-kè-nìssbèti-jìm-ìla-dāl (The ratio of *a* to *b* (is) as the ratio of *c* to *d*), As *a* is to *b*, so is *c* to *d*; نسبت‌جیبیه nìssbèti-jèybìyyé, A log. sine; نسبت‌ظلیه nìssbèti-zìllìyyé, A log. tangent; نسبةً nìssbétan, *ad. a.* In respect, in relation, in proportion; out of spite.

نسته nèsstė, *s. t.* A thing, any thing, nothing in particular (*used in humming and haing*).

نسج nèssj, *s. a.* A weaving; a texture; ا—, —et, *v.a.* To weave.

نسخ nèsskh, *s. a.* An abolishing, annulling, abrogating; ا—, —et, *v.a.* To abolish, annul, abrogate; —, nùssàkh, *s. pl. a.* (*of*

نسخه nùsskha), Copies (of books or writings); —, nèssikh, *s. a.* The peculiar hand writing used in copying the Kur'an and most prose books in Turkey, Syria, and Arabia.

نسخه nùsskha, *s. a.* A copy of a book or writing; (mèsska) an amulet or charm in writing, much used in the East, sewn to the cap, or bound round various parts of the body.

نسر nèssr, *s. a.* A bird; an eagle.

نسرین nèssrīn, *s. a.* A kind of flower; گل‌نسرین ghyùlu-nèssrīn, *s. p.* A kind of flower.

نسق nèssàk, *s. a.* An order, row, series, succession.

نسل nèssl (nèssil), *s. a.* Progeny, race, posterity. [a satyr.

نسناس nèssnāss, *s. a.* A kind of ape;

نسنه nèssné, *s. t.* A thing.

نسوان nìsswān, *s. pl. a.* (*of* نسا nìssā), Women.

نسیان nìssyān, *s. a.* A forgetting; oblivion, forgetfulness; ا—, —ct, *v. a.* To forget.

نسیب nèssīb, *a. a.* Belonging to a distinguished family.

نسیم nèssīm, *s. a.* A gentle air, zephyr, breeze.

نشابه nùshshābé, *s. a.* A wooden arrow; an arrow.

نشادر nìshādir, *s. p.* Sal ammoniac; ammonia; —روحی, nìshādir-rūhu, Spirit of ammonia, spirit of hartshorn, sal volatile.

نشاسته nìshāssta, *s. p.* Starch; wheat fecula, used in confectionary.

نشاط nìshāt, *s. a.* Mirth, joy.

نشان nìshān, *s. p.* A mark, sign, trace, signal of any kind; an index, indication; sign-post; beacon; a mark set up to shoot at, a target; a decoration, insignia of rank or of any order of knighthood; a pledge, token (given to a girl at a betrothal); the Sultan's cypher; imperial letters-patent bearing the cypher; a sear, cicatrice; نشانگاه nìshānghyāh, *s. p.* A sight (used for pointing guns); نشانلو

نشست nìshèsst, *s. p.* The act of sitting; ا—, —et, *v.n.* To sit; نشستگاه nìshèsstghyāh, *s. p.* A seat, place for sitting.

نشسته nìshèsstė, *a. p.* Seated, sitting.

نشنیده nèshinīdė, *a. p.* Unheard of; who has not heard.

نشو nèshv, *s. a.* A growing, increasing, prospering; نشوونما nèshv-u-nèmā, A growing and prospering; نشوونمابولمق nèshv-u-nèmā-bùlmak, To grow and prosper.

نشوه nèshvė, *s. a.* The hilarity caused by any stimulant; نشوه بخش nèshvė-bàkhsh, *a. p.* Stimulating.

نشیب nìshīb, *s. p.* A descent of ground, a declivity; low ground.

نشئت nèsh'èt, *s. a.* A springing up, shooting, sprouting; a deriving one's origin; an origin; ا—, —et, *v.n.* To spring, originate.

نشیمن nèshīmèn, *s. p.* A company, society; نشیمنگاه nèshīmènghyāh, *s. p.* A place where people meet in society.

نشین nìshīn, *a. p.* Sitting, seated.

نشانلی nìshānlì, *a. t.* Marked, bearing a mark; betrothed, affianced; نشانجی nìshānji, *s. t.* Former title of a high functionary of the Ottoman Government, a kind of High Chancellor, from whose office the imperial letters-patent, firmans, &c., were issued; —, nìshān, *a. p.* (*in composition*), Who or which sits; who or which causes to sit; which calms, composes, soothes; which recalls, calls to mind; خاطرنشان khātir-nìshān, *s. p.* Any thing fixed on the mind, or on which the mind is fixed.

نشانده nìshāndė, *a. p.* Planted, set up, erected.

نشانه nìshānė, *s. p.* A mark, trace, [vestige.

نشر nèshr, *s. a.* A spreading out or abroad, a scattering, dispersing; a resuscitation; ا—, —et, *v. a.* To spread out or about, to scatter, disperse; to publish; to resuscitate; حشرونشر hàshr-u-nèshr, The resurrection and gathering of the dead to judgment.

نشئه nèsh'È, *s.a.* The hilarity caused by wine or any stimulant.

نص nàsss, *s. a.* An irrefragable divine proof.

نصاب nìssāb, *s. a.* The exact degree or proportion which best suits any thing; rank, degree.

نصارا *or* نصاری nàssārà, *s. pl. a.* (*of* نصرانی nàssrānī), Christians, Nazarenes.

نصائح nàssā'ih, *s. pl. a.* (*of* نصیحت nàssīhàt), Counsels, advices given.

نصب nàssb, *s. a.* A setting up, erecting; an appointing to high office; ا—, —et, *v.a.* To set up, erect; to appoint; عزل ونصب "àzl-u-nàssb, Appointment and dismissal.

نصر nàssr, *s. a.* Aid, help, succour; victory; —, nàssir, *s. t.* A wart, corn, or hard skin; عزنصره "àzza-nàssruhu, (God) whose aid be powerful! (*inscribed on Turkish coins*); نصرلنمق nàssirlanmak, *v.n.* To form warts, corns, or hard skin.

نصرانی nàssrānī (*fem.* نصرانیه nàssrānìyyÈ), *s. a.* A Christian, a Nazarene; نصرانیت nàssrānìyyèt, *s. a.* Christianity.

نصرت nùssrèt, *s. a.* God's aid and succour; victory.

نصف nìssf, *s. a.* A half; half-way; the middle; نصف دائره nìssfi-dā'irÉ, A semicircle; نصف النهار nìssfu-'n-nìhār, Noon, mid-day; نصف اللیل nìssfu-'l-lèyl, Midnight.

نصفت nàssafèt, *s.a.* Justice, equity, conscientiousness.

نصل nàssl? (*Turkish interrogative and exclamative of quality or manner*), How? In what way? What sort? What kind? However, howsoever; How! نصل سن nàssl-sin? How are you? نصل ایدرایسه ایتسون nàssl-èdèr-issè-ètsin, Let him do in any way he can.

نصیب nàssīb, *s. a.* Whatever falls to one's lot; a lot, fate; ا—او nàssīb-òl, *v.n.* To fall to one's lot.

نصیحت nàssīhàt, *s. a.* Advice, counsel; —ویرمك, —vèrmek, *v.n.* To

give advice; ا—, —et, *v.a.* To counsel.

نضارت nàzārèt *or* nàdārèt, *s. a.* Brightness, freshness, beauty, bloom.

نطاق nìtāk, *s.a.* A belt, girdle, zone.

نطع nàt", *s. a.* A chess-board or portable leather for chess or draughts.

نطفه nùtfé, *s. a.* Sperm, seminal [fluid.

نطق nùtk, *s. a.* The faculty of speech; a set speech, an oration.

نطوق nàtūk, *a. a.* Facile in speech.

نظار nùzzàr, *s. pl. a.* (*of* ناظر nāzir), Spectators.

نظارت nàzārèt, *s. a.* A view, a spectacle; direction, supervision; a ministry, department of state, ministerial office.

نظافت nàzāfèt, *s. a.* Cleanness, [cleanliness.

نظام nìzām, *s. a.* Order, regularity, an arrangement; a system; a regulation, law, bye-law; —جديد, nìzam-jèdīd (New system), Name given to the general system of government introduced into Turkey by Sultan Mahmud II. in 1826, upon the suppression of the Janissaries, particularly the employment of regularly-disciplined troops; نظام عالم nìzāmi-"ālem (A means of the world's being governed in an orderly manner), One of the titles given in firmans to Pashas of the highest order; —عسكرى, nìzām-"àsskéri, Regular troops; نظامه كلمك nìzāma-ghèlmek, *v.n.* To get in order, to be put to rights; —ويرمك, nìzām-vèrmek, *v.n.* To put in order, to regulate; نظامسز nìzāmsiz, *a. t.* Irregular, disordered, disorderly; نظامسزلق nìzāmsizlik, *s. t.* Disorder, want of order.

نظائر nàzā'ir, *s. pl. a.* (*of* نظيره nàzīré), Similar things, parallel things; parodies, imitations, rival pieces of composition.

نظر nàzar, *s.a.* The sight; a looking; the effect of an evil eye; favour, good graces, esteem, consideration; ا—, —et, *v.n.* To look; نظراً nàzaran, *ad. a.* In

comparison; in respect; نظرکمسون nàzar-dàghmassin! Let not the effect of the evil eye light upon it! (*said plainly or satirically of any thing one is called upon to admire, and in the sense of,* It is beautiful; may God preserve it from evil!) نظردن دوشمك nàzardan-dùshmek, *v.n.* To fall into disgrace, get out of favour.

نظره nàzara, *s. a.* A single look.

نظم nàzm, *s. a.* Verse; a versifying; order, regularity; l—, —et, *v.a.* To put into metre, to say or write in verse, to sing.

نظیر nàzīr (*fem.* نظیره nàzīré), *a. a.* Similar, like; parallel; بینظیر bī-nàzīr, (bī-nāzir), *a. p.* Peerless, unequalled; capital, very good.

نظیره nàzīré, *s.a.* Any piece of composition in prose or verse, or any anecdote, told or written in imitation of some other, as a parody to it, or with a view to outrival it in excellency.

نظیف nàzīf, *a. a.* Clean, cleanly.

نعال nà"āl, *s. pl. a.* (*of* نعل nà"l),

Pattens, slippers (for going into the street); صف النعال sàffu-'n-nì"āl, The place near the door where the shoes are left on entering a house or room.

نعام nà"ām, *s. a.* An ostrich.

نعت nà"t, *s. a.* A eulogistic poem in praise of Muhammed, always to be found occupying the second place in complete collections of poetry.

نعره nà"ra, *s. a.* A great noise, roar, vociferation.

نعش nà"sh, *s. a.* A bier or litter with a dead body; بنات النعش bìnātu-'n-nà"sh, The stars of the Great Bear.

نعل nà"l, *s. a.* A patten, a slipper for going out of doors with; (nàl) a horse-shoe; نعلین nà"lèyn (nàlìn), A pair of pattens (one patten); نعلبند nà"l-bènd (nàlbànt), *s. p.* A farrier; نعللمك nà"llèmek (nàllamak), *v.a.* To shoe.

نعلچه nà"lché (nàlcha), *s. p.* An iron heel with projections, used

for boots or shoes to prevent slipping in walking.

نعم nà"am, *ad. a.* Yes; very good; very well; —, nì"àm, *s. pl. a.* (*of* نعمت nì"mèt), Comforts, blessings, benefits; ولي النعم vèlìyyu-'n-nì"àm, A benefactor.

نعما nà"mā, *and* nù"mà (*for* نعمى), *s. a.* Any goodness, benefit, favour.

نعمت nì"mèt, *s. a.* A comfort, blessing, benefit from Providence. [favour.

نعمى nù"mà, *s. a.* Any benefit or

نعناع nà"nā", نعنع nà"nà", نعنعه nà"na"à (nànɛ́), *s. a.* Mint; peppermint.

نعوت nù"ūt, *s. pl. a.* (*of* نعت nà"t), Eulogistic poems on Muhammed.

نعوذبالله nà"ūzu-bì-'llAh! (We take refuge in God!) God preserve us!

نعيم nà"īm, *s. a.* The state of being in possession of every blessing; جنت نعيم jènnètì-nà"īm, Name of one of the subdivisions of Paradise *or* one of the names of Paradise.

نغمه nàghma (nàghma), *s. a.* A vocal time, an air in vocal music.

نفاس nìfāss, *s. a.* The condition of a woman for forty days after childbirth.

نفاست nèfāssèt, *s. a.* Goodness, excellence, superiority (of quality), delicacy, richness. [ment.

نفاق nìfāk, *s. a.* Discord, disagree-

نفائس nèfā'iss, *s. pl. a.* (*of* نفيسه néfīssɛ́), Things excellent and esteemed, precious things, valuables, delicacies.

نفت nèft, *s. p.* Bitumen; نفت ياغي nèft-yàghì, *s. t.* Naphtha; spirit of turpentine; نفتي nèftī, *a. a.* Of a green black colour.

نفح nèfh, *s. a.* A diffusion (of odour); a blowing (of the wind or with the mouth).

نفحه nèfha, *s. a.* A single breath of wind or of perfume; a blast; نفحة الفزع nèfhatu-'l-fèz", The first blast of the trump at the end of time, when all living creatures will die; نفحة البعث nèfhatu-'l-

-bà''ss, The second blast, when all the dead shall rise.

نفخ nèfkh, *s. a.* A blowing with the mouth; blowing an instrument.

نفر nèfer, *s. a.* An individual, a person; (*pl.* نفرات néférāt), A private soldier, common sailor, (*This word is generally used after a cardinal number when followed by any word signifying man,* and is then always in the singular; برنفركمسنه bìr--nèfer--kìmèssné, One person; بش نفرچاوش bèsh-nèfer-chàwush, Five sergeants).

نفرت nèfrèt, *s. a.*, نفرين nèfrīn, *s. p.* Aversion, dislike, disgust; ا—, —et, *v.n.* To have a dislike, aversion, disgust.

نفس nèfss, *s. a.* The life; the soul; the flesh (biblically speaking), the passions; the sperm or seminal fluid; one's own self, essence, or individuality: the interior of a town or country, as distinguished from the environs or dependencies; —, nèfess, *s. a.*

The breath; one inhalation; one exhalation; a peculiar miraculous power of the breath to cure diseases, &c., believed to be possessed by many persons; نفس امّاره nèfsi-èmmāré, (The commanding soul or flesh), That state of the passions when they habitually control and compel the individual to obey their exigencies; نفس لوامه nèfsi-lèvwāmé (The upbraiding soul), That state when the passions can be controlled, though they still strive to make their voice heard; نفس مطمئنه nèfsi-mùtma'ìnné, (The peaceful soul), That state when the passions are totally subdued; نفس الامر nèfsu-'l--(èmir), The reality of any matter; فى نفس الامر fī-nèfsi-'l--(èmir), *ad. a.* In reality; بالنفس bī-'n-nèfss, *ad. a.* Personally; بالق نفسى bàlík-nèfsi, *s. t.* Spermaceti; بالق نفسى ياغى bàlík-nèfsi--yàghi, Sperm-oil; نفسنه اويمق nèfsina-ùymak, *v.n.* To follow

or submit to one's passions; نفسنی قیرمق nèfsini-kirmak, *v.n.* To subdue one's passions, to spite them; نفس المق nèfess-ālmak, *v.n.* To breathe, respire, to inspire; to rest; repose one's self; to have a hole, or not to be air-tight; to get air; نفس ویرمك nèfess-vèrmek, *v.n.* To allow breathing-time; to give rest or respite; نفسنی طیشاری ویرمك nèfessini-dìshàri-vèrmek, To expire (in breathing), to breathe out; صوك نفس sòng-nèfess, The last breath; بر نفس توتون bìr-nèfess-tùtun, A whiff, a puff (in smoking).

نفسانی nèfsānī, *a. a.* Pertaining to the flesh or passions, carnal; نفسانیت nèfsānìyyèt, *s. a.* Spite, a grudge, enmity, ill-will.

نفط nèft, *s. a.* Bitumen; naphtha.

نفع nèf', *s. a.* Utility, advantage, use, benefit.

نفقه nèfaka (*nàfaka*), *s. a.* The allowance due to a wife and children from the husband and father for maintenance.

نفوذ nùfūz, *s. a.* A penetrating through or into; a pervading; moral influence; نفوذ صاحبی nùfūz-sāhibi, A person of influence.

نفوس nùfūss, *s. pl. a.* (*of* نفس nèfss), Persons, individuals, souls; نفوس دفتری nùfūss-dèftéri, A statistical register of births and deaths.

نفی nèfy (nêfi), *s. a.* An exiling; exile; banishment; the making an expression negative; ا—, —et, *v.a.* To banish, exile; to make negative (in grammar).

نفیر nèfīr, *s. a.* An assembling of people for political purposes; نفیر عام nèfīri-'āmm, *s. a.* A general rising, a levy in mass; —, *s. p.* A fife or kind of trumpet; also the shrill note of the same.

نفیس nèfīss, *a. a.* Good, beautiful, sumptuous, delicious, precious.

نقاب nìkāb, *s. a.* A veil.

نقابت nìkābèt, *s. a.* The office of mayor or master over a class of men; نقابت الاشراف nìkābétu-'l-èshrāf, The office of superin-

tendant over the enregistered descendants of Muhammed.

نقاره nàkārė́ (nàghara), *s. p.* A kettle-drum; نقارەزن nàkārė́-zèn, The beater of a kettle-drum.

نقاش nàkkāsh, *s. a.* One who embellishes with designs of any material, whether embroidery, paint, &c.; a house-painter.

نقاشت nìkāshèt, *s. a.* The embellisher's or designer's art.

نقاط nìkāt, *s. pl. a.* (*of* نقطه nòkta), Dots, diacritical points.

نقاوت nàkāvèt, *s. a.* Purity, cleanness; the select of any thing.

نقائص nàkā'iss, *s. pl. a.* (*of* نقیصه nàkīssa), Imperfections, defects.

نقائض nàkā'iz, *s. pl. a.* (*of* نقیضه nàkīza), Contradictory things or sayings.

نقب nàkb, *s. a.* A hole; a subterranean way or gallery; ا—, —et, *v.a.* To work a hole or a way through a wall or underground; to tap (a person for the dropsy); to pierce (ears or noses for rings).

نقد nàkd, *s. a.* Cash, hard coin, ready money; نقداً nàkdàn, *ad. a.* In or with ready money; نقدی nàkdī, *a. a.* Pertaining to cash or ready money.

نقدر nàkadar, *Turkish interrogative and exclamative of quantity and degree of quality*, How much? How many? How....? How much soever; how many soever; how.... soever; نقدركوزل nàkadar-ghyùzèl, How beautiful! [money, hard coin.

نقدینه nàkdīné, *s. p.* Cash, ready

نقرس nìkriss, *s. a.* The gout.

نقره nùkra, *s. a.* Silver.

نقش nàksh, *s. a.* An embellishing with designs or portraitures, either as writing, painting, engraving, embroidery, &c.; a design, portraiture, figure; (nàghsh) embroidery; ا—, —et, *v.a.* To draw, paint, design, pourtray; to write; to engrave; نقش ایشلمك (nàghsh)-ìshlémek, To work in embroidery; نقشبند nàksh-bènd (nàkshibènd), *s. p.* An embel-

lisher in portraitures; a writer; نقشبندی nàkshibèndī, *a. p.* Name of an order of dervishes.

نقصان nòksān, *s. a.* A deficiency; a defect, fault, imperfection; —, *a. t.* Deficient, imperfect.

نقض nàkz, *s. a.* Destroying, demolishing, pulling down, pulling to pieces; a violating, violation, deviation from; —nàkss, *s.a.* The old materials of any thing pulled to pieces; |—, nàkz-et, *v.a.* To demolish; to violate; نقض عهد nàkzi-àhd, A violation of treaty; a breach of allegiance or of faith.

نقطه nòkta, *s. a.* A dot, a diacritical point of a letter; a point (in mathematics); نقطه‌لو nòktali, *a. t.* Dotted.

نقل nàkl, *s. a.* A transporting from place to place, removing; a changing one's residence, moving; a relating, recounting; a transferring; |—, —et, *v.a.* To transport; to transfer; to relate; —, *v.n.* To move or change one's residence; عقلاً ونقلاً "àklan-u-nàklan, According to reason and according to tradition.

نقله nàkala, *s. pl. a.* (*of* ناقل nākil), Relaters, reporters, narrators.

نقم nàkam, *s. a.* Anger; hatred, malevolence; —, nìkàm, *s. pl. a.* (*of* نقمت nìkmèt), Angers; hatreds, vengeances.

نقمت nìkmèt, *s. a.* Anger; hatred; vengeance.

نقوت nàkvet, *s. a.* The choice, best [of any thing.

نقود nùkūd, *s. pl. a.* (*of* نقد nàkd), Coins, pieces of money.

نقوش nùkūsh, *s. pl. a.* (*of* نقش nàksh), Portraitures, designs, figures.

نقول nùkūl, *s. pl. a.* (*of* نقل nàkl), [Relations, narrations.

نقیب nàkīb, *s. a.* A special magistrate over a class of people; نقیب‌الاشراف nàkību-'l-èshrāf, The Chief or Superintendant over the registered descendants of Muhammed.

نقیصه nàkīssa, *s. a.* A defect, imperfection; a fault; a vice.

نقیضه nàkīza, *s. a.* A contradiction,

contradictory fact or assertion.

نك nin*g*, n*ing*, nun*g*, nun*g*, Turkish prepositional particle of possession for words ending in a vowel, answering to our *'s* or *of*; بابانك bàban*ing*, Father's; ددەنك dèdénin*g*, Grandfather's; توربينك tùrpunun*g*, Of the rasp; قوقونك kòkunun*g*, Of the smell.

نكات nìk*y*āt, *s. pl. a.* (*of* نكته nùktέ), Sayings of subtle wisdom.

نكاح nìk*y*āh, *s. a.* An affiancing, betrothing, marrying (a girl or woman to a husband); the dower agreed upon as payable by the husband to the wife; نكاحلو nìk*y*āhl*i*, *a. t.* Affianced, betrothed, married; ا—, nìk*y*āh-et, *v.a.* To affiance, betroth, marry (to a husband); —باغلامق, nìk*y*āh-bà*gh*lamak, —قيرمق, nìk*y*āh-kàrmak, *v.a.* To assign a dower (to a wife on marriage or betrothal); نكاح السنده nìk*y*āh-àlt*i*nd*a*, نكاح تحتنده nìk*y*āh-tàht*i*nd*a*, Under the matrimonial pact or obligation to a husband.

نكار nìgh*y*ār, *s. p.* Any design, figure; writing; a statue; a pretty woman.

نگاشته nìgh*y*āshtέ, *a. a.* Drawn, figured, painted; written.

نكال nèk*y*āl, *s.a.* Punishment, exemplary chastisement.

نگاه nìgh*y*āh, *s. p.* A look, glance; نگاهبان nìgh*y*āhbān, نگاهدار nìgh*y*āhdār, *s. p.* An overseer; a guardian.

نكايت nìk*y*āyet, *s. a.* Slaughter, slaying, putting to the sword.

نكبت nèkbet (nìkbet), *s. a.* The being in bad circumstances, in poverty or in disgrace, fallen circumstances; نكبتخانه nìkbet-khānέ, *s. p.* The house of one in fallen circumstances.

نكته nùktέ, *s. a.* A saw, a wise saying, a fine saying which contains some piece of subtle wisdom; نكتهدان nùktέ-dān, نكتهشناس nùktέ-shìnāss, *s. p.* A person up to such sayings.

نگران nìghrān (nìghérān), *a. p.* Looking, regarding, expecting; —او, nìghérān-òl, *v.n.* To look, regard, observe, contemplate; to be expecting, looking for.

نکره nèkré, *s. a.* A funny story; نکره‌لو nèkréli, *a. t.* Funny, witty, amusing.

نکس nùkss-et, *v.n.* To return in form of a relapse (a disease).

نکول nùk*y*ūl, *s. a.* A going from a promise or compact; —, —et, *v.n.* To go back (from a promise or agreement).

نگون nìgh*y*ūn, *a. p.* Reversed; سرنگون sèr-nìgh*y*ūn, نگونسر nìgh*y*ūn-sèr, نگونسار nìgh*y*ùn-sār, *a. p.* Head-downwards, topsy-turvy,

نگه nìghèh (*contr. from* نگاه nìgh*y*āh), *s. p.* A look, glance; نگهبان nìghèhbān, نگهدار nìghèhdār, *s. p.* A watcher, looker, guardian.

نگین nìghīn, *s. p.* A seal, signet, [signet-ring.

نم nèm, *s. p.* Moisture, humidity, damp, dampness; نملو nèmli, *a. t.*, نمناك nèmnak (nèmlàk), *a. p.* Damp, moist, humid; شبنم shèbnèm (night-damp), *s. p.* Dew; نملتمك nèmlɛtmek, *v.a.* To damp, moisten; نملنمك nèmlɛnmek, *v.n.* To become damp or moist, become moistened.

نما nèmā, *s. a.* A growing, flourishing; interest (on moneys); —, nùmā, *a. p.* (*in composition*), Who or which shews; رهنما rèh-numā, A guide, road-shewer.

نماز nàmāz, *s. p.* The canonical prayer; قیلمق— nàmaz-kìlmak, *v.n.* To perform a canonical prayer; صاح نمازی sàbāh-nàmazi, The prayer of day-dawn; اویله نمازی ūylé-nàmazi, The noon prayer; ایکندی نمازی ìkindi-nàmazi, The afternoon prayer; اخشام نمازی (àksham)-nàmazi, The prayer of sunset; یاتسی نمازی yàtsi-nàmazi, The prayer of bed-time; (there are various other special prayers).

نمای nùmāy, *a. p.* (*in composition*),

Who or which shews, points out.

نمایان nùmāyān, *a. p.* Evident, manifest, visible. [pearance.

نمایش nùmāyish, *s. p.* Show, ap-

نماینده nùmāyendé, *a. p.* Who or which shews.

نمچه nèmchÉ, نمسه nèmsÉ (lèmsÉ), Germany; نمچه‌لو nèmchéli, *s. t.* A German; نمچه‌جه nèmchéjÉ, *s. t.* The German language.

نمد nèmed, *s. p.* A felt carpet, piece of felt.

نمدیده nèmdīdé, *a. p.* Suffused with tears, moist, watery (eye).

نمر nèmir, *s. a.* A leopard.

نمق nèmk, *s. a.* A writing, penning; —, nùmik*a*, *v. pass. a.* It was written (used in mentioning the place where firmans, &c., were written).

نمك nèmek, *s. p.* Salt; نمکحرام nèmek - bé - hàrām (nèmek--bùhrām), *a. p.* Ungrateful, traitor to his salt.

نمکین nèmékīn, *a. p.* Salt, saltish; —, nèmghīn, *a. p.* Moist, damp, humid.

نمل nèml, *s. a.* An ant, emmet, pismire.

نمو nùmùvv, *s. a.* Growing, vegetating, flourishing.

نمود nùmūd, *a. p.* (*in composition*), Which shews.

نمودار nùmūdār, *s. p.* A copy, example, sample, likeness. [model.

نمودج nùmūdèj, *s. p.* A sample; a

نموده nùmūdé, *a. p.* Who or which has shewn, has been shewn, or to whom (something) has been shewn.

نموذج nùmūzèj, انموذج ènmūzèj, *s. a.* A sample; an exemplar, model.

نمون nùmūn, *a. p.* (*in composition*), Who or which shews. [tern.

نمونه nùmūné, *s. p.* A sample, pat-

نمیمه nèmīmÉ, *s. a.* Detraction, slander, secret calumny.

ننك nèngh, *s. p.* Name, reputation; honour; —, nèning, *compl. t.* Of what? of whatsoever.

ننی nìnni, *s. t.* A nurse's or mother's ditty for making a child sleep.

نو nèv, *a. p.* New; fresh; recent; young; نوبنو nèv-bé-nèv, *ad. p.* Fresh and fresh, over and over

again; نوبهار nèv-bàhār, *s. p.* Early spring; نورسیده nèv--rèssīdé, *a. p.* Newly arrived; newly come to maturity; نوایین nèv-āyīn, *a. p.* Of recent introduction; نوجوان nèv-jùwān, *s. p.* A youth, young lad; نوخاسته nèv-khāsstè, *a. p.* Newly sprung up.

نوا nùwā, *s. p.* A note, tone; خوشنوا khòsh-nùwā, *a. p.* Sweet-toned; بینوا bì-nùwā, *a. p.* Noteless, whose note is never heard; poor, friendless, who has nothing to say for himself or any one to speak for him.

نواب nùvwāb, *s. pl. a.* (*of* نائب nā'ib), Substitutes for judges. (*The original of our word* nabob).

نواحی nèwāhī, *s. pl. a.* (*of* ناحیه nāhìyyé), Small districts, hundreds.

نواخت nùwākht, *s. p.* A caressing; —, —et, *v.a.* To caress.

نواخته nùwākhté, *a. p.* Caressed.

نوادر nèwādir, *s. pl. a.* (*of* نادره nādirè), Rare things.

نواده nùwādé, *s. p.* A grandchild.

نواز nùwāz, *a. p.* (*in composition*), Who caresses, makes much of.

نوازش nùwāzish, *s. p.* A caress, a treating with kindness and consideration.

نوازل nèwāzil, *s. pl. a.* (*of* نازله nāzilé), Misfortunes which happen; —, *s. t.* A cold in the head, a fluxion.

نوافل nèwāfil, *s. pl. a.* (*of* نافله nāfilé), Supererogatory prayers.

نوال nèwāl, *s. a.* A grace, blessing, gift, favour; عم نواله "àmmé--nèwāluhu! May His blessings be made general! [blessing.

نواله nèwālé, *s. a.* A single meal or

نواهی nèwāhī, *s. pl. a.* (*of* نهی nèhy), Prohibitory commands, inhibitions.

نوائب nèwā'ib, *s. pl. a.* (*of* نائبه nā'ibé), Calamities which happen.

نوباوه nèv-bāvé, *s. p.* The first-fruits; early fruits or vegetables.

نوبت nèvbèt (*nùbèt*), *s. a.* A turn in succession, a go, a watch, a

time; a keeping watch; an access, fit, attack (of fever, &c.); each one of five times a day, corresponding more or less with the hours of prayer, when formerly the band of eastern music used to be played in the courtyards of governors, &c.; —بكلمك, (nùbèt)-bèklémek, *v.n.* To keep a watch, be on guard, stand sentry; to wait for one's turn to come; نوبتجى nùbètji, *s.t.* A man on guard, a sentry; any one on duty when it is taken in succession.

نوبر nèv-bèr, *s. p.* Fresh and early [fruit.

نوجهله nè-vèjh-l*a*, *comp. t.* In what way? In whatsover way. [tion.

نوحه nèvha, *s. a.* A cry of lamenta-

نور nūr, *s. a.* Light, brightness; glory, aureole; كوزيمك نورى ghyùzumung-nūru! نوردیدم nūri-dīdem! Light of my eyes! —, nèvvéré! May (God) shed glory (around it)! نورين nūrèyn, *s. a. dual,* The two glories, *i.e.* the two daughters of Muhammed who were married to Ossman: he is therefore styled ذوالنورين zū-'n-nūrèyn.

نورانى nūrānī, *a. a.* Bright, shining, glorious and incorporeal.

نورد nèvèrd, *a. p.* (*in composition*), Who traverses, travels over; رهنورد rèh-nèvèrd, *s. p.* A traveller on the road.

نورس nèv-rèss, نورسته nèv-rèssté, نورسيده nèv-rèssīdé, *a. p.* Newly arrived.

نوروز nèv-rūz, *s. p.* The day of the vernal equinox, generally called نوروزسلطانى nèv-rūzi-sùltānī, *The royal new-(year's) day.*

نوش nūsh, *s. p.* A drinking; —, *a. p.* (*in composition*), Who drinks; ا—,'—et, *v.a.* To drink; to smoke (tobacco); نوشانوش nūsh-ā-nūsh, Draught upon draught, cup upon cup.

نوشت nùvìsht, *s. p.* Writing.

نوشته nùvìshté, *a. p.* Written; —, *s. p.* A writing; a thing written.

نوشنده nūshèndé, *s. p.* A drinker, one who drinks.

نوشین nūshīn, *a. p.* Sweet, pleasant, agreeable.

نوع nèv", *s. a.* A species, sort, kind, manner; نوع بشر nèv"i-bèsher, Mankind, the human race.

نوکر nùker, *s. p.* A servant, servitor.

نول nèvl, *s. a.* نولون nàvlun, *s. t.* Freight-money for carriage by ship.

نوله n'-òla (*for* نه‌اوله nè-òla), *comp. t.* What would happen? What may it be?

نوم nèvm, *s. a.* Sleep.

نومرو nùméro, نومره nùméra, *s. t.* (*French*), Number; نومرو بر nùméro-bìr, Number one.

نومید nūmīd, *a. p.* Hopeless, despairing, desponding.

نون nūn, *s. a.* Name of the letter ن; a fish; ذوالنون zū-'n-nūn, Lord of the fish, *i. e.* Jonas.

نوند nèvend, *s. p.* A messenger, courier.

نوه nèvé, *s. p.* A grandson.

نویس nùwīss, *a. p.* (*in composition*), نویسنده nùwīssèndé, *s. p.* Who writes, a writer; وقعه نویس vwàk"à-nùwīss, *s. p.* A chronicler; the official writer of the chronicles of the times at the seat of government.

نه nè, *ad. t.* Neither, nor; —, *Turkish general interrogative of matter*, What? Whatever, whatsoever; (N.B. *The final* s *being merely necessary when the word stands alone, it is generally suppressed in compound words*) نه‌نك nèning, Of what? of whatever; نیه nèyé, To what? For what? نیچون nìchin (*for* نه‌ایچون) Why? What for? نره nèré (*for* نه‌اره) What place? ندرلو nè-(turlu), What kind? نه‌ایسه nè-issa, Whatever it may be; نه‌حال‌ایسه nè-hāl-issa, Never mind in what way; نه‌دن nèdan? Why? From what (cause)? نه‌دنکلو nè-dìnglu? What sort (obsolete); نه‌زمان nè-zàmān? نه‌وقت nè-wàkit? When? (At) what time? نه‌سی‌وار nèssi-vār? What has it? What is the matter with it? Whatever he has, whatever he may have;

نه‌کوزل nè-ghyùzèl, How beautiful; how nice; how well that will be; نه‌لازم nè-lāzim, What is the use? نه‌لازم‌کلور nè-lāzim-ghèlir? What will have to be done? What will it be necessary to do? نه‌دیمك nè-demek? نه‌دیمك‌استر nè-demek-ìsstɛr? What does that mean? —, nùh, *a. p.* Nine; نهم nùhum, نهمین nùhumīn, *a. p.* The ninth.

نهاد nìhād, *s. p.* Nature, natural constitution, disposition, character; —, *a. p.* (*in composition*), Who places; which is placed; نیك‌نهاد nīh-nìhād, *a. p.* Of a good disposition; بدنهاد bèd-nìhād, *a. p.* Of a bad disposition; پیش‌نهاد pīsh-nìhād, *a. p.* Placed before; —, *s. p.* What one places before one as a model, a law, a customed to be followed.

نهاده nìhādé, *a. p.* Placed, put.

نهار nàhār, *s. a.* The day, day-time; لیل‌ونهار lèyl-u-nàhār, Day and night.

نهاق nìhāk, *s. a.* An ass's braying.

نهال nìhāl, *s. a.* A young shoot; a young plant or tree.

نهان nìhān, نهانی nìhānī, *a. p.* Hidden, secret.

نهایت nìhāyet, *s. a.* The extremity, extreme limit, the end; بی‌نهایه bī-nìhāyé, *a. p.* بلانهایه bìlā-nìhāyé, *a. a.* Endless; الی‌غیرالنهایه ìlà-ghàyri-'n-nìhāyé, *ad. a.* On and on without end.

نهب nèhb, *s. a.* A plundering, taking as pillage or booty; ا—, —et, *v. a.* To seize as booty, to plunder (property).

نهج nèhj, *s. a.* A road, path, way.

نهر nèhr (nèhir), *s. a.* A river.

نهضت nèhzat, *s. a.* A setting out, starting, marching; ا—, —et, *v. n.* To set out, to start, to march.

نهفته nìhùftè, *a. p.* Hidden, concealed.

[The ninth.

نهم nùhum, نهمین nùhumīn, *a. p.*

نهنك nèhèngh, *s. p.* A crocodile; a sword; a pen.

نهی nèhy, *s. a.* A prohibiting, inhibiting, forbidding; a negative; ا—, —et, *v. a.* To prohibit, in-

bit, forbid; to negative (in grammar); نهی الحاضر nèhyu-'l-hāzir, A negative verb in the second person of the imperative; نهی الغائب nèhyu-'l-ghā'ib, A negative verb in the third person imperative.

نهیق nèhīk, *s. a.* An ass's braying.

نی nèy (*contr. from* نای nāy), *s. p.* A reed, cane, or bamboo; a flute.

نیابت nìyābet, *s. a.* The place and functions of a نائب nā'ib, or substitute of a judge.

نیاز nìyāz, *s. p.* A prayer, request; ا—, —et, *v.a.* To request; بی‌نیاز bī-nìyāz, *a. p.* Who never makes or has occasion to make a request; نیازکار nìyāzkyār, نیازمند nìyāzmènd, *s. p.* A petitioner.

نیام nìyyām, *s.p.* A sheath, scabbard.

نیت nìyyèt, *s. a.* Intent, design, fixed purpose; ا—, —et, *v. a.* To intend, to resolve, to decide.

نیتکم nītékim, *ad. t.* As, in like manner as.

نیچون nìchin? *Turkish interrogative of cause, reason, motive, purpose,* Why? What for?

نیجه nījé, *Turkish interrogative of condition or manner,* How? —, *a. t.* How much; how many; نیجه‌سن nījé-sin? How are you? نیجه‌آدم‌واردرکه nījé-àdam-vàr-dir-ki . . . . , How many men there are who . . . .

نیر nèyyir, *s. a.* The sun or moon; نیرین nèyyirèyn, *s. a. dual.* The sun and moon, the two lights.

نیران nīrān, *s. pl. a.* (*of* نار nār), Fires, flames.

نیرو nīrū, *s. p.* Strength; نیرومند nīrūmènd, *a. p.* Strong.

نیزه nīzé, *s. p.* A dart, javelin.

نیسان nīssān, *s. a.* The Syro-Roman month of April.

نیست nīsst, *a. p.* Non-existent; نیست‌وبود nīsst-u-būd, Existent and non-existent; نیستی nīsstī, *s. p.* Non-existence, annihilation, nothingness.

نیش nīsh, *s. p.* A sting; a thorn, prickle.

نیشتر nīshtèr (nèshtèr), *s. p.* A lancet.

نیك nīk, نیکو nīghyū, *a. p.* Good.

نیل nèyl, *s.a.* The obtaining or attaining (what one desired); —, نیل nīl, *s.p.* Wood; indigo; نیلفام nīl-fām, نیلگون nīl-ghyūn, *a.p.* Blue.

نیلر nèylER (*for* نه‌ایلر nè-èylER)? What does, will, or can he do? نیلسون (*for* نه‌ایلسون nè-èylèssin)? What may or shall he do, or is he to do?

نیلوفر nīlufÈr, *s.p.* The water-lily.

نیم nīm, *s.* & *a.p.* Half.

نیمتن nīmtèn (mìntAn), *s.p.* A jacket (half-body).

نیه nèyé? *comp.t.* To what? For what? To whatever; for whatever.

و

و vwāw (vwòw). Twenty-ninth letter of the Turkish alphabet, being sometimes a vowel, and sometimes a consonant. As a vowel, it has each of the five values of o, u, ʊ, *u*; and as a consonant it is generally a pure *v*, often a combined sound of *v* followed by or ending in *w*, and

sometimes a pure *w*. In chronograms and astronomical tables its numerical value is 6.

و vè, *c.a.* And. (*N.B.* Placed between braces of synomymous words, or between braces of words signifying different or contrary things, but which nature or the mind is accustomed to couple together, this conjunction becomes a vowel, and takes the sound of u *or* ʊ according as the preceding word of the brace is soft or hard; لیل‌ونهار lèyl-u-nàhār, Day and night; بای‌وکدا bāy-ʊ-ghèdā, Rich and poor; صلح‌وصلاح sùlh-u-sàlāh, Peace and concord); —, *pr.a. of asseveration*, By; والله vwà-'llāhi, By God.

وا vwā, Persian particle placed sometimes before a few words, denotes a *backward motion*, or sometimes a *recurrence*, and may therefore mean *back*, or *again*; —, *int.a.* O! Oh! Alas!

وابسته vwā-bèssté, *a.p.* Tied back; [attached; dependent

واپسین vwā-pèssīn, *a.p.* The last, the hindmost. [steamer, steamboat.

واپور vàpor, *s. t.* (*Italian*), A

واجب vwājib, *a.a.* Due, incumbent, expedient, right, necessary; واجب الادا vwājibu-'l-èdā, Necessary to be paid; واجب الاذعان vwājibu-'l-ìz"ān, Necessary to be obeyed.

واحد vwāhid, *a.a.* One, sole, alone; الواحد èl-vwāhid, *s.a.* The only God; واحد العصر vwāhidu-'l-"àssr, The phœnix of the age; واحداً بعد واحد vwāhidan-bà"da-vwāhidin, *ad.a.* One by one, one after another.

واخ wākh, *int. t.* O dear! Alas!

وادی vwādī, *s.a.* A valley; a stream, river, rivulet; a mode, style, manner of expression, or general sense of a writing. (*Origin of the word* "oasis").

وار vwār, *a. t.* Existing, in being; present in person; —او, —ول, *v.n.* To exist, to be; —, *or* واردر vwàr-dir, Exists, is, are; there exists, there is, there are. *If*

preceded by a noun or pronoun in the genitive, or by a possessive pronoun, this takes the incidental meaning of possession, and may be translated by the verb to have; but it is as glaring an error as can by any possibility be conceived to call this word an impersonal verb in any case whatever: we may, according to the exigencies of our language, translate it *and some other word or words in the sentence* by our verb *to be* or *to have*; still that does not affect the essence of the original Turkish adjective; کتابم وار kìtābim-vwàr, A book exists belonging to me, I have or possess a book; بابانگ وارمی bàbang-vwàr-mi? Hast thou a father? Does there exist a father belonging to thee? واریوق vwàr-yòk, Existing, but so little as to be accounted as not existing; ادمگ واری یوغی ādāming-vwàri-yòghu, All that a man has, *and something else besides*;

v.n. To arrive (at a distant place), to reach; to go on further; to go close on; to go to; وارديجه vwàrdikja, وارەرق vwàrarak, وارەوارە vwàra-vwàra, *gerunds*, By degrees, the further it goes; —قوجه‌يه kòjaya-vwàrmak, To get married, to go to a husband.

واروش vwàrūsh (vwàrish), *s. t.* The suburb of a large town.

وارون vwārūn, *a.p.* Contrary, inverse, wrong; unlucky.

وارە vwārē, وارى vwārī, *Persian particle placed at the end of a few words and signifying*, in order of; صرەوارى sìra-vwārī, In a row, in succession.

واريت vwārìyyèt, *s. a.* (from *t.* وار vwàr), Possessions, riches, wealth; واريتلو vwārìyyètli, *a. t.* Rich, wealthy.

واريل vàril, *s. t.* A cask, a barrel, a keg; واريلجى vàrilji, *s. t.* A cooper.

واريوس vwāriyoss, *s. t.* (*Greek* βαρυος), A heavy sledge-hammer.

وارىمى يوغمى فداايتدم vwàrimi-yòghumu-fèdā-ètdim, I have sacrificed, forsaken, or given up all that I possessed, every thing belonging to me; واريوق نه ايسه vwàr-yòk-nè-issa, Be it that there is, be it that there is not, that is as it may be; —, vār, *a.p.* (*in composition*), Like, resembling, after the form or manner of; پروانه‌وار pèrwānè-vār, *a.p.* Like a moth, after the manner of a moth.

وارث vwāriss, *s. a.* An inheritor, one who has received his inheritance, or who has a right to receive it.

وارد vwārid, *a. a.* Who arrives; who attains; which is true, pertinent, applicable; which comes to one's knowledge; واردات vwāridāt, *s. pl. a.* Income, revenue (as composed of many items).

وارسته vwā-rèsstè, *a.p.* Free, exempt.

وارلق vwàrlik, *s. t.* Possessions, property, wealth, riches.

وارمق vwàrmak (*aor.* وارر vwàrir),

واز vwāz *or* wāz, *a.p.* Open, pushed back; *ad. p.* (*as a particle*), Back; again; وازگچمك vwāz-ghèchmek (*sometimes* وازكلمك vwāz-ghèlmek), *v.n.* To desist, leave off; to relinquish.

واسطه vwāssita, *s. a.* A medium, a means; intervention, mediation.

واسع vwāssi", *a. a.* Spacious, extensive.

واصف wāssif, *s. a.* One who describes the qualities, who praises the good qualities of any person or thing; a qualifying adjective.

واصل wāssil, *a. a.* Arriving, reaching; attaining; joining (things together); او—, —òl, *v.n.* To arrive; to reach; to attain; ا—, —et, *v.a.* To join together.

واصی vwāssī, *s. a.* A testator.

واضح vwāzih, *a. a.* Evident, manifest, plain, clear.

واضع vwāzi", *s. a.* Who puts, places; who makes or creates; واضع الامضا vwàzi"-'l-àmzā, The (under)signed, he who signs his his name.

واعظ vwā"iz, *s. a.* A preacher (title of a special functionary in a mosque).

وافتیز wàftiz, *s. t.* (*Greek*), Baptism; ا—, —et, *v.a.* To baptize.

وافد wāfid, *a. a.* Arriving. [many.

وافر wāfir, *a. a.* Numerous, much,

وافی wāfī, *a. a.* Sufficient, ample.

واقع vwāki", *a. a.* Which falls; which befalls, happens; which is, lies, is placed, is situated; which is real; —, *s. a.* The reality as it happens; او—, —òl, *v.n.* To happen, befall, betide, come to pass; to be, lie, be situated; واقع حال vwāki"*i*-hāl, The truth of the matter, the reality of the circumstance; واقعا vwāki"ā, *ad. a.* Truly, really, in fact.

واقف wāki*f*, *a. a.* Aware, informed; who stops, stands still; who waits; who places property in mortmain or entails an estate; او—, —òl, *v.n.* To be or become aware, informed.

والا vwālā, *a. p.* High, elevated,

exalted; —, vè-illā, *ad. a.* Otherwise, or if not, and if not.

والد vwālid, *s. a.* A father, a male parent; والده wālidé, *s. a.* A mother, a female parent; والدین vwālidèyn, *s. a. dual.* Both parents, father and mother; والده سلطان wālidé-sùltān, The mother of the reigning Sultan, who is an officially recognised personage in the Ottoman Court.

والہ vwālih, *a. a.* Crazy, beside himself.

والی wālī, *s. a.* A governor-general. (This title is given to the Pasha of Egypt, and of Tripoli, to the Bey (as Europeans persist in calling him) of Tunis, and to the Dey (also so misnamed by Europeans) of Algiers, in exactly the same way as it is applied to the other Governors-General of provinces).

وام vwām, *s. p.* Debt; وامخواه vwām-khāh, *s. p.* A creditor; وامدار vwām-dār, *s. p.* A debtor.

واماندہ vwā-māndé, *a. a.* Remained behind.

وامق vwāmik, *s. a.* A passionate [lover.

وانی vwānī, *a. a.* Fatigued, tired, lazy.

واو vwàw, *s. a.* Name of the letter و.

واویلا vwā-vèylā, *int. a.* O! Oh! Alas!

واہ vwāh, *int. p.* O! Oh! Alas!

واہب vwāhib, *s. a.* (God) the giver of good things.

واہم vwāhim, *a. a.* Fearing, redoubting; fancying; قوت واہمہ kùvvéti-vwāhimé, The creative faculty of the imagination.

واہن vwāhin, *a. a.* Feeble, weak.

واہی vwāhī, *a. a.* Baseless, unfounded.

وای vwāy, wāy, *int. t.* Holloa! Oh! Alas! وای باشمہ vwāy-bàshimà! Oh! the misfortune that has befallen me! (An alas for my head!)

وایہ vwāyé, *s. p.* A share in any good thing; وایہ دار vwāyédār, *s. p.* A sharer, participator; وایہ دار اول vwāyédār-òl, *v.n.* To participate, share.

وبا vwèbā, *s. a.* An epidemic; the plague; the cholera.

وبال vwèbāl, *s. a.* A crime, fault, sin; punishment.

وبالت vwèbālet, *s. a.* Dangerousness, unwholesomeness, likeliness to lead to unpleasant consequences.

وبر vèbér, *s. a.* Hair of animals of which thread, string, cloth, and tents are made; اهـــل وبـــر èhli-vèber, People who dwell in hair tents, nomades.

وتد vwèted, *s. a.* A tent peg; a stake; name of two kinds of elements which go to the formation of a *foot* in Arabic prosody.

وتر vwèter, *s. a.* The string of a bow; the chord of an arc; the diameter of a rectangular figure; the hypothenuse of a right-angled triangle; the side (of a triangle) which subtends an angle; —, vwìtr, *s. a.* A special voluntary prayer performed in addition to the five canonical.

وتيرة vètīré, *s. a.* A road, path, way; a mode, manner.

وثاق vìssāk, *s. a.* A tent-rope; a rope or bond of any kind; a pact, compact.

وثائق vwèssā'ik, *s. pl. a.* (*of* وثيـــقـــه vwèssīké), Trustworthy things, assurances, securities; letters, documents.

وثبات vwèssébāt, *s. pl. a.* Assaults, attacks, flyings at.

وثـــوق vwùssūk, *s. a.* Confidence; sincerity.

وثيق vwèssīk (*fem.* وثيقه vwèssīk*a*), *a.a.* Firm; sincere; trustworthy.

وثيقه vwèssīk*a*, *s. a.* A letter, a document that may be relied on.

وجاع vìjā", *s. pl. a.* (*of* وجع vèjà"), Pains, aches.

وجاه vìjāh, *s. a.* The being face to face; وجاهاً vìjāhan, *ad. a.* Face to face.

وجاهت vèjāhèt, *s. a.* Beauty, comeliness; appositeness; fitness, seemliness.

وجد vèjd, وجدان vìjdān, *s. a.* Extacy, extatic rapture (of saints).

وجع vèjà", *s. a.* A pain; an ache.

وجوب vwùjūb, *s. a.* The being due,

incumbent, necessary, right, proper. [the body.

وجود vwùjūd, *s. a.* Existence, being;

وجوه vwùjūh, *s. pl. a.* (*of* وجه wèjh), Faces; sides; considerations; ways, modes, manners; the principal people of a town, the notables; وجوهایله vwùjūh-il*a*, *ad. t.* On many accounts, for many reasons, in many ways; من کل الوجوه mìn-kyùlli-'l-vwùjūh, *ad. a.* In every way.

وجه vwèj, wèjh (vwèjih), *s. a.* A face; a side; a surface; a way, mode, manner; بروجه bèr-wèjh, *pr. p.*, علی وجه "àlà-vèjh (followed by a noun with the definite article ال), *pr. a.* As, by way of; بروجه تفصیل bèr-wèjhi-tàfsīl, *ad. p.*, علی وجه التفصیل "àlà-wèjhi-'t-tàfsīl, *ad. a.* In detail, in a detailed manner; وجهًامن الوجوه vwèjh*an*-mìné-'l-vwùjūh, *ad. a.* In some one way or other; (with a negative), in no way whatever.

وجهه vwèjhé, *s. a.* A side, quarter, direction.

وجیع vèjī", *a. a.* Painful.

وجیه vwèjīh, *a. a.* Beautiful, comely; apposite, fitting, seemly.

وحدانی vwàhdānī, *a. a.* Pertaining to the sole God; وحدانیت vwàhdānìyyèt, *s. a.* The divine quality of being one only God.

وحدت vwàhdèt, *s. a.* The general quality of being alone or unique.

وحش vwàhsh, *s. a.* The desert, wilderness; (*pl.* وحوش vwùhūsh), A wild animal; وحشی vwàhshī, *a. a.* Wild; avoiding the presence of man; وحشیت vwàhshìyyèt, *s. a.* Wildness.

وحشت vwàhshet, *s. a.* Wildness, solitude (of places), voidness of man's presence. [male.

وحوش vwùhūsh, *s. pl. a.* Wild ani-

وحی vwàhy, *s. a.* Inspiration, revelation; امین الوحی èmīnu-'l-vwàhy, The angel Gabriel; کاتب الوحی kyātibu-'l-vwàhy, Ossman, the third Caliph, as having been Muhammed's secretary in reducing the revelations of the Kur'ān to writing.

وحید vwàhīd, *s. a.* A unique, sole, solitary thing or person (as a phœnix).

وخامت vwàkhāmèt, *s. a.* Unwholesomeness of air or food.

وخیم vwàkhīm, *a. a.* Unwholesome, insalubrious, hurtful.

وِد vìdd, وداد vèdād, *s. a.* Love, affection.

وداع vwèdā", *s. a.* A committing one to God's keeping; an adieu; a bidding farewell; l—, —et, *v.n.* To commit to God, to take leave, to say good bye, to bid farewell; وداعلشمك vwèdā"lèshmek, *v.n. recip.* To bid each other farewell, commit each other to God's keeping.

ودائع vwèdā'i", *s. pl. a.* (*of* ودیعه vwèdī"*a*), Trusts, things committed to one's keeping.

وَدود vèdūd, *a. a.* A loving, affectionate friend; God the loving friend of all.

ودیعه vwèdī"*a*, *s. a.* A trust, any thing committed to one's keeping; ودیعةالله vwèdī"*a*tu-'llāh, A trust committed to one's care by God.

ور vèr (*contr. from* وار vār), *Persian termination signyfying* a possessor; بهره‌ور bèhrévèr, A participator, one who has a share or part; —, (*for* بر bèr), Who carries, carries out; رهور rèh-bèr, A traveller; (*for* واگر vè-èghER), *c. p.* And if.

ورا vèrā, *s. a.* The back or hind part of any thing; the space behind any thing; the breech; the anus; ورادا vèrāda, *ad. t.* Behind, in the space further back; ورایه vèrāya, Behind, to the space further back; وراسندا vèrāssinda, Behind him, her, it.

وراثت vìrāssèt (vèrāssèt), *s. a.* The inheriting, entering into possession of an inheritance; an inheritance. [vwāriss), Heirs.

ورثه vèréssé, *s. pl. a.* (*of* وراث

ورد vèrd, *s. a.* A rose; —, vìrd, *s. a.* Any portion of scripture or other reading which a person continually recites.

ورزش vèrzish, *s. p.* An effort, exertion, diligent application.

ورع vèrà", *s. a.* Piety, devotion, God-fearingness.

ورق vèrak (*wàrak*), *s. a.* A leaf (of a tree or book); leaf brass, false [gold leaf.

ورقه vèraka, *s.a.* One leaf.

ورم vèrem, *s. a.* Phthisis, consumption, disease of the lungs; any consuming, debilitating complaint.

ورود vwùrūd, *s. a.* Arrival, coming; ا—, —et, *v.n.* To arrive, come.

وريد vèrīd (*and* حبل الوريد *hàblu-'l-vèrīd*), *s. a.* The jugular vein.

وزارت vìzāret (*vèzārèt*), *s. a.* The functions and quality of vizir, viziriate; وزارت عظمى vìzārèti-"ùzmà, The Grand-Viziriate.

وزان vèzān, *a. p.* Blowing, which blows (wind); او—, —òl, *v.n.* To blow (the wind).

وزر vìzr, *s. a.* A burden, load.

وزرا vùzérā, *s. pl. a.* (*of* وزير vèzīr), Viziers, ministers of state.

وزن vwèzn, *s. a.* A weighing; a weight; the weight (of any thing); the metre, measure (of a verse), scansion; ا—, —et, *v.a.* To weigh.

وزنه vwèznė, *s. a.* A balance; a priming-flask; وزنه جى vwèznéji, *s. t.*, وزنه دار vwèznédàr, *s. p.* A person charged with examining the weight of things.

وزير vèzīr, *s. a.* A minister of state, one *charged with the burden* of public affairs; a pasha of the lowest subdivision of the highest class; وزير اعظم vèzīri-à"zàm, The Grand-Vizier.

وساده vìssādė, *s.a.* A pillow, cushion.

وساطت vèssātèt, *s. a.* Intervention, medium, instrumentality.

وساوس vèssāviss, *s. pl. a.* (*of* وسوسه vwèssvéssė), Fears, alarms, anxieties; evil suggestions, infernal whisperings.

وسائد vèssā'id, *s. pl. a.* (*of* وساده vìssādė), Pillows, cushions.

وسائل vèssā'il, *s. pl. a.* (*of* وسيله vwèssīlė), Pretexts, excuses; means, occasion (for doing something).

وسخ vwèssakh, *s. a.* Filth, dirt, muck.

وسط vwàssat, *s. a.* The middle; the midst; —, *a. a.* Middling.

وسطی *or* وسطا vwùsstà, *a. a. fem.* (*of* اوسط), Middle; middling.

وسع vwùss"', *s. a.* Ability, capacity, capability.

وسعت vwùss"àt, *s. a.* Spaciousness, extensiveness; space, extent; ability, extent (of pecuniary means).

وسواس vwèssvāss, *s. a.* The devil; a whisperer or suggester of evil thoughts.

وسوسه vwèssvéssé, *s. a.* An evil thought; an anxious thought, fear, care.

وسیع vwèssī"', *a. a.* Spacious, extensive.

وسیله vwèssīlé, *s. a.* A means, a favourable conjuncture, opportunity, or occasion; a pretext or excuse (for doing something).

وش vèsh, *Persian particle added to words, and indicating* similarity; لاله وش lālé-vèsh, *a. a.* Tulip-like.

وشاح vìshāh, *s. a.* A girdle, belt, zone, baldrick.

وشاق *or* وشق vwàshak, *s. t.* A lynx or ounce. (of which the fur is much esteemed.

وشناب vìshnāb, *s. t.* Syrup of morella cherries.

وشنه vishné, *s. t.* The morella cherry; وشنه چوروکی vìshné-chùrughu, *a. a.* The colour of a decayed morella cherry, a maroon colour.

وصاف vwàssāf, *s. a.* One who praises or describes much or well.

وصال vwìssāl, *s. a.* Union, junction; meeting, interview, tête-à-tête with one's beloved.

وصایا vwàssāyā, *s. pl. a.* (*of* وصیت vwàssìyyèt), Recommendations, exhortations, precepts, commandments.

وصایت vwìssāyet, *s. a.* Making a testament; a testament; a mandate; —, —et, *v.a.* To recommend, exhort; to make a testament.

وصف wàssf, *s. a.* A describing,

enumerating the qualities, especially the good qualities, speaking well of, praising; an adjective; ا—, —et, *v.a.* To enumerate the qualites; to qualify with an adjective; to praise; وصف ترکیبی wāssfī-tèrkībī, A compound epithet or adjective.

وصل vwàssl, *s. a.* A joining; name of the sign ـّـ, placed over the ا or ل of the definite Arabic article ال, thus آل, when the article is to be passed over in the pronunciation and the following letter doubled; بالضرور, read bi-'z-zàrūr,; ا—, vwàssl-et, *v.a.* To join together.

وصلت vwùsslèt, *s. a.* A meeting, interview, tête-à-tête, bodily or carnal union with one's beloved.

وصول vwùssūl, *s. a.* Arrival, junction; بولمق—, vwùssūl-bùlmak, *v.n.* To arrive, to effect one's junction.

وصی vwàssī, *s. a.* A guardian to an orphan.

وصیت vwàssìyyèt, *s. a.* The making a testamentary bequest; a testamentary bequest; a recommendatory piece of advice; ا—, —et, *v.a.* To bequeath.

وضاعت vwàzā"àt, *s. a.* Humility.

وضع vwàz", *s. a.* A placing, putting, laying, arranging; a making; a creating; a pose, gesture, attitude; a piece of conduct, an act; ا—, —et, *v.a.* To place, put, lay, arrange, make, create; وضع حملا vwàz"*i*-hàml-et, *v.n.* To give birth, be confined, bring forth, be put to bed.

وضوء vwùz", *s. a.* The lesser or partial ablution, called also ابدست àbdesst.

وضوح vwùzūh, *s. a.* Clearness, plainness, being evident, manifest.

وضیح vwàzīh, *a. a.* Clear, plain, evident, manifest.

وضیع vwàzī", *a. a.* Low; humble.

وطن vwàtan, *s. a.* One's country, birthplace, domicile; حب الوطن hùbbu-'l-vwàtan, Love of country, patriotism; وطن غیرتی vwàtan-ghàyréti, Patriotism.

وطی (*for* وطء) vwàty, *s. a.* A treading under foot; a having carnal connection with a female; ا—, —et, *v.a.* To tread; to have connexion.

وظائف wàzā'if, *s. pl. a.* (*of* وظیفه wàzīfé), Matters which concern any one; duties, concerns; pay, salaries.

وظوب vwùzūb, *s. a.* Assiduity, perseverance.

وظیفه wàzīfé, *s. a.* A matter which concerns any one; a concern, duty, business; pay, salary; وظیفه‌خوار wàzīfé-khòr, وظیفه‌دار wàzīfé-dâr, *s. p.* One who is in receipt of pay or salary.

وعد vwà"d, *s. a.* A promising; a promise; ا—, —et, *v.a.* To promise.

وعده vwà"dé, *s. a.* A term assigned, a set time given; وعده‌سی کلمش vwà"déssi-ghèlmish, Its term is come; of which the term is come, due.

وعظ vwà"z, *s. a.* An admonitory predication, a sermon; ا—, —et, *v.n.* To preach a sermon, deliver an admonitory discourse.

وغا wàghā, *s. p.* Battle, combat, fight.

وفا wèfā, *s. a.* Fidelity to an engagement, to a requirement, to a debt; ا—, —et, *v.n.* To remain faithful, act with fidelity; وفادار wèfādâr, *a. p.* Faithful; بیوفا bī-wèfā, *a. p.* Faithless.

وفات wèfāt, *s. a.* Death, decease; ا—, —et, *v.n.* To die, to decease.

وفاق wìfāk, *s. a.* Concord, unanimity, agreement.

وفد wèfd, *s. a.* An arriving, arrival, coming.

وفرت wèfrèt, *s. a.* Abundance, great number or quantity.

وفق wèfk, *s. a.* Accordance; a kind of charm consisting of a prayer or similar formula spoken or written, and believed to have the virtue of curing, &c.; بروفق bèr-wèfk, *ad. p.* According to.

وفی wèfī (*fem.* وفیه wèfìyyé), *a. a.* Amply sufficient, abundant.

وقار vwàkār, وقارت vwàkārèt, *s. a.* Gravity of appearance and demeanour.

وقاحت vwàkāmèt, *s. a.* A rude repulse, rebuff.

وقايه vwìkāyé, *s. a.* A sheltering, shielding, protecting; protection; ا—, —et, *v. a.* To shelter, shield, protect.

وقائع vwàkā'i", *s. pl. a.* (*of* وقعه vwàk"à), Events.

وقت vwàkt (wàkit), *s. a.* Time; وقتلو vwàkitli, *a. t.* Timely; وقتلوقتنجه wàkitli-wàktinja (*or* وقتيله wàktīla), *ad. t.* Punctually, regularly in point of time; وقتسز wàkitsiz, *a. t.* Inconvenient in point of time; out of season, unseasonable; وقتلووقتسز wàkitli--wàkitsiz, *ad. t.* At all times, at any time, convenient or inconvenient.

وقس علی هذا wè-kìss-"àlà-hāzā, *comp. a.* And so forth, and thus of the rest.

وقع vwàk", *s. a.* Gravity, stateliness of mien and behaviour.

وقعه vwàk"à, *s. a.* Any grave event; an untoward event, catastrophe; a dream; یکیچری وقعه سی yéngichéri--wàk"àssi, The destruction or insurrection of the Janissaries;

وقعه نویس wàk"a-nùwīss, *s. p.* The official chronicler of passing events.

وقف wàkf, *s. a.* A staying, standing still, halting; a pausing; the settling any property in mortmain or in tail with remainder in mortmain; (*pl.* اوقاف èvkāf), any piece of property so settled; ا—, —et, *v. a.* To settle property in mortmain or in tail with remainder in mortmain, the latter being called وقف مشروط wàkfi--mèshrūt, Conditional mortmain; وقفیه wàkfìyyé, *s. a.* The deed of settlement in mortmain.

وقواق wàkwāk, *s. a.* Name of a certain infernal tree, the fruit of which are said to resemble human bodies, and to cry out continually the word wàkwāk.

وقور vwàkūr, *a. a.* Grave, steady, stately in manner and demeanour.

وقوع vwùkū", *s. a.* A happening; بولمق —, vwùkū"-bùlmak, *v. n.* To happen, to come to pass, to take place.

وقوف vwùkūf, *s. a.* A staying, halting; a pausing; knowledge, information; ا—, —et, *v.n.* To stay, halt; to pause; کسب وقوف ا kèssbi-wùkūf-et, *v.n.* To acquire information.

وقیه wàkìyyé (òkka), *s. a.* The Turkish pound weight, equivalent to nearly 2¾lbs. avoirdupois English.

وقیعه wàkī"a, *s. a.* A grave event; [a battle, an affair.

وکالت vèkyālèt, *s. a.* The quality and functions of an attorney, agent, lieutenant, or *alter ego*; وکالت عظمی vèkyālèti-"ùzmà, The Grand-Viziriate, office of Sultan's *alter ego*; وکالتنامه vèkyālet-nāmé, A power of attorney.

وکلا vùkélā, *s. pl. a.* (*of* وکیل vèkīl), Agents, attorneys; ministers of state; وکلالق vùkélālìk, *s. t.* The grade of a minister of state, given *ad honores* to a certain number of mushīrs.

وکیل vèkīl, *s. a.* A person entrusted to act in the absence of another, an agent, attorney, lieutenant, substitute, alter ego, locumtenens; وکیل خرج vèkīl-khàrj, *s. t.* The servant who has charge of superintending all the ordinary household expenses.

ولا vèlā, *s. a.* Friendship, affection; allegiance.

ولات vwùlāt, *s. pl. a.* (*of* والی wālī), Governors-general.

ولادت vìlādèt (vèlādèt), *s. a.* Nativity, birth.

ولایت vìlāyèt (wìlā'at), *s. a.* A country in general; a district, town, or village in particular; the quality and functions of a governor-general, or of an independent ruler; *also* of a guardian, *or* patron, *or* next of kin; *also* of a saint, saintship, sanctity; ولایتلو vìlāyetli (wìlā'atlì), *a. t.* Belonging to a country, a countryman; a fellow-countryman.

ولد vèled, *s. a.* (*in composition of names*), Son; (alone) a sharp fellow; احمد ولد محمد Àhmed-vèlédi-Mùhàmmed, Ahmed, son of

Muhammed; ولدالزنا vèlédu-'z--zìnā (vèlédiznā), A bastard.

ولكن vè-lākin, *comp. a.* But, but then.

ولو vè-lev, *comp. a.* Even though.

ولوج vùlūj, *s. a.* Entering (into or upon any thing); becoming, turning into (as night into day).

ولوله vèlvélé, *s. a.* A repeated cry; the loud noise of many voices.

ولـــه vèlèh, *s. a.* Astonishment, amazement, stupefaction; بـكاولـه كلـدى bàn*g*a-vèlèh-ghèldi, Amazement came over me.

ولى vèlī, *s. a.* One very near to any one in blood, relationship, or affection; a saint; a master, patron; a servant; the next of kin; ولى الله vèlìyyu-'llāh, A saint; ولى نعمت vèlī-nì"mèt, *or* ولى النعم vèlìyyu-'n-nì"àm, A benefactor; ولى عهد vèlī-"àhd, The heir apparent or presumptive, the designated successor to the throne.

وليمه vèlīmé, *s. a.* A marriage-feast.

وندیك vènédik, *s. t.* Venice; a Venetian; the Venetian people or republic.

وهاب vàhhāb, *s. a.* (God) the constant giver of good things.

وهام vàhhām, *a. a.* Who fancies all manner of dangers and difficulties.

وهل vèhl, *s. a.* Fear, fright.

وهله vèhlé, *s. a. in* وهله اولادده vèhlé"i--ūlāda, *ad. t.* At first, on the spur of the moment, on first consideration (*The word itself means* an attack of fear, a sudden fright).

وهم vèhm, *s. a.* Fear, apprehension of something future; وهمناك vèhimnāk, *a. p.* Apprehensive.

ويران vīrān, *a. p.* Ruined, in ruins, in a neglected condition, deserted and gone to ruin; ruined in pocket or in affection.

ويرانه vīrāné, *s. p.* The ruins of a house, or the empty plot of ground left after a fire has happened; ويرانه زار vīrāné-zār, A place full of ruins.

ويرش vèrish, *s. t.* A giving; a sell-

ing; الش ویرش àlish-vèrish, Trade, commerce.

ویرکو vīrgh*y*ū (vèrghi), *s. t.* A gift, present; a tax, contribution, tribute.

ویرمك vīrmek, vèrmek (*aor.* ویرر vīrir, vèrir), *v.a.* To give; to give out. Joined to the root of any verb (which is then to be augmented with the addition of a ی vowel if ending with a consonant, or the syllable يى yi, if ending with a vowel), this word forms the *verb of facility*, and has the signification of doing with facility, quickness, or off-handedness, the action expressed by the root so augmented; as, يابيويرمك y*à*p*i*-vèrmek, To do or make with facility; سويله‌يويرمك sùwèyléyivèrmek, Just to say, merely to speak.

ویره vīr*a*, vèra, *s. t.* A capitulating, giving up; ویره‌ویرمك vīr*a*-vīrmek, vèra-vèrmek, To capitulate, give up (*a* fortress); —, vīr*a*, *and* ویره‌ویره vīr*a*-vīr*a*, *gerund*, By continuously giving, giving out, giving one's self or one's strength to a thing; —, vīr*a*! Now then, go it my boys! clap on! pull away!

ویره‌سی‌یه‌المق vèréssiy*a*-àlmak, *v.a.* To buy upon credit, to buy on condition of paying at a future time. (This form ویره‌سی vèréssi is an obsolete verbal form, now used in only a few words, of which this is one).

ویزلدامق wìzìldamak (*aor.* ویزلدار wìzìldar), ویزلامق wìzlamak (*aor.* ویزلار wìzlar), *v.n.* To buzz; ویزلدی wìzìld*i*, *s. t.* A buzzing noise; ویزویزاوتمك wìzz-wìzz-ùtmek, *v.n.* To make a buzzing, phizzing noise.

ویزیته vìzit*a*, *s. t.* (*Italian*), A visit.

ویل vèyl, *s. a.* Woe; ویلا vèylā! *int. a.* Woe!

ویوده wàywod*a*, *s. t.* (*Bulgarian*), [A governor.

ه

ه hè *or* hā'i-hèwwàz. Thirtieth letter of the Turkish alphabet,

having, as a consonant, the power of an aspirated *h*, in whatever part of a word it may occur, and, as a vowel at the end of words or syllables only, the value of one of the vowels *a*, *é*, *or* é. In chronograms and astronomical tables, it has the numeral value of 5. Placed over letters and writings, in the middle of the very top of the page, and generally in the shape ∾, it stands for the Arabic word هو hùwé *or* hū, and signifies He, God, Jehovah. At the end of Arabic compound terms, it is either the personal or possessive pronoun of the third person singular masculine, signifying *his, him, it, its,* and varying in pronunciation either as a final aspirate, or as the syllable hu *or* hi, according to the rules of Arabic grammar.

ها hā, *s. a.* Name of the letter ه; —, *pron. a. pers. and poss. at the end of Arabic compound terms,* Her; —, *at the end of Persian nouns,* is the sign of the plural for inanimate or irrational things; —! *int. t.* O! Oh! Ho!

هابط hābit, *a. a.* Who descends, alights; او—, —òl, *v.n.* To descend, alight.

هابل hābil, *s. a.* Abel the son of Adam.

هاتف hātif, *s. a.* One who calls; a voice which calls; هاتف الغيب hātifu-'l-ghàyb, A voice from an unseen caller, a voice from heaven; an unseen, secret monitor, the heart or a guardian admonishing spirit.

هادم hādim, *s. a.* Who demolishes; الـلـذات—, hādimu-'l-lèzzāt (The demolisher of enjoyments), Death.

هادی hādī, *s. a.* A guide, conductor; God, the Great Guide.

هارب hārib, *a. a.* In flight; او—, òl—, *v.n.* To take flight.

هاضم hāzim, *a. a.* Who digests (food); who puts up with (in-

sults or injuries).

هالك hālik, *a. a.* Who dies, perishes; او—, —òl, *v.n.* To die, to perish (as a wretch, *never used but in a contemptuous way*).

هاله hālé, *s. a.* A halo round the [moon.

هامون hāmūn, *s. a.* The open, uncultivated country, the wilderness.

هانی hàni, هانیا hàniya, *or* هانی‌یا hàni-yā? *ad. t.* Where? Where is it? (*for* کانی kàni).

هاوج hāwuj, *s. t.* A carrot.

هاوریز hàwrız, *s. t.* (*for* ابریز āb-rīz, *s. p.*), A chamber-pot, urinal.

هاون hāvèn (hàwan), *s. t.* A mortar for pounding drugs, &c., or for firing shells; هاون‌الی (hàwan)-èli, *s. t.* A pestle.

های hāy, *int. t.* Ho! های‌های hāy-hāy, *ad. t.* Yes, to be sure; by all means; های‌هوی hāy-hūy, *s. p.* The confused cries of combatants.

هایده hày-dé, هایدی hày-dì, *int. t.* Now then! Go on! Now for it! هایدی‌گیت hāydì-ghìt! Go along with you! Be off! هایده‌لمك hāydélémek, *v.a.* To drive forward or away.

هائل hā'il, *a. a.* Terrible, frightful.

هبا hèbā, *a. p.* Going in pure loss; ا—, —et, *v.a.* To allow (any one's work or endeavours) to go in pure loss; او—, —òl, *v.n.* To go in pure loss, to bring in no advantage.

هبوب hùbūb, *s. a.* A blowing (of the wind; ا—, —et, *v.n.* To blow (the wind).

هبوط hùbūt, *s. a.* A descending, descent from on high, alighting; ا—, —et, *v.n.* To descend, to alight.

هبه hìbé, *s. a.* A free gift without any thing or consideration being received in exchange; ا—, —et, *v.a.* To present as a free gift.

هتك hètk, *s. a.* A tearing; a violation; ا—, —et, *v.a.* To tear, to violate.

هجا hèjè', hèjā' *s. a.* A syllable; حروف‌هجا hùrūfu-hèjā, The letters of the alphabet; حروف‌هجاترتیبی

hùrūfu-hèjā-tèrtībi, Alphabetical order; هجالمك hèjélémek, *v.a.* To spell syllable by syllable.

هجر hèjr, هجران hìjrān, *s.a.* Exile, banishment, separation from home, family, and friends.

هجرت hìjrèt, *and* هجرت نبویه hìjréti-nèbévìyyé, The Hegira, the *flight*, the voluntary exile of Muhammed from Mecca, from whence dates the Muhammedan era; هجریه hìjrìyyé, *a. a. fem.* Pertaining to the era of the Ḥìjré or Hegira.

هجو hìjv, *s. a.* A satire; ا—, —et, *v.a.* To satirize; هجویات hìjvìyyāt, *s. pl. a.* Satires, lampoons, satirical pieces of poetry.

هجوع hùjū", *s. a.* Sleep, slumber.

هجوم hùjūm, *s. a.* An attack, assault; ا—, —et, *v.n.* To make an attack.

هجین hèjīn, *s. a.* A half-blood Arab [horse.

هدایا hèdāyā, *s. pl. a.* (*of* هدیه hèdìyyé), Presents.

هدایت hìdāyet, *s. a.* A guiding or a being guided aright, especially in matters of faith and religion; هدایته کلمك hìdāyéta-ghèlmek, *v.n.* To be brought to embrace the true religion.

هدر hèdr, *s. a.* Blood shed with impunity and going unrevenged; ا—, —et, *v.a.* To allow to go unrevenged (blood); هدراً hèdran, *ad. a.* With impunity.

هدف hèdef, *s. a.* The mark or target at which aim is taken in shooting.

هدفه hèdéfé, *s. a.* A sight (in any instrument through which one looks).

هدم hèdm, *s. a.* A demolishing, demolition; ا—, —et, *v.a.* To demolish, pull down.

هدهد hùdhùd, *s. a.* The hoopoo [bird.

هدی hùdà, *s. a.* The direction or guidance which leads to salvation; السلام علی من اتبع الهدی èss-sèlāmu-"àlà-mèn-èttèba"à-'l-hùdà! Salutation to whomsoever follows the true guidance!

هدیه hèdìyyé, *s. a.* A present; هدیه لك hèdìyyélik, *s. t.* A thing

هرج‌ومرج hèrj-mèrj, *ad. a.* In confusion, in utter disorder.

هرجایی hèr-jāyī, *s. p.* A gad-about (man); a pansy, heart's-ease (flower).

هرزه hèrzé, *s. p.* Foolish talk, babble; هرزه‌وکیلی hèrzé-vèkīli, A person employed, as it were, to talk nonsense for some one else.

هرگله hèrghélé, *s. t.* A haras, establishment for breeding horses; a troop of horses brought to market fresh from the breeding establishment.

هزار hèzār, *a. p.* A thousand; هزارداستان hèzār-dāssitān, *s. p.* The nightingale, who tells a thousand tales, or of whom a thousand tales are told; هزارفن hèzār-fènn (hèzārifènd), *s. p.* A jack-of-all-trades.

هزبر hìzèbr, *s. a.* A lion.

هزل hèzl, *s. a.* Obscenity; هزلیات hèzlìyyāt, *s. pl. a.* Obscene poetry.

هزیمت hèzīmèt, *s. a.* A rout, total defeat.

هست hèsst, *s. p.* Present being, fit or intended for a present.

هذا hāzā, *a. a. mas.* (*fem.* هذه hāzihi), This. [pertinence.

هذیان hèzéyān, *s. a.* Nonsense, im-

هر hèr, *a. p.* Every; (*followed by any of the interrogatives*) soever; هربر hèr-bìr, Each, every one; هربریمز hèr-bìrimiz, Every one of us; هربرلریمزه hèr-bìrerlérimiz*a*, To each one of us; هربار hèr-bār, *ad. p.* Always, every time; هرچند hèr-chènd, How much soever, how many soever; هرگز hèr-ghìz (*followed by a negation*), *ad. p.* Never; هرکس hèr-kèss, All, every one, every person, every man; هرکیم hèr-kìm, Whoever, whosoever; هرنه hèr-nè, Whatever, whatsoever; هرقنغی hèr-kànghi, Whichever; هرنه‌درلو hèr-nè-dùrlu, Whatever kind, هرنه‌زمان hèr-nè-*zà*mān, Whatever time, whenever; هرنقدر hèr-nàkadar, How much soever; هرایینه hèr-āyīné, Always, in every way.

هراس hìrāss, *s. p.* Fear, fright, terror.

actual existence; هست‌وبود hèsst--u-būd, What is and what has been, present and past evidence; هستی hèsstī, *s. p.* A present being, an actual existence, existence.

هشت hèsht, *a. p.* Eight; هشتم héshtum, هشتمین hèshtumīn, *a. p.* The eighth, هشتاد hèshtād, *a. p.* Eighty; هشتده hèsht-deh, *a. p.* Eighteen.

هضم hàzm, *s. a.* Digestion; patience, longanimity; ا—, —et, *v.a.* To digest; to bear (an insult); هضم‌نفس hàzmi-nèfss, A curbing the passions.

هفت hèft, *a. p.* Seven; هفتم hèftum, هفتمین hèftumīn, *a. p.* The seventh; هفتاد hèftād, *a. p.* Seventy; هفتده hèft-dèh, *a. p.* Seventeen.

هفته (hàfta), *s. p.* A week; هفته‌لك (hàftalik), *s. t.* A thing of a week old; a week's pay or provision.

هفوات hèfévāt, *s. pl. a.* (*no sing.*), Errors, faults.

هگبه hèghbé, *s. t.* A small saddle-bag, carried on the same horse with a rider.

هکیم hèkīm, *s. t.* A medical practitioner (*corrupted from* حکیم hàkīm, A sage.)

هل hèl? *Arabic interrogative,* Is it or is it not so that . . . .?

هلاك hèlāk, *s. a.* Death, destruction; ا—, —et, *v.a.* To kill; او—, —اol, *v.n.* To die, perish, be destroyed (*when said of* man, *it is always an expression of enmity*).

هلال hìlāl, *s. a.* The crescent, the moon during the first few days after new moon.

هلاهل hèlāhìl, *s. a.* Deadly poison; —, *a. a.* Deadly poisonous.

هله hèlé, *int. t.* Now! Look there! Do just look! Well! Did you ever!

هم hèm, *ad. p.* Both, also; —, *a. p.* (*in composition*), Fellow, brother, of the same —; هم‌کشتدم‌هم‌کوردم hèm-ghìtdim-hèm-ghyùrdum, I both went and also saw; همفراش hèm-fìrāsh, *s. p.* A bed-fellow; همراه hèm-rāh, *s. p.* A fellow-tra-

words in the Sultan's handwriting commanding it to be put in execution.

همت hìmmèt, *s. a.* The exertion of one's influence, authority, power, or ability; ا—, —et, *v.n.* To exert one's influence, authority, power, or ability; همتکزه محتاجدر hìmmètin*giza*-mùhtāj-d*ir*, It requires your kind influence.

همتا hèmtā, *a. p.* Equal; similar; بیهمتا bī-hèmtā *a. p.* Without an equal.

همج hémej, *s. a.* An old imbecile.

همچنین hèmchùnin, همچو hèmchū, *ad. p.* As, in like manner as.

همدم hèm-dèm (One breathing the same breath), *s. p.* A fellow, associate, intimate friend and companion.

همدیگر hèm-dìgh*er*, *pron. p.* One another, each other.

همزه hèmzé, *s. a.* Name of the orthographical character ء, the various functions of which are explained in the preface.

همشهری hèm-shèhrī, *s. p.* A fellow-

veller; همشهری hèm-shèhrī, *s. p.* A fellow-townsman, fellow-countryman; —, hèmm, *s. a.* Any matter about which one troubles one's self; a single care, anxiety, solicitude; —, hìm, hùm, *pron. a. mas.* (*at the end of Arabic composites*), Their, them.

هما hùmā *and* همای hùmāy, *s. p.* A fabulous kind of bird of paradise of good omen.

همام hùmām, *s. a.* A great man, A great ruler and leader.

همان hèmān (hèmèn), *ad. p.* Only, just, hardly, only just; in that very (time); همانشمدی (hèmèn)-shìmdi, Just now, just this moment, this minute; هماندم hèmāndèm, همانساعت hèmān-sā"at, *a. p.* That very moment.

همائم hèmā'im, *s. pl. a.* (*of* همت hìmmèt), Endeavours, Exertions.

همایون hùmāyūn, *a. p.* Auspicious, august, imperial (said only of the Sultan); خطهمایون khàtti-hùmāyūn, An edict, being a few

countryman or townsman.

همشیره hèmshīré, *s. p.* A sister.

همم hìmèm, *s. pl. a.* (*of* همت hìmmèt), Exertions of one's influence, authority, power, or ability.

هموار hèmvār, *a. p.* Equal, smooth, uniform; proper, fitting, suitable.

همواره hèmvāré, *a. p.* Continually, constantly.

هموم hùmūm, *s. pl. a.* (*of* هم hèmm), Cares, anxieties, solicitudes.

همه hèmé, *a. p.* All.

همیان hìmyān, *s. a.* A purse; a bag hung at the side.

همیشه hèmīshé, *a. p.* Always.

همین hèmīn, *a. p.* The very same.

هنتو *or* هنطو hìnto, *s. t.* A carriage, coach.

هنجار hènjār, *s. p.* The proper place, manner, or position of a thing; نابهنجار nā-bé-hènjār, *a. p.* Out of time, place, or position, unsuitable, unbefitting.

هند hìnd, هندستان hìndisstān, *s. p.* India; هندی hìndī, *a. p.* An East-Indian; East-Indian, Indian; هندغربی hìndi-ghàrbī, *s. a.* The West Indies.

هندبا hìndibā, *s. t.* The dandelion, chicory, or taraxacum plant.

هندسه hèndéssé, *s. a.* Geometry; the mathematics in general.

هندو hìndū, *s. p.* An Indian, East-Indian.

هنر hùner, *s. p.* Art; ability; talent, skill; هنرلو hùnerli, *a. t.* Skilful, talented (man); skilfully made (thing); هنرمند hùnermend, هنرور hùnervèr, *s. p.* A skilful, clever, talented person, a master, an artist, a genius.

هنگام hènghyām, *s. p.* Time, moment, interval, space of time; بیهنگام bī-hènghyām, *a. p.* Untimely.

هنگامه hènghyāmé, *s. p.* Time, space of time; a row, confusion, tumult; a fight, conflict; هنگامه‌گیر hènghyāmé-ghīr, *a. p.* Filling with noise.

هنود hùnūd, *s. pl. a.* (*of* هندی hìndī), Indians, East-Indians.

هنوز hènuz (hèniz), *ad. p.* Just

this moment, only just this moment; (*with a negation*) not yet.

هو hū, hùwé, *pron. a.* He, it; He, God, Jehovah; یاهو yā-hū! *int.a.* (*as we should say*, O thou! *but as it means*) O He! O man! O God! O Jehovah!

هوا hèwa (hàwa), *s. a.* The air; the wind; the climate; the atmosphere; the weather; —, hèwā, *s. a.* Desire, inward inclination, taste, lust; هواوهوس hèwā-u-hèvèss, Desires and tastes, fancies and inclinations, lusts and passions; بادهوا bàdi-hèwā (bèdāwā), *s. and a. p.* A thing got for nothing, a windfall; gratis; هوادار hàwādār, *a.p.* Open, airy.

هوام hèwāmm, *s. pl. a.* (*no sing.*), Insects, reptiles, crawling things.

هوان hèwān, *s. a.* The state of insignificancy.

هوائی hèwā'ī, *a. a.* Pertaining to the air; pertaining to the mere imagination or desire; —, *s. t.* A sky-rocket.

هودج hèvdèj, *s. a.* A kind of camel-litter, in which ladies travel; هودجنشین hèvdèj-nìshīn, *a. p.* Who sits in a camel litter (and travels).

هوس hèvess (hàvess), *s. a.* Wish, desire, inclination; a taste, liking; —, —et, *v.n.* To nourish a desire, cherish a wish; هوسلو hàvessli, *a. t.* Desirous, having a wish, taste, or liking (for any thing); —, *s.t.* هوسکار hàvesskyār, *s. p.* An amateur; a candidate.

هوش hūsh, *s. p.* Mind, sense, intelligence; بیهوش bī-hūsh, *a. p.* Senseless; هوشمند hūshmènd, هوشیار hūshyār, *a. p.* Sensible, intelligent.

هول hèvl, *s. a.* Terror; هولناك hèvilnāk, *a. p.* Terrible, terrific.

هویدا hùwèydā, *a. p.* Clear, evident, manifest.

هی hèy! *int. t.* O!

هیاکل hèyākil, *s. pl. a.* (*of* هیکل hèykèl), Palaces, temples, large buildings; large colossal forms, bodies or phantoms.

هیبت hèybèt, *s. a.* Awfulness, dreadness of appearance; fear, awe; هیبتلو hèybètli, *a. t.* Awful in appearance, imposing.

هیجا hèyjā, *s. a.* Battle, combat, fight.

هیجان hèyéjān, *s. a.* The getting into motion, rising (dust or bodies of men); !—, —et, *v.n.* To get into motion.

هیچ hìch, *a. p.* No, none, not one; —, *s. p.* Nothing; هیچ بر hìch-bìr, Not one, none.

هیخته hīkhtè, *a. p.* Drawn (sword).

هیزم hīzèm, *s. p.* Firewood; هیزمکش hīzèmkèsh, *s. p.* A carrier of wood.

هیکل hèykèl, *s. a.* Any colossal thing, building, temple, image, statue, person, or phantom.

هیمه hīmè, *s. a.* Firewood.

هیولا hèyyūlā, *a. a.* Matter; هیولانی hèyyūlānī, *a. a.* Material.

هیهات hèyhāt, *s. a.* The open desert, wilderness, unoccupied plain; —, *int. a.* Away! Begone!

هیئت hèy'èt, *s. a.* The form, figure, appearance; the configuration (of the heavenly bodies); علم هیئت 'ilmi-hèy'èt, Astronomy.

ی

ی yè *or* yā'i-tàhtānī. Thirty-first and last letter of the Turkish alphabet, sometimes a vowel at the end or middle of words or syllables, always a consonant at the beginning: as a vowel, it has the value of E, *e*, i, or *i*, and as a consonant that of *y*. In chronograms and astronomical tables it has the numeral value of 10. In Turkish, with the sound of i or *i*, it is the sign of the definite accusative of nouns, taking, after vowels, the form یی and sound yi *or* y*i*; or it is the pronominal affix of the third person singular, signifying *his, her, its*. In Arabic words it is the sign of appurtenance, and changes nouns into qualifying adjectives; and in words of Persian origin it performs the like function as in Arabic, and also that of forming

an abstract noun of the quality which is characteristic of the thing denoted by the original word; or sometimes it indicates a *single one* of the kind named.

يا yā, *s. a.* Name of the letter ی; —! *int. a.* O! —, *c. p.* Either, or; —? *interrog. t.* Is it so? Indeed?

ياب yāb, *a. p.* (*in composition*), Who finds or has found; found; ناقعرياب nā-kà''r-yāb, *a. p.* Bottomless, unfathomable, of which the bottom is not found.

يابس yābiss, *a. a.* Dry.

ياپجه yàpja, *a. t.* Slowly.

يـاپـشـقـان yàpishkàn, *a. t.* Sticky, sticking, adhesive; —, *s. t.* Pellitory of the wall.

يـاپـشمق yàpishmak (*aor.* يـاپـشـور yàpishir), *v.n.* To stick, cleave, adhere; to take hold of; to touch, handle; to be assiduous, persevering; يـاپـشـدرمـق yàpishdirmak, *v.a.* To cause or allow to stick; to put close, quite close, to cause to touch,

bring into contact.

ياپمق yàpmak (*aor.* ياپار yàpar), *v.a.* To do; to make, construct, build, manufacture.

ياپو *or* ياپی yàpi, *s. t.* A building; builder's work while in progress.

يات yāt, *s. t.* *in* يات‌ويراق yāt-u-yàrāk, Arms and accoutrements.

ياتسی yàtsi, *s. t.* The prayer of bedtime.

ياتق yàtik, *a. t.* Lying down, not standing or sticking up.

ياتمق yàtmak (*aor.* ياتار *or* يتار yàtar), *v.n.* To lie down; to go to bed; to keep or remain lying, keep down; ياتشمق yàtishmak, *v.n.* To become calm, tractable, reasonable, less virulent, less exacting; ياترمق yàtirmak, *v.a.* To cause or allow to lie down; to put down, lay down.

يأجوج yè'jūj, *s.a.* Gog; يأجوج‌ومأجوج yè'jūj-u-mè'jūj, Gog and Magog; apparently two Scythian tribes of great antiquity, but respecting whom numerous legends are current.

یاخود yākhod, *c. p.* Or, or else, or otherwise.

یاد yād, *s. p.* Memory, remembrance; ا—, —et, *v.a.* To remember (in mind or by name); to mention by name; یادست yād-esst (It is remembered), *s.p.* Name of a game known among young people as *Josephine*; یادداشت yād-dāsht, *s. p.* A keepsake, souvenir, memento.

یادکار yād-kyār (*y*ādigh*y*ār), *s.p.* A keepsake, souvenir, memento; a scamp, old fool, or old villain.

یار yār, *s. p.* (*pl.* یاران yārān), A friend; a lover; a mistress; یارغار yāri-ghār (A friend of the cave, *in allusion to Muhammed's companion Èbu-bèkr, who was alone with him secreted in a cave when pursued by his enemies on his flight from Mecca*), A faithful friend in adversity; چاریارکزین chār-yāri-gh*y*ùzīn, The four special friends (of Muhammed), Èbu-bekr, "Omar, "Ossmān, and "Alī; —, yàr, *s.t.* A precipice, a cliff; یارانه yārāné, *a. p.* Friendly, pertaining to a friend; یاری yārī, *s. p.* Friendship; یارانلق Friendship, mutual friendship, acts worthy of mutual friends.

یاردم yàrdim, *s. t.* Help, assistance, succour, aid; ا—, —et, *v.n.* To give assistance, help, aid; یاردمه یتشمك yàrdim*a*-yètishmek, *v.n.* To run to (any one's) assistance; یاردمجی yàrdimj*i*, *s. t.* A helper, an auxiliary.

یارش yàrish, *s. t.* A foot race; ا—, —et, *v.n.* To have a race on foot.

یارق yàrik, *a. t.* Split, cracked; —, *s. t.* A split, a crack, fissure, cleft, chink.

یارلغامق yàrilghamak (*aor.* یارلغار yàrilghar), *v.a.* To pardon, forgive (*obsolete*).

یارم yàrim, *a. t.* That which results from splitting a thing in two, half.

یارمق yàrmak (*aor.* یارار yàrar), *v.a.* To split, cleave; to hew in pieces; یارمجی yàrimj*i*, *s.t.* A hewer of firewood.

يارمه yàrm*a*, *a. t.* Split (not cut); يارمه‌شفتالو yàrm*a*-shèftāl*i*, A melting peach (not a clingstone), the cleft of which is deep.

يارە yāré (yàra), *s. t.* A wound; يارەلو yàral*i*, *a. t.* Wounded; يارەلامق yàra-et, *v.n.* يارەلمك yàrélémek (yàralam*a*k), *v.a.* To wound; يارەلنمك yàrélɛnmek(yàralanm*a*k), *v.n.* & *p.* To be wounded.

ياری yàr*i*, *s. t.* A half; ياريسی yàr*i*ss*i*, Its half, half of it or of them, ياريلری yàr*i*léri, Half of them; يارىمز yàr*i*m*i*z, Half of us; ياريكز yàr*i*ng*i*z, Half of you; ياری گیجه yàr*i*-ghèyjé, Midnight; ياری یری yàr*i*-yèri, Midway, half way; ياری بچوق yàri-bùchuk, About half, not half; ياريلمق yàrilam*a*k, *v.a.* To have got halfway through; —, yārī, *s. p.* Friendship.

ياريسن yàr*i*n, *s. t.* To-morrow; يارين دكل اولبركون yàrin-dìghil-(ò)--bìr-gh*y*ùn (*or short* اولبركون (ò)--bìr-gh*y*ùn), The day after to-morrow.

ياز yàz, *s. t.* Summer; يازين yàz*i*n, *ad. t.* In summer; الك ياز ìlk-yàz, The first summer weather; يازلق yàzl*i*k, *a. t.* Special to summer.

يازده yāzdèh, *a. p.* Eleven; يازدهم yāzdèhum, *a. p.* The eleventh.

يازق yàz*i*k, *int. t.* Alas! Poor thing! What a shame! What a pity! —, *s. t.* A shame, a pity.

يازمق yàzmak (*aor.* يازار yàzar), *v.a.* To write, write down; to record, to register, to enter; to enrol (soldiers); —, *v.n.* To write (a pen); joined to the root of a few verbs, augmented with a vowel ı if ending in a consonant, or augmented with the syllable يه if ending with a vowel, this verb takes the sense of *being very near*, بايلەيازدم bàyìla-yàzdìm, I was very near fainting; يازلمق yàz*i*lmak, *v.p.* To be written; to be noted, entered, registered; to be enrolled.

يازی yàz*i*, *s. t.* Writing; handwriting; an inscription; يازيجی yàz*i*j*i*, *s. t.* A clerk; the mate of

a merchantman; يازيلو yàzili, *a.t.* Written; written over, bearing writing or an inscription; يازى‌يازمق yàzi-yàzmak, *v.n.* To write; to be able to write.

يأس yè'ss, *s. a.* Despair; ياس yàss, *s.t.* Mourning; ا—, yàss-et, *v.n.* To mourn, to be in mourning, wear mourning.

ياسمين yāssémīn, *s. p.* Jessamine.

ياش yàsh, *s.t.* A man's or animal's age in years; a year of life; wet, wetness, moisture; —, *a. t.* Wet, wetted, damp, moist; قاچ‌ياشنده‌در kàch-yàshinda-dir? In what year of his age is he? اون‌سكز‌ياشمده‌يم òn-sèkiz-yàshimda--yim, I am in my eighteenth year; I am seventeen years old and going on for eighteen; يام‌ياش yàm-yàsh, Very wet, quite wet; ياشداش yàshdash, One of the same age; ياشلق yàshlik, *s.t.* Wet, humidity; ياشلو yàshli, *a. t.* Old in years, aged.

ياشا *or* يشا yàsha! May he live!

(See يشامق).

ياشمق yàshmak, *s. t.* A lady's veil; a kind of covering for the greater part of the face, worn by Turkish women, and shewing only the eye, and part of the nose and cheeks.

ياصى yàsssi, *a. t.* Flat; squat.

ياغ yàgh, *s. t.* Any fat, oil, or unctuous substance; the fat of meat, butter, dripping, grease, tallow; ات‌ياغى èt-yàghi, Fat or grease of meat; بالق‌ياغى bàlik-yàghi, Fish-oil; ايچ‌ياغى ìch-yàghi, Suet; چورپش‌ياغى (*or* چورپش chèvrish) chèrvish-yàghi, An inferior kind of fat (butter? or dripping?) used in cooking; تره‌ياغى (*or* ياغ yàgh) tèré-yàghi, Fresh butter; صاى‌ياغى sày-yàghi, Clarified butter; زيتين‌ياغى zèytīn-yàghi, Olive oil; طوق‌ياغى dòng-yàghi, Tallow; &c. &c.; ياغلو yàghli, *a. t.* Fat; oily; greasy; —, *s. t.* Food with meat or butter in it; ياغسز yàghsiz, *a. t.* Lean; not fat; —, *s.a.* Lent diet, meagre; ياغلامق yàghlamak, *v. a.* To

oil or grease. [ing; rain.
ياغش yàghish, *s.t.* A raining, pour-
ياغلق yàghlik, *s. t.* A handkerchief.
ياغمق yàghmak (*aor.* ياغار yàghar), *v.n.* To rain; to pour; to fall as rain does (snow, hail, dust, &c.); ياغدرمق yàghdirmak, *v.a.* To cause or allow to rain, or to fall like rain; to pour, pour out or down. [Found.
يافت yāft, *a. p.* (*in composition*), يافته yāftè (yàfta), *s. p.* A ticket (stuck upon things); a placard, bill; —, *a. p.* (*in composition*), Found; which has found.
ياقشق yàkishik, *a.t.* Seemly, fitting, suitable; —, *s. t.* The most fitting and suitable way, mode, or modification; ياقشقلو yàkishikli, *a.t.* Pretty, handsome, beautiful; ياقشقسز yàkishiksiz, *a. t.* Unseemly, unhandsome, unbecoming; ياقشق المق yàkishik-àlmak, *v.n.* To appear likely; to appear beautiful.
ياقشمق yàkishmak (*aor.* ياقشور yàkishir), *v.n.* To befit, beseem,

suit, go well; to appear likely; ياقشدرمق yàkishdirmak, *v.a.* To cause (a thing) to suit; to invent (a plausible story or reason) by studying circumstances.
ياقمق yàkmak (*aor.* ياقار *or* يقار yàkar), *v.a.* To light, to set fire to; to burn; ياقلمق yàkilmak, *v.p.* To be lighted; —, *v.n.* To burn (with grief, sorrow).
ياقوت yākūt, *s.a.* A ruby; كوك ياقوت ghyàk-yākūt, A sapphire; صاری ياقوت sàri-yākūt, A topaz.
ياقی yàki, *s.t.* A cautery; a plaister, sticking-plaister; an issue; پهلوان ياقيسی pèhliwān-yàkissi, *or* انكليز ياقيسی ìnghliz-yàkissi, A blister of cantharides; نخود ياقيسی nókhud-yàkissi, An issue kept open by the insertion of a pea; ياقی اچمق yàki-àchmak, *v.n.* To open a blister, apply a blister.
ياكز yàngìz, *a. t.* Very dark brown (colour of a horse's coat).
ياكلتماج yàngiltmàj, *s. t.* An enigma, any thing difficult to pronounce, or to unriddle.

يانكلش yàngilish (yānish), *s. t.* A mistake; —, *a. t.* Wrong, incorrect.

ياكلمق yàngilmak (*aor.* ياكلور yàngilir), *v.n.* To make a mistake; ياكلتمق yàngiltmak, *v.a.* To cause or allow to make a mistake, to put out.

يال yāl, *s. p.* The mane; يالوبال yāl-u-bāl (Mane and wings), Friends, influence, power.

يالاق yàlak, *s. t.* A watering-trough.

يالامق yàlamak (*aor.* يالار yàlar), *v.a.* To lick; to lick up.

يالان yàlan, *s. t.* A lie; —, *a. t.* False (saying); يالانجى yàlànji, *s. t.* A liar; —, *a. t.* False, artificial.

يالدز yàldiz, *s. t.* Gilding; —التونى yàldiz-àltini, Gold for gilding; a sequin of pure gold, Venetian ducat, يالدزلمق yàldizlamak, *v.a.* To gild; يالدزلو yàldizli, *a. t.* Gilt.

يالغ yàligh, *s. p.* A drinking-horn.

يالڭ yàling (*obsolete*), *s. t.* Flame; a flash; يالڭلمق yàlinglamak, *v.n.* To flash; to flame.

يالكز yàlingiz, *a. t.* Alone, solitary; يالكزلق yàlingizlik, *s. t.* Solitude; يالكجق yàlinjak, *a. t. dim.* All alone.

يالوارمق yàlvarmak (*aor.* يالوارر yàlvarir), *v.n.* To beg and pray, to beseech.

يالى yàli, *s. t.* The beach, the sea-side, sea-shore; a waterside house; يالى كنارى yàli-kènāri, The water's edge or the beginning of the beach.

يالين yàlin, *a. t.* Bare (feet); يالين اياق yàlin-àyak, *ad. t.* Barefoot; يالينقات yàln-kàt, *a. t.* Single (flower, &c.).

يامچق yàmchik, *s. t.* A very shaggy kind of covering for the shoulders.

يامه *or* يما yàma, *s. t.* A patch, a piece let in on any thing old.

يان yàn, *s. t.* The side; يان يانه yàn-yàna, *ad. t.* Side by side, side to side; يانم yànim, My side; يانمه yànima, To my side; يانمده yànimda, At my side, by my side; يانمدن yànimdan, From my

side; يانك yànìng, Thy side; of the side; &c.; يانى yànì, His (her, its) side; &c.; يانمز yànìmìz, Our side; &c.; يانكز yànìngìz, Your side; &c.; يانلرى yànlarì, their side or sides; his (her, its) sides, &c.; يانندەقالمق yànìnda-kàlmak (changing the pronominal affix), *v.n.* To remain by, or near, or with one; to remain in one's possession; يان‌چيزمك yàn-chìzmek, *v.n.* To get away quietly, steal away; يان‌باقمق yàn-bàkmak, *v.n.* To To look askew; درت‌يانه‌باقمق dùrt-yàna-bàkmak, *v.n.* To look all round on every side; يان‌كسيجى yàn-kèssiji, *s. t.* A cut-purse, pick-pocket.

ياناشمق *or* يناشمق yànashmak (*aor.* ياناشور *or* يناشور yànashìr), *v.n.* To approach, go up to, go close to, go to the side of, close with; ياناشدرمق yànashdìrmak, *v.a.* To cause or allow (any thing) to approach, go or come near; ياناشلمق yànashìlmak, *v.n.* To be such

that things can approach it.

ياناشمه *or* يناشمه yànashma, *s. t.* A farm servant on yearly wages and board.

يانغين yànghìn, *s. t.* A fire, conflagration of houses; —, *a. t.* Who has been burnt; who has been hurt, injured, deceived, or cheated; يانغين‌وار yànghìn-vàr! Fire! Fire!

يانق yànìk, *a. t.* Burnt, scorched, singed; whose feelings are hurt, or sentiments unrequited; —قوقوسى, yànìk-kòkussu, The smell of something burning or singed. [Jack, John.

يانقو yànko, *s. t.* An echo; (*Greek*),

يانمق yànmak (*aor.* يانار *or* ينار yànar), *v.n.* To burn, be on fire, be burnt; to lose (at games of chance); to burn (with heat, thirst, *or* love); ياندرمق yàndìrmak, *v.a.* To cause (one) to suffer from love, &c.; (*provincial*) to light, set light to; ينارداغ yànar-dàgh, A volcano, burning mountain.

یاب yèbāb, *s. p.* A desert; a ruin; —, *a. t.* Desert, deserted; خراب‌ویباب khàràb-u-yèbāb, Ruined and deserted, utterly ruined and done for.

یبان yàban, *s. t.* The desert, wilderness, unreclaimed country; یبانی yàbānī, *a. p.* Wild, growing wild, self sown or not grafted (plant); not at all civilized, savage (man); یبان‌ادمی yàban-àdami, A wild man, an ourang-outang; یبانی‌ادم yàbāni-àdam, A savage; یبان‌اشکی yàban-èshèghi, A zebra; an onager; یبانه‌سویلمك yàbana-sùwèylémek, *v.a.* To say (a thing) without intending to apply it to any one present; سوزم‌یبانه sùzum-yàbana, My words to the wilderness! *i.e.* my words are not intended to apply to you or to any one here (*expression used parenthetically whenever a term of abuse is applied to an absent person, or whenever a pig, donkey, and such like things are mentioned*); یبانه‌کتمك

یاور yāvèr, *s. p.* An assistant, helper; an aide-de-camp; یاوری yāvérī, *s. p.* Help, assistance.

یاوری yàvri, *s. t.* The young of any animal; یاورم yàvrim! My boy!

یاوریلمق yàvrilamak, *v.a.* & *n.* To pup, calve, foal, kitten, &c.

یاوز yàwuz, *a. t.* Good; good-natured.

یای yày, *s. t.* A bow (for shooting); a spring (of a lock, &c.); (*obsolete*) summer.

یایا yàya, *s. t.* Foot, infantry; a novice; یایان yàyan, *ad. t.* On foot; یایان‌کلمق yàyan-ghèlmek, To come on foot.

یایق yàyik, *s. t.* A churn.

یایقامق yàykamak (*aor.* یایقار yàykar), *v.a.* (*obsolete*), To wash.

یایلا yàyla, یایلاق yàylàk, یایلاغ yàylāgh, *s. t.* A summer pasturage, upland.

یایمق yàymak (*aor.* یایار yàyar), *v.a.* To spread, extend; یایلمق yàyilmak, *v.n.* To spread of itself; —, *v.n.* To be spread; to be such that it can be spread.

yàbana-ghìtmek, *v.n.* To be expended in vain, to be spent on air (either money or some act of kindness).

يابانجى yàbanji, *s. t.* A stranger; one who is not a kinsman.

يبوست yùbūssèt, *s. a.* Dryness.

يباغى yàpaghi, *s. t.* Wool in the fleece; a fleece.

يپراق yàprak, *s. t.* A leaf (of a plant, of paper, &c.); vine-leaves or the leaves of certain plants used for making *dolma*; يپراق طولمه‌سى yàprak-dòlmassi, Leaf dolmas, *i.e.* balls or pellets of force-meat, &c., neatly wrapped in leaves, and so cooked, served, and eaten; يپراقلنمق yàprаklanmak, *v.n.* To put forth leaves; يپراق كوبره‌سى yàprak-ghyùbrèssi, Leaf-mould.

يتاق yàtak, *s. t.* A bed; a form, a lair (of a wild animal); a den (of thieves), or a place abounding with any noxious animal or with robbers; a secret agent of thieves, robbers, jugglers, &c.; دول يتاغى dūl-yàtaghi, The womb, uterus.

يتامى yètāmà, *s. pl. a.* (*of* يتيم yètīm), Orphans.

يتشمك yètishmek (*aor.* يتشور yètishir), *v.n.* To come up with, overtake; to come quickly, come in time; to be sufficient; يتشدرمك yètishdirmek, *v.a.* To send quickly; to send so as to arrive in time; يتشور yètishir! That will do; it is enough.

يتمش yètmish, *a. t.* Seventy; who or which has arrived; who or which has arrived at the state of maturity, ripe; يتمامش yètmamish, *a. t.* Unripe; يتمشنجى yètmishinji, *a. t.* The seventieth.

يتمك yètmek (*aor.* يتر yètɛr), *v.n.* To be sufficient; to reach; يتر yètɛr! That will do; it is enough! برينك كوجى يتمك bìrining-ghyùju-yètmek, To be able, to be powerful enough, strong enough, have influence enough; يتورمك yètirmek (*aor.* يتورر yètirir), *v.a. caus.* (*provincial*), To cause to reach; to send.

يتيم yètīm, *s. a.* An orphan.

يحنی yàhni, *s. t.* A hash or stew of meat, fish or fowl.

يخ yàkh, *s. p.* Ice.

يد yèd, *s. a.* The hand; يدواحد yèdi-wāhíd, A kind of monopoly by which the government used to give the exclusive right to a single individual to buy up some particular branch of the produce of a whole district or province, or even of the empire; يدقدرت yèdi-kùdrèt, The hand of omnipotence, or of power; يدتصرف yèdi-*tàssàrruf*, The hands, the possession; ذواليدين zū-'l-yèdèyn, *s. a.* One who has the power of using both hands alike, an ambidexter; مقطوع اليد màktū"u-'l--yèd, *a. a.* Who has had his hand cut off.

يدك yèdek, *s. t.* A led horse; the rope or strap by which he is led; a tow-rope; the act of towing; a ship or boat in tow; a spare article kept in case of need; يدكجی yèdekji, *s. t.* A tow-man, one who tows boats; يدكلك yèdeklik, *s. t.* A spare article kept in case of need.

يدمك yèdmek (*aor.* يدر yèdER), *v.a.* To lead (a horse).

يدی yèdi, *a. t.* Seven; who has eaten; who has received; يدنجی yèdinji, *a. t.* The seventh; ميراث يدی mīrāss-yèdi, *s. t.* One who has received an inheritance and cannot get through it fast enough, a spendthrift.

ير yèr, *s. t.* The ground; the floor; place; space; room; employment; بوش ير bòsh-yèr, An empty place; a vacant space; a vacant employ; يره قومق yèra-kòmak, *v.a.* To place, put, lay down on the ground or floor; يرينه قومق yèrina-kòmak, *v.a.* To put into its proper place; بر يره قومق bìr--yèra-kòmak, *v.a.* To put somewhere or other; يرطوتمق yèr--tùtmak, *v.n.* To take, take up, or occupy space, room; to take a seat or a place (at a theatre, &c.); يرايتمك yèr-etmek, *v.n.* To make place or room, to make

a. t. Grown or born on the spot; pertaining to the proper place; يرلويرينه yèrli-yèrin*a*, *ad. t.* To its proper place; يرسز yèrsiz, *a. t.* Out of place.

يراتمق yèratmak (*aor.* يرادر yèradir), *v.a.* To create, bring into existence; يرادان حقی ایچون yèradan-hàkk*i*-ìtchin! By Him who creates! For God's sake!

يراسه yèrassa, *s. t.* A bat (bird).

يراشق yèrash*i*k, يراشقلو yèrash*i*kli, *a. t.* Beseeming, becoming.

يراشمق yèrash*m*ak (*aor.* يراشور yèràsh*ir*), *v.n.* To beseem, become, suit.

يراق yàrak, *s. t.* Arms, weapons; penis; يراق يمه yèrak-yèma! Hold your tongue and don't talk nonsense! (*vulgar*).

يرامق yàram*a*k (*aor.* يرار yàrar), *v.n.* To be useful; to do good; ایشه يرامق ìsh*a*-yàram*a*k, *v.n.* To be useful, serviceable, of service; يرار yàrar, ایشه يرار ìsh*a*-yàrar, *a. t.* Useful, serviceable, of service; يرارلق yàrarl*i*k, *s. t.* Serviceableness,

place or hole; يربولمق yèr-bùlm*a*k, *v.n.* To find room, to find a place or employment; يريوزی yèr-yùzu, The face of the earth; دیکش يری dìkish-yèri, A seam; عورت يرلری "àvret-yèrléri, The privities, privy parts; يرايله برابر yèr-ilé-bèràbèr, يرايله يكسان yèr-il*a*-yèksān, Level with the earth; مبارك ير mùbārek-yèr, A holy place; يرنده yèrind*a*, In its proper place; apropos, fitting, right; يرينه yèrin*a*, To its proper place; in place, in lieu, in stead; ادم يرينه قومق àdam-yèrin*a*-kòm*a*k (To put in the place of a man), *v.a.* To esteem and treat as a person of consideration; يرينی بولمق yèrini-bùlm*a*k, *v.n.* To find its proper place, its level; يرينه كلمك yèrin*a*-ghèlmek, *v.n.* To come or get into its proper place; to come true, be fulfilled; يرالماسی yèr-èlmass*i* (Earth-apple), The Jerusalem artichoke; the potatoe; قرنك يرالماسی firènk-yèr-èlmassi, The potatoe; يرلو yèrli,

good service; يرامز yàramàz, *a. t.* Good for nothing, unserviceable, naughty; —, *s. t.* A good-for-nothing, a scamp; a naughty boy; يرامزلق yàramàzlìk, Naughtiness.

يربوع yèrbū", *s. a.* The jerboa.

يرتق yàrtìk, *a. t.* Torn, rent; —, *s. t.* A tear, rent.

يرتماج yàrtmàj, *s. t.* An opening in the skirt of a dress from the bottom upwards.

يرتمق yàrtmak (*aor.* يرتار yàrtar), *v.a.* To tear, rend; to tear to pieces; يرتلق yàrtìlmak, *v.n.* & *p.* To be torn.

يرتيجى yàrtìjì, *a. t.* Which tears (its prey); يرتيجى حيوان yàrtìjì-hàywān, A wild beast, a beast of prey.

يرلشمك yèrlèshmek (*aor.* يرلشور yèrlèshir), *v.n.* To become firmly or definitively settled in its place, to get into a place and remain, to settle down, to snuggle down; يرلشدرمك yèrleshdirmek, *v.a.* To cause or allow (any thing) to settle itself; to put (a thing into the place where it is to remain.

يرليغ yèrlīgh, *s. t.* A firman, an imperial edict.

يرمك yèrmek (*aor.* يرر yèrir), *v.a. in* اش يرمك àsh-yèrmek, *v.n.* To long, to have a longing for strange things to eat (a pregnant woman).

يزدان yèzdān, *s. p.* God.

يزيد yèzīd, *s. a.* Name of the Caliph of Damascus by whose orders Husseyn, son of "Ali and grandson of Muhammed, was slain; *hence* a wretch, villain, scoundrel.

يسار yèssār, *s. a.* The left-hand side; the left wing of an army; riches, wealth.

يسارت yèssārèt, *s. a.* Riches, wealth, comfortable circumstances, comfort.

يساق yàssàk, *a. t.* Prohibited by the authorities; contraband.

يساقجى yàssàkjì, *s. t.* A kind of guard or escort appointed to accompany strangers in Turkey for the purpose of seeing that no

harm or insult was offered to them: they are still to be found attached to consulates and embassies, though, in the latter case, they are now more generally styled Kàwàss, the present Yassakji being quite an inferior attendant for carrying messages.

يستهلك yèsstèhlémek (*aor.* يستهلر yèsstèhlER), *v.n.* To dung, to mute. [comfort.

يسر yùssr, *s. a.* Facility, ease; ease,

يسرت yùssrèt, *s. a.* Facility.

يسير yèssīr, *a. a.* Easy, not difficult; light, trifling, small, little, inconsiderable.

يشارمق yàsharmak (*aor.* يشارر yàsharìr), *v.n.* To give out moisture, to run.

يشامق yàshamak (*aor.* يشار yàshar), *v.n.* To live; پادشاديشا pādishāh-yàsha, Long live the Emperor!

يشل yèshil, *a. t.* Green; يشللك yèshillik, *s. t.* Verdure; greens, vegetables; يشللمك yèshillenmek, *v.n.* To become green with verdure; to make hot love to any one, to exhibit lewdness in talk and action.

يشم yèshem, *s. t.* Jasper; بلغمي يشم bàlghàmī-yèshem, Precious jasper, looking like phlegm in colours.

يصدانمق yàssdanmak, *v.n.* To recline by leaning on the elbow.

يصدق yàssdik, *s. t.* A pillow; a bolster; a cushion; يوزيصديغي yùz-yàssdighi, A pillow.

يعني yà"nī, *ad. a.* That is to say.

يغما yàghma, *s. t.* Booty, plunder; sacking, plundering; ا—, —et, *v.a.* To sack, plunder; to scramble for; يغماجي yàghmaji, A plunderer.

يغمق yìghmak (*aor.* يغار yìghar), *v.a.* To pile up, heap up; to accumulate; يغلمق yìghilmak (*aor.* يغيلور yighilir), *v.p.* & *n.* To be piled or heaped up.

يغمور yàghmur, *s. t.* Rain; يغمورياغمق yàghmur-yàghmak, *v.n.* To rain; يغمورلق yàghmurluk, *s. t.* A cloak for rainy weather.

يغندي yìghindi, *s. t.* A heap for

tuitously accumulated, an accumulation.

يغيلو yìghili, *a. t.* Heaped, piled, in heaps, in a pile, stacked.

يغين yìghin, *s. t.* A heap, a pile, a stack, a mow, a hay-cock.

يقا yàka, *s. t.* The collar of any dress; the coast, sea-coast, shore (but only in the widest sense, as of a continent or whole country);

يقالق yàkalik, *s. t.* A piece of stuff or fur proper or sufficient to be made into a collar.

يقالمق yàkalamak (*aor.* يقالار yàkalar), *v.a.* To collar; to seize, lay hold of; to snatch, whip up; to obtain (a good employ).

يقامق yìkamak (*aor.* يقار yìkar), *v.a.* To wash; يقانمق yìkanmak (*aor.* يقانور yìkànir), *v.n.* To wash, to wash one's self; —, *v.p.* To be washed.

يقظان yàkazān, *s. a.* Vigilance, watchfulness.

يقظه yàkza, *s. a.* Waking, not being asleep.

يقلاشمق yàklashmak (*aor.* يقلاشور yàklashir), *v.n.* To approach, draw near; يقلاشدرمق yàklashdirmak, To cause or allow to approach; to put or bring near; يقلاشلمق yàklashilmak, *v.p.* To be such that things can approach it.

يقمق yìkmak (*aor.* يقار yìkar), *v a.* To throw down, pull down, demolish, knock down, throw prostrate; يقلمق yìkilmak, *v.n.* To fall down, tumble down; —, *v.p.* To be thrown down, demolished, pulled down; to be cast down, knocked down; يقلهجق yìkilajak, *a. t.* Ready to fall down, in a ruinous condition.

يقندى yìkindi, *s. t.* Fallen materials of a demolished building.

يقين yàkin, *a. t.* Near, close; —, yàkīn, *s. a.* Certain knowledge, positive knowledge; يقينا yàkīnan, *ad. a.* For certain, positively; علم اليقين 'ilmu-'l-yàkīn, Positive knowledge; يقينيات yàkīnìyyāt, *s. pl. a.* Things positively known, known for certain.

يك yèk, *a. p.* One; sole; —, yè*gh*, *a. t.* Preferable; —, yèn*g*, *s. t.* A cuff, the lower parts of a sleeve.

يكا (*erroneously used for* ياند) yàna, To *or* on the side; on account of, in respect of.

يكاز yàngaz, *a. t.* Hard to please, quarrelsome.

يكاق yàngak, يناق yànak, *s. t.* A cheek.

يكانه yèghyānè, *s. p.* A sole, unique thing; يكانكى yèghyānèghī, *s. p.* Uniqueness.

يكان يكان yèghyān-yèghyān, *ad. p.* One by one.

يكپارە yèkpārè, *a. p.* Consisting of one single piece.

يكتا yèktā, *a. p.* Unique.

يكجهت yèk-jìhèt, *a. p.* Unanimous, accordant; يكجهتى yèk-jìhètī, *s. p.* Unanimity, accord, concord.

يكچشم yèk-chèshm, *s. p.* A one-eyed man; a person blind of one eye.

يكديكر yèk-dìgher, *pron. p.* One another, each other.

يكرمى yìghirmi, *a. t.* Twenty; يكرمنجى yìghirminji, *a. t.* The twentieth.

يكزبان yèk-zàbān, *a. p.* Unanimous in what they say.

يكسان yèksān, *a. p.* Equal, similar; يرايله يكسان yèr-ilé-yèksān, Level with the earth.

يكشنبه yèkshènbih, *s. p.* Sunday.

يكن yèghen, *s. t.* A nephew.

يكون yèkyūn, *s. a.* A sum total.

يكه yèké, *s. t.* The helm, bar of a rudder; —, *a. p.* (*in composition*), One; sole, unique.

يكى yèngi, *a. t.* New; يكيدن yèngidan, *ad. t.* Newly.

يكيچرى yèngichéri, *s. t.* A janissary; the old Turkish embodied militia; يكيچرى وقعه‌سى yèngichéri-wàk"àssi, The last rebellion and final suppression of the janissaries.

يكيت yìghit, *s. t.* A young man; a brave fellow, hero, champion; بابايكيت bàba-yìghit, A full grown young man; غريب يكيت ghàrīb-yìghit (kàripīt), A poor fellow in bad circumstances, *as though he were away from home and among strangers.*

يل yèl, *s. t.* The wind; a fart; wind

on the stomach; rheumatism; a swelling; قره‌يل kàra-yèl, The north-west wind or quarter; يلدزقره‌يل yèldiz-kàra-yèl, N.N.W.; باطی قره‌يل bàti-kàra-yèl, W.N.W.; يللنمك yèllenmek, *v.n.* To break wind; يله‌ويرمك yèla-vèrmek, *v.a.* To give to the winds; — *or* ييل yèl, *s. t.* A year; يللق yèllik, *s.t.* Annual pay or allowance; —, *a. t.* A year old; sufficient for a year.

يلاغ yàlagh, يلاق yàlak, *s.t.* A trough, [drinking trough.

يلان yèlan, *s. t.* A snake, serpent; —, yàlan, *s. t.* A lie, falsehood; —, *a. t.* False; يلان‌بالغی yèlan-bàlighi, An eel; يلانجی yàlanji, *s. t.* A liar; —, *a. t.* False, artificial.

يلانجق yèlanjik, *s. t.* The erysipelas, [St. Anthony's fire.

يلپازه yèlpāzé, *s. t.* A fan.

يلتاقلنمق yàltaklanmak (*aor.* يلتاقلنور yàltaklanir), *v.n.* To fawn, act fawningly.

يلتنمك yèltenmek (*aor.* يلتنور yèltènir), *v.n.* To pursue as an avowed admirer, to make love, coax, flatter, run after (women, &c.).

يلدا yèldā, *a. p.* The longest (night of winter); شب‌يلدا shèbi-yèldā, The longest night of winter; a period of eight days in mid-winter, when the nights are longest.

يلدرم yèldirim, *s. t.* A thunderbolt; the electric fluid; —, چارپمق yèldirim-chàrpmak, To strike (objects, the lightning).

يلدز yèldiz, *s. t.* A star; the north wind or quarter of the horizon; يلدزپويراز yèldiz-pòyraz, N.N.E.; يلدزقره‌يل yèldiz-kàra-yèl, N.N.W.; قويرقلويلدز kòyrukluyèldiz (Tailed star), a comet; اوچان‌يلدز ùchan-yèldiz, A shooting star; ای‌ايله‌يلدز ày-(lan)-yèldiz, The crescent and star (the arms or symbol of Turkey and the Ottomans); يلدزطاشی yèldiz-tàshi (Star-stone) The sparkling composition stone called in French "*aventurine.*"

يلك yèlek, *s. t.* A waistcoat; the feather of an arrow.

يلكن yèlken, *s. t.* A sail; يلكن‌بزی.

yèlken-bèzi, Sail-cloth, canvas; يلكن اچمق yèlken-àchmak, *v.n.* To set sail; يلكن باغلامق yèlken-bàghlamak, To furl sails; يلكنجى yèlkenji, *s. t.* A sail-maker; يلكنلو yèlkenli, *a.t.* Under sail; having sails; sailing.

يلمان yèlman, *s.t.* The sharp, curved, cutting part of a sabre's blade.

يلمك yèlmek (*aor.* يلور yèlir), *v.n.* (*Obsolete or provincial*), To run, run about.

يله yèlé, *s. t.* The mane.

يم yèm, *s. a.* A feed of corn; a bait (for a hook or trap); —, *particle placed before* يشل, *as* يم يشل yèm-yèshil, Quite green; —, yèmm, *s. a.* The sea, the ocean.

يما yàma, *s.t.* A patch; يمالو yàmali, *a. t.* Patched; —, اورمق yàma-wùrmak, *v.n.* To put in a patch.

يماق yàmak *s.t.* An assistant, helper, mate.

يمامق yàmamak (*aor.* يمار yàmar), *v.a.* To place as an assistant; to place by the side of any thing, to clap into a place; يمانمق yàmanmak, *v.n.* To clap one's self close to any thing, huddle up to any thing; to manage to get into service; —, *v.p.* To be clapt close up against any thing; يماندرمق yàmandirmak, *v.a.* To cause or allow (any thing) to huddle or be clapt, to clap close up (against something else).

يمان yàman, *a. t.* Bad; unkind, cruel; inauspicious, unlucky.

يمش yèmish, *s. t.* Fruit; قورو يمش kùru-yèmish, Dried fruit; —, *a. t.* Who has eaten; who has received or taken.

يمك yèmèk, *s. t.* Food, victuals; a meal; —, yèmek (*aor.* ير yèr), *v. a.* To eat; to receive or take; يمك يمك yèmèk-yèmek, *v.n.* To eat food, to take a meal; بوق يمك bòk-yèmek, خلط يمك khàlt-yèmek, *v.n.* To tell a lie; to do or say any thing one has no business to do; —طياق dàyak-yèmek, *v.n.* To be thrashed, flogged, bastinadoed; —رشوت rìshvet-yèmek, To take bribes; قرشلق يمكى

mullet; قزل يورطه kìzil-yìmurtà (Red eggs), The Easter eggs, prepared by boiling them with logwood; يورطه نك اق yìmurtaning-àki, The white of an egg; يورطه نك صاريسى yìmurtaning-sàrìssi, The yelk or yolk of an egg.

يوشاتمق yìmushàtmak (*aor.* يوشادر yìmushàdìr), *v. a.* To soften; to make tender; to render mild.

يوشاق yìmushàk, *a. t.* Soft; tender; mild.

يوشامق yìmushamak (*aor.* يوشار yìmushar), *v.n.* To become soft, tender, or mild.

يوشانمق yìmushànmak (*aor.* يوشانور yìmushànìr), *v.p.* To be made soft, or tender.

يمين yèmīn, *s. a.* An oath; the right-hand side; the right wing of an army; —, yèmīn-et, *v.n.* To take an oath, to swear; يمينلو yèmīnli, *a. t.* Who has taken an oath, under an oath.

ينابيع yènābī", *s. pl. a.* (*of* ينبوع yènbū"), Springs, sources.

kùshluk-yèmè*ghi*, Breakfast or lunch; اخشام يمكى (àksha*m*)--yèmè*ghi*, Dinner or supper.

يملك yèmlik, *s. t.* A manger.

يملك yèmlémek (*aor.* يملر yèmlEr), *v.a.* To bait (a trap or hook); to prime (a gun); to lay a train (to a mine).

يملمه yèmlémé, *s. t.* A train laid to a [mine.

يمن yùmn, *s.a.* Felicity, prosperity; good augury, auspiciousness; yèmEn, *s. a.* Arabia Felix; —, قهوه سى yèmEn-kàhwéssi, Mocha coffee.

يمنى yèménī, *s.t.* A handkerchief; a Turkish shoe; —, yùmnà, *s. a.* The right hand.

يورجق yìmurjàk, *s. t.* The plague, [pest.

يورطلمق yìmurtlamak (*aor.* يورطلار yìmurtlar), *v.a.* To lay (eggs); —, *v.n.* To lay eggs.

يورط yìmurta, *s. t.* An egg; egg-shaped lumps of steel from which Damascus blades are wrought; بالق يورطه سى bàlìk-yìmurtassi, The roe or spawn of fish; botargo, the dried roe of the grey

یناشمق yànashmak (*aor.* یناشور yànashır), *v.n.* To approach, to near.

یناشمه yànashma, *s. t.* A farm servant on yearly wages and board.

یناق yànak, *s. t.* A cheek.

ینبغی yènbàghī, *v.a.* Is suitable, is meet; *in* کمایینبغی kèmā-yènbàghī, *ad. a.* As is suitable, as is meet, suitable, well.

ینبوع yènbū", *s.a.* A spring, source.

ینکچ yènghèch, *s. t.* A crab.

ینکه yènghé, *s. t.* The wife of an uncle, an aunt by marriage.

ینمك yènmek (*aor.* ینور yènir), *v.a.* To overcome, vanquish, conquer, beat; —, *or* ینلمك yènilmek, *v.p.* To be eaten; to be such as can be eaten; ینلمك yènilmek, *v.p.* To be beaten, vanquished, overcome, conquered,

ینه yīné (ghèné), *ad. t.* Again; once more; still, yet, but, on the other hand.

یوا yèwa, *s. t.* A nest. [bular.

یوارلق yèwarlàk, *a. t.* Round, glo-

یوارلمق yèwarlamak (*aor.* یوارلار yèwarlar), *v.a.* To roll; to roll over, knock over; یوارلنمق yèwarlanmak, *v.n.* To roll, roll over, roll down.

یواش yàwāsh, *a. t.* Mild; gentle; slow; — ! *int. t.* Gently ! Slowly ! Softly !

یوالق yùwalàk, *s. t.* A ball; a bullet.

یوتمق yùtmak (*aor.* یوتار yùtar), *v.a.* To swallow, swallow up, swallow down.

یوجه yùja, *a.t.* (*obsolete and provincial*), High; tall.

یوخا yūkhā ! *int. t.* Now then ! Where are you driving to ?

یوخسل yòkhsūl, *a. t.* Friendless.

یوخسه yòkhsa, *c. t.* Or else, otherwise, or (after or before a negative).

یورتی yòrtu, *s. t.* A Christian or Jewish festival or holiday.

یورد yùrd, *s. t.* A habitation, country, home; یوردلق yùrdluk, A fief or place special as a home; یوردلق اوجاقلق وجهیله By way of fief as a home and as an hereditary domain.

يورغان yùrghan, *s. t.* A coverlet, quilt for a bed; يورغانجى yùrghanji, A maker of upholstery, bedding, sofas, curtains, &c.

يورغون yòrghun, *a. t.* Tired, fatigued; يورغونلق yòrghunluk, *s.t.* Fatigue, tiredness; يورغونلغنى المق yòrghunlughunu-àlmak, *v.n.* To obviate or drive away fatigue, to rest one's self.

يورك yùrek, *s. t.* The heart; courage; hard-heartedness; اكا يورك استر àngà-yùrek-ìsster, For that one requires courage, or a heart of stone; يوركلو yùrekli, *a. t.* Courageous; يوركسز yùreksiz, *a. t.* Timid; يوركلنمك yùreklenmek, *v.n.* To take heart; يوركلندرمك yùreklendirmek, *v.a.* To encourage, give heart.

يورمق yòrmak (*aor.* يورار yòrar), *v.a.* To tire, to fatigue, to harrass; يورلمق yòrulmak, *v.n.* To grow tired, to become fatigued, to be harrassed; يورلتمق yòrultmak, *v.a.* To cause to fatigue one's self.

يوروك yùruk, *a. t.* Which goes fast, travels fast, walks fast; nomade; —, *s.t.* A man of certain nomade tribes, a Turcoman.

يورويش yùruyush, *s. t.* A manner of walking; a charge, assault, escalade.

يورومك yùrumek (*aor.* يورور *or* يورر yùrur), *v.n.* To walk, to go, to travel; يوريتمك *or* يوروتمك yùrutmek, *v.a.* To cause or allow to walk, go, or travel; يورونمك *or* يوريمك yùrunmek, *v.n.* To be such that one can walk it, *or* in, *or* on it; يورويوبرمك yùruyu-vèrmek, To just walk off *or* away.

يوز yùz, *a. t.* One hundred; —, *s.t.* The face; the right side (of any stuff, &c.); a side; اق يوزلو àk-yùzlu, *a. t.* Whose face is white or clean, who has no reason to be ashamed; يوزى قره yùzu-kàra, *a. t.* Whose face is black, who has reason to be ashamed; يوزيوزه yùz-yùzé, Face to face; يوزسورمك yùz-sùrmek (To rub the face),

v.n. To throw one's self at one's feet, and rub one's face (against the feet, the ground, skirts, &c.); يوزچويرمك yùz-chèvirmek, *v.n.* To turn the face (away, towards, &c.); يوزويرمك yùz-vèrmek, *v.n.* To encourage one's impudence; يوزكوسترمك yùz-ghyùsstermek, *v.n.* To shew itself, appear, come forth; يوزبولق yùz-bùlmak, *v.n.* To grow bold from fooiish encouragement; to put on a bold face; to dare; يوزاكشمك yùz-èkshitmek, *v.n.* To make a sour face; يوزی قوين yùzu-kòyun, *ad.t.* Flat on the face and belly (to lie or fall); يوزسز yùzsuz, *a. t.* Bold, impudent, shameless; كولريوزلو ghyùler-yùzlu, *a. t.* Having a cheerful countenance; ايكی يوزلو ìki-yuzlu, *a. t.* Two-faced, hypocritical.

يوزك yùzuk, *s.t.* A finger-ring set with a stone or seal.

يوزلشمك yùzleshmek (*aor.* يوزلشور yùzleshir), *v.n. recip.* To come or be put face to face with some

one; يوزلشدرمك yùzleshdirmek, *v.a.* To bring face to face.

يوزمك yùzmek (*aor.* يوزر yùzer), *v.n.* To swim; —, *v.a.* To skin, to flay. [looking (young man).

يوصمه yòssma, *a.t.* Fine handsome-

يوصون yòssun, *s. t.* Moss; يوصونلوكل yòssunlu-ghyùl, A moss rose; يوصون باغلامق yòssun-bàghlamak, To gather moss, become mossy.

يوغرت yòghurt, *s.t.* A kind of sourish curds and whey.

يوغرمق yòghurmak (*aor.* يوغرر yòghurur), *v.a.* To knead.

يوغن *or* يوغون yòghun, *a. t.* (*obsolete or provincial*), Coarse; thick.

يوف yūf! *int. t.* Oh! (*mark of contempt*); يوف سكا yūf-sànga! Fie upon thee!

يوفقه yūfka, *a.t.* Very thin in substance; —, *s. t.* A kind of wafer-cake.

يوق yòk, *ad. t.* No; —, *a. t.* Absent; non-existent; سن يوق ايكن sèn-yòk-ìken, While you are *or* were absent; يوقا yòk-et, *v.a.* To annihilate; —, *or* يوقدر yòk-

-dir, There exists not, it exists not; he is not here; he (she, it) is absent, *or* does not exist; يوقلق yòkluk, *s. t.* The want, the absence, the non-existence (of any thing); يوق يره yòk-yèra, *ad. t.* Without cause, for a reason which does or did not exist in reality.

يوقارى yùkàri, *s. t.* The upper, higher part or top of any thing; —, *ad. t.* Up, upwards; يوقاريدة yùkàrida (yùkàrda), Up, up stairs, at the top or upper part; يوقاريدن yùkàridan, From above, from the top; يوقاريدن اشاغى yùkàridan-àshàghi, From top to bottom; from beginning to end.

يوقش yòkush, *s.t.* A hill, an ascent; يوقش يوقارى yòkush-yùkàri, *ad. t.* Up-hill; يوقش اشاغى yòkush-àshàghi, *ad. t.* Down-hill; يوقشلو yòkushlu, *a. t.* Having several or many hills or ascents.

يوقلامق yòklamak (*aor.* يوقلار yòklar), *v.a.* To examine, inspect, search; يوقلانمق yòklanmak, *v.p.* To be

examined, searched, inspected.

يوقلمه yòklama, *s.t.* An examination, search, inspection; a muster; —دفترى, yòklama-dèftèri, A muster-roll.

يوك yùk, *s. t.* A load, burden; a cargo; luggage, baggage; a sum of a hundred thousand piastres; the number one hundred thousand; a large closet where bedding is put away in the day time; —, yùng, *s. t.* Wool; يوكلو yùklu, *a. t.* Loaded, laden; يوكلنمك yùklenmek (*aor.* يوكلنور yùklenir), *v.n.* To take one's load, load one's self; —, *v. p.* To be loaded, to have a load put in or on one; to be put in or on a thing or person as a load; to be imputed or charged to any one as a fault; يوكلتمك yùkletmek (*aor.* يوكلدر yùkledir), *v.a.* To load, to place as a load (in or upon any thing); to load, to place a load in or upon (any thing); to impute or charge (any thing) as a fault (to any

ticular road; بر يولدن اورمق bir-yòldan-wùrmak, To turn into any road; يوله چيقمق yòla-chìkmak, To set out, take one's departure; يولنى بولمق yòlunu-bùlmak, To find the way; to find one's way; يوله كيرمق yòla-ghìrer, To come right, to get right; يولنه كيرمك yòluna-ghìrmek, To get into proper order; صو يولى sù-yòlu, A conduit of water; اياق يولى àyak-yòlu, A privy, water-closet; وطن يولنه wàtan-yòluna, In the cause of one's country; دين يولنه dīn-yòluna, For the sake of religion; حق يولنه hàkk-yòluna, In the cause of truth, or of God; يولجى yòlju, *s. t.* A traveller, way-farer; يولجيلق yòljuluk, *s. t.* Travel; يولجيلق نه زمان yòljuluk-nè-zàmān? When do you set out on your journey? When do you start? يولداش yòldash, *s. t.* A fellow-traveller; one in the same career (a term much used by the Janissaries to each other, now

one); يوك حيوانى yùk-hàywānī, A baggage horse; يوك عربه سى yùk-'àrabassī, A cart or waggon.

يوكسك yùksek, *a.t.* High, tall; —, *s. t.* A high position; يوكسكلك yùkseklik, *s. t.* Height, altitude; يوكسكه چيقمق yùkségha-chìkmak, To mount a high spot; يوكسك چيقمق yùksek-chìkmak, To rise high up.

يوكسوك yùksuk, *s. t.* A thimble.

يول yòl, *s. t.* A road, way, path; a way, manner; the proper way; a career in life, a profession; a custom, usage; a habit; a way, means; a journey, a voyage; distance; a channel of any kind; communication (from place to place); the cause, sake, or love (of any thing dear to one); يول امرى yòl-èmri, A kind of special passport for the interior of the country; يوليله yòlīla, *ad. t.* In the proper way (to do, to speak, &c.); يول المق yòl-àlmak, To make way, advance; يول طوتمق yòl-tùtmak, To take any par-

day to day; اليوم èl-yèvm, *ad. a.* To-day, now, at present; كل يوم kyùllu-yèvmin, *ad.a.* Every day. In all the following terms this word signifies *the day of judgment*; يوم الدين yèvmu-'d-dīn, يوم القيامت yèvmu-'l-kìyām, يوم القيام yèvmu-'l-kìyāmèt, يوم الحساب yèvmu-'l-hìssāb, يوم الميعاد yèvmu-'l-mì"ād, يوم الميثاق yèvmu-'l-mīssāk, يوم القرار yèvmu-'l-kàrār, يوم السؤال yèvmu-'ss-sù'āl, &c. &c. &c. The following are the days of the week in order: Sunday, يوم الاحد yèvmu-'l-àhàd; Monday, يوم الاثنين yèvmu-'l-ìssnèyn; Tuesday, يوم الثلاثا yèvmu-'ss-sèlāssā; Wednesday, يوم الاربعا yèvmu-'l-èrba"ā; Thursday, يوم الخميس yèvmu-'l-khàmīss; Friday, يوم الجمعه yèvmu-'l-jùm"à; Saturday, يوم السبت yèvmu-'ss-sèbt; يومى yèvmī (*fem.* يوميه yèvmìyyé), *a. a.* Daily; يوميه yèvmìyyé, *s. a.* Daily pay or allowance. [&c.

يومق yùmak, *s.t.* A ball (of thread,

much less used; قپويولداشى kàpi-yòldashi, A fellow-servant under the same master; يوللو yòllu, *a. t.* Right, proper, regular, in rule; يوللويولنجه yòllu-yòlunja, *ad. t.* In the proper and regular way; يولسز yòlsuz, *a. t.* Irregular, out of order; improper, unbecoming; sent to Coventry (a tradesman by his trade-corporation; he is then debarred from all the privileges of his order).

يولار yùlar, *s. t.* A headstall.

يولاف yùlaf, *s. t.* Oats.

يوللامق yòllamak (*aor.* يوللار yòllar), *v.a.* To send; يوللاتمق yòllatmak (*aor.* يوللادر yòllàdìr), *v.a.* To cause or allow to send or be sent; يوللانمق yòllanmak, *or* يوللانلمق yòllanilmak (*aor.* يوللانور yòllànir, يوللانيلور yòllànilìr), *v.p.* To be sent; to be such as can be sent.

يولمق yòlmak (*aor.* يولار yòlár), *v.a.* To pluck, to strip.

يوم yèvm (yùvm), *s. a.* A day; يوماً فيوما yèvman-fè-yèvmā, *ad .a.* Day by day, day after day, from

يومرق yùmruk, *s. t.* The fist; a blow with the fist.

يومرى yùmru, *a. t.* Round like the fist; —, *s. t.* A large bump or swelling.

يومق yùmak (*aor.* يور yùr), *v.a.* (*obsolete or provincial*), To wash.

يوممق yùmmak (*aor.* يومار yùmar), *v.a.* To close tight (one's own eyes).

يونان yūnān, *s. t.* A Greek (of the little kingdom); an ancient Greek; يونانى yūnānī, *a. a.* The ancient Greek (language).

يونتمق yòntmak (*aor.* يونتار yòntar), *v.a.* To make, to mend (a pen).

يونجه yònja, *s. t.* Lucerne, clover, sainfoin, trefoil.

يونس yònuss, *s. a.* Jonah; —, *and* يونس بالغى yònuss-bàlighi, A porpoise.

يونغه *or* يونقه yòngha, *s. t.* A carpenter's chips and chocks.

يونمق yònmak (*aor.* يونار yònar), *v.a.* To cut or chip into shape (stone).

يه yé, ya, *pr. t.* (*joined only to words ending with a vowel*), To, towards; for, on account of.

يهود yàhūd, *s. t.* The Jewish nation; يهودى yàhūdī, *s. t.* A Jew.

يى yi, yi. *Termination of the definite accusative of nouns or nominal phrases, if ending in a* [*vowel.*

يىل *s. t.* A year.

يىو yìv, yìw, *s. t.* A groove.

يىه‌جك yèyéjek, *s. t.* Food, victuals, eatables; —, *a. t.* Ready to eat; ready to be eaten.

END OF PART THE SECOND.

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00047985

Digitized with financial assistance from the
Government of Maharashtra
on 04 January, 2016